

R. *Greek Language*

THE
PRIMITIVES
OF THE
GREEK TONGUE.

CONTAINING

A Complete COLLECTION

Of all the

ROOTS or PRIMITIVES WORDS,
Together with the most considerable Derivatives
of the Greek Language.

AS ALSO

A TREATISE of PREPOSITIONS
and other undeclinable Particles.

AND

An alphabetical Collection of English Words derived
from the Greek either by Allusion or Etymology.

*Translated from the FRENCH of Messieurs DE PORT
ROYAL, with considerable Improvements.*

By T. NUGENT, LL. D.

L O N D O N,

Printed for J. NOURSE, Bookseller to HIS MAJESTY.

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T H E

P R E F A C E.

AS the following Treatise is properly a Supplement to the *New Method of the Greek Tongue*, of which we have lately published an English Translation; we have laid ourselves, in some measure, under an obligation of giving likewise a version of this piece, without which the *Greek Method* would still have wanted something to render it a complete System. The necessity and utility of this Work, which perfects the whole undertaking, has been so often pointed out by our Author, and is even so obvious to common understandings, that I shall wave entering here upon any encomiums or recommendations thereof; but leaving it to speak for itself, I shall only acquaint the reader

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with

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with the alterations and improvements made in the present Translation.

The motives which induced me to vary from the original of the Greek Method, in not throwing the rules into metre, have determined me to observe the same conduct in the following version; as I have not yet discovered any manner of argument drawn from reason or experience, to evince the expediency or utility of verse in a work of this nature. — I have closely observed the alphabetical order, tho' the Author has been sometimes obliged to break thro' it in the original, for the sake of his favorite rhyme. — I have constantly pointed out the gender and genitive of Nouns, together with the first future and perfect of regular Verbs which in the original are frequently omitted. — With respect to anomalous Verbs, I have generally distinguished them by an asterisc; but as their first futures and perfects could not be so conveniently pointed out in the same manner as the regulars, I must therefore refer the Reader to the Greek Method, Book IV. and V. where they have been copiously handled.

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handled.—As the following Treatise may serve occasionally as a kind of Lexicon to youth, care has therefore been taken to give not only the English but also the Latin of the Greek Root, and generally in its primary signification.—Moreover that nothing might be wanting to complete this work, I have enriched the second part with all the roots or primitives which I could possibly collect; for which end I have been at the trouble of rummaging *Hesychius*, *Pollux*, *Stephen*, *Scapula*, *Constantine*, *Hedericus*, and other Lexicographers; in which research I have picked up about 500 roots, and thrown them into the Author's collection.—In order to preserve a greater conformity between the first and second part, I have placed the etymologies of the latter at the bottom of each page, so as to prevent them from being troublesome to those who should think them too far fetched or frivolous.—In the third part, which relates to the undeclinable particles, I have taken the liberty of abridging whatever regards the prepositions, as it contains nothing more

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than a repetition of what has been said on this subject in the Greek Method, Book VII. Chap. II. to which I refer the Reader. —In the last part, which treats of the derivation of English words from the Greek, in imitation of the Author's scheme in the French, I knowledge myself indebted to the assistance of that ingenious and learned Gentleman the Rev. Mr. *Upton*, Prebendary of *Rochester*, whose additions I have pointed out with an asterisc, that the Reader may know to whom he is obliged for those curious researches on the etymologies of our language.

T H E

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P R E F A C E.

D E A R R E A D E R,

THE unexpected obstructions, by which the impression of this book has been hitherto retarded, have prevented me from letting you have it exactly at the time appointed. I am satisfied however, that it will not be less agreeable to you now, than it would have been then; especially as the reception which the *New Method* of the Greek tongue has met with, induces me to hope, that this second work, (which should by right have accompanied the other) will not be judged less deserving of your acceptance.

It contains a new and (if I am not mistaken) a very easy method of initiating people in a language, which is undeniably the noblest and richest of all others, tho' its rudiments have hitherto appeared extremely difficult and disagreeable to youth. The following work will, I flatter myself, facilitate the access to this tongue, being disposed in such a manner, as to make it pass for a kind of entertainment to the mind; by which even the very children may attain without difficulty to the knowledge of the principal words, which constitute and compose the Greek tongue; and those who have made a further

progress may meet with something capable of affording them an agreeable and useful recreation.

As it is of the utmost consequence, to have a concise method of learning the words of such languages, as people are desirous of acquiring; there have not therefore being wanting at all times, but particularly in these latter days, men of consummate abilities, who have gone in pursuit of it.

The Book which has most obtained of late years on this subject, is that of *Comenius* the *German*, intituled, *Janua Linguarum*, a work which was written in Latin, and cost the Author three years labor, as he says himself in his Preface, and has been since rendered into almost all languages, tho' we have not yet observed, that it has been so serviceable to youth, as was at first expected. In effect, we may, methinks, very justly call in question, whether this work, tho' valuable in itself, be sufficiently proportioned to the title it bears, as well as to the design of the Author.

For not to mention, that it requires a prodigious memory to learn it, and that there are very few children qualified for such a task, I can venture to say, after repeated experiments, that there are scarce any that are able to retain it, by reason of its length and difficulty; and the words being never repeated, they forget the beginning before they have reached the end. Thus they labor under a continual distaste, as they find themselves in a strange country, which they are intirely unacquainted with; by reason this book is stuffed indifferently with all sorts of scarce and difficult words, and the first Chapters have no manner of connexion with the next, nor these with the last, there being never a word in the one, which occurs again in the others.

Nevertheless

Nevertheless languages are acquired intirely by use; and use is nothing more than a continual repetition of the same words variously applied on various occasions. Use is with respect to us, the same as a prudent master, who knows how to make a proper choice of what is useful, and can dexterously contrive to give our minds a repeated prospect of the most necessary words, without troubling us with those that are uncommon and scarce; for as to these, he easily and insensibly brings us acquainted with them, either by the sense and meaning of things, or by the connexion they have with those, that are already familiar to us. Now, this use, with respect to the dead languages, can be attained only by the frequent perusal of ancient Writers.

Hence it is manifest, that what is denominated an *Introduction to Languages*, ought to be a short and easy method, which should conduct us, as soon as possible, to the reading of the principal books, in order to be instructed not only in the knowledge of such words as we are in want of, but likewise in all the particulars and niceties of the turn and purity of the phrase, which undoubtedly constitutes the most difficult and most important part of every language. *Quintilian*, who wrote with so much accuracy and judgment concerning the education of children, and the manner of regulating the studies of youth, in order to form the able scholar, has not missed taking notice of this important truth, Lib. X. Cap. I. *Nobis autem*, says he, *copia cum Judicio paranda est, vim crandi, non circulatoriam volubilitatem spectantibus. Id autem consequemur optima legendo atque audiendo: non solum enim NOMINA IPSA rerum cognoscemus hæc curâ, SED CUI QUODQUE LOCO SIT APTISSIMUM.*

Thus having seen, that the first study of words can be attended with no manner of utility to us, unless it

makes a proper distinction between the most and least necessary, and unless it can be expeditiously got over, and at the same time tenaciously and easily fixt in the memory, to enable us to proceed quickly to the reading of authors; there are two ways only, methinks, of compassing this end; one by the knowledge of the *Roots*, which leads us afterwards to that of the *Derivatives* and *Compounds*; and the other by a parallel of the words of our mother tongue with those of that language, which we are desirous of acquiring. These two methods I have joined in the following work, as being the most natural and easiest for our purpose.

The knowledge of the *Roots* is of great service in every language. This, I take for granted, is a truth so well established and known, as no body will contest it with me. This is the method which all the Hebrew teachers have pursued in their several *Dictionaries* of that tongue. 'Tis the method which *H. Stephen*, after their example, has observed in his *Greek Thesaurus*, having been the first who introduced it into that language. *Stephen* has been followed by *Scapula*, who has embraced the same method in his *Lexicon*, tho' with some variation, which may not every where seem quite so plausible; however the method itself has since that time made its way, and has met with universal acceptance.

But no one, as I know of, has yet given us so easy a method of learning these very *Roots*, as is pointed out in the following work.

Here a distinction is made between the most necessary *Roots*, and those that are less so. *The first and principal part* consists of the former, comprized in little *French Verses* divided into *Stanzas*, which point out at the same time two or three, and sometimes four or five different significations of the same word. At the end of
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the verse notice is taken of the genitive or gender of the word if it be a noun, and of the future if a verb at least when there is any reason to doubt of either. In fine, it furnishes us with every thing out of its own store, there being no occasion either for a Gloss or Dictionary, to render it intelligible. These verses are so easy to retain, that there is hardly a child, who is not capable of learning twenty or thirty by heart in an hour, and of retaining them with the like facility, because the alphabetical order, the cadence, and rhyme, concur all together to imprint them agreeably in the memory.

I have found by experience, that those who have the greatest difficulty of committing things to memory, are capable notwithstanding of drawing some advantage from these verses, especially when frequently read over. For as the number and measure of the verse steals insensibly upon the ear; as it constantly begins with a Greek word; and finally as it is natural for the memory to be conducted to the subsequent part of a line by the preceding; 'tis therefore morally impossible for a person, who has often run over these verses, upon his falling in with any Greek words therein contained, not to recollect immediately the signification which he has seen expressed, tho' we should suppose him even of so infirm a memory, as to be incapable of repeating exactly a single Stanza.

And 'tis observable, that in this consists the greatest utility of this book; that the verses constantly begin with a Greek word, and that if there be two Roots in a verse, they always precede their signification. Which rule the Author, who threw the Hebrew Roots into Latin verses, having neglected, he has thereby rendered his work a great deal more obscure, and less serviceable. Whereto we may add, that the following work being in our own language, the facility of learning it is undoubtedly greater.

Thus

Thus I may safely venture to affirm, that there are very few people, who in less than two or three months may not be enabled by this method to attain to a tolerable knowledge of the principal radical words of the Greek language, and with a little attention be sure of never forgetting them: for as all the other words are reducible to these as to their source and principle; whatever occurs afterwards in the language, contributes to the farther impression of these Roots on the mind, upon launching out into the general study and knowledge of Authors.

I have taken particular care to follow the alphabetical order, except that in some few places, in order to render myself conciser and clearer, I have inverted the order of words: but this I have done so insensibly, as to be scarce observable, without taking very particular notice of it. I have also chosen, notwithstanding the constraint of metre, and the difficulty of the subject, to observe the order of masculine and feminine rhimes, in the same manner as is practised in regular poems, to the end that this diversity might serve to render the work more agreeable, and easier to be retained.

After all this, I flatter myself it will not be difficult to obtain indulgence for having, to serve measure and rhyme, introduced sometimes in a different character such words, as are either epithets and properties of that which I explain, or else contribute to make the sense of the verse complete, and are a particular help to the memory.

Underneath the verses I have put in a small letter, and marked with cyphers relative to the Roots, either the different significations of the same word, which could not find room in the verse; or explications which give a fuller and clearer idea of their strength and force:
wherein

wherein I have occasionally made use of some vulgar expressions, in order to render myself more familiar and concise; though I am sensible I ought not to have made use of them without some sort of apology, if the place would have permitted it. I have likewise added the principal *Derivatives* and *Compounds*, in proportion as the page would hold them. This may serve for a kind of exercise or practice to those, who are already somewhat advanced; having taken particular care to pick out either the choicest or most necessary words, or those whose origin would have been more difficult to trace and find out: and I have occasionally added some very rare significations, and several words which do not occur in *Scapula*.

With regard to the lesser Roots, which I did not think proper to comprize in the verses, by reason of their being rarely to be met with, and of themselves very inconsiderable; I have ranged them afterwards in a place by themselves, which makes the *second part of this Book*. I have also observed some distinction even there, by putting in an Italic letter those that are less considerable, and the others in a Roman or round letter which last I have marked also with a star, that they might be thus easier to be run through by themselves, when occasion required.

I have likewise added here almost all the *Etymologies*, in order to render the words easier to be retained. This I looked upon as not so necessary in the first part, by reason that the verses are sufficient to fix in the memory the words they contain; not to mention that my having been straightened for room in every page was an obstruction to my attempting it. These *Etymologies* are drawn from the *Great Etymologist*, from *Eustathius*, from the *Cadmus Græco-Phœnix* of *Martinus*, and from divers other ancient and modern Authors; and of these I have endeavoured to single out the most select, chusing to give
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you such only, as are least far-fetched and most natural and beautiful.

I have also thought proper to place the *Pronouns* in this second order of Roots, rather than in the first, because the knowledge of them is generally pretty well acquired from the first rudiments of Grammar; and besides if there should chance to be any difficult relating to these words, it cannot be easily explained in a single verse.

It is for the same reason, that I have seldom inserted there any undeclinable particles, having chosen to reserve them for a separate treatise, which forms the *Third Part* of this Work, where I give an ample explication, illustrated with variety of examples, of such as are liable to any difficulty; especially of the *Prepositions*, in which generally consist the chief difficulties and beauties of every language. Thus this small piece may be looked upon as a little treasure, which contains almost every thing that occurs most remarkable and difficult in the Greek language.

But whereas there is, as I have already observed, another method of attaining to the knowledge of a Foreign tongue, which is by getting acquainted with the relation it bears to that which is natural and best known to us: I have therefore subjoined here a collection of the greatest part of the words of our language, which bear any relation to the Greek, either in their origin, or in any allusion or resemblance. And for this purpose I have made use of *Budæus*, *Postellus*, *Toussain*, *Vatable*, *Ramus*, *Casaubon*, *Saumaïse*, *Surfin*, *Constantine*, *Martinus*, *Alstedius*, *Vossius*, *Pasor*; but especially of that learned Benedictine Monk *Perionius*, in his book *de Linguae Gallicæ Origine, ejusdemque cum Græcâ Cognatione*; of *H. Stephen* in his treatise *Of the conformity between the French tongue and the Greek*, in his other

Book *de la Precellence*, as also in his Work *de Latinitate falsò suspecta*, and in his other writings; of *Tripaut*, in his *Etymology of French words*: and of the *French origins of Monsr. MENAGE*, who alone is equal in value to a multitude of authors; because besides what he has extracted from the Ancients, he has also collected with great accuracy, whatsoever the most able Writers of our times have advanced most worthy of notice on this subject.

However, if there should chance to be any critics, who should differ with me in opinion concerning the derivation of these etymologies; I beg the favor of them to consider, that I scarce ever advance any thing of my own head, and that having wrote on the subject after such a number of authors as above-mentioned, I have had an opportunity of making a proper choice, and of retrenching a vast number of words, which seemed to me too extravagant, or far-fetched. Besides, my design was not to enter here into a complete discussion of the etymologies of the French tongue, but to render by way of amusement a multitude of French words subservient to the easier retaining of a great many words of the Greek language.

Here I have generally pointed out the Root of the Greek word given, marking it with an R; and when the word happens to be derived from two different origins, I then give them both, marking them with two R R; insomuch that frequently a single French word helps to retain three or four Greek ones. I have likewise intermixt several of the most noted *proper names*, because of their being serviceable towards the retaining of others, my principal design being to promote the Learner's advantage. Finally, I have endeavoured to find out all the most natural methods that might facilitate the entrance of this language, and contribute to the retaining of the words; wherein consists one of its chief difficulties, by reason
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that, as it is extremely rich, it is stocked with a prodigious quantity of words, that have frequently a very remote signification from ours.

But not to dwell too particularly upon any more, than what regards the first part of this Book, which ought always to be considered as the principal and most useful; it will be an easier matter, if thought proper, to teach these verses to children, as soon as they begin to read. We may throw these seeds into them, even as early as that stage of life, wherein they seem hardly capable of any thing else; tho' the fruit, which must thence arise in process of time, be almost inestimable: especially if care be taken to join with these *Roots* the principles of the *New Method*, or of its *Abridgment*, in order to make them fall into the practical study of the language as soon as possible. For as what one learns at this age is scarce ever forgot; and as these *Roots* are the source of all the words that are found dispersed in a variety of Authors, to which children should be always taught and accustomed to reduce them in practice: there is reason to hope, that having learnt them so early in life, they will reap an infinite benefit from thence thro' the whole course of their studies.

THE PRIMITIVES
OF THE
GREEK TONGUE.

I.

- † 1. **A**, Implies unity, privation, increase, admiration.
 2. Ἀάζω, *exhalo*, to exhale, to breath. F. σω, p. κα.
 3. Ἀεαξ, *abacus*, a counter, a chess-board, a cup-board.
 G. κος, ο.
 4. Ἀερες, *mollis, delicatus*, soft, caesinate, delicate.
 A. ά, έν.
 5. Ἀερότη, *nox*, night, darkness. G. ης, η.
 6. Ἀεαθός, *bonus, fortis*, good, brave, stout. A. ή, έν.
 7. Ἀεάλλω, *orno*, to embellish, to adorn. F. λω, p. κα.
 8. Ἀεαν, *nimis*, too much, a great deal. Adverb.
 9. Ἀεανκλέω, *indignor*, to be vexed, to be angry. F. σω, p. κα.
 10. Ἀεαπάω, *diligo*, to love. F. σω, p. κα.

DERIVATIVES.

† 1. The *Syrians* called it *Alpha*; in the same manner as the *Greeks*, but the *Hebrews* gave it the name of *Aleph*. In compounds α signifies privation, and comes from ἀντὶ without; increase, and then it is from ἄλλας, too much; and union, from ἅμα, together. But ἄ circumflexed, signifies admiration, desire, complaint, reproach. † 2. ἀσπῆς, ῥ, exhalation, breath, vapour. † 3. likewise, a basket, the upper part of the Chapter or head of a pillar, the plain, or as it were the seat whereon a rock or mountain rests, the breadth of the sun. † 4. likewise, set in order, gay, agreeable, magnificent. grave. ἀβρίνω, to burnish, to polish, to brighten. ἀβρίνομαι, to dress one's self out, to boast, to vaunt, to grow insolent. † 5. ἀβρίδιζω, to go astray, to lose one's self. ἀβρίδιω, to meet one in the Night, to mistake. to transgress. ἀμβρότω, to miss one's blow, to miscarry in an attempt. † 6. likewise, prudent, wise, excellent, expert, circumspect, proper, useful. ἀσθένω, to make good, or to do good, to oblige any body. ἀνδραγαθία, strength, generosity, an heroic action. † 7. ἀσάλλομαι, to be adorned, to be vain, to pride one's self. ἀσάμμα, a statue, an ornament. ἀσάλλω, to leap for joy. † 9. likewise, to feel pain, to complain, to be vexed, to weep, to grieve. † 10. likewise, to kiss, to shew affection, to be satisfied. ἀσπληνός, dear, beloved, amiable, darling. ἀγάπη, love, embracing, caressing. Ἀγάπαι, the *Agapes*, a kind of love banquet, in practice amongst the primitive Christians, as a token of their brotherly love and affection.

II.

1. Ἀγάω, *demiror*, to admire, to be surprized. F. σω, p. κα.
2. Ἀγῆστοι, *tabellarii*, the Persian post-boys. G. ων, οἱ.
3. Ἀγέλλω, *nuntio*, to bring tidings. F. λω, p. κα.
4. Ἀγέϋς, *vas*, a vessel, or urn. G. εϋ, τὸ.
5. Ἀλείρω, *congrego*, to gather together, to stroll about. F. ερῶ, p. κα.
6. Ἀγέλη, *armentum*, a herd of cattle. G. ης, ἡ.
7. Ἀγέρωχϋς, *ferox*, fierce, untractable, proud. A. ος, ὁ, ον, ἡ, ον.
8. Ἀγιϋς, *sanctus*, pure, venerable, holy. A. α, ον.
9. Ἀγκαι, *ulnae*, the arms. G. ων, αἱ.
10. Ἀγκιστρον, *hamus*, a hook. G. υ, τὸ.

DERIVATIVES.

† 1. Or rather ἀγαίωμαι, ἄμαι, or ἄγαμαι, and ἀγαίωμαι : likewise to envy, to hate. ἄγη, admiration, surprize, honor, veneration. ἀγαυός, admirable, illustrious, venerable, ἠγαυρός, proud, arrogant. † 2. ἀγλαρῶ, a porter. ἀγλαρεύω, to engage, or oblige a person to carry a thing, from whence comes *angariare* : See Mat. 5. 41. † 3. ἀγγελῶ, a messenger, an angel, also tidings. εὐαγγέλιον, good news, from whence comes the word *Evangelist*. † 4. ἀγλίον, a vessel, a place wherein any thing is contained or formed, the vein which contains the blood. μεταγίζω, *elurio*, to pour out of one vessel into another. † 5. likewise, to run for the prize, or some such thing. ἀξέομαι (sync. for ἀγυρόμαι) assembled, collected. πᾶναγρον, a large net. ζωγρέω, ὦ, to enliven, to give life, or vigour. † 6. It is also applicable to birds and men. ἀγιάζω, to assemble, ἀγέλαιος, fociable, tame : vile, common. ἀτιμαγελάω, to despise one's flock, to abandon it. † 8. ἀγιότης, ἀγιότης, and ἀγιασία, sanctity. ἀγιασμός, ὦ, ἀγιασμα, sanctification. ἀγιαστήριον, a sanctuary, a sanctified place. πανάγιος, all holy, quite spotless. † 9. ἀγκάλαι, ἀγκάλιδες, *ulna*, the length of one's arms ; a faggot, an arm full. ὑπαγκάλισταις, an infant that is carried in one's arms. Hereto may be reduced, ἀγκοίνη, or rather ἀγκοῖναι, the extent of one's arms. † 10. ἀγκιστρῶ, to hang upon a hook, ἀγκιστρῶν, to fish with a hook.

III.

1. Ἄγκος, *vallis*, a valley, or bottom. G. εος, τὸ.
2. Ἀγκύλη, *telum*, an arrow, an elbow, or joint. G. ης, ἡ.
3. Ἀγκύλος, *curvus*, crooked. A. η, ον.
4. Ἀγκυρα, *anchora*, an anchor. G. ας, ἡ.
5. Ἀγκών, *cubitus*, the elbow. G. ωνος, ὁ.
6. Ἀγλαός, *splendidus*, bright, handsome. A. ὁ καὶ ἡ, ὄν.
7. Ἀγνός, *castus*, chaste, holy. A. ἡ, ὄν.
8. Ἀγορά, *forum*, a market, or a Thing exposed to sale. G. ᾶς, ἡ.
9. Ἄγος, *veneratio, scelus*, respect, sanctity; wickedness. εος, τὸ.
10. Ἄγρᾱ, *præda*, hunting, prey, capture. G. ας, ἡ.

DERIVATIVES.

† 1. Likewise, the top of a mountain. † 2. likewise the bending or winding of the arm, or of the elbow: laces, little rings, *amentum*, the string of an arrow; a strap; the middle of a lance, or arrow; a sort of vessel; the contraction of the nerves. ἀγκύλιον, a distemper of the tongue, a difficulty of speech. ἀγκύλια, *ancilia*, small shields; the circles of a chain. † 4. ἀγκυρίζω, to trip up one's heels. † 5. ἐναγκνίζω, to lean on one's elbow. ἐξαγκνίζω, to let one's elbows be seen, to put one's hands to his side. παραγκνίζομαι, to push a person away with the elbow. † 6. ἀγλαία, splendor, neatness, grace, beauty, ornament, joy, glory, magnificence. ἀγλαίζω, to adorn, to embellish, to brighten, to make handsome, or decent. ἀγρᾱυλ for ἀγλαός, handsome, splendid. † 7. ἀγνεία, purity, chastity, expiation. ἀγνείω, to be pure and chaste, or to purify, and render chaste. † 8. the market, or what is sold there; moreover, a multitude, or assembly, the bar, an harangue. ἀγοράζω, to deliberate, to consult, to go to market, to buy something there. ἀπαγορεύω, to forbid, to be tired, low spirited, or stunned, to despond. † 9. as in Latin, *sacer*, sacred, and execrable. ἀγιστεύω, to sanctify, to perform divine service, to venerate, to honor, to keep one's chastity, to make a profession of piety, ἐναγίζω, to offer up sacrifice for the dead, to sacrifice, to kill. † 10. ἀγρεύω, ἰώ, and ὄω, to hunt, to fish, to catch. ζωγρεύω, to take alive, or to enliven, to give vigour.

IV.

1. Ἀγρός, *ager*, a field. G. ᾱ, ὁ.
2. Ἀγυιά, *vicus*, a street. G. ᾱς, ἡ.
3. Ἀγυεῖς, *cætus*, a congregation, or multitude. G. εως, ἡ.
4. Ἀγχω, *strangulo*, to strangle, to choak. F. ξω, p. κα.
5. Ἀγω, *duco*, to lead, to break, to provoke. F. ξω, p. κα.
6. Ἀγών, *certamen*, a combat, a struggle, public games. G. ὠν, ὁ.
7. Ἀδελφός, *frater*, a brother, equal, alike. G. ᾱ, ὁ.
8. Ἀδέω, *placeo*, to please, to be complaisant. F. σω, p. κα.
9. Ἀδημονέω, *angor*, to be vexed, to fear, to despair. F. σω, p. κα.
10. Ἀδην, *affatim*, plentifully. Adverb.
11. Ἀδινός, *confertus*, thick, close, frequent. A. ἡ, ὁ.

DERIVATIVES.

† 1. Lat. *ager*, likewise, an estate, inheritance or legacy, rusticity. ἀγρίφρα, a rake. † 2. moreover, neighbourhood, quarter. ἀγυεῖς, εως, ὁ, a pillar, or altar erected in the street. † 3. a crowd, or assembly. ἀγέρτης, one that meets in public, a mountebank, a beggar, a throw of the dice. πανήγυρις, a public assembly, solemnity, convocation. † 4. ἀγχών, suffocation, strangling, a cord to hang or strangle with, the action of hanging or strangling: any thing that gives trouble or care. ἀγκλήρ, a string to tie fast with. ἀλῆγες, the part of the throat immediately affected by strangling. † 5. likewise, to bring, to carry away, to think, to esteem, to instruct, to delight, to draw, to go. ἀναγωγή, ἡς, the elevation of mind, or penetration of mysteries: the setting out of a ship from the harbour; relation, ejection, resiliation, institution, discipline. ἱππικός, stranger, added, borrowed elsewhere, from whence comes the word Ἐπαρ. διαγωγή, transportation, carriage, life spent in some place, kind of life, institution, diversion; port or harbour where ships are stationed. † 6. likewise, the place of combat, spectators, temple, danger. ἀγωνίζομαι, to fight, to plead, to act a personage. † 7. ἀδελφίδες, ᾱ, ὁ, nephew, cousin. † 8. αἰδάνης, self-complaisant, proud, arrogant, obstinate, conceited. † 9. ἀδημονάω is also used in the same sense. ἀδημονία, anxiety, trouble of mind, sorrow, despair. † 10. or Ἀδην. † 11. it seems to come from ἀδην, whereof already.

V.

1. 'Αδρός, *crassus*, thick, big, rich, strong, powerful.
A. ά, όν.
2. 'Αδω, *satio*, to fill, to cloy. F. σω, p. κα.
3. 'Αθλῶ, *certamen*, a combat. G. ς, ό.
4. 'Αί, *semper*, always. Adverb.
5. 'Αείδω, *cano*, to sing. F. σω, p. κα.
6. 'Αίρω, *tollo*, to lift up, to take away. F. ερω. p. κα.
7. 'Αελλα, *procella*, a storm. G. ης, ή.
8. 'Αίξω, *augeo*, to increase.
9. 'Αίῶ, *aquila*, an eagle. G. υ, ό.
10. 'Αζω, *siccō*, to dry. F. σω, p. κα.

DERIVATIVES.

† 1. 'Αδύνω, to strengthen, to make big and powerful: to increase, to grow big άδρώ, to give force and vigour. άδρησις, maturity. † 2. 'Αση, distaste, repletion, inclination to vomit. άσάζω, άσαινω, and άσάομαι, to be nauseated, to be heart-sick. † 3. 'Αθλῶ, the same. άθλον and άθλον, the prize, or recompence of the combat. άθλητής, ς, a combatant, a wrestler. άθλιῶ, miserable, oppressed with misfortunes and miseries. † 4. 'Αείδῶ, eternal, perpetual. † 5. in prose άδω, the same. άοιδή, άσμα, ήδη, a song, poem, report, fame. περιωδέω, to bewitch a person, *Bud.* ήαψωδία, a rhapsody, a heap or assemblage of verses, an heroic poem. τραγωδία, one that wins the he-goat by singing (the common prize of tragedies) ψαλμωδία, psalmody, or singing of psalms. † 6. likewise, to take or carry away. αείρω, to hang up, to elevate; to be volatile and unconstant. αείρω and άζω to lift up, to take away. άπηρῶ, lofty, elevated, high, hanging up. † 8. also to augment, to give increase. αύξω and άνω fut. ήσω, the same. αύξητικός, ς, and αύξιμῶ, ς, one that increaseth, or gives increase. άναυξής, εῶ, what increaseth not, or gives no increase. † 9. but 'Αήῶ signifies great, terrible, insatiable. † 10. but άζω implies to respect, to honor, άζα, foot, a blackness proceeding from stink and corruption. άζοι, foot servants. άζαλίῶ, dry. άζανω, αίνω, and αίνομαι, to dry, or become dry. * άζητός, venerable.

VI.

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| 1. Ἀνδών, <i>luscinia</i> , a nightingale. | G. όνος, ή. |
| 2. Ἄήρ, <i>aer</i> , the air. | G. έρος, ό. |
| 3. Ἀθάλγω, <i>mulgeo</i> , to milk, to suck, to draw. | F. ξω, p. χα. |
| 4. Ἀθήρ, <i>arista</i> , an ear of corn. | G. έρος, ό. |
| 5. Ἀθροίω, <i>cerno</i> , to see, to weigh, to consider. | F. σω, p. κα. |
| 6. Ἀθρόος, <i>confertus</i> , thick, close, squeezed. | A. α, ου. |
| 7. Ἀθύρω, <i>ludo</i> , to play. | F. ρω, p. κα. |
| 8. Αἶ, <i>heu</i> , alas! | Interj. |
| 9. Αἰάζω, <i>lamentor</i> , to lament. | F. ξω, p. χα. |
| 10. Αἰγιαλός, <i>littus</i> , the shore. | G. ἔ, ό. |
| 11. Αἶγλη, <i>splendor</i> , brightness. | G. ης, ή. |

DERIVATIVES.

† 1. ἀνδών, όος, ἔς, the same. ἀνδομεύς, έως, the same. † 2. of the masculine gender, when it signifies the air; of the feminine, when it implies a fog or mist. ἡήρ, ήέρος, *Poet.* the same. ἐξαερόσθαι, to turn into air, to evaporate. ἡναιορία, serenity of air, calm, tranquillity. † 3. ἀθελξις attraction. † 4. ἀθέρειξ and ἀθέρειξ, ιος, the same. ἀθέρειζω, to despise, to value less than a straw. † 5. ἀθρήματα, presents which it was customary to give to the bride the first time she unveiled herself, and shewed her face: for which reason they were also called θρωρήτρα, taken from θρωρέω, to see, to consider. † 6. ἀθρόον, unforeseen, surprizing. ἀθροίζω, to assemble, to gather, to lump. ἀθροιστής, a collector, or gatherer. ἀθροιστικός, of a collective virtue. ἀθροιστήριον, a gathering place. † 7. it denotes properly, to play in the streets, like the children. ἀθυρμα, play, pastime, diversion. † 9. it comes from αἶ, alas, as also αἰανός, or αἰανής, sorrowful, troublesome, difficult; but Αἶ signifies *if*, and αἶ is the plural number of the feminine Article. † 10. αἰγιαλεύς, a fisherman: αἰγιαλίτης, one that lives near the sea shore. † 11. Likewise, a garment. αἰγλήεις, splendid, shining. ὅτιπλανηλός, whatsoever turns away the light.

VII.

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| 1. Ἄιδης, <i>infernus</i> , hell. | G. υ, ο. |
| 2. Αἰδώς, <i>verecundia</i> , modesty, bashfulness. | G. ός, υς, η. |
| 3. Αἰθήρ, <i>aether</i> , the sky, the air. | G. έρος, ο. |
| 4. Αἶθω, <i>uro</i> , to burn. | F. σω, p. κα. |
| 5. Αἰκάλω, <i>blandior</i> , to flatter. | F. λω, p. κα. |
| 6. Αἰκία, <i>verberatio</i> , a shameful beating. | G. ίας, η. |
| 7. Αἷμα, <i>sanguis</i> , blood. | G. τος, τδ. |
| 8. Αἰμύλος, <i>blandus</i> , pleasing, sweet, deceiving. | A. η, ον. |
| 9. Αἶνος, <i>apologus</i> , a fable, or praise. | G. υ, ο. |

DERIVATIVES.

† 1. Or, ἄδης. likewise, *Pluto* the god of hell, death. αἰδηλῶ, dark, obscure, black. ἄδωναῖος, infernal. † 2. likewise, reverence, respect. αἰδέομαι to respect, to fear, to be ashamed, to forgive an injury, to be appeased. αἰδοῖος, venerable, worthy of respect, full of modesty. αἰδίσιμος and αἰδολός, the same. † 3. also the heavens. From thence comes αἶθρα, *aethra*, the serenity of weather. αἰθρία, the same, or the serenity of the evening. αἶθρος, a white frost. † 4. αἶθυσσα, the porch of a house which the sun reflects on. αἶθω, υ, τδ, heat, burning. αἶθός, υ, ο, hot, burning. αἶθων, burning, caustic, inflamed, hot, fiery. αἰθαλόω, to burn, to roast, to blacken, to reduce to ashes. αἰθύσσω, to shine, to burn, to warm, to move, to fly into a passion, to spread. † 5. likewise, to be complaisant. † 6. properly the marks of some ill treatment, or of blows that one has received. αἰκίζω, to beat, to use ill, to mark with stripes, to treat cruelly or inhumanly. † 7. also murder, assassination, consanguinity, posterity. ἀναιμωδέι, without fighting, without spilling of blood. αἱμασία, a hedge of brambles that draw blood; separation, a partition-wall, a dry wall, a ruined house. † 8. αἰμύλιος, the same. αἰμυλία, gaiety of humour, a beauty of thought, agreeableness, pleasant jests, complaisance, flattery. † 9. also a proverb, a discourse, riddle, pænegyric. αἰνέω, to praise, to exhort, αἶνγμα, a riddle. αἰνίσσομαι, to mark something obscurely, to hint, to allude.

VIII.

1. Αἰνός, *gravis*, grave, dreadful. A. ή, όν.
2. Αἶνυμαι, *capio*, to take, to lay hold of.
3. Αἶξ, *capra*, a she-goat. G. γός, ή.
4. Αἰολός, *varius*, various, changeable. A. η, ον.
5. Αἰονάω, *aspergo*, to sprinkle, to wet, to water. F. σω, p. κα.
6. Αἰπός, *altus*, high, difficult, great. A. εἶα, ύ.
7. Αἰρέω, *capio*, to take, to chuse, to kill, to oppress. F. ήσω, p. κα.
8. Αἶρω, *tollo*, to lift up, to place on high. F. εῶ, p. κα.
9. Αἶσα, *fors*, fate, lot, destiny. G. ης, ή.

DERIVATIVES.

† 2. Ἀπαἶνυμαι, to take, to carry. † 3. also a water-bird, a constellation. αἰγίς, ἰδός, a goat's skin, a scutcheon, a buckler, a kind of net. † 4. *Metaph.* double, subtle, cunning. κορυθαἰολός, one that is always in motion, one that makes his helmet glitter by his movement. † 5. also to pour out, to wash, to draw up. αἰόνησις, watering distilling. † 6. αἰπός, ή, όν; αἰπήεις, ἦλος; ἀπεινός, ἔ; and αἰπύνωλος, ε, the same. αἶπος, εος, height, the top, great labour. † 7. also, to seize a thing, to vanquish, to subdue, to pull down, to overturn, to carry off, to compass, to condemn, to put to death, to overtake. καθαιρέω, to throw down, to destroy, to abolish, to condemn, to kill, to repress, to extenuate. αἵρεσις, choice, a wrong sect: also the taking or sack- ing of a town, election, creation, agreement, sentiment, will, thought, opinion, dogma, heresy. † 8. also to exaggerate, to augment, to amplify; to take, to bring, to take away: to de- stroy, to put to death, to unmoor, to set to sea, to decamp. ἄρδην, highly, on high, abundantly, intirely, profoundly, to all intents and purposes. ἐπαίρω, to elevate, to erect, to push, to in- cite. κατέειρω, to land, to arrive at, to descend, to set out, to depart. † 9. also part or portion, duty, office, folly. αἶσιος, happy, favourable, αἰσιμός, fatal, decent, becoming, one that does his duty.

IX.

IX.

1. Αἰσθάνομαι, *sentio*, to feel, to comprehend.
2. Αἰσιμόω, *infumo*, to employ, to consume. F. σω, p. κα.
3. Αἶσσω, *profilio*, to rush upon. F. ξω, p. χα.
4. Αἷσυλος, *sceleratus*, wicked, villainous. A. ὁ καὶ ἡ, ον.
5. Αἷσχος, *turpitude*, turpitude, shame, infamy. G. εος, το.
6. Αἰτέω, *peto*, to ask, to supplicate. F. σω, p. κα.
7. Αἰτία, *causa*, a cause; or a crime. G. ας, ἡ.
8. Αἰχμή, *cuspis*, a point, a lance, a spear. G. ἡς, ἡ.
9. Αἶψα, *statim*, immediately. Adv.
10. Αἶω, *audio*, to hear.

DERIVATIVES.

† Properly to hear, to hear say, to learn and to know. αἷσθησις, the sense, the sensation or faculty thereof, the sentiment, sadness, vexation, knowledge, understanding, judgment. ἀναἷσθητος, one that has no feeling, insensible: stupid, not having common sense, heavy. † 3. to run upon any thing with impetuosity, to make an effort, to hurry. αἷσσομαι, the same. αἷσθη, impetuously. αἷγίς, καλαρίγίς, a storm. Hereto we may reduce αἷγιζω, to tear to pieces. † 5. αἷσχυρός, ἄ, ὁ, ugly, deformed, shameful. αἷσχύνη, shame, dishonour, infamy. αἷσχύνω, to confound, to make blush, to cover with shame, to dishonour, to spoil, to corrupt, to violate. † 6. ἐξαἷεμαι, to demand somebody to be delivered up in order to have justice executed on him, also to deliver or save a person from punishment, to obtain, to prevail. παραἷεμαι, to ask with importunity, to ask pardon, or to obtain it, to turn or remove a thing from one's self, to ask to be exempted. ἀπαραἷτητος, inflexible, inexorable, hard, pitiless: unrefusable, inevitable, that cannot be warded off. † 7. also subject, reason, fault, accusation. αἷτιος, one that is in cause. αἷτιάομαι, to impute a thing to somebody, to lay the blame upon a person, to accuse. ἐπαἷτιος, an accomplice to a crime. φιλαἷτιος, quarrelsome, apt to complain. † 8. also war. ἑπαιχμος, one that fights with a spear on horseback. ἑμαιχμος, a fellow soldier; one of the same corps. μεταἷχμιον, the space or distance that lies between two armies drawn up in battalia. † 9. αἷφρεός, ready, lively. † 10. a poetic verb. also to expire, to feel, to know.

X.

X.

1. Αἰών, *ævum*, eternity, time. G. ὤνος, ὄ.
2. Αἰωρέω, *tollo*, to lift up, to hang on high. F. σω, p. κα.
3. Ἀκαλήφη, *urtica*, a briar, a kind of beast. G. ης, ἡ.
4. Ἀκανθα, *spina*, a thorn. G. ης, ἡ.
5. Ἀκάτος, *navigium*, a merchant's ship. G. υς, ὄ καὶ ἡ.
6. Ἀκίομαι, *sano*, to heal. F. σομαι.
7. Ἀκὴ, *acies*, edge, or point. G. ης, ἡ.
8. Ἀκμή, *cuspis*, a point, vigor and flower of age, G. ἡς, ἡ.
9. Ἀκόλαθος, *pedissequus*, a footman, a servant. G. υς, ὄ καὶ ἡ.
10. Ἀκόννη, *cos*, a whet-stone. G. ης, ἡ.

DERIVATIVES.

† 1. As if one were to say αἰὲν ὦν, which lasts always. also, age, life, the marrow of the back bone. αἰώνιος, that lasts for ever, eternal: it is likewise said of the secular games. δυσαίων, unhappy, miserable. † 2. also to take away, to carry off, αἶμα, ας, a thing hung up, an exercise of swinging one's self, the cord by which a thing hangs; elevation, exaltation. † 3. a sea beast; likewise, a sea bird, and a kind of fish. † 4. also, the back bone, *metaph.* afflictions, troubles, difficulties. ἀκανθίς, a shrub, as the white-thorn; a gold finch, a nightingale, *which are fond of being on those thorns.* ἄκανθος, a shrub, or herb full of pricks: an hedgehog, an animal covered with prickles. † 5. also a kind of vessel. ἀκάτιον, *diminutive*, a small vessel, a sloop. † 6. *metaph.* to remedy, to patch up, to expiate, to repair. ἀκιστήρ, ἡς, and ὤρ, a physician. ἀκίστρα, a needle. ἄκος, a remedy. ἀνηκετος, incurable, irreparable. πανάκεια, a panacea, a cure for all distempers. † 7. ἀκίς and ἀκική, the same. ἀναχωχή, *inducia*, truce. † 8. also occasion, favourable conjuncture, pimples that grow in young peoples faces. ἀκμήν, moreover, also, stoutly, constantly, presently. παρ᾽ αὐτὴν, languishing, faintness, old age. † 9. likewise agreeable, a-propo, approaching, like. † 10. likewise a flint, a rock, a kind of tree. ἀκονάω, to whet, to incite, to irritate. ἀκόνιον, wolfs-bane, a kind of venomous herb that grows upon rocks.

XI.

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| 1. Ἀκῶ, <i>audio</i> , to hear. | F. σω, p. κα. |
| 2. Ἀκριής, <i>exquisitus</i> , accurate, exquisite. | A. ὁ καὶ ἡ, ἐς. |
| 3. Ἀκρίς, <i>locusta</i> , a locust or grass-hopper. | G. ἶδος, ἡ. |
| 4. Ἀκροάομαι, <i>audio</i> , to hear, to listen to. | F. σομαι. |
| 5. Ἀκρός, <i>summus</i> , high, great, sublime. | A. ὁ, ὄν, |
| 6. Ἀκλή, <i>littus</i> , the shore. | G. ἦς, ἡ. |
| 7. Ἀκτὶν, <i>radius</i> , the sun-beam. | G. ἴνος, ὁ. |
| 8. Ἀκων, <i>jaculum</i> , a javelin, a dart. | G. οῦτος, ὁ. |
| 9. Ἀλαζών, <i>jaetator</i> , a vain-boaster. | G. ὄνος, ὁ καὶ ἡ. |
| 10. Ἀλαλή, <i>vox militaris</i> , a military noise or huzza before battle. | G. ἦς, ἡ. |

DERIVATIVES.

† 1. To listen to, to comprehend, to be an auditor or disciple. παρακῶ, to misunderstand, to pretend that one does not hear, to be unattentive, to be unwilling to hear; to listen secretly without seeming to hear. υπακῶ, to listen softly, to reply, to be ready to do, to obey, to comprehend what is said. ἀήκοος, one that does not hear, or hath not heard; ignorant, that understands nothing; obstinate, that has not a mind to hear. ἀήκοετος, which ought not to be heard, nor consented to. † 2. also just, certain, polished, searched. ακριβῶ, to know exactly, to be well informed, to make an exact inquiry, to use great care or diligence. ακρίβεια, great care, exactness, severe justice, æconomy, avarice. † 4. the same as ακῶ. ακρόαμα, what one heareth, or the person that one heareth. † 5. *metaph.* perfect, accomplished. ἄκρα, ἄκρῃς, and ἑκρῃς, the top, summit, promontory, citadel. † 8. ἄκρῃς, οἶλος, and ἀκρόλιον, the same, the last however is more frequently used. ἀκρόλισμα, τὸ, and ἀκρολισμός, ὁ, the throw or length of the shot, the action of throwing, or shooting, a wound that is made by shooting. υπερακοιλιζω, to dart higher or further, to surpass, to overcome. † 9. proud, arrogant. ἀλαζονεία, vanity, boasting, ostentation, presumption. † 10. *alalà*, an unarticulate word, tumult. ἀλαλητός, the bawling of soldiers, that cry out *alalà*. ἀλαλᾶζω, to cry out, to make an exclamation of joy or sadness, to moan, to hollow, to resound.

XII.

XII.

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| 1. Ἀλάομαι, <i>vagor</i> , to wander. | F. σομαι. |
| 2. Ἀλαός, <i>cæcus</i> , blind, squint-eyed. | A. ά, όν. |
| 3. Ἄλγος, <i>dolor</i> , grief. | G. εος, το. |
| 4. Ἀλδέω, <i>augeo</i> , to increase. | F. σω, p. κα. |
| 5. Ἀλία, <i>calor solis</i> , the heat of the sun. | G. ας, ή. |
| 6. Ἀλέγω, <i>curo</i> , to mind, to care. | F. ξω, p. χα. |
| 7. Ἀλεισον, <i>proculum</i> , a kind of carved cup. | G. ας, το. |
| 8. Ἀλείφω, <i>ungo</i> , to anoint, to push. | F. ψω, p. φα. |
| 9. Ἀλέξω, <i>arceo</i> , to drive, to help, to defend. | |
| 10. Ἀλέω, <i>molo</i> , to grind, to shun. | F. σω, p. κα. |

DERIVATIVES.

† 1. *Metaph.* to be unconstant, or dubious, ἄλη, *error*, winding, anxiety. ἀλήμων, a straggler, a beggar, a vagabond; ἀλήμορες, sinners, *that have turned out of the right road*, ἄλημα, τὸ, and ἀλημοσύνη, winding, wandering; a local knowledge. † 2. ἀλαώω, *tos, ή*, blindness. ἀλαός, to blind, to pull out ones eyes. † 3. ἀλγέω, to feel pain, or weariness. ἀναλγής, one that is without pain, insensible, hard, without compassion. γλωσσαλγία, as much as to say, *the pain of the tongue*, an itch or desire of speaking, the passion of back-biting, chattering. κεφαλαλγής, one that has a head ach. ποδαλγής, one that has a pain in the feet. περι-αλγής, one that is very sick. that feels a great pain. † 4. ἀλδέω and ἀλδαίνω, to give increase. ἀλδήσκω, to receive increase. ἀναλ-τος, one that does not increase or imp ove, insatiable. † 5. properly that of the sun, and afterwards any other. † 6. ἀλεγιζώ, the same. ἀλεγύνω, to prepare, to dispose. ἀπηλεγώς, cruelly, severely, boldly, openly. † 7. properly it is a carved vessel (*quia & λείον seu λίτσον*) that is not polished. † 8. ἀλείπτης, one that rubs down the wrestlers. ἐπαλείφω, to anoint, or rub over, to exhort, to incite. συναλείφω, to anoint together, to mingle, to confound. ὑπά-λειπτρον, that which is used in anointing or rubbing. † 9. to repulse, to protect, to screen. ἀλεξητήρ, αἰλεκτήρ, ἀλκήρ, defender, protector. † 10. to avoid, to take heed; also to heap. ἀλειαρ, αἰος, πὸ, and ἀλευ-ρον, meal, flour. ἀλυσκω, —σκάζω, to decline, to avoid; ἀλείνω, to avoid, to shun.

XIII.

XIII.

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| 1. Ἀληθής, <i>verus</i> , true. | A. ὁ καὶ ἡ, ἐς. |
| 2. Ἀλθω, <i>medeor</i> , to cure. | |
| 3. Ἀλίγκιος, <i>similis</i> , like. | A. α, ου. |
| 4. Ἀλῖς <i>satis</i> , enough. | Adv. |
| 5. Ἀλισγέω, <i>polluo</i> , to pollute. | F. σω, p. κα. |
| 6. Ἀλίσκω, <i>capio</i> , to take, to punish, condemn. | |
| 7. Ἀλιτέω, <i>pecco</i> , to sin, to transgress. | F. σω, p. κα. |
| 8. Ἀλία, <i>volvo</i> , to roll. | F. σω, p. κα. |
| 9. Ἀλκή, <i>robur</i> , strength. | G. ἡς, ἡ. |
| 10. Ἀλλᾶς, <i>lucanica</i> , sausages. | G. ἄνλος, ὁ. |

DERIVATIVES.

† 11. Likewise just: one that has a good memory. ἀλήθεια, truth. ἀληθίζω and ἀληθεύω, to tell the truth. ἀληθινός, true, simple, natural. † 2. also to augment. ἄλθος, εος, ἀλθησῆριον, and ἄλθεξις; cure, remedy. ἄλθαία. mallows, an herb of very great use in physic. δυσαλθής, hard to cure. πολυαλθής, proper for the cure of several distempers. † 4. ἀλίζω, συναλίζω, to assemble, to collect. ἀλῆς, εος, thick, close, collected. † 5. ἀλίστημα, profanation, pollution. † 6. also to accuse, to summon before a judge. ἄλωσις, prize, capture. ἀναλίσκω, to consume, to expend, to give, to recompense, to use, to abolish, to ruin. αἰχμαλώτις (quasi αἰχμῇ ἄλωτός, *cuspide hastæ captus*) a prisoner of war, a captive. ἀνάλωτος, impregnable, uncorruptible: not taken. νεάλωτος and νεαλῆς, newly or lately taken. † 7. to sin, to fail, to offend, to err, to go astray, to go from the one side to the other. ἀλιτεύω and αῶ, the same. ἀλιτηρός, ἀλιτηριεύς, ἀλιτηριώδης, ἀλίστρος and ἀλοϊός, a sinner, wicked, criminal. † 8. ἀλινδύω, and κλινδύω, the same, † 9. also, power, remedy, assistance. ἀλκῆεις, and ἀλκιμύς, strong, robust, generous. ἀλκίτης, an avenger, protector or defender. ἀλκίτηρες, sticks made use of in leaping. ἑπαλῆς, a bastion, the battlement of a wall. ἐπιγαλῆς, εος, whose strength sometimes inclines to one side, sometimes to another, a dubious victory. † 10. likewise all food of that sort, as pudding, minced-meat, &c.

XIV.

XIV.

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|---|----------------|
| 1. Ἀλλάττω, <i>muto</i> , to change. | F. ξω, p. χαί |
| 2. Ἀλλομαι, <i>salto</i> , to dance, to leap. | F. ἔμαι |
| 3. Ἄλλο, <i>alius</i> , other. | A. η, ο |
| 4. Ἀλοάω, <i>trituro</i> , to thrash. | F. σω, p. κα |
| 5. Ἀλης, <i>mare</i> , the sea; salt. | G. ός, ή; ό. |
| 6. Ἄλσος, <i>lucus</i> , a grove, a wood. | G. εος; τδ. |
| 7. Ἀλύω, <i>languéo</i> , to pine, to be vexed. | F. σω, p. κα. |
| 8. Ἀλφίλου, <i>farina</i> , meal. | G. ε, τδ. |
| 9. Ἀλώπηξ, <i>vulpes</i> , a fox. | G. εκος. ή. |
| 10. Ἄλως, <i>area</i> , a barn. | G. Ait. λω, ή. |

DERIVATIVES.

† 1. Also to exchange, to sell, to buy, to repair. ἀλλάττομαι, the same. And πασ, to be changed. ἀλλακίον, the wood or lever wherewith a thing is carried, so called by reason of it's being often shifted from one shoulder to another. ἀλλαγμα, τδ, ἀλλαγή, and ἀλλαξίς, change, trucking, contract, commerce. ἀπαλλάττω, to dismiss, to send back, to let go, to bribe: to deliver, to exempt, to put to death, to escape, to withdraw, to go out, to dye. † 2. ἄλμη, το, the starting, or leaping of a child: small wood, the branch of a tree. ἐφιάλης, and ἐπίαλης, a distemper that seizes a person in his sleep, when one imagines that somebody leaps upon him and strangles him. † 3. ἄλλως, otherwise, of another manner: moreover; in vain, unusefully. ἄλλως τε κα, principally, especially: ἄλλωτρι, stranger. ἀλλήλων, *dativæ*, —λοις and —λαις. *accusat.* —λως and —λα, of one another, reciprocally, mutually. † 4. αἰλοάω, the same, to beat, to strike. πατράλοιας, one that has struck or killed his father, or brother: destroyer of his country. † 5. when it signifies *salt*, it is of the masculine gender; and when the *sea*, of the feminine. ἅλιος, maritime, of the sea; unuseful: ἅλιός, to render vain and useless, to pound or grind like salt. ἄλμη, brine, salt meat, the sea: civility, politeness. † 7. likewise to rave, to be vexed and fretted; to be volatile, unconstant, to leap for joy, to be self-conceited, to grow foolish, to live in idleness. † 8. ἄλφιντα, τὰ, provisions. † 9. ἄλωπεκία, the moulting of the hair, the fall of one's hairs, a den, a helmet. † 10. also a circle which appears round the skin, the circumference of a shield, or of the eye. ἀλωά, and ωή, a floor, a vineyard, an orchard, a nursery, a seed plot.

XV:

XV.

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|---|---------------|
| 1. Ἀμαλός, <i>mollis</i> , soft, tender. | ἡ, ὄν. |
| 2. Ἀμαξα, <i>currus</i> , a chariot. | G. ης, ἡ. |
| 3. Ἀμάρα, <i>meatus</i> , a conduit, a channel. | G. ας, ἡ. |
| 4. Ἀμαρτάνω, <i>pecco</i> , to transgress. | |
| 5. Ἀμαρύσσω, <i>fulgeo</i> , to glitter. | F. ξω, p. χα. |
| 6. Ἀμαυρός, <i>obscurus</i> , obſcure, pale. | A. ἄ, ὄν. |
| 7. Ἀμάω, <i>meto</i> , to mow. | F. σω, p. κα. |
| 8. Ἀμελύς, <i>obtusus</i> , dull, blunt, heavy. | A. εῖα, ὄ. |
| 9. Ἀμείβω, <i>commuto</i> , to change. | F. ψω, p. φα. |
| 10. Ἀμείλω, <i>mulgeo</i> , to milk. | F. ξω, p. χα. |

DERIVATIVES.

† 1. Also weak. ἀμαλόν, to efface, to abolish. ἀμαλάνω, to debauch, to render effeminate. ἀμαλδύνω, the same; and also to demolish, to ruin, to efface. ἀμάνδαλον for ἀμάλδανον, weak, which disappeareth, which vanisheth. † 2. the north. ἀμαξιτός, ὤ, ἡ. a high road, a waggon road. ἀμαξεία, a carriage, a waggon load. † 3. likewise a sink, a ditch. ἀμάραι, the holes of the ear. † 4. also to miss ones aim, to be deceived. ἀμαρτωλός, a sinner: ἀναμαρτητός, impeccable, or innocent. τιμητός, true, wherein one has not been deceived. † 5. ἀμαρυγή, and ἀμαρυγμα, splendor, ray, light, a glance, a look, a wrinkle of the forehead. † 6. *metaph.* of base extraction. ἀμαυρόω, to darken, to prevent appearing, to efface, to extenuate, to reduce to extremity: to vanish, to disperse. † 7. likewise to amass, to accumulate, to cut, to beat down. ἀμῆτο, harvest. ἄμη, a sickle, † 8. ἀμελύνω, to blunt, to retard, to stop one's impetuosity. ἀμελώνω, to see by halves, squint-eyed: to miscarry, to be brought to bed before the time. † 9. also to do a thing alternately, to succeed, to pass. ἀμειβοῖτες, the planks or boards of a scaffolding, which sustain one another. † 10. to draw, to extract not only the milk from a beast, but also the blood from a wound, or the like; to gather fruit before it is ripe in order to steal it. ἀμολγός, ὤ, the time of milking: the morning and evening, *by reason that those are milking times.*

XVI.

XVI.

1. Ἀμίργω, *exfugo*, to suck, to squeeze out the oil. F. ξω, p. χα.
2. Ἀμύω, *pertranses*, to go through. F. σω, p. χα.
3. Ἀμιλλα, *certamen*, a combat. G. ης, ἡ.
4. Ἀμῖς, *matula*, a chamber-pot. G. ἰδ@, ἡ.
5. Ἀμνός, *agnus*, a lamb. G. ῶ, ὁ.
6. Ἀμορβός, *obscurus*, obscure; a companion. A. ἡ, ὄν.
7. Ἀμός, *aliquis*, somebody, one. G. ῶ, ὁ.
8. Ἀμπελ@, *vitis*, a vine tree. G. υς, ἡ.
9. Ἀμπρόν, *funis*, a rope, or collar. G. ῶ, τὸ.
10. Ἀμπυξ, *vitta*, a ribbon, a woman's cawl. G. κ@, ὁ.

DERIVATIVES.

† 1. Ἀμοργή, the gross, or thick substance of the olive after the oil is squeezed out, an herb of the color of purple, or the color itself; ἀμοργεύς, ἑως, and ἀμοργός, ῶ, he that presses or squeezes. ἀμοργοί and μοργοί Orators that used to squeeze the public of their money. † 2. ἀμείσιμ@, a passage. † 3. also contention, debate, dispute, envy, emulation. ἀμιλλάσθαι, to fight, to dispute, to maintain a thing, to be desirous of carrying a thing in question: to emulate, to envy. ἐφάμιλλ@, what is disputed, or the thing in debate, equal in dispute or combat. † 4. also the very urine, *Etymol.* (κωραμῖς, a chamber bason. † 5. ἀμνίος, the same; ἀμνή, ἥς; and ἀμνίς, ἰδος, or ἀμνίς, ἄδος, a little lamb or lambkin. ἀμναμ@, a grandson, a descendant. † 6. likewise a lacquey, a footman, a partisan, a client. ἀμορβαί@, obscure; likewise belonging to pasture. ἀμορβάς, ἄδος, a chamber maid. ἀμορβέω, and ἀμορμεύω, to follow, to accompany. ἀμορβεύς, ἑως, a shepherd, one that follows the sheep. † 7. but ἀμ@ signifies when. ἀμωσγέπας, in some shape, or in what shape soever. ἀμνητέπη, the same. μηδαμός, and ἑδαμός, nobody, none. ἑδαμῆ, and μηδαμῆ, by no means. † 8. ἀγρίαμπελ@, *labrusca*, a wild vine. ξηραμπήλιν@, one that borders on the color of grapes tanned by the sun. † 9. ἀμπρεύω, to draw by the collar. † 10. also a wheel, a lid or cover, whatsoever is round. ἀμπυκάω, to tie, to bridle, to crown.

XVII.

XVII.

1. Ἀμυδρὸς, *subobscurus*, dark, imperceptible. A. α, ὄν.
2. Ἀμύμων, *inculpatus*, blameless, innocent. A. ὁ, ἡ, ον.
3. Ἀμύνω, *auxilior*, to help, to revenge. F. νῶ, p. κα.
4. Ἀμύσσω, *lacero*, to tear, to scratch. F. ξω, p. χα.
5. Ἀμφισβητέω, *dubito*, to doubt, to dispute. F. ησω, p. κα.
6. Ἀμφω, *ambo*, both. G. οῖν.
7. Ἀνάγκη, *necessitas*, necessity. G. ης, ἡ.
8. Ἀναίνομαι, *renuo*, to refuse, to deny.
9. Ἀναξ, *rex*, a king. G. κίθ, ὁ.
10. Ἀνδάνω, *placeo*, to please.

DERIVATIVES.

† 1. Also small, thin, old, almost worn out; uncertain, doubtful, languishing, weak. ἀμυδρῶν, to darken, to diminish, to weaken.
 † 2. also brave, happy. † 3. ἀμύνομαι, to fight for, to defend, to protect, to revenge an injury, to repulse, to resist, to maintain one's self; to revenge and punish, to make reprisals. ἀμυνάθω, Att. the same as ἀμύνω. ἀμυνα, revenge, return, acknowledgment. ἀμύνειν and ὤρ, protector, defender, auxiliary: the point of a stag's horn. † 4. also to pluck, to scarify, to slash, to offend, to provoke. ἀμυξίς, ἰως, and ἀμυχή, ἡς, tearing, scratching, scarifying. ἀμυχή, adv. grazing as a bullet does, scratching. † 5. ἀμφισβήτημα, controversy, point debated. † 6. from ἀμφω comes *ambo*, two, both. ἀμφότεροι, one and the other, both. ἱταμφοδισίζω, to incline both ways, to shew one's self neuter and indifferent, to be sufficient for both, to be of a different opinion. † 7. also fatality, rack, torture. ἀναγκαῖον, necessary, inevitable, what one stands in need of; related, allied in blood. ἀναγκάιν, necessity, alliance, relation. ἀναγκάζω, to constrain, to press. ἀναγκαστός, voluntary, not forced. † 9. likewise lord, master, father of a family. ἀνάσσα, a queen. ἀνάσσω, to reign, to command. ἀνώκλειος, a royal palace, a temple, a church, the great altar, or the steps of the altar. χειρῶναξ, a tradesman, as much as to say, master of his hands. χειρωνακτικὸς βίος, living by one's own daily labour.

XVIII.

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|--|--------------------|
| 1. Ἄνεμος, <i>ventus</i> , wind. | G. ὤ, ὁ. |
| 2. Ἀνεψιός, <i>consobrinus</i> , a cousin, a relation. | G. ὤ, ὁ. |
| 3. Ἄνθρωπος, <i>vir</i> , a man. | G. ἑρ, ὁ, δρός, ὁ. |
| 4. Ἄνθος, <i>flos</i> , a flower. | G. ε, το. |
| 5. Ἀνθραξ, <i>carbo</i> , a coal, a carbuncle. | G. κ, ὁ. |
| 6. Ἀνθρήνη, <i>crabro</i> , a wasp, a hornet. | G. ης, ἡ. |
| 7. Ἀνθρωπός, <i>homo</i> , a man or woman. | G. ὤ, ὁ καὶ ἡ. |
| 8. Ἀνία, <i>tristitia</i> , sadness. | G. ἰας, ἡ. |
| 9. Ἀντλή, <i>sentina</i> , a sink, a sewer. | G. ὤ, ὁ. |
| 10. Ἀντρον, <i>antrum</i> , a cave, a cavern. | G. ὤ, το. |

DERIVATIVES.

† 1. Ἀνιμώτης, the wind-flower, so called from opening itself to the wind. *Metaph.* vanity, gallantry. ὑπνέμιμος, that has nothing but wind, what has no solidity in it. † 2. ἀνεψιάδης, a cousin's son. † 3. it is taken for a man or the male sex, a husband, one that is arrived to the state of manhood, one that has a manly courage, or that acts like a stout brave man. ἀνδρείος, manly, belonging to man: generous, stout. ἀνδρικός, the same. ἀνδρῶν, and ἑων, ὦν, a house wherein men remain separated from the women. ἀνδριάς, ἄλς, a statue, an effigy. ἀνδρίζομαι, to grow up to man's estate, to behave like a man, to act generously, to prepare one's self for great matters, or exploits. ἀνανδρός, coward, effeminate. ἀγώνιος, generous, brave; proud, rash. πολυάνδριος, full of people. † 4. ἀντιρῶν, ὦν, the chin, and the part under the chin where the beard begins to grow. ἀνθίω, to flourish: to be handsome and polished, to be renowned or in great repute. ἀνθίζω, to render flourishing, to perfume with flowers, to embellish, to adorn, to diversify. † 5. also the plague fore; a kind of fish which is roasted on the coals. ἀνθρακία, live coal, a heap of coals, a furnace, place where coals are made. ἀνθρακεύω, to make coals. ἀνθρακώ, and —ίζω, to burn, to reduce to coal. † 7. συνανθρώπῳ, —νω, —ίζω, to converse with men. † 9. also a heap or bundle of sheafs. ἀντλήσιον, a scoop to empty a sink. ἐξαντλήω, to empty, to exhaust, to go to the bottom of a thing, to bear, to be patient. ἐπαντλήω, to pour into, to fill.

XIX.

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|---|-----------------|
| 1. 'Ανύω, <i>perficio</i> , to finish, to destroy. | F. σω, p. και |
| 2. 'Ανώγω, <i>jubeo</i> , to command, to encourage. | F. ξω, p. χα. |
| 3. 'Αξίνη, <i>ascia</i> , a hatchet. | F. ης, ή. |
| 4. 'Αξι, <i>dignus</i> , worthy, illustrious. | A. α, ου. |
| 5. 'Αξων, <i>axis</i> , an axle tree. | G. ου, ο. |
| 6. 'Ασπλής, <i>confertus</i> , close, thick. | G. ο, η, ή, ές. |
| 7. 'Ασπίς, <i>ensis</i> , a sword. | G. ος, τὸ. |
| 8. 'Ασπλή, <i>arteria magna</i> , the great artery. | G. ης, ή. |
| 9. 'Απαλός, <i>mollis</i> , soft, tender. | A. ή, όν. |
| 10. 'Απατάω, <i>decipio</i> , to deceive. | F. ήσω, p. και |

DERIVATIVES.

† 1. Also to accomplish, to consume, to kill, to obtain, to hasten. *άνω*, *άνωτω*, and *ένωτω*, the same. *έξάνω*, to finish, to kill. *άνωσις*, perfection, progress, expedition, diligence, accomplishment. † 2. also to push, to excite. *άνωγέω*, the same. *άνωγή* and *άνωξις*, command, exhortation. † 3. likewise a saw, a planer, a hedging bill, and other such instruments. † 4. likewise comparable, valuable, precious: also mean, or of a small value. *άξια*, dignity, merit, esteem, value, reasonable price. *άξιόω*, to esteem worthy, to demand, to think, to judge. *άξιωματικός*, full of authority, grave, majestic, worthy of honour or respect, one that is in some post or dignity. 5. likewise wooden tables whereon the *Athenian* laws were written: a path, road, way, the second immoveable vertebra, or chine-bone. † 7. also a kind of trevet. 'Ασπίς, *ήρσ*, ό, a belt, a sword belt, a bandoleer, a buckler. † 9. also soft, slow, without vigor. *άπαλύνω*, to soften, to make tender, to touch delicately. † 10. properly it signifies to make one go out of the right road. *metaph.* to insnare a person and make him fall into an error, to lay ambush, to impose upon a person. 'Απάφω, *άπαφω*, *άπαφίσκω*, the same. *άπάτω*, deceit, fraud. *άπαλίω*, an impostor, a cheat.

XX.

1. Ἀπειλέω, *minor*, to threaten. F. ήσω, p. κα.
2. Ἀπηνής, *sævus*, cruel. A. ό κ, ή, έφ.
3. Ἀπλός, *simplex*, simple. A. η, ον.
4. Ἀπλώ, *accendo*, to light, to fasten, to touch. F. ψω, p. φα.
5. Ἀπύω, *sono*, to sound, to make a noise. F. σω, p. κα.
6. Ἀρά, *preces*, prayers; curse. G. ας, ή.
7. Ἀραξέω, *strepitus*, noise, sound. G. υ, ό.
8. Ἀραιός, *tenuis*, thin, narrow, tender. A. ά, όν.
9. Ἀράσσω, *abscindo*, to cut off, to break, to cleave. F. ξω, p. χα.
10. Ἀράχνης, *aranea*, a spider. G. υ, ό.
11. Ἀργός, *albus*, white. A. ή, όν.
12. Ἀργυρέω, *argentum*, silver. G. υ, ό.

DERIVATIVES.

† 1. To menace, to boast, to act the bravo, to be vain, to swagger. ἀπειλή, and ἀπειλημα, menaces, boasting. ἀπειληήρ, a violent person, one that uses menaces, a bragadochio. † 3. also plain, unfolded, *metaph.* ingenuous, open, one that speaks what he thinks. ἀπλώς, simply, grossly, slightly, without ceremony, ingenuously, summarily, intirely, all in one word. ἀπλοῖός, plain, open. † 4. ἀπλομαι, to be tied, fastened, or applied. likewise *actively*, to touch, to draw near, to apply one's self, to undertake, to concern one's self, to reprimand, to chastise, to feel, to taste. † 5. *properly* to make a noise; also to speak, to say. † 6. But ἄρα is an *expletive particle*, or *sometimes it signifies* indeed, really, and is also used in interrogations. ἀρηήρ, ήρ, a priest. ἀραιά, ή, menaces that are used with imprecations. ἀραιός, cursed, unlucky, one that brings ill luck. ἀρηός, υ, asked for by intreaties, desirable, cursed, unlucky. † 7. rebounding, echoing. ἀραξέω, to make a hollow noise. † 8. also thin, weak, soft, spongy. ἀραιά, ας, ή, the belly, the entrails. ἀραίω, to rarefy, to relax. † 9. likewise to beat, to strike, to run against a person, to insult, ἀραγμός, υ, noise, resounding. † 11. likewise lively, diligent, or *on the contrary*, slow, idle, unuseful, † 12. ἀργυρεῖον, a silver mine; also coined money of *whatsoever* metal. λαδάρης, one that does nothing for any body without money. φιλάργυρος, a covetous person, one that loves money.

XXI.

XXI.

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| 1. Ἄρδω, <i>irrigo</i> , to water. | F. σω, p. κα. |
| 2. Ἀρέσχω, <i>placeo</i> , to please. | |
| 3. Ἀρετή, <i>virtus</i> , virtue, courage. | G. ἡς, ἡ. |
| 4. Ἀρήγω, <i>auxilior</i> , to help. | F. ξω, p. χα. |
| 5. Ἄρης, <i>Mars</i> , Mars, battle. | G. τοῦ, ὁ. |
| 6. Ἄρθρον, <i>membrum</i> , a member, a joint. | G. οὗ, τὸ. |
| 7. Ἀριθμός, <i>numerus</i> , number. | G. οὗ, ὁ. |
| 8. Ἀριστερός, <i>sinister</i> , that is on the left hand. | A. ὁ, ὁν. |
| 9. Ἀριστον, <i>prandium</i> , dinner. | G. οὗ, τὸ. |
| 10. Ἀρκέω, <i>sufficio</i> , to be sufficient, or content. | F. σω, p. κα. |

DERIVATIVES.

† 1. Also to drench, to lead to drink, or to give to drink. ἄρδω, the same. ἀρδαλῶ, to spoil, to soil. † 2. εὐάρετος, a person of an easy temper, soon pleased, good humoured, one that endeavours to please every body. δυσάρετος, cross, peevish. εὐαρέσκειν, it is thought proper, it seems fit, it pleaseth. † 3. likewise goodness, fecundity. ἀρετῶς, to enjoy the fruit or happiness of one's virtue, and of the prerogatives thereof, to meet with good success. † 4. properly, it signifies to be an auxiliary in war, to repel danger. ἀρηγός, ὅς, and ἀρωγός, ὅς, a protector, a defender. ἀρωγή, succour, remedy, revenge. Basil. † 5. likewise arms, a wound. ἀρεῖων, better, preferable, more excellent. ἀριστός, best, most excellent. ἀριστῶν, ἀδω. chusing the best. ἀρεσύνω, to shew one's bravery, to give a proof of their valor. † 6. ἀρθρῶ, to explain distinctly and by articles, to make, to form, to fashion. ἐξάρθρωμα, a dislocation of members and joints. † 7. ἀριθμητός, numerable. ἀριθμητός, considerable, that has some post or rank. † 8. ἀριστερότης, awkwardness, stupidity. † 9. ἀριστάω, to dine, to refresh one's self with food. ἀριστίζω, to treat, to give an entertainment or a dinner. ἀνάρετος, one that has not dined, or one that has not whereon to dine. ἐλγυαρισία, a small dinner. † 10. also to assist, to drive away, to repulse, to put to flight. ἀρκεσις, succour, utility. αὐτάρετος, one that is satisfied within himself, that is capable of some particular thing, content with one's own condition.

XXII.

1. Ἄρκτος, *ursus, ursa*, a he-bear, or she-bear. G. ὁ, ἡ, τὸ.
2. Ἄρκυς, *rete*, a net, a ribbon. G. ὁ, ἡ, τὸ.
3. Ἄρμα, *currus*, a chariot. G. τὸ, τὰ.
4. Ἀρνέομαι, *nego*, to deny. F. ἡσομαι.
5. Ἀρνούμαι, *capio*, to take.
6. Ἀρόω, *aro*, to plow. F. σω, ρ. κα.
7. Ἀρπάζω, *rapio*, to snatch, to plunder. F. σω, & ξω, ρ. κα.
8. Ἀρραβών, *pignus*, an earnest, a pledge. G. ὁ, ἡ, τὸ.
9. Ἀρρῆν, *mas*, the male kind. G. ἐν, ὁ.
10. Ἄρς, *agnus*, a lamb. G. νόσ, ὁ, ἡ, τὸ.
11. Ἀρτάω, *suspendo*, to hang up. F. ἡσω, ρ. κα.

DERIVATIVES.

† 1. Also a fish, a constellation: the north. ἀρκτῇ (sup. δορά) a bear's skin. ἀρκτικός and ἀρκιός, northerly, from whence comes the *Artic pole*. ἀρκίος and ἀρκιεύς, belonging to the bear. † 2. also all sorts of little nets. † 3. ἐμφάρμακτος ἀμιλλα, a combat with chariots driven with the greatest rapidity. † 4. Ἀρσις, refusal, denial, the action of denying. ἀρσικός, negative. ἀπαρτίομαι, to deny point blank. † 5. likewise to receive, to obtain. μισθαρνεῖν, to receive or gain a recompense. μισθαρνητική, a mechanic employment, a mercenary life. † 6. ἄροσις, agriculture, tilling of the ground, tilled ground, wheat land. ἄροτος, husbandry, the year, the time of plowing, and *Adject.* arable. ἄροτρα, ας, fallow ground; corn, fields, lands, a measure of land. † 7. *Metaph.* to comprehend quickly. ἀρκαξ, *rapax*, ravenous. ἀρπαγμός, a rape or snatching. ἀρπη, a fithe or simitar; a kind of eagle or constellation; an effusion of bile or choler in some part. ἀναρπάζω, to carry off, to lead to the gallows, to put to death. † 9. likewise, stout, generous, vigorous, lively, in *Plutarch* and elsewhere. ἄρσιν, ὁ, ἡ, τὸ, the same. † 10. ἀρνεύτης, *urinator*, a diver, one that swims under water, so called because they used to put a lamb's skin on their head. πολύαρς, one that has a great number of lambs, rich in cattle. † 11. ἀρτάομαι, to hang on high, to be hanged. *metaph.* to be in suspense, to put one's whole confidence in somebody, to depend intirely on a person. ἄρτημα, any thing that is hung up, or that hangs from any thing, *appendix*, addition, purse strings.

XXIII.

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| 1. Ἀριῶ, <i>perfectus</i> , perfect. | A. ὁ. καὶ ἡ, ον. |
| 2. Ἀριῶ, <i>panis</i> , bread. | G. α, ὁ. |
| 3. Ἀρίω, <i>condio</i> , to season, to get ready. | F. σω, p. κα. |
| 4. Ἀρύω, <i>baurio</i> , to draw up. | F. σω, p. κα. |
| 5. Ἀρχή, <i>principium</i> , beginning, sovereignty. | G. ἡς, F. |
| 6. Ἀρω, <i>apto</i> , to fit, to adjust, to join. | F. ρῶ, p. κα. |
| 7. Ἀρωμα, <i>aroma</i> , perfume, sweet odor. | G. τοῦ, τὰ. |
| 8. Ἀσβόλη, <i>fuligo</i> , soot. | G. ης, ἡ. |
| 9. Ἀσελγής, <i>lascivus</i> , wanton; fierce | ὁ, καὶ ἡ, ἐς. |
| 10. Ἀσθμα, <i>anbelitus</i> , breath, | G. τοῦ, τὰ. |

DERIVATIVES.

† 1. It is properly said of an even number divided into equal parts. ἀριάζω, *ludere par impar*, to play odd and even. ἀρίλιζω, ἀπαρίλιζω, *καταρίλιζω*, to join, to assemble, to adjust; to accommodate, to accomplish, to make perfect. † 2. διαρίλιζω, to knead, to make bread. † 3. also to adorn, to dispose, to fit. ἀρίνω, the same. ἀρίνωμα, seasoning. ἀρίνος, friendship, alliance, agreement. † 4. or *simply*, to draw: ἀρυστήρ, ἀρυστις, — ὕσυχος, any vessel proper for drawing. † 5. also superiority, magistracy, authority: command. ἀρχω, and ἀρχομαι, to begin, or to give a beginning. likewise ἀρχω and ἀρχομαι, to precede or take place, to command, to be in employment. ἀρχομαι, to be under command or government, to obey: ὑπάρχω, to give a beginning, to do first: to be, to exist or subsist: to be present, to assist: to happen: to be necessary: to be the first, to have authority: τὰ ὑπάρχοντα, goods that we possess. δῆμαρχος, a prince or ruler of the people. ὑπαρχία, post, government. πειθαρχίω, to obey. † 6. ἀρμόζω, proper fit, accommodated. ἀρθμός, friendship, concord: ἀρμόζω, to agree, to fit: or to adjust, to join, to appropriate. ἀρμονία, joint agreement, harmony, concord. ἀρμαλία, ἡ, nourishment, *by reason of its uniting and incorporating with us*. † 9. ἀσελγεία, insolence, impudence, mischievousness, wantonness. † 10. ἰσθμα, the same. ἀσθμαίνω and ἰσθμαίνω, to be out of breath, to puff and blow, to have a short breath. ἀσθμάζω, the same.

XXIV.

1. Ἀσκήω, *exerceo*, to exercise, to instruct. F. ἤσω, p. κα.
2. Ἀσκηῶ, *uter*, a leather bag. G. υ, ο.
3. Ἀσμεῖω, *latus*, merry, pleasant, agreeable. A. η, ον.
4. Ἀσπάζομαι, *saluto*, to salute, to embrace. F. ἀσομαι.
5. Ἀσπίς, *scutum*, a shield. G. ἰδος, η.
6. Ἀστήρ, *stella*, a star. G. ἔρος, ο.
7. Ἀστράπῳ, *fulguro*, to glitter, to shine. F. ψω, p. φα.
8. Ἄς, *urbs*, a city. G. εος, τὸ.
9. Ἀσχάλλω, *mareo*, to be sad; to be in trouble. F. λῶ, p. κα.
10. Ἀταλός, *tener*, tender, vigorous. A. ή, όν.
11. Ἀτάρμυκλος, *intrepidus*, bold, intrepid. A. ο κα ή, ον.

DERIVATIVES.

† 1. Ἀσκήης, one that uses exercise, a wrestler, a religious person, one that makes a particular profession of virtue. ἀσκήτρια, a religious woman. ἀσκησις, exercise, philosophical application, meditation of divine things. ἀσκήλος, laboured, well wrought, handsome, fashionable. † 2. ἀσκύλια, τὰ, the feasts of *Bacchus*, wherein it was customary to leap upon swelled leather bags. † 3. also obliging, one that does a thing willingly. ἀσμενίζω, to use a person civilly, to do a thing willingly, to take a pleasure in it. † 4. also to shew kindness, to kiss: ἀσπασίως, ἀσπασίως, cheerfully, with a good heart. † 5. ἀσπίδιον, a small buckler or shield. ὑπασπιστής, armed with a shield, a soldier on guard, defender, protector. Φέρασπις, one that carries a shield, armed with a shield. † 6. ἀστρίσκος, a little star, a mark to distinguish any remarkable passage in a book. καλαστρίζω, to sow with stars, to rank among the stars. † 7. properly to lighten, *fulguro*; and likewise to shine, to be bright. ἀστραπή, and ἀστρόπη, γειρόνη, and γείρω, lightning, lustre, splendor. Στράπῳ, the same as Ἀστράπῳ, περιέστραψεν. Act. 9. *surrounded him with light*. † 8. ἀσπίς, a citizen, polite, civil, well made, proper, modest. ἀσπίζομαι, to act the complaisant, to be civil, to entertain well. ἄστυον, a town or small city. † 10. also young, vigorous. ἀτάλλω, to breed up delicately, or with great tenderness. ἀτάλμαλα, τὰ, childrens plays.

XXV.

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| 1. Ἀλάσθαλῶ, <i>injustus</i> , unjust, wicked. | A. ὁ καὶ ἡ, ον. |
| 2. Ἀτάω, <i>noceo</i> , to hurt, to wound. | F. ἦσω, p. κα. |
| 3. Ἀτέμῶ, <i>privo</i> , to deprive, to afflict. | F. ψω, p. φα. |
| 4. Ἀτμός, <i>vapor</i> , vapour, breath, wind. | G. ὤ, ὀ. |
| 5. Ἀτρεκής, <i>verus</i> , true, certain. | A. ὁ καὶ ἡ, ἐς. |
| 6. Ἀτῶ, <i>salio</i> , to leap, to be unconstant. | |
| 7. Ἀτύζω, <i>terrefacio</i> , to frighten. | F. ξω, p. χα. |
| 8. Αὐγή, <i>splendor</i> , light, brightness. | G. ἦς, ἡ. |
| 9. Αὐδή, <i>vox</i> , voice, or discourse. | G. ἦς, ἡ. |
| 10. Αὐθένης, <i>dominus</i> , master, powerful, authentic. | G. ὤ, ὀ. |

DERIVATIVES.

† 1. Ἀτασθαλία, wickedness, malice, impetuoufness; temerity, cowardice. ἀτασθάλω, and —αλίω, to act the knave, to behave insolently. † 2. ἄτω, ἄατω, and ἄάσκω, the same: ἀταίω, to admire, to be struck with surprize. ἄτη, damage, loss, accident. ἀτηρός, ὤ, prejudicial, unlucky. ἀκέραιος, immortal, incorruptible. ἐξάτης, whole and safe. † 4. also smoak, exhalation. ἐξαμίζω, to sup up, to swallow, or rather to attract a vapor. † 5. νηρεκής, the same. ἀτρίκεια, truth. † 7. also to disturb. ἀτυζηλός, terrible, formidable. † 8. likewise the eyes. αὐγάζω, to render bright and light-some: to shine, to see, to look upon. μελαναυγής, a dark-bright. παραυγάζω, to represent, to set before one's eyes. (κ)ισαυγέω, to be dazzled, like those that come from the dark to the light. τηλαυγής, that shineth afar off. † 9. αὐδάω, to pronounce, to speak, to say. ἀπανδάω, to forbid, to lose one's speech, to faint away. (κ)υναυδάω, to consent, to join issue with others, to confess, to acknowledge. † 10. properly it implies to be one's own master, or to be a suicide; likewise an assassin, or the author of a murder. αὐθειλία, power, authority. αὐθειλικός, authentic, that hath authority. αὐθειλέω, to prove by one's own authority, to make one's self the author. ἰναυθειλέω, to have authority, to be in repute.

XXVI.

XXVI.

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| 1. Αὔλαξ, <i>fulcus</i> , a ridge. | G. κ [⊙] , ὁ. |
| 2. Αὐλή, <i>aula</i> , a hall, an open place, a court. | G. ἡς, ἡ. |
| 3. Αὐλός, <i>tibia</i> , a pipe, or flute. | G. ᾶ, ὁ. |
| 4. Αὔρα, <i>aura</i> , a soft breeze. | G. ας, ἡ. |
| 5. Αὔστηρός, <i>austerus</i> , austere, severe, | A. ἄ, ὄν. |
| 6. Αὔχέω, <i>glorior</i> , to boast. | F. σω, p. κα. |
| 7. Αὔχην, <i>cervix</i> , the neck. | G. ἐν [⊙] , ὁ. |
| 8. Αὔχμος, <i>ficcitas</i> , drought, | G. ᾶ, ὁ. |
| 9. Αὔω, <i>ficco</i> , to dry, to light, to shine. | F. σω, p. κα. |
| 10. Ἀφελής, <i>simplex</i> , simple, innocent. | A. ὁ καὶ ἡ, ἐς. |

DERIVATIVES.

† 1. ῥαυλάξ, a ridge to make the water run off. † 2. it equally signifies the court of a house, as the palace of a prince; also a stable. αὐλικός, a courtier. αὐλαία, hangings, a tent. αὐλῖς, αὐλ[⊙], an habitation, a pavilion, a tent. αὐλίζομαι, to fold the sheep, to spend the night in some place, to watch. † 3. also whatsoever is long and narrow, or thin. αὐλέω, to play on the flute, διαυλανίζειν, to pass through narrow channels. † 4. also exhalation, vapor. ὑπαυρέω, —ρίσκω, and —ρομαι, to enjoy, to draw an advantage: to come to harm, to be punished: to obtain, to overtake, to find, to meet. αὔριον, the next day. † 5. αὐτερέτης, austerity, severity. † 6. also to boast, to be vain. αὐχὴ, αὐχημα, glory, vanity; also magnanimity. αὐχηλικός, ostentatious, done out of vanity. † 7. also the end of the helm, where the pilot sits. αὐχινίζω, to break or cut the neck, to bind a horse's neck, in order to bleed him. ἑμληραύχην, head-strong, obstinate, hard to subdue. ὑπαυχινέω, ᾧ, —χινίζω and —χέω, ᾧ, to walk with one's chin raised, or with a lofty air. ὑπαύχην, one that raises his head or chin, vain, boasting. † 9. likewise to cry out, to let one's voice be heard, to blow, to be windy, to touch, to sleep. ἱναύω, to light, to inflame, to roast, to cry out, to resound. αὐτή, clamor, a military exclamation, war. † 10. also, frugal, moderate, at one's ease, easy; whole, intire, perfect, minute, thin. ἀφελεια, simplicity.

XXVII.

XXVII.

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|---|---------------|
| 1. * Ἀφροῦ, <i>divitiæ</i> , riches. | G. εἶς, τὸ. |
| 2. Ἀφροδίτη, <i>Venus</i> , the Goddess <i>Venus</i> . | G. ης, ἡ. |
| 3. Ἀφρός, <i>spuma</i> , froth. | G. ὤ, ὁ. |
| 4. Ἀφύω, <i>baurio</i> , to draw up. | F. σω. p. κα. |
| 5. * Ἀχθῶ, <i>onus</i> , weight, or burthen. | G. εὖς, τὸ. |
| 6. Ἀχλὺς, <i>caligo</i> , darkness; black cloud. | G. ὕος, ἡ. |
| 7. Ἀχος, <i>dolor</i> , grief, concern. | G. εὖς, τὸ. |
| 8. Ἀχυρον, <i>palea</i> , chaff, straw. | G. ὤ, τὸ. |
| 9. Ἄω, <i>spiro</i> , to breathe, to hurt, to shine. | F. σω. p. κα. |
| 10. Ἄωτον, <i>flos</i> , a flower; * any excellent thing. | G. ὤ, τὸ. |

DERIVATIVES

† 1. Ἀφρος, εὖς, the same. ἀφροσύς and —υός, rich, abundant, εὐ-
 ηφνής rich, opulent. † 2. also grace, beauty, politeness. † 3.
 also a kind of fish, which is likewise called ἀφύη. ἀφρίζω, to froth,
 to cause or to excite froth. ἀφροισμός for ἀφροισμός, the same as
 ἀφρός. † 4. likewise to grow white, and then it is derived from
 ἀφύη, abovementioned, numb. 3. † 5. ἄχθομαι, to be oppressed,
 to fall under the weight, to be unable to bear, to be in a bad hu-
 mour, to be a burthen to one's self, or to others. ἀχθεινός, ὤ, trou-
 blefome, heavy. ἀχθηρής, εὖς, the same. ἀχθηδών, ὄνος, trouble, af-
 fliction, sorrow. † 6. darkness, mist. ἀχλύω, to grow dark, to
 darken or cover with darkness. ἱπαχλύω, and ἱπαχλυνώ, the same.
 † 7. ἀχίω and —εύω, to be sorrowful. ἀπάχω and —έω, to cause
 sorrow, to hurt. † 8. ἄχνα or ἄχνη, is taken for the little straw,
 that envelops the corn, and which is carried away by the wind;
 for which reason it is also put for sparks, and the like things;
 and Ἀχυρον is properly the stem, which bears or supports the
 ear. ἄχυρῶ, to lay the straw. † 9. ἄημι, the same, and is more
 frequently used: ἄημα, τὸ, ἄησις, ἡ; ἄητης, ὁ. wind, breath. ἀήλω,
 exposed to the wind. ἱναής, blowing favourably, bringing good
 wind. ζαής, blowing violently. † 10. * any thing that excels in its
 kind. also wool, a crown, ornament. ἀώλειω, ὦ, and εὖω, to gather,
 to sleep. See Ἄω, abovementioned.

XXVIII.

XXVIII.

B.

* B. single, in numbers signifies two.

1. Βάζω, *loquor*, to speak. F. σω & ξω, p. χα.
2. Βάθος, *profunditas*, depth, hollow. G. εος, τὸ.
3. Βαίνω, *gradior*, to go, to walk.
4. Βάκτρον, *baculus*, a stick. G. υ, τὸ.
5. Βαλανεῖον, *balneum*, a bathing place, or bagnio. G. υ, τὸ.
6. Βάλανος, *glans*, an acorn, a bolt, a clasp. G. υ, ἡ.
7. Βαλάνιον, *crumena*, a purse. G. υ, τὸ.
8. Βαλῆς, *carceres*, a starting place. G. ἰδω, ἡ.
9. Βάλλω, *jacio*, to throw, to dart. F. λῶ, p. κα.
10. Βαμβαίνω, *balbutio*, to lisp, or stammer. F. νῶ, p. κα.

DERIVATIVES.

* B. the ancient Syrians called it *Beta* like the Greeks; and the Hebrews *Beth*. † 1. to say, to pronounce. βάξις, εως, ἡ, and βέγμα, τὸ, word, discourse, report, prediction. βαδάζω, to stammer, to speak inarticulately. βάδαξ and βαδάκης, a prattler, a trifler. ἀβαχίω, to hold one's tongue, to have nothing to say, to be ignorant. † 2. likewise height. βύθος, the same. † 3. also to mount, to cause to mount: the preterit βέθηκα, I am supported, strengthened, settled. βῆμα, τὸ, step, stairs, gallery, throne. βαδίζω, to walk, to go, to enter, to let out. ἀποβαίνω, to descend, to go away, to arrive, to fall out, or happen, to escape. ὑπερβαίνω, to exceed, to surpass, to pass over in silence. ἀβαλῶ, inaccessible, of difficult access: sacred, which it is not allowed to enter into: a loathsome wilderness. † 4. Scapula puts βαλῆγεια for the root, which still amounts to the same: we say likewise βαλῆγειον and βάλεινμα, τὸ. † 5. Latin *balineum* and *balneum*. † 6. also the tree which bears the acorn, a suppository or laxative pill in the shape of an acorn. † 8. the place from whence the horses start. *metaph.* beginning. † 9. likewise to overtake, to drive into, to wound, βολίς, ἰδω, a dart. a plummet. διαβάλλω, to carry over, to pierce through, to slander, to backbite, to impose upon, to render odious, to accuse. διάβολος, a slanderer, from whence comes the word *diabolus* in the Scripture. † 10. also to shiver with cold.

XXIX.

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|---|--------------------|
| 1. Βάναντος, <i>mechanicus</i> , a low mechanic. | G. υ, ο. |
| 2. Βάπλω, <i>tingo</i> , to dip, to wash, to die. | F. ψω, p. φα. |
| 3. Βάρος, <i>onus</i> , weight, burthen, trouble. | G. εος, τὸ. |
| 4. Βάσανος, <i>tormentum</i> , torture, or trial. | G. υ, η. |
| 5. Βασιλεύς, <i>rex</i> , a king, | G. έως, ο. |
| 6. Βασκαίνω, <i>fascino</i> , to bewitch. | F. νῶ, p. κα. |
| 7. Βασάζω, <i>porto</i> , to carry. | F. σω & ξω, p. κα. |
| 8. Βάτος, <i>sentis</i> , a thorn or bramble. | G. υ, η. |
| 9. Βάτραχος, <i>rana</i> , a frog. | G. υ, ο. |
| 10. Βαύζω, <i>latro</i> , to bark. | F. ξω, p. χα. |

DERIVATIVES.

† 1. Properly a black-smith (from βαῦν, a forge) and generally any mechanic. βαννασία, a black-smith's trade, any mechanic business, ridiculous and extravagant magnificence. † 2. βαφή, dipping, colouring, spot. βαπτισμός and βάπτισμα, τὸ, baptism, immersion, the action of washing and plunging into the water. αἰσθητήριον, a surgeon's trepan so called from it's being made in such a manner as not to be able to go so far as the membranes of the brain. † 3. heaviness, sorrow, vexation. βαρύς, έως, stupid, heavy; troublesome, odious. κερφαίρω, to have a heaviness in one's head, to have the head ach. † 4. properly, a touchstone to essay gold: likewise examination, inquisition: rack, torture, &c. † 5. also a wren, a small bird. βασίλισσα, a Queen, a great lady: βασιλεία, a kingdom, regal power. βασιλίσκος, a little king, and the serpent called *basilisk*. † 6. also to envy, to blame, to reprimand. βάσκανος, a forcerer, envious, slanderer, ill designing. † 7. also to carry to the grave, to bury: to weigh, to approve. † 8. likewise a kind of fish, and measure. † 9. also a sort of fish, a tumor under the tongue. βατραχίζω, to stretch out, to swim like a frog. † 10. to tell a thing softly. βαυκάλιον, a kind of vessel with a very narrow neck, so called from the noise the water makes when poured into it.

XXX.

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|---|-----------------|
| 1. Βδάλλω, <i>mulgeo</i> , to milk, to suck. | F. λῶ, p. κα. |
| 2. Βδέω, <i>pedo</i> , to break wind backwards. | F. σω, p. κα. |
| 3. Βέβαιος, <i>stabilis</i> , fixt, stable, firm. | A. ὁ καὶ ἡ, ον. |
| 4. Βέλος, <i>telum</i> , a dart. | G. εος, τὸ. |
| 5. Βέλτερος, <i>melior</i> , better. | A. α, ον. |
| 6. Βέμνηξ, <i>trochus</i> , a top, a whirl-pool, a storm. | G. κος, ἡ. |
| 7. Βηλός, <i>limen</i> , the threshold. | G. ῆ, ὁ. |
| 8. Βήξ, <i>tussis</i> , a cough. | G. χός, ἡ. |
| 9. Βίαι, <i>vis</i> , force, strength. | G. ίας, ἡ. |
| 10. Βιβλος, <i>liber</i> , a book; paper. | G. α, ἡ. |

DERIVATIVES.

† 1. Βδέλλω, the same. βδέλλα, a horse leech, and the tree that is also called βδέλλιον, *bdellium*. † 2. to stink. βδύλλω, the same; also to fear. βδελύσσω, to hate, to detest. βδελυσμός, and βδελυσμά, execration, abomination, or the thing abominated. βδελυρός, impudent, reprobate, debauched. † 3. βεβαίω, to consolidate, to establish, to ratify. † 4. a javelin, an arrow; also thunder. likewise a blow, or the pain proceeding from a blow. βέλος ἔξω, the pain of a woman in labor. βελόνη, a needle and a kind of fish, ἑμβελὲς διάστημα, the distance that is within an arrow's reach. † 5. more excellent, more apparent. ἀβέβητος, drunken, sottish, coward, foolish, heartless. † 6. βέμβηξ, the same; and a drone, a kind of fly or insect. † 7. βέβηλος, profane; βεβηλώω, to profane. ἀβέβηλος, holy, sacred, inviolable. † 8. βήχιον, an herb which creates coughing. βήχω, to cough, βήγμα, what one spits in coughing. † 9. also, violence, injury, affront, contumely. βιάω, —άζω, and —ομαι to use violence, to constrain, to oppress. αἰετος, very strong; or very weak. αἰσχος, an adversary, opposite, contrary. † 10. βιβλίον, a little book. φιλόβιβλος, studious, one that loves books. μονόβιβλος, one that confines himself to one book, or that understands or is master of an intire book.

XXXI.

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| 1. Βίος, <i>vita</i> , life, age, man. | G. υ, ὁ. |
| 2. Βλαιοός, <i>valgus</i> , bandy-legged. | A. ή, ὄν. |
| 3. Βλάξ, <i>ignavus</i> , a lazy fellow, a coward. | G. κός, ὁ. |
| 4. Βλάπτω, <i>nocéo</i> , to hurt. | F. ψω, p. φα. |
| 5. Βλασάνω, <i>germino</i> , to spout out, to bud. | |
| 6. Βλέννα, <i>mucus</i> , a snout; slegm; folly. | G. ης, ή. |
| 7. Βλέπω, <i>video</i> , to see, to look at, to be lively. | F. ψω, p. φα. |
| 8. Βλέφαρον, <i>supercilium</i> , the eye-brow. | G. υ, τὸ. |
| 9. Βληχάομαι, <i>baló</i> , to bleat. | F. σομαι. |
| 10. Βληχρός, <i>imbecillis</i> , weak, frail. | A. ά, ὄν. |

DERIVATIVES.

† 1. Likewise whatever belongs to life : but βίος, is a bow or a bow-string. βιόμαι, to live, to enliven. βιωτός, one that liveth, that has life. βιωτικός, belonging to life, that regards the cares of life, worldly, secular, profane, temporal. ἄβιος, poor, that hath not wherewithal to live on ; that has no wife, coming from the augmentative α. Συμβιωτής, a companion, a fellow boarder, a guest, a pot companion ; likewise a parasite. † 2. in Latin *varus*, *valgus* ; also a stammerer, in Latin *blafus* : weak, impotent, paralytic, βλέσος, the same. † 3. properly an useless fish of no manner of value ; likewise dull, heavy, of no capacity. βλακίω, to addict one's self to idleness, laziness, and debauchery. † 4. βλάβω, the same. βλάβη, loss, damage, prejudice. ἀβλαβής, whole, safe, intire, unhurt. Διοβλαβής, an object of the Divine vengeance, foolish, rash, whom God blinds and takes away his understanding. βλαβερός, prejudicial, hurtful, unlucky. † 5. also to grow, to appear, to produce. βλάστημα and βλάστη, a burgeon or young bud, production. † 6. βλενός, cowardly, sottish, foolish : *blennus*, Plaut. † 7. βλέμμα and βλέπω, τὸ, aspect, look, sight, visage. βλέψις, sight, look, glance. βλεμναίνω, to roll one's eyes, to look fierce. † 9. βληχών, wild penny-royal that makes the sheep bleat. † 10. also dull, witless, βληχρόν, fern. βληχρόν, a kind of pulse.

XXXII.

XXXII.

1. Βλίττω, *exprimendo aufero*, to squeeze out, as milk, or honey. F. σω, p. κα.
2. Βλύζω, *scaturio*, to flow, to spring. F. σω, p. κα.
3. Βλωμός, *buccella*, a bit, a mouthful. G. υ, δ.
4. Βλώσκω, *advenio*, to go, to come. *
5. Βοάω, *clamo*, to bawl out, to make a noise. F. σω, p. κα.
6. Βοηθίω, *auxilior*, to help. F. σω, p. κα.
7. Βόθρος, *fovea*, a ditch or deep hole. G. υ, δ.
8. Βολβός, *bulbus*, an onion. G. υ, δ.
9. Βόμβος, *bombus*, the humming of the bees, a drone. G. υ, δ.

DERIVATIVES:

† 1. To squeeze milk or honey. ἀποβλίττω. the same. †
 2. also, to pour out, to spill. ἀναβλύζω, to spring, to spurt up;
 to spurt up the water like a fountain, to vomit, to throw up.
 ἐκβλύζω, to throw out, to cast up, to overflow, to abound. † 4.
 to arrive. βλαβρός, high, great, elevated. † 5. also to call a per-
 son with a loud voice; to publish, to celebrate. βωλῶ and βωτρῶ,
 the same. βοή, clamor, bawling, combat, succour. ἀναβοάω, to cry
 out; to say loudly, to declaim, to call a person with a loud voice.
 ἀβόητος, one that says nothing, dumb, silent. καρηβοάω, to be stun-
 ned with noise, to have one's head full of noise. † 6. also to come
 to one's succour, to protect, to assist, to defend. βοήθημα, succour,
 remedy, medicine. βοήθεια, assistance. βοηθός, poet. βοηθός, aid,
 an helper or auxiliary. ἀβοήθητος, one that has no assistance, desti-
 tute of all help, where there is no remedy. ἀβοηθησία, privation of
 help. † 7. also a gulf, a well, a cavern, a kind of torture. βόθυ-
 ρος, the same. βοθρίζω, to overwhelm, to throw into a ditch. μετα-
 βοθρεύω, to transplant, to carry from one ditch to another. περιβο-
 θρῶν, to environ with a ditch, to hedge round. † 9. Latin, *bom-*
bus. βομβίω, to buzz or hum. βομβηδόν, adv. with noise, or buz-
 zing. βομβάζ, adv. in joke, agreeably. βομβήλη, and βομβήλιος,
 a buzzing gnat, or little fly.

XXXIII.

XXXIII.

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|---|------------------|
| 1. Βορά, <i>paſulum</i> , food, nourishment. | G. ἄς, ἡ. |
| 2. Βόρβορ, <i>cænum</i> , mud, dirt. | G. υ. ὁ. |
| 3. Βόρρυχ, <i>cincinnus</i> , curled-hair. | G. υ. ὁ. |
| 4. Βότρυς, <i>racemus</i> , grape, raiſin. | G. υος, ὁ. |
| 5. Βελή, <i>conſilium</i> , counſel, ſenate. | G. ἡς, ἡ. |
| 6. Βόλομαι, <i>volo</i> , to be willing, to think. | |
| 7. Βανός, <i>collis</i> , a hill. | G. ἄ, ὁ. |
| 8. Βῦς, <i>bos</i> , an ox, a cow. | G. οός, ὁ καὶ ἡ. |
| 9. Βόω, <i>paſco</i> , to feed, to lead to paſture. | F. σω. p. κα. |
| 10. Βραβεύς, <i>arbiter</i> , an arbiter, a judge. | G. εἰς, ὁ. |

DERIVATIVES.

† Βόρος or Βόρειος, a great eater. μολοβρός, one that rambles about to get his bread. Χολοιδόρος, a cheat, an impoſtor, *as much as to ſay, one that devours his enemy in the dark.* † 2. βορβορέω, to cover with dirt, to ſpoil. βορβορίζω, to be like unto dirt, to ſpoil with dirt. But βορβορεύω ſignifies to grumble, to make a rumbling noiſe, like that which is formed in one's belly. ἀναβορβορίζω and —ύζω, to bawl out. † 3. in Latin alſo *cirrus*; whiſkers, tuft of hair, buckled hair; alſo a kind of inſect. βορρυχηδόν, *adv.* in the ſhape of curled hair. † 4. alſo a kind of herb, βολυιδόν, *adv.* *racematim*, by bunches. βρύτια, *vinacea*, the mother of the wine. † 5. alſo conſultation, deliberation. βουλευώ and —ομαι, to conſult, to deliberate, to deſign. επιβουλεύω, to contrive, to lay ambuſh. Συμβουλή, and —λία, counſel, advice, conſultation. † 6. alſo to chuſe, to prefer, to be of opinion; to provide. † 8. likewise ox ſkin, a ſtupid fellow, a kind of fiſh, and coin. εκατόμυον, the ſacrifice of a hundred oxen. † 9. βόσις, εως, meat, nourishment. βόδιον, herb, graſs, *gramen*. βόσκω, to feed, to nourish. προβοσκίς, ἶδος, the trunk of an elephant. † 10. properly he that diſtributes the prize of the combat, or he that is judge. βραβεύω, to diſtribute the prize, to be an arbiter, to regulate, to moderate, to command.

XXXIV.

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|---|---------------|
| 1. Βράγγος, <i>raucedo</i> , hoarseness, cold. | G. εος, τὸ. |
| 2. Βραδύς, <i>tardus</i> , heavy, slow, dull. | A. εἶα, ὁ. |
| 3. Βράζω, <i>ferveo</i> , to boil. | F. σω. p. κα. |
| 4. Βραχίον, <i>brachium</i> , an arm. | G. ονος, ὁ. |
| 5. Βραχύς, <i>brevis</i> , short. | A. εἶα, ὁ. |
| 6. Βρίμω, <i>fremo</i> , to menace, to be enraged, to make a noise. | F. μῶ, p. κα. |
| 7. Βρίθω, <i>anas</i> , a duck; pride, conceit. | G. ς, ὁ. |
| 8. Βρίφω, <i>infans</i> , a child. | G. εἶα, τὸ. |
| 9. Βρίχω, <i>irrigo</i> , to water, to wet. | F. ξω, p. χα. |
| 10. Βρίω, <i>robustus sum</i> , to be strong, to strengthen. | F. σω. p. κα. |

DERIVATIVES.

† 1. —ς, ὁ, the same. Βράγγια, the gill of a fish, hog's throat. ἀμφιβράγγια, the parts about the glands of the throat. † 2. Βραδύω, to loiter, to be tedious. βραδύτης, ἡ, and βράδης, τὸ, idleness, laziness, dilatoriness. † 3. βράζεισθαι, and —σαισθαι, to boil over. βράσμα and βρασμός the agitation of the water when boiling. † 4. also a muscle. βραχιόνιον, and βραχιονίστηρ, a bracelet. † 5. also little, quick, sudden: expeditious. βραχία, τὰ *brevia*, sand banks. βραχύνω, to abridge, to shorten. † 6. also to boil, to buzz. βρόμος, noise, rumbling, the roaring of the sea. ἄβρομος, noisy, tumultuous; or quiet, still, without noise. βριμάω, and ἰμβριμάομαι, to be enraged, to foam, to redden, to murmur, to grumble, to menace, to command under severe penalty, to forbid rigorously. † 7. βριθίσθαι, to be full of pride, to think well of one's self. † 8. it is also applied to brutes. † 9. also to dip, to dye (*to color*) to rain. βροχή, ἡ, rain, humidity, coolness. βριχμός and —μα, the hind part of the head, which is always the most moist in children: ἀπὸβριχμα, infusion, dipping. † 10. also to be powerful, or to render powerful, βρίμαν, strength, power. ὀβριμος, or ὕβριμος, strong, robust, impetuous, violent, furious.

XXXV.

1. Βεῖζω, *post cibum dormio*, to sleep after coming from table. F. σω, & ξω, p. κα & χα.
2. Βεῖθω, *sum gravis*, to be heavy. F. σω. p. κα.
3. Βρόγχος, *guttur*, the throat, G. ς, δ.
4. Βρονή, *tonitru*, thunder. G. ῆς, ἡ.
5. Βροῖός, *mortalis*, mortal. A. ἡ, ὄν.
6. Βρόχῳ, *laqueus*, a cord; a net. G. ς, δ.
7. Βρύχω, *mordeo*, to bite, to swallow. F, ξω. p. χα.
8. Βρύχω, *frendeo*, to gnash one's teeth together. F. ξω. p. χα.
9. Βρύον, *muscus*, moss, grafs. G. ς, τὸ.
10. Βρύω, *scateo*, to flow, to spout up, to bud. F. σω. p. κα.

DERIVATIVES

† 1. also to eat, to overload. to be heavy, to rest, to be silent, to pass over in silence, to lower, to pull down, to neglect, to rush on with violence, to perform one's funerals. βεῖζω, ἡ, one that interprets dreams. † 2. likewise to be heavy, to descend, to incline downwards, to menace, to fall on with violence, to rush upon a thing: to be full, replete, overloaded. βεβριθῶς, with trouble. βριθος, τὸ, and βειθοσύνη, weight, heaviness. † 3. also βρόχθος, βρόγχια, the gristles of the rough artery, the concavities of the lungs. βροχιαλὴρ, ἦρος, the opening of one's robe or garment to put the head through. † 4. βρονιάω, to thunder. ἐμβρονιάω, to stun, to surprize, to render a person as if he were thunder strack. † 5. βροῖω, to pay mortal homage; to embrew with blood, by reason that βροῖός signifies also blood mingled with dust. ἀμβροῖος, immortal. ἀμβροσία, divine, immortal; ambrosia, a food or drink of the gods; a flower or odoriferous perfume; an excellent antidote; a plaister against fevers; a kind of potion or medicine. † 6. properly a cord to hang one's self; also a halter, a string, a nooze, a snare, &c. ἑμβροχοί, taken in a snare. † 7. βρύτω, the same. βρύγμαι, a bite. † 8. βρύω to fill or spread with moss. † 9. also to shiver or quake; to roar. βρύγδην and βρυχῶδην, with roaring, or with gnashing of teeth. † 10. βρύω, is said of water that spouts up abundantly: of a plant that shoots up, of a vine tree that buds, of a field that is full, or swarms with men or cattle.

XXXVI.

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|---|-----------|
| 1. Βρῶμ [⊙] , <i>fætor</i> , stink. | G. ς, ὀ. |
| 2. Βρώσκω, <i>edo</i> , to eat. | * |
| 3. Βύας, <i>bubo</i> , an owl. | G. ς, ὀ. |
| 4. Βύβλ [⊙] , <i>papyrus</i> , paper. | G. ς, ἦ. |
| 5. Βυθός, <i>fundus</i> , a depth, or hollow. | G. ς, ὀ. |
| 6. Βύρσα, <i>corium</i> , leather, hide of beasts. | G. ης, ἦ. |
| 7. Βύσσ [⊙] , <i>byssus</i> , a kind of fine flax, or linen. | G. ς, ἦ. |
| 8. Βύω, <i>obturo</i> , to stop up, to fill, to cover. F. σω, p. κα. | |
| 9. Βῶλ [⊙] , <i>gleba</i> , a clod; a field; a place. | G. ς, ἦ. |
| 10. Βωμός, <i>altare</i> , an altar; a basis. | G. ὄ, ὀ. |

DERIVATIVES.

† 1. βρωμέω, to stink. βρωμώδης, dirty, stinking, filthy. † 2. also to pasture, to browse. βιβρώσκω, and βιβρώθω, the same. βρωμός, βρῶμα, βρῶσις, εως, an βροτός, ὕ[⊙], food, nourishment, βρώλος, ὤ, eatable. βρωμάομαι, to bray or cry out for food, properly applied only to asses: to stink, properly applied to goats and lions. ἑμῶρωμα, breakfast. ἀβρωσία, want of provisions, † 3. βύζω and βύτσω, to screech like an owl. † 4. properly it was a little reed in *Aegypt* called papyrus, of the bark whereof they took their paper: but as books are made of paper, βύβλ[⊙] signifies also a book, in the same manner as βίβλος, abovementioned † 5. βυσσός, the same. ἄβυθ[⊙] and ἄβυσσος, *abyssus*, a bottomless pit. † 6. from whence comes the Latin word *bursa*. † 7. fine linen which comes from the *Indies*. βύσσινος, made of linen. † 8. κυψελόευσ[⊙], one that has his ears stoppt. παρὰευσ[⊙], a small bed which is thrust under another; hidden, secret: one that thrusts himself in another person's name into company where there is an entertainment. † 9. also a lump of any thing, as a pill or bolus. βώλαξ, ακ[⊙], ἦ, the same. βωλίτης, υ, *boletus*, a kind of mushroom. μελάμβωλ[⊙] γῆ, earth that has a black clod, that is, fat and fertile. † 10. βωμάκευμα, action or word of buffoonry. ἀπόβωμ[⊙], driven from the altars, profane. (υμβώμ[⊙], placed on the same altar, one that communicates or partakes of the same altar. *Bud.*

XXXVII.

G.

* Γάμμα, in numbers signifies three.

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| 1. Γάζα, <i>opes</i> , wealth. | G. ης, ἡ. |
| 2. Γαῖα, <i>terra</i> , the earth. | G. ας, ἡ. |
| 3. Γαίω, <i>glorior</i> , to boast, to be proud. | F. σω. p. κα. |
| 4. Γάλα, <i>lac</i> , milk. | G. κλῆ, τὸ. |
| 5. Γαλή, <i>felis</i> , a cat; a weefel. | G. ης, ἡ. |
| 6. Γαλήνη, <i>serenitas</i> , calm, tranquillity. | G. ης, ἡ. |
| 7. Γαμβρός, <i>gener</i> , a son in law. | G. ῶ, ὁ. |
| 8. Γαμῖω, <i>uxorem duco</i> , to take a wife, to marry. | F. ἥσω, p. κα. |
| 9. Γάνῃ, <i>letitia</i> , joy, mirth. | G. ιος, τὸ. |

DERIVATIVES.

* Hebrew, *Gimel*, old Syrian, *Gamala*: from thence comes *Gemma*, Ion. *Gemma*. † 1. a Persian word taken for the King's palace and furniture, his revenues, and riches: it signifies also all sorts of wealth and treasures. † 2. contracted γῆ. γαῖῃος, γῆος, γειρός, γεώδης, earthly. ἀνώγειον, or ιον, a chamber above stairs where the Ancients used to dine, a dining room. † 3. βεβαῖος, a blustering fellow, a bragadochio. † 4. γαλακτίω and—τιώ, to have milk. γαλακτίζω, to be milky or like unto milk. γαλακτίας κύκλος, the milky way in the heavens. γλάγῃ, Hom. the same as γάλα, ἀγάλακτες, οἱ, brothers, relations, coetaneous. † 5. μυογάλη, μυγαλῇ, and ἐν, *mus araneus*, an ermine, engendered ἐκ μύδος καὶ γαλῆς of a cat and a weefel. † 6. *Metaph.* serenity of countenance. γαληνίζω, to grow calm and serene. γαληνίαω, to be quite calm and serene. γαληνόςω, to render calm and serene. γαλήνιος, —ηναῖος—ηρός, —ητής, —ηρός, —ερός, tranquil, serene. † 7. also a father in law, a brother in law. ζύγαμβροι, and ὁμόγαμβροι, husbands to two sisters. γαμβρεύω, to marry. † 8 γάμος, nuptials; ζύγαμος, wife, spouse, relation, ally, rival. † 9. likewise pleasure, joy, splendor. γανώω, to rejoice, to be pleasant or chearful. γάννυμαι, and —νυμαι, to rejoice, to shew a pleasant countenance, to look pleasant upon any body, ἐπιγάννυμαι, to rejoice, to insult, to take advantage.

XXXVIII.

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|---|-------------------|
| 1. Γαργαίρω, <i>splendo</i> , to shine. | F. ρῶ. p. κα. |
| 2. Γαργαλίζω, <i>titillo</i> , to tickle. | F. σω. p. κα. |
| 3. Γαστήρ, <i>venter</i> , the belly. | G. ἔρος, τρός, ἦ. |
| 4. Γαῦρος, <i>superbus</i> , proud. | G. ε, ο. |
| 5. Γίνομαι, <i>sum</i> ; <i>fio</i> , to be, to be born, to go. | * |
| 6. Γεῖτον, <i>suggrundium</i> , a pent-house. | G. ε, τὸ. |
| 7. Γείτων, <i>vicinus</i> , a neighbour. | G. ονος, ὀ. |
| 8. Γελᾶω, <i>rideo</i> , to laugh. | F. σω. p. κα. |
| 9. Γίμω, <i>plenus sum</i> , to be full. | F. μῶ p. κα. |
| 10. Γένυς, <i>mentum</i> , the chin. | G. υος, ἦ. |

DERIVATIVES.

† 1. To glitter; to palpitate; to multiply, or to be full and to abound. † 2. γάργαλῶ, and γαργαλισμός, tickling. † 3. γάστρις and γάστρην, ὠτῶ, a glutton, troubled with the worms. ὀλβιογάστρῳ, one that makes a god of his belly. † 4. γαυρόω and γαυριᾶω, to be elated, to boast. γαυρικός and γαῦσις, proud, boasting. † 5. γίγνομαι, the same; *this verb properly implies to be, or to be present*. τί γίγνῃ; what has happened? γίνομαι πρὸς, or ἐν τῷ, or περὶ τῷ, I apply myself, I am busy about this, I am a doing this. ἐπὶ ἐγένετο ἐπὶ ποταμῷ, when he came to the river. γίνεταί σοι καλῶς, every thing goes well with you. γίνεσις, *genesis*, origin, generation, birth. γένος, ἔθνος, *genus*, kind, race, line, sex, children. γεννάω, to engender, to produce, to bring forth a child. γονή, begetting, what is born or brought forth: γνήσιος, legitimate, genuin, natural, true. ἀπογίγνομαι, to go away, to be absent, to dye. Θεογινής, born of God, applied to one that is baptized. ἀγινής, that is not begotten, that does not beget; ignoble, that has nothing grand or elevated in him. † 6. γείσσειν, *idem*; also a sink, the entablature. † 7. γειτνᾶω, to be a neighbour, to draw near, to resemble. † 8. also to mock. γέλως, ὤλῳ, laughter. † 9. γίμω, fullness; γεμίζω, to fill. † 10. the chops: likewise an edge, saw, or hatchet. γένιον, a beard or chin.

XXXIX.

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| 1. Γέραν, <i>grus</i> , a crane. | G. γ, η. |
| 2. Γέρας, <i>præmium</i> , reward, prize, honor. | G. τ, το. |
| 3. Γέρων, <i>senex</i> , an old man, a senator. | G. οντος, ο. |
| 4. Γεύω, <i>gusto</i> , to taste. | F. σω. p. κα. |
| 5. Γέφυρα, <i>pons</i> , a bridge. | G. ας, η. |
| 6. Γηθίω, <i>gaudeo</i> , to rejoice. | F. ήσω. p. κα. |
| 7. Γῆρας, <i>senectus</i> , old age. | G. αλος, το. |
| 8. Γῆρυς, <i>vox</i> , voice, sound. | G. υ, η. |
| 9. Γινώσκω, <i>cognosco</i> , to know, to judge, to think. | * |

DERIVATIVES.

† 1. Also an antient dance. likewise a kind of machine which we call a crane. † 2. γιραίρω, —άζω, to recompense, to honor, to adorn. † 3. also a distaff. γεροντιάω, to begin to doat. τυμβογέρων, an old man that has one foot in the grave. ὠμογέρων, a robust old man. † 4. also to give to taste, to create an appetite, to make one long for. γεύομαι, the same; likewise to prove, to taste, to make an experiment: to eat, to swallow. γεῦμα, γευθμός, γεύσις, taste. γιντός, tastable, good to eat. † 5. also the issue of a combat, the interval or distance that is between two squadrons. γιφυρώ, to make a bridge over the water. γιφυρίζω, to scoff or taunt a person, as much as to say, a person upon a bridge makes his game of him that is on the water under him. γιφυριστής, a scoffer, a joker. † 6. from γηθίω comes *gaudeo*, to rejoice. γηθίω and γήθομαι. the same. γῆθος, joy. γηθότως, gaily, merrily. † 7. γηραιός, an old man. γηράω and —άσκω, to grow old. ἀγήραιος, ἀγήραος, and ἀγήρας, ω, that does not wax old, which lasts always. εὐγηρία, a happy old age, which is neither troublesome nor difficult. παργηράω, to doat with old age. † 8. γηρυμα, the same, γηρύω and —ομαι, to speak, to make a sound with one's mouth. βρολόγηρυς, having a human voice. μελίγηρυς, that has a sweet and charming voice. † 9. also to command, to have a familiarity or habit. γνώστης, one who knows. γνωστήρ, ἦρ, one that searches and discovers. γνωστός, which can be known or found out. From this same verb comes γνώμη, a decree, council, sentence, opinion, deliberation, will, thought, mind, intention.

XL.

1. Γλαυκός, *glaucus*, of a blue or azure color. G. ή, όν.
2. Γλάφω, *sculpo*, to carve, to make hollow. F. ψω. p. φα.
3. Γλεῦκϙ, *mustum*, new wine. G. εϙ, τὸ.
4. Γλήνη, *pupilla*, the apple of the eye. G. ης, ή.
5. Γλίσχρϙ, *lubricus*, slippery. A. α, ον.
6. Γλίχομαι, *appeto*, to desire, to long for. F. ξομαι.
7. Γλοιός, *sordidus*, dirty. A. ά, όν.
8. Γλυκύς, *dulcis*, sweet. A. εῖα, ύ.
9. Γλῶσσα, *lingua*, the tongue. G. ης ή.
10. Γλώχις, *cuspis*, a point. G. ἴνος, ή.

DERIVATIVES.

† 1. *cæsius*, a blue, or sea green. γλαύξ. κός, *noctua*, an owl, or a kind of coin marked with an owl, a sort of dance. † 2. also to imbellish. γλαφυρός, hollow, deep, carved: handsome, well made, fitted up, proper. γλέπτης, an engraver. γλυφή, sculpture. γλυφίς, the notch of the arrow, to which the bow-string is set. γλυφίδις, καλάμωι, pen-knives. † 3. γλεύξις, *defrutum*, a mixture made of new wine boiled. † 4. also the whole eye, the joints of the bones, a honey comb. δέγληνϙ, one that has somewhat divine in his looks. περιγληνάομαι, to roll one's eyes on every side. † 5. *Metaph.* fordid, sparing. also viscous, gummy, sticking, γλίσχρως, closely, minutely, difficultly, fordidly, miserably: not fondly, in a slippery manner; we use also λίσχρϙ and λίσχρως, in the same sense. † 7. also wicked, malicious, villanous, ill-bred, lazy, inconstant: *substantively* it is taken for the dregs of the oil, or of a body anointed with oil, *strigmenta*. γλοιάζω, to look at feebly, and winking one's eyes. † 8. also gall. γλυκαίνω, to sweeten. γλυκάζω to grow sweet. γλύκασμα and—μός, sweetness. † 9. also discourse, a particular manner of speaking. γλωσσίς and τής, the tongue of an instrument. ἄγλωσσοϙ, one that has no tongue, one that cannot or does not know how to speak, barbarian, stranger. επιγλωττής, the palate or *uvula*. επιγλωττίζομαι, to abuse with injurious language, to bawl out after a person, to make a noise. † 10. γλώχις, the beards of an ear of corn. ταυγλώχιν, υϙ, long pointed.

XLI.

1. Γνάθ[⊙], *maxilla*, the jaw, the mouth. G. γ, ἡ.
2. Γνόφ[⊙], *caligo*, darkness. G. γ, ὁ.
3. Γοάω, *gemo*, to sigh, to weep. F. ἦσω, p. κα.
4. Γογγύζω, *murmuro*, to murmur, to grumble. F. σω.
p. κα.
5. Γόης, *præstigiator*, a cheat, a juggler. G. ἦλος, ὁ.
6. Γόμφ[⊙], *cuneus*, a wedge, a nail. G. γ, ὁ.
7. Γόνυ, *genu*, the knee. G. υ[⊙] & γνός, τὸ.
8. Γοργός, *velox*, swift, ready, active. A. ἡ, ὄν.
9. Γραῖα, *anus*, an old woman. G. ας, ἡ.
10. Γράφω, *scribo*, to write, to paint. F. ψω. p. φα.

DERIVATIVES.

† 1. γναθμός, the same. γναθώω, to give a slap in the chops. παραγναθίδιον, ornament which used to be put on horses cheeks. † 2. γνωφερός, ἔ, and γνωφώδης, ε[⊙], dark, black, obscure. γνωφώω, and —ίω, to darken. † 3. γό[⊙], γ, mourning, sorrow. γοάδης, ε[⊙]; γοιρός, ἔ, doleful, lamentable. † 4. γογγυσμός, ἔ, murmuring. † 5. γομφί[⊙], a cheek-tooth or grinder. γομφιάζω, to have the tooth ach. † 6. γένι[⊙], by *metath.* γένος, and also γόναι[⊙] taken from γόνας. *metaph.* the knot of a straw or reed, of a shoot or sprig, or some such thing. γενέομαι and —άζομαι, to fall upon one's knees, to embrace, to supplicate. γοναίδομαι, to knot, to make knots. εὐγόναι[⊙], well knotted, ἐπισκενός, —γενάλης, and —ονάλης, ἰδ[⊙], the knee pan. Latin *mola*, *patella*. the muscle of the knee, the knee itself. πρόγυν, instead of πρόγον. on one's knees, intirely, utterly. † 9. γραῦς, αός, the same; likewise a sort of wrinkled skin formed on thick milk. † 10. also to engrave, to draw lines, to make a description, to trace out, to paint, to chalk or sketch. γράμμα, letter, writing, book, science, painting, account-book, a notary's act, a patent, lot, jurisdiction. γραπίς, the skin which a serpent or any other animal casts off. γραφῆ, ἡς, writing, painting, picture, accusation. ἀπογράφω and —ομαι, to transcribe, to copy from the original: to mark down in one's pocket book, to write in one's account-book, to draw up a table, to count, to remark, to banish, to condemn, to accuse, to enlist, to enroll one's name amongst the number of candidates.

XLII.

XLII.

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| 1. Γράω, <i>comedo</i> , to eat, to carve. | F. σω. p. και |
| 2. Γρίπ, <i>rete</i> , a net. | G. υ, δ. |
| 3. Γρύ, <i>quisquiliæ</i> , any trifle. | Indecl. |
| 4. Γρυπός, <i>aquilinus</i> , one whose nose is shaped like an eagle's. | |
| 5. Γυία, <i>arvum</i> , field, measure of land, road. | G. ας η. |
| 6. Γυϊον, <i>membrum</i> , a member, foot, hand. | G. υ, το. |
| 7. Γυμνός, <i>nudus</i> , naked. | A. η, όν. |
| 8. Γυνή, <i>mulier</i> , a woman. | G. αιχός, η. |
| 9. Γυρός, <i>gyrus</i> , a circle. | G. υ, δ. |
| 10. Γύψ, <i>vultur</i> , a vulture. | G. πός, δ. |
| 11. Γωνία, <i>angulus</i> , a corner. | G. ας, η. |

DERIVATIVES.

† 1. *επιπλά*, a pair of compasses. † 2. *γρίπ*, the same. also a puzzling question, a riddle. *γριφεύω*, to unriddle. *γριφάυς*, a fisherman. † 3. from hence *γρύζω*, to grunt, to gape, to open one's mouth, to grumble, to weep. *γρύπη*, trifles, insignificant things. *αίφυζία*, profound silence, when a person dares not so much as open his lips, † 4. likewise whatever is crooked and bent. *Its root is properly Γρύψ, υπός*, a griffin, a bird which hath it's nose crooked like an eagle's. † 5. *γύα* and *γύν*, the same; likewise the neck, the throat; the part of the plow whereon the coulter is put. *γύαια*, *τά*, the cables wherewith the stern is fastened to the ground, the sail yard. † 6. likewise the whole body: *γυϊώω*, to lame. *γυϊός*, lame. *ἀμφίγυ*, that can wound on both sides; lame of both sides, or hips. *υπόγυιος* or *υπόγυ*, ready at hand, just done. † 7. *γυμνώνω*, to strip naked, to take away to deprive, to exhaust. *γυμνάζω*, to exercise. *γυμνάζομαι*, to exercise one's self, to wrestle, to force. *γυμνάσιον*, a place of exercise. † 8. *ἀνδρογύνης*, an hermaphrodite, half man half woman, weak, soft, effeminate, cowardly, spiritless. *νογύμης*, new married. † 9. *τούρ*, circumference; also crooked, bended, a ditch. *γυγίον*, little round frogs, that have got no feet yet. † 10. hereto we may reduce *Αἰετιπός*, the same. *γυγνή*, a vulture's nest; also a close stifling place. † 11. also an angle, *γωνία*, angular. *γωνιώδης*, the same. *γωνιασμός*, an angle or corner made by two walls. *ακρογωνιαίος λίθος*, a corner stone. *εὐγώνιος*, which makes a right angle. *τετραγώνιον*, square, quadrangular.

XLIII.

XLIII.

Δ.

* Δ as a cypher makes four.

1. Δαήρ, *levir*, a brother in law. G. ἐρ, ὁ.
2. Δαίδαλ, *dædalus*, ingenious, cunning. G. υ, ὁ.
3. Δαίμων, *Deus*, God, a good or bad spirit. A. ον, ὁ καὶ ἡ.
4. Δαίω, *disco*, to learn; to burn; to feast. F. σω. p. κα.
5. Δάκνω, *mordeo*, to bite. *
6. Δάκρυ, *lachryma*, a tear. G. υ, τὸ.
7. Δάκτυλ, *digitus*, a finger; dates. G. υ, ὁ.
8. Δάμαω, *domo*, to tame. F. σω. p. κα.
9. Δάν, *donum*, a present; usury, interest. G. εος, τὸ.

DERIVATIVES.

* The *Chaldeans* called it *Delta* like the *Greeks*; and the *Hebrews* *Daleth*. † 2. properly *Dædalus*, the name of the famous artist, who made the Labyrinth. likewise the same as δαυδαλός, well made, well worked. † 3. also genius, intelligence, fortune, destiny. In the Scripture it is always taken for the Devil. δαυμόνιος, divine, venerable, admirable, happy, miserable, unfortunate, δισιδαιμονία, superstition, scruple, a superstitious fear of the gods or of the devils. κοιλιοδαίμων, one that makes a god of his belly. † 4. also to divide or carve, as those who serve at table, δαήμων, learned, knowing, expert. δαίς, τός, and δαίτη, ης, a banquet, δαίζω, to divide, to tear, to kill, to cut in pieces. δάζομαι, the same, also to assign, to appropriate, δαίεσθαι, the same. δέτησις, division, portion. † 5. δακνάζω and —ομαι, the same. δήξις, ιως, biting. δήξ, ηκός, a worm that devours the wood. † 6. δάκρυον, the same. ἀδακρυλί, one who does not weep; one that weeps very much; which ought to be very much bewailed or wept for. ἀδακρυλί, without crying. † 7. also a dactyl or foot of a verse; a cockle or sea shell. δακτύλι, a ring. † 8. also to kill. δαμάζω, δαμνάω, and —ννμι, the same. δμητήρ, a tamer, or subduer. δμητός, a master lord. δάμαρ, g. δάμαρτι, a married woman. δαμάλη and δάμαλις, a heifer or calf. δμῶς, ὠός, and δμῶς, ὤ, a servant, slave. † 9. δανίζω, to lend money at usury, or simply to lend. δάνισμα, usury, interest. δανιστής, a usurer. καὶ αὐδάνιος, overloaded with debts, ruined by usury.

XLIV.

XLIV.

1. Δαπανᾶω, *consumo*, to waste, to consume. F. σω. p. κα.
2. Δάπεδον, *pavimentum*, pavement. G. ς, τδ.
3. Δάπτω, *rodo*, to gnaw, to eat, to devour. F. ψω, p. Φα.
4. Δαρθάνω, *dormio*, to sleep. *
5. Δασύς, *densus*, thick, rough. A. εῖα, υ.
6. Δάφνη, *laurus*, a laurel tree. F. ης, ῆ.
7. Δαψιλής, *largus*, liberal, copious, elegant. A. ὁ καὶ ῆ, ἐς.
8. Δεῖδω, *timeo*, to fear. F. σω. p. κα.
9. Δεικνύω, *ostendo*, to shew. *
10. Δεῖλη, *vesper*, the evening. G. ης, ῆ.

DERIVATIVES.

† 1. δαπάνη, expence. δαπανηρός, splendid, magnificent. εὐδαπάνος, one that spends freely, magnificent. (συ)δαπανᾶω, to club, to bear a share of the expence. † 2. also land, country. ἄλλοδαπός, of another country, a stranger. παλῖοδαπός, of all sorts, *as much as to say of all sorts of countries*. ποδαπός; of what country? ποῖαπός; which? of which sort? τηλεδαπός, one that is a great way off. ἑμιδαπός, *vestras*, your countryman. † 5 also covered, shaded. δάσος, εος, a place planted with trees. † 6. δαφνών, ὠνος, a place planted with laurel trees. † 7. abundant, fertile, liberal. δαψιλία, abundance. δαψιλεύομαι, to give plentifully. † 8. also to quake with fear. δεῖμα, fear, fright, danger. διμαλῆος, timid, or one that intimidates. δεδιτῶ and —ομαι, to frighten, to terrify; to fear. δῶ, to fear. δεος, and δεῖος, εος, fear. ἀδεια, security, boldness, liberty, immunity, exemption. † 9. δεῖξις, demonstration, proof, accusation. ἀποδείκνυμι, to demonstrate, to prove, to express, to represent, to render a thing such, to create, to chuse, to design, to declare such, to be delivered of a child, to bring to light. ἀρδείχιος, brave, remarkable, shewn for example. † 10. δεῖλον. a beaver of afternooning. δειλιῆσαι, to make an afternoon collation, or a supper. εὐδείλιος, well situated, towards the setting of the sun, or the west. προδείλος, morning, the time before noon, or the time before the evening.

XLV.

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| 1. Δειλός, <i>timidus</i> , fearful, wicked. | A. ἡ, ὁν. |
| 2. Δεῖνα, <i>aliquis</i> , somebody. | G. υῶ, ὁ, ἡ, τὸ. |
| 3. Δεινός, <i>gravis</i> , grand, skilful, frightful. | A. ἡ, ὁν. |
| 4. Δεῖπνον, <i>cæna</i> , supper. | G. υ, τὸ. |
| 5. Δεῖσα, <i>stercus</i> , dung. | G. ης, ἡ. |
| 6. Δέκα, <i>decem</i> , ten. | Indecl. |
| 7. Δέλεαρ, <i>esca</i> , meat, bait, fauce. | G. αῖος, τὸ. |
| 8. Δέλφαξ, <i>porcellus</i> , a young pig. | G. κος, ὁ καὶ ἡ. |
| 9. Δέλφιν, <i>delphin</i> , a dolphin. | G. ινος, ὁ καὶ ἡ. |
| 10. Δελφύς, <i>vulva</i> , the womb, the matrix. | G. ὕῶ, ἡ. |

DERIVATIVES.

† 1. Also cowardly, weak, infirm. δειλιάω and—άζω, to be a coward, to avoid trouble or danger. δειλαῖος, υ, the same; also unhappy, miserable, dreadful. δειλαίνω, to be fearful, to shew that a person is afraid. δειλόομαι, to be afraid, † 3. likewise venerable, majestic, lively, cunning, expert, dexterous, admirable. δεινότης, fierceness, cruelty, vivacity. δεινύω, to provoke, to exaggerate. δεινώσις, exaggeration, manner of pushing things too far so as to provoke. δινάζω, to be angry. † 4. also meat and forage. δειπνέω, to sup, to eat. δειπνίζω, to invite, to treat with a supper. φιλόδειπνος, one that loves entertainments, that likes to sup with his friends. † 6. Δεκάλογος, *the Decalogue*, comes from δέκα and λόγος, a word, comprizing the ten words of the law, the ten commandments of God. δέκαλος, tenth. δεκατεύω, and—όω, to decimate, to take a tenth. δωδέκαλος and δωδέκατος, twelfth. † 7. δελήτιον and—τήριον, the same. δελιάζω to bait, to entice. δελιασρύς, έως, one that baits or bubbles another, as if it were taking birds with a bird-call. † 8. properly little suckling pigs. † 10. the place where the child is formed. ὁμόδελφος, a brother, child of the same mother.

XLVI.

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| 1. Δέμας, <i>corpus</i> , the body. | Indecl. |
| 2. Δέμνιον, <i>cubile</i> , a bed; a bed chamber. | G. ὄ, τὸ. |
| 3. Δέμω, <i>extruo</i> , to build. | F. μῶ, p. κα. |
| 4. Δένδρον, <i>arbor</i> , a tree. | G. ὄ, τὸ. |
| 5. Δένον, <i>contumelia</i> , contumely, reproach. | G. ὄ, ὁ. |
| 6. Δεξιὰ, <i>dextera</i> , the right hand. | G. ᾄς, ἡ. |
| 7. Δίπας, <i>poculum</i> , a cup. | G. ἀλ, τὸ. |
| 8. Δέρας, <i>pellis</i> , skin, leather. | G. ἀλ, τὸ. |
| 9. Δέρη, <i>collum</i> , a neck; a hill. | G. ης, ἡ. |
| 10. Δέρκω, <i>video</i> , to see, to be quick-sighted. | F. ξω. p. χα. |

DERIVATIVES.

† 1. as well animates as inanimates. ἀδέμαλος, bodiless. † 2. Φυλοδέμιος and —μνος, who shuns a marriage bed, said of the virgin Mary, in Nonnius. † 3. δῆμος, *domus*, and δῶμα, a dome or house. δαμή, a building, a wall, shape, aspect; the body, by reason of its structure. δαμάω, to build. βυσσοδομαίω, to be in a profound study, to form some deep scheme in one's mind. μισόδμη (quasi μισοδόμη) the great beam that goes across and sustains the house: the great plank of the bottom of a ship, which supports the rest, and bears the mast. φιλοκόδομος, one that is fond of building. † 4. δένδριον, ὄ, and δένδρος, ὄς, τὸ, the same. δένδρῳ, ὤνος, a grove, a place planted with trees. δένδριζω, to grow into a tree. δένδριάζω, to hide one's self in a thicket, or amidst the trees. † 5. an affront. † 6. also one's honor or word plighted. δεξιός, *dexter*, of the right side, favourable, lucky, witty, subtle, well made, civil, agreeable. δεξιόμαι and —άομαι, to touch or laid hold of a person by the right hand, to give a favourable reception, to speak civilly or courteously to a person, to solicit, or make intrigues for a post, to endeavour to have a post. † 8. δέρμα, τὸ, the same. δερξίς, ἱως, the same. likewise a coat made of skin, a hair cloth. δέρω, to flea or skin, to discover, to publish, to beat, to use ill. δόρα, a skin, or excoriation. † 9. also the top of a mountain. δέραςιον, a collar, δειράς, ἄδος, the top of a mountain, δειρός, a hill. δαλιχόδειρος, long-necked. † 10. δέρμα, aspect, look. δέρξις, sight, vision. ὀξύδερκω, to be sharp-sighted, or to have a quick eye.

XLVII.

XLVII.

1. Δεσπόσω, *dominor*, to rule, to command. F. ὦσω. p. κα.
2. Δεῦκ[⊙], *dulcedo*, sweetness. G. ε[⊙], τδ.
3. Δεῦρω, *adesdum*, come hither; hither. Adv.
4. Δεύτερος, *secundus*, second, next. A. α, ου.
5. Δεύω, *rigo*, to wet, to water, to sprinkle. F. σω. p. κα.
6. Δέφω, *excorio*, to flay, to skin. F. ψω. p. φα.
7. Δέχομαι, *accipio*, to receive, to take, to wait. F. ξομαι.
8. Δέω, *ligo*, to tie; to want, to be absent. F. σω. p. κα.
9. Δηλείω, *decipio*, to deceive, to hurt. F. ήσω. p. κα.
10. Δηλ[⊙], *manifestus*, manifest, apparent, visible. A. η, ου.

DERIVATIVES.

† 1. διαπόξισθαι, to be subject to another person, to be possessed or acquired. *Bud.* διαπόκτης, lord, master, owner. † 2. ἀδυκής, εός, disagreeable, difficult, troublesome, sharp, bitter, surprising, unexpected. † 3. δέωρω, the same. δέωτι, *plur.* come ye hither. † 4. also, posterior, inferior. δευτεραίως, of the second day. δευτερίᾳ, τὰ, the second place, the second honour, the second prize. † 5. also to dip, to mingle, to knead. † 6. also to dress leather, to soften, to render pliable. δεψέω, the same. ἀδέψηλος, rough, not dressed, or unwrought, not pliable. † 7. likewise to maintain, to admit, to approve, to be willing, to promise, to take upon or charge one's self. δέκομαι, Ion. the same. δικάζω, to corrupt or bribe, to pervert. δикаσμός, the bribery or corruption of judges. ἐνδέχομαι, to admit, to receive. ἐνδέχεται, it is possible, it happens, it is permitted. δωροδοκία, taking of bribes, avarice, corruption of judgment, the condemnation of those who have been seduced by bribes: gift, donation. † 8. also to arrest, to imprison. δέομαι, the same. also to pray, to request, to implore. δεῖν, it behoveth, it is necessary, δεῖον, οἶος, what is wanting, what behoves, what is necessary. † 9. δηλαίνω, the same. δηλητήριον, a sort of poison. † 10. δηλώω, to manifest, to declare, to render visible. δῆλωμα, a manifest token or sign, a mark or indication, any thing that contributes to point out, or discover. ἀδηλος, obscure, hidden, secret, uncertain, doubtful, dark.

XLVIII.

XLVIII.

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| 1. Δῆμος, <i>populus</i> , the people. | G. ὁ, ὁ. |
| 2. Δῆνος, <i>consilium</i> , counsel. | G. εἶδος, τὸ. |
| 3. Δῆρις, <i>contentio</i> , strife, debate. | G. εἶδος, ἡ. |
| 4. Διαίνω, <i>irrigo</i> , to water the ground. | F. νῶ, p. κα. |
| 5. Δίαίτα, <i>diata</i> , diet; kind of life. | G. ης, ἡ. |
| 6. Διδάσκω, <i>doceo</i> , to teach, to shew. | * |
| 7. Δίδυμος, <i>geminus</i> , a twin. | G. ὁ, ὁ καὶ ἡ. |
| 8. Δίδωμι, <i>do</i> , to give. | F. ὠσω, p. κα. |
| 9. Δίζω, <i>quæro</i> , to seek, to search. | F. ὠω, p. κα. |
| 10. Δίκη, <i>lis</i> , a dispute, law-suit; justice. | G. ης, ἡ. |
| 11. Δίκτυον, <i>rete</i> , a net. | G. ὁ, τὸ. |
| 12. Δίχω, <i>jacio</i> , to throw. | F. ξω, p. χα. |

DERIVATIVES.

† 1. likewise *taken adjectively* a vulgar mean fellow, of the dregs of the people. but δῆμος signifies fatness, or fat. δῆμοσιος, public. δῆμιος, the same; also an executioner. δῆμοτικός, popular, one of the people, one that loves the people. δημοσίω and δημοῦω, to publish, to divulge. δημοσιεύω, the same; also to govern the republic, to have the administration of public affairs. † 2. ἀδηνέως, undesignedly, without fraud, innocently, simply. † 3. likewise a skirmish. ἀδηνήτως, without debate or controversy. πολέθρις, quarrelsome. † 4. also to sprinkle. δῆμι, the same: also to spill, to spread, to divulge. † 5. regimen, diet, habitation, arbitration. διαίτασθαι, to live or dwell in a place. † 6. future διδάξω, p. διδάχα, from the unusual theme διδάχω. διδάσκειν, to be instructed, to learn. διδακτικός, didactic, proper to teach, or to be taught. διδαχή, science, learning. † 7. likewise double. διδυμάδες, twins. † 8. also a parent, to marry his daughter, to offer, to present, to deliver, to addict or abandon one's self. δῶμα, τὸ, a present. δόσις, donation, gift, portion, dose. δῶνός, inclinable to give. δῶσων, one that is continually saying δῶσω, *I will give*, who is always promising and gives nothing. ἀποδίδωμι, to restore, to pay, to give, to attribute, to assign, to defer, to report, to permit, to relate, to explain, to express clearly. † 9. also to imagine, to invent, to find. † 10. also law, assignment, adjournment, punishment; also custom, manners. δικάζω, to do justice, to settle and compromise a difference. δίκαιος, just, equitable. † 11. large, nets.

XLIX.

1. Δίνη, *vortex*, a gulf, a whirlpool. G. ης, η.
2. Διπλό, *duplex*, double. A. η, ον.
3. Δίς, *bis*, twice. Adv.
4. Δίσκος, *discus*, a dish, plate, quoit. G. υς, ο.
5. Διστάζω, *dubito*, to doubt. F. σω, or ξω, p. χα.
6. Διφάω, *quæro*, to search, to taste. F. σω, p. κα.
7. Διφθέρα, *pellis*, a skin, or leather. G. ας, η.
8. Δίψα, *sitis*, thirst. G. ης, η.
9. Δίω, *expello*, to drive out, to fear. F. σω, p. κα.
10. Διώκω, *persequor*, to pursue, to drive, to banish. F. ξω, p. χα.

DERIVATIVES.

† 1. also a violent tempest. δίνω and δίνω, υ, the same, also a dizziness, trouble of mind, sort of dance, kind of vessel: a turning instrument. διέω, and δίνω, to turn round like a whirlpool. διώω, to torment, to cause to turn round. Θεοδότης, moved and inspired by God. ελαδινός, thin, minute, nimble, light, supple, weak, active. † 2. also large, big; crafty, double, cheating, dissembling. διπλόν, double or twice as much; duplicity, cunningness, deceit. διπλωμα, a double vessel; letters patent of a prince, the Pope's bull, &c. διπλαξ, a double garment. † 3. δίχα, doubly, by halves, separately, apart. διχάζω, to divide, to cut in two. † 4. also the circumference of the sun. † 5. δισταμός, υ, doubt, uncertainty. † 6. also to try διψήτωρ, a searcher. παρασκαλοδότης, one that searches into the bottom of a cause, an attorney, a solicitor. † 7. also parchment, book, tent, leather-bag, a coat lined with furs or skin. διφθερίας, one that wears such a coat. † 8. δίψω, τὸ, the same. δίψας, ἀδύς, *fistulosa*, one that has thirst, one that is fond of drinking, or is dry: a kind of viper, which occasions thirst by it's biting; a kind of thorn. διψάω and έω, to be thirsty, to be very desirous. φοβόδιψω, as much as to say, one that is afraid of thirst, said of a person that is bit by a mad dog, the same as εὐρόφοβος. † 9. also to stumble. διομαι, the same. † 10. likewise to sue to trial, to accuse, to cause to be condemned, to describe and express from point to point in a discourse. διωμός and διωξίς, persecution, pursuit, vexation, accusation. ιωκή, ιωξίς, and ιωχμός, υ, the same.

E

L.

L.

1. Δνόφ[Ⓢ], *tenebræ*, darkness. G. υ, ὀ.
2. Δοκάζω, *exspecto*, to judge, to wait, to observe. F. σω, p. κα.
3. Δοκέω, *censeo*, to think, to believe, to judge. F. ἦσω, p. κα.
4. Δοκός, *trabs*, a beam. G. ᾤ, ἦ.
5. Δολιχός, *longus*, long. A. ἦ, ὄν.
6. Δόλ[Ⓢ], *dolus*, deceit, tricking. G. υ, ὀ.
7. Δόναξ, *arundo*, a reed. G. κ[Ⓢ], ὀ.
8. Δονέω, *agito*, to shake, to move. F. ἦσω, p. κα.
9. Δόρξ, *caprea*, a roe buck, or deer. G. κός, ἦ.

DERIVATIVES.

† 1. the same as Γνόφ[Ⓢ], which we have mentioned in it's place. *Δνόφ[Ⓢ]*, dark. † 2. also to think, to be of opinion. *δοκέω* and *δοκάω*, the same; likewise to surprize, to have a design against a person's life, to lye in ambuscade. *παραδοκέω*, to wait for with impatience, as much as to say, to raise one's head continually to see whether he is coming. *οδοιδόκ[Ⓢ]*, one that besets the public roads, and lays snares for passengers. *προσδοκάω*, to wait, to hope, to trust, to believe, to think. † 3. also to be in some esteem. *δοκιμάζω*, to try, to examine; to judge proper, to believe useful. *δόγμα*, dogma, instruction, doctrine, maxim, decree. *δογματίζω*, to dogmatise, to teach, to introduce some new doctrine, to decree, to ordain, to defend some kind of doctrine. *δοκιμ[Ⓢ]* and *—μι[Ⓢ]*, good, approved of, esteemed, illustrious, remarkable, considerable: *δοκιμή*, proof, trial, essay, experience, mark, instruction. *τὸ δοκίμιον*, the same. *δοκιμαστής*, ᾤ, a censor, approver, examiner, arbiter. *δόξα*, sentence, opinion, glory, honor, reputation, fame confidence, axiom, sure proposition. † 5. also a course, space, sort of pulse. *δολιχύνω*, to run the length of twelve, or according to others, of twenty four furlongs; to finish one's career. † 6. *δολόω*, to cheat, to out wit, to corrupt, to use artifice. *δόλι[Ⓢ]*, cunning, a deceiver, corrupt. *δολιεύομαι*, to act fraudulently. *δόλων*, *ων[Ⓢ]*, a stick that has a sword or dagger hidden within side of it; the sting of a fly. † 7. also a writing pen, a musical instrument, a sort of fish. † 8. *δονέω*, the same. *δότηρια*, agitation, movement. † 9. *δόρχ[Ⓢ]*, υ, ὀ; *δόρχων*, *ων[Ⓢ]*, ὀ; *δορκάς*, *αδ[Ⓢ]*, ἦ, the same. *δορκαλίδες*, whips made of goat's skin.

LI.

1. Δείπνον, *cæna*, a supper. G. ο, τὸ.
2. Δόρυ, *basta*, a spear, a spike. G. ραίῳ & ὑρός, τὸ.
3. Δούλος, *servus*, a slave. G. ο, ὁ.
4. Δοῦπτος, *sonitus*, a noise. G. ο, ὁ.
5. Δράκων, *draco*, a dragon. G. οὐίῳ, ὁ.
6. Δράσσω, *prehendo*, to lay hold of, to snatch. F. ξω, p. χα.
7. Δραχμή, *drachma*, a drachm, or dram. G. ῆς, ἡ.
8. Δράω, *facio*, to act, to do, to run away. F. σω, p. κα.
9. Δρίπω, *decerpo*, to pluck, to gather. F. ψω, p. φα.
10. Δριμύς, *acris*, sharp, rough, acute, cunning. A. εἰς, ὅ.

DERIVATIVES.

† 1. δείπνος, ὁ, and δορπῆιον, the same. δείπνη, ἡ, the evening, supper time. δείπνητος, the hour of supper. ἐπιδορπῆς, a desert. † 2. gen. δόρατος, δόρυος, and δαρός. δαρεύσσω, to fight with a pike. ἐπιδοραλῆς, the point of a pike. ἀδοραλία, a cessation of arms, peace; idleness, cowardice. διαδορατίζομαι, to fight with a pike. † 3. δούλη, ἡ, and δουλῆς, ἡ, a maid servant. δουλεύω, to serve. δουλέω, to reduce or bring into servitude. δουλεία, servitude. ἀμφιδουλέω, born of father and mother both slaves. ἱεροδουλέω, a sexton, a church-warden. ὑφθαλμοδουλεία, service diligently and carefully done, done in one's master's presence. † 4. it implies properly the sound of something fallen to the ground. διδυπῶς, a dead person. ἐρίδυπτος, and ἐρίγδυπτος, one that makes a great noise. καλᾶδυπτος, the sound of something that falls; from whence comes the *Catadupe* of the river Nile. † 5. also chains, ear-rings or pendants, bracelets, clasps, the stump of a vine, by reason of the resemblance. † 6. δράγμα, *manipulus*, a sheaf, a handful of ears of corn, the corn itself, the first fruits. δράξ, αὐτός, a handful. ἀποδράττω, to gather. † 7. also a sort of weight. δραγμαῖος, of the weight or value of a drachm. διδραχμῶς, that weighs or is worth two drachms. † 8. also to serve, to commit, to sacrifice. δράμα, fable, comedy, tragedy; narration, representation, action. δραστήριος, and δραστήριος, active, ready, industrious. δραπέτης, fugitive, a run-away. † 9. also to mow, to gather the grapes for the vintage. δρίπανον, a fithie, a church-yard: † 10. also wise, stinging, violent, burning, furious.

LII.

- | | |
|---|---------------|
| 1. Δρόσ [⊙] , <i>ros</i> , dew. | G. ρ, ῥ. |
| 2. Δρύπλω, <i>lacero</i> , to tear, | F. ψω, p. φα. |
| 3. Δρύς, <i>quercus</i> , an oak. | G. υός, ῥ. |
| 4. Δύη, <i>calamitas</i> , misfortune. | G. ης, ῥ. |
| 5. Δύναμαι, <i>possum</i> , to be able, strong, sound. | * |
| 6. Δύνω, <i>subeo</i> , to go under, to plunge, to drefs. | * |
| 7. Δύο, <i>duo</i> , two. | G. οῖν. |
| 8. Δῶρον, <i>donum</i> , a present. | G. ρ, τὰ. |

DERIVATIVES.

† 1. δρόσι, tears. δροσίζεις, εἶλος; δροσερός, ῥ; δρόσιμος, and δροσώδης, εος, covered with dew. † 2. also to scratch, to tear to pieces. † 3. δρυμός, a forest, properly of oak trees. δρύος and δρύος, the same. also a little wood, a nursery. γρυνοί, for δρυνοί, old stumps of oak trees, or of another tree. ἀμαδρυάδες, nymphs of the woods, which were supposed to be born and to dye along with the oak trees. † 4. likewise poverty, δυνάω, to throw into misery, to oppress with misery: to toy or trifle. † 5. also to be esteemed, to be great, to have an authority. δύναμις, strength, remedy, likewise power, faculty, force, authority, jurisdiction, science, remedy: troops, army. ἀδύνατος, one that is not able, impossible. † 6. likewise to surround, to disappear. δύνω, and δύμι, the same. δυσμή, the setting of the sun, the end of life. δύτης, and δύπτης, a diver. δυλικός, one that is fond of diving, or plunging into the water. ἀναδύομαι, to rise out of the water, to be, to appear, to reject, to refuse; to receive, to undertake, to begin, to dispose one's self. ῥήδυμος, hollow, deep, which a person cannot get out of. χρεαμεδύτης, one that enters into the dens and lurking holes of wild beasts, or that lives in caverns. † 7. Attic. δύω, δοιάζω, to doubt. δόιν, doubt, uncertainty, when two things present themselves to our mind. Cyn duo, two and two. Cynδυάζω, to couple, to assemble, to range by two and two. † 8. It also signifies the palm of one's hand, a hand's breadth. δωρέω, to give. δώρημα, a present. δωρητός, one that may be prevailed upon by bribes or presents, one that has received presents. It comes properly from δέω or δίδωμι, to give. See XLVIII. 8.

LIII.

E.

* E, in numbers makes five.

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|--|---------------|
| 1. 'E, <i>be</i> , is a sign of complaint. | Interj. |
| 2. 'Eαρ, <i>ver</i> , the spring. | G. αρ, τὸ. |
| 3. 'Eάω, <i>fino</i> , to suffer, or permit. | F. σω, p. κα. |
| 4. 'Eγγύη, <i>spensio</i> , a promise. | G. ης ἡ. |
| 5. 'Eγγύς, <i>prope</i> , near. | Adv. |
| 6. 'Eγείρω, <i>excito</i> , to excite, to stir up. | F. ρῶ, p. κα. |
| 7. 'Eγκώμιον, <i>laus</i> , praise. | F. υ, τὸ. |
| 8. 'Eγρηγώρῳ, <i>vigilo</i> , to watch, to keep awake. | F. σω, p. κα. |
| 9. 'Eγγελυς, <i>anguilla</i> , an eel. | G. υ, ἡ. |
| 10. 'Eγχε, <i>hasta</i> , a spear, a pike. | G. εος, τὸ. |

DERIVATIVES.

* This letter is called ἐλάον, the short and thin é, to distinguish it from the long and open e. † 1. 'E, *be*, a particle used to express pain or lamentation, and is generally reduplicated. ἦ, *se*, himself, *accusat*. ἴος, *suus*, his, proper, particular. σφέτερος, *theirs*. σφετιρίζω, to appropriate, to take to one's self. Φελεριτής, one that takes other people's goods and appropriates them to himself. † 2. ἦρ, the same. also blood, fat, the cool of the morning. εαρίζω, to spend the spring; to have the same freshness as the spring. ἥριος, of the morning; high, raised up in the air. † 3. also to cease, to desist. † 4. ἔγχεος, a bondsman, or security. ἐγχεάω, to give security, to deliver, to resign into one's hands, to betroth, to marry: to promise, to give one's word. ἐχέγχεος, a man of his word, a man of honor, one that can be relied upon. † 5. ἐγγίξω, to approach. ἐγγύτης, neighbourhood, proximity. † 6. ἐγχερομαι and ἔγρομαι, the same. ἐγχεσσω, *Hom.* to keep awake. ζωρίω, to enliven, to raise from the dead, ἔγχεσις, waking, resurrection, rising up, elevation, exaltation. † 7. encomium, commendation. ἐγκωμιάζω, to praise, to extol. φιλεγκώμιον, one that loves to be praised. † γρηγορῶ, the same. ἐγρηγορός, vigilant. † 9. ἔγγελυς, *εως*, the same. ἐγγελεών, ὠν, an eel pond. † 10. also a sword. ἐγγεία, and —είη, the same. also the iron belonging to the pike, and the art of handling it well. χαλκείχης, ε, one that has his pike or spear plated with iron; a brave foldier, a warlike man.

LIV.

1. Ἐδνα, *dos*, a kind of present given by the bridegroom to the bride. G. ων, τὰ.
2. Ἐδω, *edo*, to eat. *
3. Ἐζομαι, *sedeo*, to sit down. *
4. Ἐθειρα, *cæsaries*, hair, wig. G. ας, ἡ.
5. Ἐθείλω, *volo*, to be willing. *
6. Ἐθν, *natio*, a nation. G. ε, τὸ.
7. Ἐθ, *consuetudo*, custom. G. ε, τὸ.
8. Εἶδω, *video*, to see, to understand. *

DERIVATIVES.

† 1. presents made to a young woman that a person courts. *ἰεδνα*, the same, and likewise a young woman's portion. † 2. *ἰδισμα*, *ἰδαε*, *ἰδηύς*, *ἰδωδή*, meat, eating. *δριπήδης*, eaten by the worms. † 3. also to make a person sit down, to place. *ἰδρα*, a chair, a seat, a place, a mansion, a sitting, assembly. *ἰδος*, *ιος*, τὸ, a seat, basis, ground, foundation, temple, chappel, stoppage, slowness, laziness. *ἰδαφ*, land, ground, floor. *ἄλλοδαπός*, a stranger, of another country. *ἰδ*, the earth, the ground. *ἑνδρα*, —δρον and —δρια, ambush. *ἑνδρίω*, to lye in ambush. *ἑξιδρα*, a porch. *ἰφιδρος*, one that is seated, or placed upon : a person that lyes in wait, that lays an ambuscade : one that waits and spies out the occasion, that waits and reserves himself for a point of necessity : an adversary, enemy, successor, one that is substituted in the room of. † 4. *ἰθιζάω*, to take care of one's hair, to let it grow. † 5. also, to be able, to be accustomed. *δείλω*, the same. *δύλημα*, will. *ἀγαθοθελεία*, the desire of good things. † 6. also, race, line, sex. *ἰθνικός*, particular to some nation, or family ; gentile, profane, pagan. *ἰθνάρχης*, the government of a nation, taken from *ἰθνος* and *ἄρχη*, power, sovereignty, *above-mentioned*. † 7. *ἰθω*, *ἰθειρω*, to act by custom. *ἰθίζω*, to be accustomed. *ἰθισμός*, custom. † 8. *ἰδ* and *ἰδύς*, see there, behold. *ἰδος*, form, shape, beauty. also surface, face, appearance, stature : vinegar ; heat, burning. *ἰδαλλομαι*, to resemble. *ἰδωλον*, an image, resemblance, figure, idol or image of a false God ; conception, thought.

LV.

- | | |
|--|---------------|
| 1. Εἰκῆ, <i>temerè</i> , by chance. | Adv. |
| 2. Εἴκοσι, <i>viginti</i> , twenty. | Indecl. |
| 3. Εἵκω, <i>similis sum</i> , to be like, to give way. | F. ξω, p. χα. |
| 4. Εἰλέω, <i>coarcto</i> , to squeeze, to straiten. | F. σω. p. κα. |
| 5. Εἰλέω, <i>volvo</i> , to roll. | F. σω. p. χα. |
| 6. Εἵλω, <i>servus</i> , a servant, a slave. | G. ωλ, δ. |
| 7. Εἰνάτηρ, <i>fratria</i> , a brother's wife. | G. ηρ, η. |
| 8. Εἴρω, <i>include</i> , to shut up, to imprison. | F. ξω, p. χα. |
| 9. Εἴρω, <i>veto</i> , to forbid. | F. ξω, p. χα. |

DERIVATIVES.

† 1. also rashly. εἰκαῖος, rash, inconsiderate, vain, light : common, vulgar, despicable. † 2. εἰκάς, ἄδος, a score. † 3. properly to conform, to condescend. εἰκός, likely, credible, reasonable. εἰκών, an image, an effigy, a statue, representation. εἰκάω, to imitate, to render like, to compare, to conjecture, to think, to imagine. εἰκλος and ἱκλος, like. αἰκεῖς, disproportionate, indecent, shameful, unworthy, rude, severe. ἐπιεικής, convenient, soft, agreeable, proportionable, lover of justice ; amiable, conformable, modest, easy, sociable. † 4. *with a smooth breathing*, to shut up, to gather, to reduce to extremity. εἴλη, and ἴλη, a troop, company, squadron. † 5. *with the rough breathing*, to roll, to environ, to envelop ; to put before the sun. εἴλημα and —ησις, a cover. εἴλιξ and ἴλιξ, whatever envelops or turns round, as a whirlwind, a whirlpool, a bottomless pit, the entrance of the ear, curled hairs ; small tendons wherewith the vine tree is tied, the rolls of the head of a pillar, a spiral line ; a sort of ivy, a sort of machine that lifts up and whirls about : an ear pendant, the collet of a ring, the ring itself, &c. † 6. *Helote*, the name of a people from amongst whom the Spartans used to chuse their slaves, a footman. † 8. *with a rough breathing*, to shut up, to confine close, from whence comes εἴρω, a prison ; ἔρκος, an inclosure, also a wall, rampart, arms, defence. † 9. *with a smooth breathing*, to repulse, to hinder, to forbid approaching.

LVI.

- | | |
|---|-----------------|
| 1. Εἰρήνη, <i>pax</i> , peace. | G. ης, ἡ. |
| 2. Εἶδος, <i>lana</i> , wool. | G. εἶδος, τὸ. |
| 3. Εἶρω, <i>loquor</i> , to speak, to ask, to knot. | G. ων, ὁ. |
| 4. Εἶρων, <i>diffimulator</i> , a dissembler. | A. μία, ἑν. |
| 5. Εἷς, <i>unus</i> , one. | Adv. |
| 6. Ἐκας, <i>procul</i> , at a distance. | A. η, ου. |
| 7. Ἐκαστος, <i>quilibet</i> , every, each. | A. α, ου. |
| 8. Ἐκάτερος, <i>alteruter</i> , one of the two. | Indecl. |
| 9. Ἐκατόν, <i>centum</i> , a hundred. | A. ὁ καὶ ἡ, ου. |
| 10. Ἐκκλητός, <i>quietus</i> , quiet, easy. | |

DERIVATIVES.

† 1. εἰρηνικός, peaceable, pacific. εἰρηνεύω, to live in peace, to pacify. † 2. εἶρον and εἶριον, the same. εἶριθος, one that works in wool, a servant. εἰριεύω, to spin, to work, to serve, to endeavour. ἐξεριθείσθαι, to ransom, to oblige, to engage, to draw by promising a recompence. εἰρίσιος, well covered with wool, well dressed. εἶρος the same. † 3. also to weave, to entangle, to say, to declare. Συωρίς, ἴδος, a set of horses, a flight; also a chariot, a coach: it is also said of two friends closely united together. Συωριστής, a coachman. Συωρικεύομαι, to go in a coach or chariot. ἀπερίω, to notify, to declare; to forbid, to hinder, to lose one's spirits or courage. κατερίω, to say the contrary, to reply, to talk against a person, to quarrel, to accuse, to inform, to take notice, to declare. † 4. εἰρωνία, irony, dissimulation. εἰρωνικῶς, feignedly, jocularly. κατεἰρωνεύομαι, to laugh at a person, to banter him, to rally. † 5. εἷς, ἑνός; μία, αἷς; ἑν, ἑνός, one, another, somebody. ἑνώω, to unite, to put together, εἷνις, private, destitute, orphan. καθείς, each apart, one by one. μηδείς, and ὑδείς, no body. ἐξυδινέω and —ίζω, to undervalue, to reduce to nothing. † 6. ἀνέκαθεν, from above, from the source, from the origin. † 7. αὐθάκτως, exact, severe. ἐκάσθι, always, every where. καθικάστην, *sup. ἡμέραν*, every day. † 8. also both: ἐκατέρω, pro and con, both ways. ἐκατέρωθεν, of both sides. ἐκατέρωθεν, on one side and the other. † 9. ἐκατόσος, hundredth. διακόσιοι, two hundred. † 10. also sweet, pacific, fond of peace. ἐκκλησία, repose, rest, εὐκκλησία, the same. πᾶνέκκλητος, one that lives in quiet on all sides.

LVII.

LVII.

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|---|------------|
| 1. Ἐκυρός, <i>socer</i> , a father-in law. | G. ὄ, ὀ. |
| 2. Ἐκων, <i>volens</i> , willing, voluntary. | G. οἷ, ὀ. |
| 3. Ἐλαία, <i>oliva</i> , an olive tree. | G. ας, ῆ. |
| 4. Ἐλάτη, <i>abies</i> , a fir tree. | G. ης, ῆ. |
| 5. Ἐλαύνω, <i>impello</i> , to push, to drive, to incite. | |
| 6. Ἐλαφός, <i>cervus</i> , a stag. | G. υς, ὀ. |
| 7. Ἐλαφρός, <i>levis</i> , light, nimble. | A. ἄ, ὄν. |
| 8. Ἐλαχός, <i>parvus</i> , little. | A. εἰς, ὄ. |
| 9. Ἐλδομαι, <i>cupio</i> , to desire. | |

DERIVATIVES.

† 1. Ἐκυρά, *Ion.* — ῥή, a mother in law. † 2. in the feminine ἔκωσα. ἔκωσις, voluntary, done on purpose. αἰκων and ἄκων, forced, involuntary, in spite of one, without thinking αἰκήσις, forced, involuntary, with regret, by chance, without reflecting. αἰκήλια, τὰ, forced things, involuntary, troublesome, difficult, repugnant, in which sense it may come also from Ἐκηλος above-mentioned. † 3. the olive tree and the olive fruit. ἱλαών, ὠτος, a place planted with olive trees, cellar to keep oil in. ἱλαιώδης, greasy, oily, fat. † 4. also the young shoot or suckler of a palm tree, the paring of a palm, the end of a branch, pike, lance, or pole. κεδριλάτη, a large cedar, as tall as a fir tree. † 5. likewise to row, to lead an army, to torment or torture, to exercise, to sue to justice, to forge, to strike with a hammer, to draw a wall, a ditch &c. to treat with a person, to transact, to march, to advance. ἱλασις, agitation, course, exercise, expedition, rowing, hunting of beasts. ἱλαίηρ, one that drives horses, a quarry, a riding master, a coachman, a carrier. ἱλατήριον, physic, or cathartic. † 6. ἱλαφίω, to hunt, to frighten, to make one run away like a stag. † 7. likewise what is not heavy, nor troublesome. † 8. also less, inferior, despicable. ἱλατίζμαι, to be diminished, to suffer loss, or some disadvantage, to be overpowered, to fall into some inconveniency. † 9. ἱέλωρ, desire, or what one desireth.

LVIII.

LVIII.

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|---|---------------|
| 1. Ἑλῖς, <i>elegus</i> , sorrow, a mournful song. | G. υ, ὀ. |
| 2. Ἑλέγχω, <i>redarguo</i> , to reprimand, to convince. | F. ξω, P. χα. |
| 3. Ἐλεῖ, <i>misericordia</i> , mercy. | G. υ, ὀ. |
| 4. Ἐλεύθερος, <i>liber</i> , free. | A. α, ον. |
| 5. Ἑλέφας, <i>elephas</i> , an elephant, ivory. | G. ανῖς, ὀ. |
| 6. Ἑλη, <i>æstus</i> , the heat of the sun. | G. ης, ἦ. |
| 7. Ἐλινύω, <i>otior</i> , to be idle, to differ. | F. σω, P. κα. |
| 8. Ἑλκῶ, <i>ulcus</i> , a boil. | G. εῖς, τὸ. |
| 9. Ἐλκω, <i>trabo</i> , to drag. | F. ξω, P. χα. |
| 10. Ἑλλην, <i>Græcus</i> , a Greek, or Grecian. | G. ηνῖς, ὀ. |

DERIVATIVES.

† 1. from whence comes the word *Elegy*. † 2. to rebuke, to reject, to despise to enquire into. ἑλῖχος, ὀ, token, proof, document, model, demonstration, examination, question, rack or torture, accusation, reproach, shame, turpitude. ἑλῖχος, τὸ, reproach, ignominy. ἑλῖχός, ἰος, deserving of shame or confusion. † 3. compassion. But ἑλῖος is a kitchen table. ἑλῖω, ὦ, and ἑλταίρω, to have pity. ἑλεμοσύνη, mercy, charity, assistance. ἑλῖος, ἰος, cruel, pitiless, without compassion. ἀνηλῖος, unworthy of compassion. † 4. also one without any obstruction, exempt, honest, a noble soul. ἑλευθέριος, a man of honor. ἑλελεύθερος, *libertus*, a late servant or bondman. ἑλελευθέρικος, *libertinus*, the son of a freed slave, or late bondman. † 5. also a kind of vessel, a leprosy or distemper. ἑλεφαντιάω, to have the leprosy, to have one's skin rough like that of an elephant. † 6. ἑλῖη, the same. ἑλῖω, to expose to the sun. See LV. 4. † 7. also to cause to cease, to appease, to cease. † 8. ἑλκῶ, ὦ, to wound, to ulcerate, to make angry, to provoke. † 9. ἑλκός, a ridge in the field, the track or way of a ship, of a serpent or arrow, &c. the flowing of water, a string or cord to draw with; a kind of herb, or spider, the stomach, the body. ἑλκός, the weight of the scales, inclination, bent, pursuit, train, force, weight, that which drags. ἑλκισον, the rudder of a ship. ἑλκάς, ἄδος, a vessel of burthen. ἑλκίω and ἑλκω, to draw, to tear, to break to pieces, to violate, to corrupt, to solicit, to bring to mischief or misfortune. † 10. the *Greeks* took their name from *Hellen* the son of *Deucalion*. But Ἑλλην in the Scripture is also taken for a *Gentile* in opposition to a *Jew*.

LIX.

1. Ἐλῶ, <i>palus</i> , a lake or marsh.	G. ιος, τὸ.
2. Ἐλπίς, <i>spes</i> , hope, expectation.	G. ἰδῶ, ἡ.
3. Ἐμέω, <i>vomo</i> , to vomit.	F. σω, p. κα.
4. Ἐμπαύρομαι, <i>curo</i> , to mind, to take care.	F. σομαι.
5. Ἐναιίρω, <i>occido</i> , to kill, to strip.	F. ρῶ, p. κα.
6. Ἐναργής, <i>clarus</i> , clear, bright.	A. ὁ καὶ ἡ, ἱς.
7. Ἐνιαυτός, <i>annus</i> , a year.	G. ἔ, ὁ.
8. Ἐνιοί, <i>quidam</i> , somebody.	G. ων, οἱ.
9. Ἐννέα, <i>novem</i> , nine.	Indecl.
10. Ἐννῶ, <i>annus</i> , a year.	G. ε, ὁ.
11. Ἐντός, <i>intus</i> , in, within.	Adv.

DERIVATIVES

† 1. ἔλπιος, marshy, one that is or lives in marshes. ἑλιδός, a dormouse. † 2. also fear. ἐλπίζω, to hope. ἐλπώ, to give hopes, to cause to hope. ἀνέλπιτος, not hoped for, unexpected, despaired of, from whom there is no expectation; one that desponds or despairs. ἀνελπίζω, to despair, to cause despair; to conceive hopes from somebody, or from some place. εὐέλπις, one that has good hopes. εὐέλπιτος, the same. † 3. ἐμέλος, vomited, thrown up. ἑμέλος, a vomit, or vomiting, ἐμετικός, vomitive, or subject to vomit. ἐμελικὸς οἶνος, emetic wine which makes a person vomit. † 4. also to have a regard for, to respect. ἑμπαξ, a person that takes care of. ἑμπαιος, expert, knowing. κατεμπαύζω, to press, to hasten, to correct † 4. ἑπαρα, spoils. † 6. also evident, exposed to our sight. ἐνάργεια, evidence, light. † 7. ἐνιαυτίζω, to spend the year, to last the year. ἐνιαύσιος, annual, which happens every year, which lasts a year, only a year old. † 9. ἑναῖος and ἑναός, ninth. ἑνακῶσις, nine hundred. † 10. we say ἑνος, or ἑνος, and ἑνός, or ἑνος, a year; also yearly, or that lasts a year; likewise old, ancient. ἑνίς, ιος, ἡ, a heifer only a year old, for ἑνίς. ἑνάμιος, a year old, of this year. δίνος, and διήνός, of two years. † 11. ἐντέρον, entrails. ἐνδόθια, the same. ἐντερώνη, the inside, the middle, the marrow. δυσεντερία, the cholic, griping, dysentery. μεσεντέριον, the mesentery, a membrane that contains the branches of the *vena porta*, or the vein that carries the blood to the liver, and connects the guts together.

LX.

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| 1. 'Εννώ, <i>Bellona</i> , the goddess of war. | G. όϙ, ι. |
| 2. 'Εξ, <i>sex</i> , six. | Indecl. |
| 3. 'Εορτή, <i>festum</i> , a festival, or holy-day. | G. ης, η. |
| 4. 'Επείγω, <i>urgeo</i> , to push, to press, to exhort. | F. ξω, p. χα. |
| 5. 'Επηρεάζω, <i>noceo</i> , to hurt, to vex. | F. σω, p. κα. |
| 6. 'Επικυρϙ, <i>auxiliator</i> , a helper, an auxiliary. | G. ς, ό. |
| 7. 'Επιπολής, <i>in superficie</i> , on the surface. | Adv. |
| 8. 'Επιηδής, <i>idoneus</i> , fit, active. | A. ό ς, η, ές. |
| 9. 'Επτά, <i>septem</i> , seven. | Indecl. |

DERIVATIVES.

† 1. 'Εννο, ιννάλιϙ, Mars, warlike, warrior. † 2. εξήκοντα, sixty. εξακόσιοι, six hundred. † 3. also solemnity, a day of rest or relaxation. † 4. also to pursue very near, to hasten. επιείκης, υ, and επειείης, έως, one that presses and hastens, that forwards the work; that makes haste. † 5. also to incommode, to trouble, to offend, to injure, to affront. επήρεια, loss, damage, violence, injury, affront. εύεπηρείαςϙ, one that may be easily hurt. † 6. properly in war. επικυρίω, to succour, to assist. επικυρία, —ρημα, and —ρησις, succour. † 7. also on the outside. επιπόλαιϙ, superficial, that only grazes or glances upon a thing, shallow, common, external, ordinary, evident. επιπολάζω, to be upon the surface, to swim or appear above water, to shew one's self, to rise up, to overflow, to be in plenty. † 8. επιήδουϙ, proportionable, agreeable, a propo, friendly, affectionate, of our party. επιηδεύω, to do on purpose, to study, to contrive, to endeavour, to attach one's self, to make an effort, to be assiduous, to pay one's court, to honor, to cherish, to stick close to a person and not move from him. επιήδνμα, τὸ, care, affection, diligence, application to any thing, whether good or evil. τὰ, επιήδνμα, the conveniencies or necessities of life. † 9. εβδομη, seventh. εβδομηκόνη, seventy. εβδομάκις, seven times. εβδομηκοήκις, seventy times.

LXI.

1. Ἐπω, *sequor*, to follow, to do, to govern. *
2. Ἐπω, *dico*, to say, to speak. *
3. Ἐρα, *terra*, the earth. G. ας, ἡ.
4. Ἐραν, *convivium*, a club feast. G. υ, ο.
5. Ἐράω, *amo*, to love. F. σω, p. κα.
6. Ἔργον, *opus*, work. G. υ, τὸ.
7. Ἐρεβ, *erebus*, hell. G. εος, τὸ.
8. Ἐρίθω, *irrito*, to provoke. *
9. Ἐρίθω, *figo*, to fix, to establish. F. σω, p. κα.
10. Ἐρίκω, *frango*, to break. F. ξω, p. χα.
11. Ἐρίπτω, *everto*, to throw down, to overthrow. F. ψω, p. φα.
12. Ἐρίτλω, *edo*, to eat, to junket. F. ψω, p. φα.

DERIVATIVES.

† 1. *with a rough breathing*, also to dispose, to take care of. ἵπω, μω, to follow, to accompany. δίνω, to administer. περιίπω, to pursue, to protect, to favor, to honor, to cherish, to administer.
 † 2. *with a smooth breathing*. ἵπω, εω, a word, an heroic or epic poem, from whence some are called *epic* poets. ἵσσω and ἵψω, to say. ἱνίπω, to say, to sing, to put into verse, to calumniate, to revile. ἀπιπῶ, to forbid, to retract, to unsay, to fall under the weight, to lose courage, to despond, not to be able to speak. † 3. ἱεράξω, on the ground. ὑπὸ and ὑπὲρ, below, under. ἱεράω, to evacuate, to draw out, to exhaust. ἱεράμα, that which has been drawn and put in the outside: what has been vomited or thrown up. καλεράσαι, and μελεράσαι, to empty, to pour out of one vessel into another. † 4. *generally* contribution, or gathering: likewise benefit, favor, price, recompence. ἐρανίζω, to make a gathering, to collect, to beg, to pay one's club, to contribute. † 5. also to desire, to inquire for. ἐρατός, a friend, affectionate. ἔρω, εἰς, love, passion, desire. ἔς, υ, the same. ἑρατός, a king, governor, protector, guardian, watchman. † 6. also action, enterprize, affair. ἀργός and ἀργός, lazy, idle, exempt from work or labor, uncultivated: likewise lively, active: white. See ἀργός in its own place. ῥαδιεργός, a rogue, a cheat, a flatterer. ἀργαλός, difficult, troublesome, inconvenient. † 7. also blackness, obscurity. † 8. ἐρεθίζω, the same. † 9. also to support, to prop, to fasten, to make a strong application, to lead to the end, or finish, to lay upon the ground; to shoot darts; to menace, to rush upon. † 10. also to shatter, to pound, to bruise: to be broken, to be shattered or bruised. † 11. to beat down a wall, to demolish, to destroy. † 12. *properly* it signifies to feed or graze like the beasts.

LXII.

1. Ἑρίσσω, *remigo*, to row, to serve. F. σω, p. κα.
2. Ἑρισχελίω, *rixor*, to quarrel, to scold, to lye. F. ήσω, p. κα.
3. Ἑρεύγω, *eructo*, to belch. F. ξω, p. χα.
4. Ἑρευθῶ, *rubor*, redness, blushing, fear of blame. G. εῶ, τὸ.
5. Ἑρευνάω, *indago*, to search. F. σω, p. κα.
6. Ἑρέφω, *tego* to cover. F. ψω, p. φα.
7. Ἑρημῶ, *desertus*, desert, solitary. A. ὁ καὶ ἡ, ον.
8. Ἑριννός, *furia*, a fury. G. ύος, ἡ.
9. Ἑρις, *contentio*, quarrel, strife. G. ιδῶ, ἡ.
10. Ἑριφῶ, *hædus*, a kid. G. υ, ὁ.

DERIVATIVES.

† 1. *Att.* — *τίω*, also to shake, to move. *ἑρισία*, and *ἑρεσία*, the action of rowing. *ἑρήκη*, the art of rowing. *ἑρήμῶ*, ὦ, an oar. *ἑρήμω*, to furnish with oars, to row. *ὑπηρετης*, minister, a servant, a Swiss, an officer, a sergeant. *ἑπής*, ready, prepared, properly for navigation. † 2. also to scoff, to chicaner, to dispute. † 3. likewise to make a noise, to form some sound, to pronounce a word, to roll its waves into the sea, *speaking of rivers*. *ἑρυσγάνω*, the same. † 4. *ἑρυθρός*, red. *ἑρυθρίαν*, to be red, to blush, to grow red. *ἑρυσσῆ*, rust, the mildew or blasting of the corn. † 5. also to rummage about. *ἑρευνα*, a research, or pursuit. *δυσσευρήνῃ*, difficult to find out or to know, that can't be easily penetrated into. † 6. *ἑρόφῃ*, the roof of a house. *ἑρόφῶ*, and *ἑρόφωμα*, the same, or a vault. † 7. also alone, forsaken, disinhabited, unmanured; a person forsaken by every body. *ἑρήμη*, *sup. διη*, to forfeit one's recognizance. *ἑρήμην*, *ἑλεῖν*, to condemn for default, or forfeiting one's recognizance. *ἑρημία*, desert, solitude. *ἑρημάζω*, to live in solitude. *φιλήρημῶ*, one that loves solitude. *ἑξηρημόω*, to lay waste, to destroy, to plunder. † 8. in Latin also *Erinnys*. † 9. *ἑρίζω*, to debate, to dispute, to chicaner. *ἑριστικός*, quarrelsome. *ἑριστός* and *ἀμφήρης*, contentious, liable to be disputed on both sides; dubious, uncertain. *ἑριδῶ*, and *ἑριδαίνω*, to dispute, the same as *ἑρίζω*. *ἑριδμαίνω*, to provoke, to attack, to challenge to a dispute. *ἑριθῶ* and *ἑριθεία*, dispute, contention.

LXIII.

1. Ἑρμα, *fulcrum*, a basis, prop, or support. G. τϙ, τδ.
2. Ἑρμηνεύς, *interpres*, an interpreter. G. ἑϙ, ὁ.
3. Ἑρμῆς, *Mercurius*, Mercury. G. ῆ, ὁ.
4. Ἑρυσ, *ramus*, a branch or plant. G. εϙ, τδ.
5. Ἑρπω, *serpo*, to creep. F. ψω. p. φα.
6. Ἑρρώ, *ægrè eo*, to walk mournfully, sadly. *.
7. Ἑρση, *ros*, dew. G. ης, ἡ.
8. Ἑρύκω, *impedio*, to hinder, to detain. F. ξω, p. χα.
9. Ἑρύω, *trabo*, to drag or draw, to watch. F. σω, p. κα.

DERIVATIVES.

† 1. likewise a pillar. *metaph.* confidence: the sand or ballast where-with the bottoms of vessels are filled, Lat. *faburra*, a rock or sand bank; an ear-pendant. ἑρμάζω, to sustain, to support, to fix, to load the bottom of a vessel. ἑρμῖν, ἑνϙ, the bed's foot. † 2. ἑρμηνεύω, to interpret, to explain. δυσερμηνεύϙ, hard to explain. † 3. the messenger of the gods; likewise the first slice of the meat; the last draught that one drinks at supper; a part of the temple of *Apollo* at *Athens*. ἑρμαῖ, mutilated statues of *Mercury*; boughs of trees lopped off. ἑρμάς, a rock hidden in the sea. ἑρμαιον, unexpected gain, good fortune, good luck. εὐερμής, lucky. εὐερμία, good luck, good fortune. † 5. ἑρπίλος, ῶ, a reptile, or creeping animal. ἑρπης, ἡϙ, an ulcer that extends itself. ἑρπύζω, the same as ἑρπω. ἑρπυλλον, *serpyllum*, creeping-thyme, or wild-thyme. ἑρπις, wine. † 6. likewise to run to rack and ruin, to bring bad luck, to lose or destroy one's self. † 7. ἑρση, the same. ἑρσήεις, wet with dew. ἑρσαι, little young kids or soft tender lambkins. † 8. likewise to keep back, to repulse, to drive away. ἑρυκάω, and —καίω, the same. † 9. likewise, to save, to defend, to protect. ἐρύομαι, to defend, to preserve, to protect, to observe, to deliver, to ransom, to avoid, to take heed. ἑρύμα, a wall, rampart, defence, cittadel, fortrefs.

LXIV.

1. Ἐρχομαι, *venio*, to come, to go, to arrive. *
2. Ἐρωῶ, *fluo*, to flow, to go back, to stop. F. ἴσω. p. κα.
3. Ἐρωῶ, *quero*, to ask, to enquire. F. σω. p. κα.
4. Ἐσθίω, *edo*, to eat. *
5. Ἐσθλός, *bonus*, good, valiant. A. ή, όν.
6. Ἑσπέρη, *vesper*, the evening, or evening star. G. ε, ό.
7. Ἑστία, *focus*, the fire side; a banquet. G. ας, ή.
8. Ἑσχάρα, *focus*, the fire side, or hearth. G. ας ή.

DERIVATIVES.

† 1. Ἐρχομαι borrows many tenses from ἰσθῶ. See the Greek method, investigation of the theme. ἔλευσις, ἥλυσις, arrival, coming, and going. ἀπέρχομαι, to go away, to retire, to go out; to depart or dye, to come back, to run away, to escape. δίρχομαι, to go through, to go beyond, to run about, to discourse, to relate. ἐξίρχομαι, to go out, to go away, to pass, to walk about, to read and go through a thing, to relate; to go against an enemy. ἐπιέρχομαι, the same; also to be revenged, to prosecute. μισίρχομαι, to go towards, to approach, to undertake, to rush upon, to be revenged, to make come, to call, to intreat, to speak to a person, to entertain him: to pursue, to sue for, to go beyond, to pass farther. † 2. It is applicable either to water that flows, or to those that fly into a passion. likewise to draw back, or retire: also to stop, either one's self, that is, to cease, to desist, to repose; or others, that is, to hinder, to divert from, to repulse. ἐρῶς, effort, impetuosity, courage, violence; flight, retreat, cessation. † 3. also to propose. ἐρώτημα, and ἐρώτησις, interrogation, demand, proposition. † 4. ἴσθω, the same. † 5. also a good economist. ἰσθλότης, goodness, generosity. † 6. the evening star, *Venus*, also the evening, as ἰσπέρα, *vespera*, the evening, the sun-set, the west. † 7. also fire, a household God, a house. *Vesta*, the altar, a sanctuary or place of refuge. ἰσθίω, to retire homewards, to entertain, to make merry. ἱφίστιος, one that is near the fire, or by the fire side; one that has a house, a citizen, inhabitant, a domestic. † 8. the same as Ἑστία, also the sheath of a wimble, a grid-iron, a part of a bagnio, a pool or pond, or the filth that is cleansed there, the lips of an ulcer, and the crust that grows about the edges of an ulcer. ἰσχάριον, a censer or perfuming pan; a machine used in the launching of vessels; the stocks whereon ships are built.

LXV.

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|---|---------------|
| 1. Ἐσχαίος, <i>extremus</i> , the last, remotest. | A. η, ου. |
| 2. Ἐτάζω, <i>examino</i> , to search, to examine. | F. σω, p. κα. |
| 3. Ἐλαῖρος, <i>sodalis</i> , a companion, friend. | G. υ, ο. |
| 4. Ἐτερος, <i>alter</i> , another. | A. α, ου. |
| 5. Ἐτης, <i>socius</i> , a companion. | G. υ, ο. |
| 6. Ἐτνος, <i>pulpamentum</i> , pease pottage. | G. εος, τὸ. |
| 7. Ἐτοιμος, <i>paratus</i> , prepared, ready. | A. η, ου, |
| 8. Ἐτος, <i>annus</i> , the year. | G. ετος, τὸ. |
| 9. Ἐτυμος, <i>verus</i> , true. | A. ο η, ου. |
| 10. Εὐδία, <i>serenitas</i> , calmness, fine weather. | G. ας, η. |
| 11. Εὐδω, <i>dormio</i> , to sleep. | ✱. |

DERIVATIVES.

† 1. also highest, or lowest. *ισχάτη*, the end. *ισχάδια*, extremity, deep or remote place, solitude. † 2. *ἐξετάζω*, to examine, to research, to discuss, to try an experiment, to give a proof, to value, to compare, to review, to reckon. *ἐξέτασις*, inquiry, discussion, research. *ἐξέτασις*, the same. also comparison, confronting, review; recruiting of soldiers; proof of one's industry. † 3. *ἐταιρία*, society, company. † 4. also different. *ἐτεροῦς*, different, of another sort. *ἄτερος*, Dor. for *ἕτερος*, *fem.* *ἡτέρα*, and *θῆληρα*, *neuter*, *ἄτερον*. *ἑτέρως*, neither, nor one nor the other. † 5. the same as *ἐταίρῳ*, only that *ἐταίρῳ* denotes a greater familiarity. † 7. also at hand, present. *ἐτοιμάζω*, to prepare, to hold ready. † 8. *ἔτηρα*, *borna*, of the same year. *ἐτήσιαι*, winds that blow at a certain time of the year. *ἀμνηστὴς*, *ἴδιος*, an anniversary. *διετία*, *biennium*, the space of two years. *διήσῃ*, that lasts all the year. *διέλιζω*, to complete the whole year: likewise, last two years. *οἰέτης*, *aqualis*, of the same age. *τῆτες*, and *τῆτα*, this year. † 9. *ἐτήτυμος*, the same. *ἐτητύμα*, *η*, truth. *ἔτυμον*, *etymon*, the origin of some word, and the reason of its signification. † 10. likewise the heat of the day. *εὐδιδος* and *εὐδιδός*, serene, tranquil. *εὐδιδῶ*, a peg or bung of a hole through which a sink is emptied. † 11. in prose we rather say, *καθεύδω*, to sleep. *ἀποκαθεύδω*, to sleep apart, to lye alone, to sleep, to be drawsy, to be subject to sleep.

LXVI.

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| 1. Εὐθύς, <i>rectus</i> , strait, direct. | A. εἶα, ὅ. |
| 2. Εὐνή, <i>lectus</i> , a bed, or tent, | G. ἦς, ἦ. |
| 3. Εὐριπός, <i>Euripus</i> , a narrow sea between <i>Bæotia</i> and <i>Eubæa</i> . | G. ὤ, ὅ. |
| 4. Εὐρίσχω, <i>invenio</i> , to find. | |
| 5. Εὐρύς, <i>latus</i> , broad, wide. | A. εἶα, ὅ. |
| 6. Εὐρώς, <i>situs</i> , filthiness, mouldiness. | G. ὤτῳ, ὅ. |
| 7. Εὖς, <i>bonus</i> , good. | G. εἶς, ὅ. |
| 8. Εὐχομαι, <i>glorior</i> , to boast ; to pray. | F. ζομαι, |
| 9. Εὔω, <i>uro</i> , to burn, to warm. | F. σω, p. κα. |
| 10. Εὐωχία, <i>convivium</i> , a banquet, or feast. | G. ἱας, ἦ. |

DERIVATIVES

† 1. They used also to say εὐθύς, ἵος, from whence comes the accusat. εὐθὺν, and the Neut. εὐθείς. εὐθύ, *recta*, strait forward, all of a sudden, without waiting. εὐθύνω, to regulate, to redress, to direct, to correct, to reprimand, to accuse, to condemn, to fine, to inquire into a person's life, to prosecute, to exercise the office of a judge and of a censor. εὐθυσία, an extension in a direct line, either in length, or height. † 2. also a sepulchre, a dwelling, an anchor. εὐνάω, and —άζω, to sleep, to lull asleep, to make one go to sleep. εὐνέτης, ὅ, the husband. εὐνέτης, ἰδος, the wife. εὐνις, ὅ, and ἦ, the husband and the wife. also in a state of widowhood, single. χαμῆν and —να, a bed of straw or grass, *strabadium*, a pallet bed or little bed on the ground. χαμῆνυια, the actual lying on the ground: the mat or bulrushes whereon one lies on the ground. † 3. the *Euripus*, the ebbing and flowing of an arm of the sea, like that between the island of *Eubæa* and *Attica*, which happens seven times a day. εὐριπώδης, one agitated and troubled in mind. † 4. also to invent, to compass a thing. εὐρημα and —μα, invention. † 5. εὐρος, ὅς, τὸ, bigness, largeness. εὐρος, ὅ, *Eurus*, the east wind. † 6. also moisture, rotting, putrefaction. εὐρωλιάω, to be mouldy, to spoil, to putrify or rot. † 7. εὖ, well. εὖγυι, well, bravely, have courage, a word of praising or encouraging. † 8. also to flatter one's self, to vow, to be conceited. εὐχῆ, prayer, vow. εὐχος, τὸ, vanity, glory, honor. † 9. also to put into the fire, to set fire to a thing. † 10. properly a public and grand entertainment. εὐωχίω, to treat, to entertain.

LXVII.

LXVII.

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|---|----------------|
| 1. Ἐχθρῶς, odium, hatred. | G. εχθρῶς, τὸ. |
| 2. Ἐχῖνος, erinaceus, an urchin. | G. εχ, ὁ. |
| 3. Ἐχίς, vipera, a viper. | G. εχίς, ὁ. |
| 4. Ἐχυρός, tutus, safe, secure. | A. ἄ, ὄν. |
| 5. Ἐχω, habeo, to have. | * |
| 6. Ἐψω, coquo, to boil, to make boil. | * |
| 7. Ἐω, sum, to be, to go, to come. | * |
| 8. Ἐω, mitto, to send, to clothe. | * |
| 9. Ἐωλῶ, hesternus, belonging to yesterday. | G. ὁ κ' ἡ, ὄν. |

DERIVATIVES.

† 1. also enmity, coolness. ἔχθρα, and ἔχθημα, the same. ἔχθραϊός, detestable, deserving to be hated. ἔχθρός, an enemy, one that hates, or is hated. ἔχθαιρῶ, ἔχθω, ἔχθραίνω, to hate, to deem one an enemy. ἔχθρεύω, to be an enemy, to be upon bad terms with a person, εἰδεχθῆς, deformed, ugly, frightful. † 2. also by relation and resemblance the belly of an ox, the bit of a bridle, a pot or kitchen utensil, a vessel to put the ballots into, a kind of herb. † 3. Ἐχίς, is the male. ἔχιδνα, the female. † 4. ὄχυρός, the same. ὄχυρωμα, a fortress, or fortification. ἐνέχυρον, hostage, or surety. ἐνχυράζω, to take security on both sides, to receive, or give a surety or hostage. † 5. to have, to possess, or hold, to retain. ἀγανάκτησιν ἔχω, I am vexed. ἔχω εὐνοϊκῶς πρὸς σε, I have a kindness for you. ἔχω διὰ καρδίας, I have this at heart, I endeavour at it. Likewise to sustain, to carry, to support, to environ: to shake; to go towards a place, to arrive there, to dwell, to inhabit, to be able, to have in one's power. ἔχομαι, passive from ἔχω, also to undertake a thing, to desist, to forbear. ἔξις, habit of body or of mind. Ἐχῆμα, τὸ, mien, outside, carriage, posture, habit, appearance, pretext, personage dignity, form, figure. † 7. with a smooth breathing, εἰμι, to be: εἶμι, to go, to come. εἰν, well, be it so; now, more. ἐσία, essence, being, substance, goods. ἐτός, true: adv. rashly, in vain. † 8. with a rough breathing, also to put, to place. ἔημι, to send, to throw. ἔημαι, to desire. † 9. it is properly applied to victuals of yesterday's dressing and leaving. metaph. whatsoever is old, useless, and out of fashion.

LXVIII.

Z.

* Ζῆτα, signifies seven.

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|--|---------------|
| 1. Ζάω, <i>vivō</i> , to live. | F. σω, p. κα. |
| 2. Ζεύσσομαι, <i>jungo</i> , to join. | F. ξω, p. χα. |
| 3. Ζεύς, <i>Jupiter</i> , the God Jupiter. | G. Διός, δ. |
| 4. Ζέφυρος, <i>Zephyrus</i> , the west wind. | G. υ, δ. |
| 5. Ζέω, <i>ferveo</i> , to boil. | F. σω, p. κα. |
| 6. Ζῆλος, <i>emulatio</i> , emulation, zeal, jealousy. | G. υ, δ. |
| 7. Ζημία, <i>damnum</i> , damage, loss. | G. ίας, η. |
| 8. Ζητέω, <i>quæro</i> , to seek. | F. σω, p. κα. |

DERIVATIVES.

* The five preceding letters denote successively the five first numbers: but to express the number six, we take a sigma and tau joined together thus ς, and for the number seven they use ζ. † 1. ζωή, life. ζώον, an animal. ζωτικός, enlivening or which giveth life. ζωδιακός, the Zodiac, a circle where the twelve constellations are placed in the sphere. † 2. ζεύγμα, conjunction, connexion, assemblage. ζεύγος, τὸ, a yoke, harness, couple, or pair of horses. ζυγός, δ, a yoke, servitude,—the ranks of an army, the benches or seats for rowers in a boat or galley, a pair of scales, weights, the strap of one's shoe. ζεύγους, two tied together. ἄζυξ, υγος, δ κ η, one that is not tied, that is not yet under the yoke, a maid or girl unmarried. ἄζυγία, celibacy. † 3. διάσια, πάνδια, and διπλόσια, *Jo-zualia*, feasts in honor of Jupiter. † 4. ὠὰ ζεφύρια, eggs which the wind makes the females conceive, without being covered by a male. † 5. also to flow, to boil. ζενέω and —νυμι, the same. ἐκζεμα, that which boils over, ζεμός, hot, boiling. ζεός, hot, heated, burning. † 6. ζηλώω, to be full of emulation, to be willing to imitate, to endeavour to do, apply one's self to a thing, to praise, to approve, to commend, to regard as happy, to bear envy, to be jealous. ζηλωτής, and —εὐτής, jealous, a follower, or imitator. ζηλωτής, worthy to be imitated. † 7. also a fine, punishment. † 8. to find, to search, to dispute, to question, to study, to endeavour, to be willing, to desire. ζητητής, a commissary, an inquisitor. ζήτημα, question, that which a person seeks for.

LXIX.

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|---|-------------------|
| 1. Ζιζάνιον, <i>lolium</i> , tare, cockle-weed. | G. ὁ, τὸ. |
| 2. Ζόφος, <i>caligo</i> , darkness. | G. ὁ, ὁ. |
| 3. Ζύθος, <i>cerevisia</i> , beer. | G. ὁ, ὁ; εὖς, τὸ. |
| 4. Ζύμη, <i>fermentum</i> , leaven. | G. ἡς, ἡ. |
| 5. Ζωμός, <i>jus</i> , broth, pottage. | G. ὁ, ὁ. |
| 6. Ζωννύω, <i>cingo</i> , to gird. | * |
| 7. Ζωρός, <i>meracus</i> , pure wine, unmixed. | A. ὁ, ὁν. |

DERIVATIVES.

† 2. Ζοφός, εἶς; Ζόφος, ὁ; Ζοφώδης, εἶς; and Ζοφερός, ὁ, black, dark, misty. † 3. the same is also called βρύτον, βρύττιον, βύνη, βυνός, Πίος and πίνος, and also χρίθις οἶνος. † 4. Ζυμός, to make the dough rise, to sour, to corrupt. Ζυμίζω, to be like to leaven. ἄζυμος, unleavened, not altered or corrupted. ἄζυμα, τὰ, the feast preceding the Jewish Passover, wherein they abstained from unleavened bread. † 5. also a spoonful or mouthful of any thing. Ζωμεύω, to make boil, to season. Ζωμίδιον, a small broth or pottage. † 6. Ζωννύω, ζώνυμι, and ζωνύσχω, to gird. Ζωννύμαι, to be girt, to be armed, to be equipped for the army. Ζώνη, zona, a girdle, a fillet, the waist, or part of the body that is girt, the whole armour of a warrior, a purple robe, strength, faculty, power; zone of the heavenly or terrestrial globe, wild-fire. Ζωστήρ, a girdle or belt. Ζωνίτης, a girdle maker. ἄζωνος and —ως, one that is not girded, or that has not a girdle. ἀποζωννύω, to take off one's girdle, to cashier or degrade a soldier. εὖζωνος, proper, disposed, nimble, spruce, fitted. † 7. also in Latin *mirus*, some, on the contrary, take it for wine well diluted. εὖζωρος, pure wine, strong wine. μελίζωρον, mead, or hydromel, water mixed with honey, and which has received the strength thereof. ἄζωρος, a diluted liquor or drink.

LXX.

H.

* H, makes eight, and admits of divers significations.

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| 1. Ἡἔη, <i>juventus</i> , youth, young people. | G. ης, ἡ. |
| 2. Ἡγέομαι, <i>duco</i> , to lead, to command. | F. σομαι. |
| 3. Ἡδύς, <i>dulcis</i> , sweet. | A. εῖα, ύ. |
| 4. Ἡθός, <i>mores</i> , manners, place, mind, house. | G. εός, τὸ. |
| 5. Ἡθω, <i>colo</i> , to strain. | F. σω, p. κα. |
| 6. Ἡθεός, <i>adolescens</i> , a young man. | G. υ, ό. |
| 7. Ἡών, <i>littus</i> , the shore. | G. όνός, ἡ. |
| 8. Ἡκω, <i>venio</i> , to come. | F. ξω, p. χα. |
| 9. Ἡλακάτη, <i>colus</i> , a distaff. | G. ης, ἡ. |

DERIVATIVES.

* Its different significations may be seen hereafter in the undeclinable particles. † 1. ἡδῆσῖον, a place where one exercises and instructs youth: a pleasure house, where a person receives and entertains company. ἡδῆσις and ἡδῆσιρ, a young man. ἡδῶν and ἡδῶσκω, ἡδύλλια, to come to ripe age, to begin to have a beard. ἡφῆδος, one that is no longer a child, who is come to maturity; also a kind of vessel. † 2. also to preside, to believe, to esteem, to be of opinion. ἡγηλάζω, ἡγεμονεύω, to conduct. ἡγεμών, a governor, a president, a head, a magistrate, a captain. ἀφηγεῖμαι, to conduct, to go before, to govern, to relate. ἱεστησίς, one that renders himself the head and author of some thing, who expounds, explains, and interprets. προηγῆμαι, to increase, to advance, to go before, to conduct; to be the first, to hold the first place. † 3. also gay, pleasant, good-humoured. ἡδονή, joy, pleasure, voluptuousness. ἡδυσμα, an agreeable thing, sweetness, seasoning, perfume. ἡδός, τὸ, sweetness, pleasure. † 4. ἡθικός, moral. Συνήθης, accustomed, ordinary, familiar. † 5. more frequently ἡθίω. ἡθίζω, the same. ἡθμός, ὤ, *celum*, a strainer, or straining-bag for the straining of liquor. † 6. also a person that is not married, or that keeps virginity. † 7. ἡών, the same. ἡόνιος, belonging to the shore. † 8. also to draw near; to belong, to concern. καθήκω, to touch, to extend to; to agree to, to be proper, or decent. † 9. also a part of a mast, a reed, an arrow, a spindle, the wool or thread that is spun.

LXXI.

the GREEK TONGUE.

LXXI.

- | | |
|---|---------------|
| 1. Ἠλάσσω, <i>vagor</i> , to wander, to turn about | * |
| 2. Ἠλῆός, <i>stultus</i> , a fool. | A. ἄ, ὄν. |
| 3. Ἠλίθι, <i>stultus</i> , a fool, base. | G. ὤ, ὄ. |
| 4. Ἠλικία, <i>juventus</i> , youth, prime of life. | G. ας ἦ. |
| 5. Ἠλί, <i>quantus</i> , as great. | A. η, ὄν. |
| 6. Ἠλί, <i>sol</i> , the sun. | G. ὤ, ὄ. |
| 7. Ἠλί, <i>clavus</i> , a nail. | G. ὤ, ὄ. |
| 8. Ἡμαι, <i>sedeo</i> , to sit. | * |
| 9. Ἡμεκλίω, <i>indignor</i> , to be vexed, to be angry. | F. σω, p. κα. |
| 10. Ἡμέρα, <i>dies</i> , the day. | G. ας, ἦ. |

DERIVATIVES.

† 1. also to ride about, to avoid a blow. † 2. properly *one that represents or signifies* a fool, foolish, toying, trifler, or one that causes or makes a person become foolish. ἥλις, the same. † 3. also a coward. ἥλιθα, in vain, foolishly, unusefully. ἡλιθιάζω, to play the fool and the trifler. † 4. also stature, size. ἥλιξ, one that is of the same age. ἀμφῆλιξ, a young man, a child grown up: also a superannuated old man. ἀφῆλιξ, one that has passed his youth, or whose youth is expired; also one that is not come to maturity. παρῆλιξ, one that comes of age, or whose youth is expired. μεσῆλιξ, middle-aged. † 5. also who is of the same age, and sometimes *tantus*, so big. πηλίκος how big? Interrogatively, how old is he? who is he? τηλίκος, such a one, so big, of such an age, *answering to the preceding*. † 6. ἡλιαία, an open place where courts of justice were held at *Athens*. ἀπηλιαστής, an enemy to law suits. ἔφηλις, ἰδος and ἰς, ἦ, the tanning of one's face proceeding from the scorching of the sun. † 7. ἔφηλις, a nail, a clasp. προσελῆσθαι, to be nailed to the cross, to be fastened to any thing, not to stir from it. † 8. κάθημαι, to sit down or lye upon the ground, to stay, to wait, to be idle and to do nothing, to incamp, to besiege a place. καθήμενον πεδῖον, an even place, a great plain. † 9. περιημεκλιῖν, to be angry, to be vexed, to be in pain or trouble. † 10. also time, or the duration of time. ἡμαρ, αἰος, the same. ἡμέριος, ἡμερινός, ἡμέτιος, daily, of a day's continuance. ἡμερίς, ἰδος, a journal, that which contains the things or actions of a day. ἡμερία, the post or function of each day.

The PRIMITIVES of

LXXII.

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|--|-----------------|
| 1. Ἡμερῶς, <i>mansuetus</i> , soft, easy, mild. | A. ὁ καὶ ἡ, ον, |
| 2. Ἡμισυς, <i>dimidius</i> , half. | A. εἰς, υ. |
| 3. Ἡμῶ, <i>inclino</i> , to lean, to fall. | F. σω, π. κα. |
| 4. Ἡμεκτός, <i>porrectus</i> , stretched, long, permanent. | A. ὁ καὶ ἡ, ἐς. |
| 5. Ἡνία, <i>frænum</i> , a bridle. | G. ας ἡ. |
| 6. Ἡπαρ, <i>hepar</i> , the liver. | G. τῶ, τὸ |
| 7. Ἡπείρ, <i>continens</i> , the continent. | G. ε, ἡ. |
| 8. Ἡπιός, <i>mitis</i> , mild easy, merciful. | A. ἰα, ον. |
| 9. Ἡρα, <i>Juno</i> , the Goddess Juno. | G. ας, ἡ. |
| 10. Ἡρεμῶς, <i>quietus</i> , quiet, peaceable, good. | A. ὁ καὶ ἡ, ον. |

DERIVATIVES.

† 1. also tame: it is likewise applied to trees and plants. ἡμερότης, mildness. ἡμερώμα, mildness, tameness. ἀνήμερος, rough, rude, wild. δυσῆμερος, hard to tame. † 2. ἡμίνα, half a sextary, three quarters of a pint. † 3. to fall, to lean, to fall upon. † 4. also continual. διηνεκής, the same. διηνεκίως, continually, without interruption. δαρηνικός, of the length or reach of a shot. † 5. ἀφηνιάζω, to shake off the bridle, to take the bridle by the teeth. δυσήμιος, hard to be held, or refrained, troublesome, ill humoured, impatient. πειθήμιος, submissive, obedient, teachable. † 6. ἡπατικός, and ἡπατικός, hepatic, belonging to the liver. † 7. ἡπειρώτης, one that lives on *terra firma* or on the continent, also one that is from *Epirus*. ἡπειρωτικός, belonging to *terra firma*. † 8. ἡπιότης, clemency, sweetness, good humour. † 9. it is also taken for the air over which *Juno* presides. † 10. ἡρέμα, softly, gently, insensibly, lightly. ἡρεμία, repose. ἡρεμῶ, to rest. ἡρεμίζω, to appease, to quiet.

LXXIII.

LXXIII.

1. Ἡρίον, *monumentum*, a tomb, a monument. G. ὃ, τὸ.
2. Ἡῤως, *heros*, a hero, brave. G. ὡν, ὅ, ὃ.
3. Ἡσσων, *minor*, less, overcome. G. ὃ καὶ ἡ, ὡν.
4. Ἡσυχ, *quietus*, quiet. A. η, ὡν.
5. Ἡτορ, *cor*, the heart. G. ὅρος, τὸ.
6. Ἡτρίον, *stamen*, the warp; the liver. G. ὃ, τὸ.
7. ἩΦαις, *Vulcanus*, Vulcan. G. ὃ, ὃ.
8. Ἡχ, *sonus*, a sound, or noise. G. ὃ, ὃ.
9. Ἡώς, *Aurora*, the dawn or break of day. G. ὅ, ὃ, ὡς, ἡ.

DERIVATIVES.

† 1. κενήριον, an empty tomb. † 2. ἡρώων, a monument or temple erected to some hero. ἡρώα, are also entertainments made in honor of some heroes. † 3. likewise inferior, subject, slave to some passion. ἡσσωμαι and ἡττώμαι, to be overcome, to be inferior, overpowered, condemned; to yield, to despond, to give way. ἡττημα, loss, defeat. ἀήττητος, invincible, unconquerable. † 4. also at rest, one that loves peace. ἡσυχαιός and ἡσυχίος, the same. ἡσυχῇ, softly, insensibly, peaceably. ἡσυχία, tranquillity, repose, truce, peace, silence, sleep. ἡσυχάζω, to be at rest or in silence. † 6. also the wool or thread which is used in weaving, the stuff or linen. † 7. likewise fire and flame over which he presides. † 8. ἡχώ, ἤς, ἡ, the resounding of the voice, or echo; also hollow rocks and valleys where the echo is formed; likewise a manner of speaking. ἀπήχημα, the ending of the voice; also discord or disagreement, a dying sound, the last condition, remains, traces, a counter-blow, κατήχτω, to sound, to resound, to teach *visa voce*, to ring a thing in one's ears, to give the first rules of an art, or of a science. κατήχίζω, the same, from whence comes to *catechize*. κατήχησις, instruction on the first grounds of any science. κατήχητης and κατήχιστής, he who instructs. † 9. Ἡώς, in *prose* ἥως, ὥς, contr. ἤς, the Aurora or dawning of the day. ἡώθεν and ἰώθεν, from the break of day. ἡώς, of the morning, belonging to the morning,

LXXIV.

Θ.

• Θῆτα, in numbers signifies nine.

1. Θαιρός, *cardo*, a hinge. G. ᾱ, ὄ.
2. ΘάλαμΘ, *thalamus*, a marriage bed, a chamber. G. ᾱ, ὄ.
3. Θάλασσα, *mare*, the sea. G. ης, ῆ.
4. Θάλλω, *floreo*, to flourish, to be green. F. λω, p. κα.
5. Θάλπω, *foveo*, to cherish. F. ψω, p. φα.
6. Θάμα, *crebrò*, oftentimes. Adv.
7. ΘάμβΘ, *stupor*, amazement, fright. G. εΘ, τὸ.
8. ΘάμνΘ, *fruticetum*, a place where many shrubs grow. G. ᾱ, ὄ.
9. Θάπτω, *sepelio*, to bury. F. ψω. p. φα.
10. ΘάρσΘ, *fiducia*, courage, boldness. G. εΘ, τὸ.

DERIVATIVES.

• From the Hebrew, Thet, or from the old Syrian, Theta; in judgments or trials it denotes death, θάνατον. † 1. also the axle-tree of a wheel. † 2. properly it is applied to married people. also a place where the rowers place themselves in the vessel. θαλάμιος, a rower of the last rank. θαλαμίτης and θαλάμαξ, the same. θαλάμαι, the nostrils. επιθαλάμιος λόγος, an epithalamium, a discourse or oration made on a marriage subject. † 3. also sea or salt water, a canal or aqueduct. θαλάσσιος and ῥιος, belonging to the sea. θαλασσίω, to be often upon sea, not to leave the sea. θαλασσώω, to be shipwrecked, to be sunk in the sea. † 4. also to bud, to shoot up. θαλλός, ᾱ, and θάλος, τὸ, a green bough, particularly of an olive tree, the first shoot of a tree. θαλίθω, θαλίω, τηλέθω, and τηλίθω, to grow green, to shoot up. θάλεια and θάλια, a feast in honor of the Gods, a day of solemnity and rejoicing, a happy and flourishing state of life. † 5. θάλπος, heat. † 6. θαμής, thick, close, frequent. θαμνός and θαμνός, the same. θαμνία and θαμνώς, often. θαμίζω, to frequent, to come often. θάμνεις, a solemn assembly. † 7. admiration, horror, surprize. θαμβέω, to be stunned or struck with surprize, to frighten, or strike with surprize. † 8. an orchard, a nursery. ἐκαθαμνίζω, to grub up an untilled piece of ground, to clear. † 9. likewise to be frightened or surprized. τάφος, a sepulchre, a ditch, a fortification. τάφρος, a hollow, or ditch. † 10. confidence, assurance, boldness, resolution, presence of mind. θράσος, τὸ, the same. θαρσύνω and θαρσίνω, to be bold, to have confidence. θαρσύνω, to give courage.

LXXV.

LXXV.

1. Θαυμάζω, *admiror*, to admire, to esteem. F. σω, p. xx.
2. Θεάομαι, *contemplor*, to gaze, to consider. F. άσομαι.
3. Θείνω, *ferio*, to strike. F. νω, p. κα.
4. Θίλω, *mulceo*, to stroke down, to smooth. F. ξω, p. χα.
5. Θεμελιον, *fundamentum*, a foundation. G. ε, τδ.
6. Θίμις, *jus*, law, right, justice. G. ις, ιδ, η.
7. Θέναν, *vola*, the palm of the hand. G. αρ, τδ.
8. Θεός, *Deus*, God. G. ε, δ.
9. Θεράπων, *famulus*, a servant. G. ον, δ.
10. Θέρω, *aestas*, the summer, harvest. G. ε, τδ.

DERIVATIVES.

† 1. likewise to respect, to honor, to value very much. Θαυμάσιος, admirable, valuable, from whence comes *Thomas*. Θαῦμα, admiration. † 2. to contemplate, to look upon, to see public sports. Θεάτρον, a theatre, a place for seeing public spectacles. Διατρίβω, to mount on the stage, to repeat, act, to shew or exhibit something, to expose to the whole world, taken in a good or bad sense. Δία, ε, aspect, look, consideration, spectacle, games, or plays. but Διά, a goddess, comes from Θεός. † 4. to touch and move a person, to attract. Διολήγει, a flatterer, a deceiver, a cheat. Διολήγειον and Διολήγειον, attractive, pleasure. † 5. foundation, basis, support. Θεμελιον and Θεμελιον, the same. Θεμελιώω, to lay a foundation, to found. † 6. also the Goddesses of justice; a tribute or tax. Θεμιστεύω, to render justice, to command, to govern, to utter oracles, to prophesy. Θεμιστός and Θεμός, conformable to the laws, tolerated or permitted. † 7. also the foot. † 8. Θεός, divine; also an uncle. Θεόν, τδ, divinity, divine power; brimstone. Άθεός, an Atheist, impious, who acknowledges no God. Ήθεός, divine, who has God within him. Ήθεοσύνη, full of enthusiasm and divine transport. Ζάθεός and Ήγάθεός, all divine. Ισόθεός, equal to God. Φιλόθεός, who loves God. † 9. Θεράπτω, to serve, to pay one's respects, to pay court, to honor, to cherish, to respect; to attend a sick person, to undertake the care of a thing. † 10. Θερίζω and Θρίζω, to spend the summer somewhere, to mow, to reap, to cut. Θεριστής, a reaper or harvest man.

LXXVI.

1. Θέρω, *calefacio*, to warm, to cure, to take care of. F. ρῶ. P. κα.
G. ῥ, ὀ.
2. Θεσμός, *lex*, the law. G. ῥ, ὀ.
3. Θείσις, *vaticinus*, a prophet, an oracle. G. ῥ, ὀ καὶ ῥ.
4. Θέω, *curro*, to run. F. εὐσομαι.
G. ῥ, ὀ.
5. Θεωρός, *spectator*, a gazer or spectator. G. ῥ, ὀ.
6. Θήγω, *acuo*, to whet, to stir up, to excite. F. ξω, P. χα.
G. ῥ, ὀ.
7. Θηλή, *papilla*, the nipple of the breast. G. ῥ, ὀ.
8. Θηλύς, *fœmina*, a woman, or feminine. G. ῥ, ὀ καὶ ῥ.
9. Θήρ, *fera*, a wild beast; a lion. G. ῥ, ὀ.
10. Θής, *mercenarius*, a hired servant, a day labourer.
G. τός, ὀ.

DERIVATIVES.

† 1. Θέρμος, warm, burning, boiling, ready, violent, bold, enterprising. Θέρμος, lupine, a sort of hot pulse. Θέρω and Θερμαίνω, to warm, to heat, to incite. Θερμερύνεσθαι, to live delicately, or voluptuously, to be quiet at one's ease. † 2. Θεσμός, lawful, or commanded by the law. † 3. Θεσπίζω, to utter oracles, to prophesy. Θεσπίσιος, divine. † 4. Θώς, ὠός, a lynx, or spotted beast. καλαθείω, to run about the country, to lay waste. παραθείω, to run to, to run after, to follow close, to overtake almost, to surpass. † 5. also he who comes to see any public entertainment or sport, who travels to see and learn the customs and manners of the people; one that is elevated in contemplation, who draws near to God; who has care of sacred things, who offers sacrifice. Θέωρημα, spectacle, that which one contemplates and considers. θεωρία, contemplation, meditation, theory, speculation. παραθεωρέω, to consider very near, to consider a thing close to another, to compare, to confront, to think slightly of a thing; to despise, to undervalue. † 6. Θήξις, moment, point, swiftness, activity. † 7. Θηλάζω, to give to suck, to suckle, to suck. Θηλασρία, a nurse. † 8. in the feminine Θήλαια; neuter Θήλυ. likewise effeminate, soft, cowardly, tender, delicate. † 9. Θηρίον, the same. Θηριακά φάρμακα, a theriac, or counter-poison against the bitings of beasts. Θηριώδης, wild, cruel. Θήρα, hunting, wild fowl, venison. † 10. a journeyman, a tradesman, one that is hired for his labor. Θηλικός, belonging to journeymen, composed of journeymen and labourers. Θητεύω, to serve for money. Θήσσα, and Θήτα, a servant.

LXXVII.

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|---|----------------|
| 1. Θησαυρός, <i>thesaurus</i> , a treasure. | G. ὁ, ὁ. |
| 2. Οἶαο, <i>chorus, tripudiantium</i> , a troop of bacchanalians. | G. ο, ὁ. |
| 3. Οἶσκη, <i>fiscella</i> , an osier basket. | G. ης, ἡ. |
| 4. Οἴγω, <i>tango</i> , to touch. | F. ξω. p. χα. |
| 5. Οἶν, <i>acervus</i> , a heap; the shore. | G. ἰνός, ὁ, ἡ. |
| 6. Οἰάω, <i>frango</i> , to break. | F. σω, p. κα. |
| 7. Οἰέω, <i>premo</i> , to press, to squeeze, to oppress. | F. ψω, p. φα. |
| 8. Οἰήσκω, <i>morior</i> , to dye. | * |
| 9. Οἶνη, <i>convivium</i> , a feast or banquet. | G. ης, ἡ. |
| 10. Οἶλος, <i>fordes</i> , filth, or dirt. | G. ο, ὁ. |

DERIVATIVES.

† 1. also whatsoever is laid up for to-morrow. Θησαυρίζω, to hoard, to lay up. † 2. properly a troop of bacchanalians; and generally, an assembly, multitude, banquet. † 4. from whence comes *tango*. Θιγγάνω, the same. εὐθιγός, easy to touch, or one that touches dexterously, who is quick at repartees. † 5. Θήν, *quidem*, indeed, or an expletive particle. τὰ ἀκροθίνια, the first fruits, as much as to say τὰ ἄκρα θινός, the top of the heap. εὐθηνίω, to have good luck, to be in prosperity. εὐθηνία, abundance, prosperity, good success. κακοθηνίω, to be unlucky. † 6. Θλάσμα τὸ, θλάσις, ἡ, contusion, fracture. † 7. also to afflict, to use ill. Θλίψις, tribulation, affliction, oppression of heart. † 8. fut. θανῆμαι and θνήσκειν; also to fall, to perish. θνήσκω, mortal. θάνατος, death, a capital crime which deserves death. θανάσιον, to desire death. θανατώω, to cause death, to put to death, to mortify. ἐπιποθήσκω, to dye, to be killed. ἀθάνατος, immortal, durable, eternal, immutable. † 9. εὐθουσιον, ο, a magnificent entertainment. † 10. also a black humour which the cuttle fish ejects. but θόλον, *the first acuted*, is the dome or cupola of a building, the key or stone which is in the center of a vault, the place at *Athens* where the Judges supped, a pantry, a round place in bagnios; a kind of fillet to tie the hairs to the top of the head. θολώω, to trouble, to disturb, to spoil, to pollute. θολερός, troubled, dirty, nasty, muddy. θολία, ἡ, a kind of high crowned hat, an umbrella, a trunk whose top is in the form of a dome,

LXXVIII.

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|---|---------------|
| 1. Θόος, <i>velox</i> , quick, ready. | A. α, εν. |
| 2. Θόρυβος, <i>tumultus</i> , noise, tumult. | G. ς, ο. |
| 3. Θόρω, <i>salio</i> , to leap. | * |
| 4. Θράνω, <i>frango</i> , to break. | F. σω, p. κα. |
| 5. Θράω, <i>sedeo</i> , to sit, to be enthroned. | F. σω, p. κα. |
| 6. Θρέω, <i>clamo</i> , to bawl, to make a noise. | * |
| 7. Θρήν, <i>querela</i> , complaint, lamentation. | G. ς, ο. |
| 8. Θρησκεύω, <i>colo</i> , to worship. | F. σω, p. κα. |
| 9. Θρίαμβος, <i>triumphus</i> , triumph. | G. ς, δ. |
| 10. Θρίψκος, <i>pinna</i> , the coping of a wall. | G. ζ, ο. |
| 11. Θρίξ, <i>capillus</i> , the hair. | G. τριχός, ο. |

DERIVATIVES.

† 1. also strong, generous, subtle. Θάλασσα, to move with agility, subtlety, and swiftness; to sit down, or properly, to throw one's self nimbly into a chair. Θάλασσα, to sit down. Θάλασσα, Θάλασσα, Θάλασσα, a chair. Φιλόθαλασσα, an idle fellow, lazy, who is fond of always sitting. † 2. also acclamation, a shout of joy. Θάλασσα, to raise a noise, to disturb, to shout, to applaud with loud acclamations. Θάλασσα the same. also, to be cast down, to be moved, to be inwardly troubled; to be disturbed by others, to see troubles raised against one's own person, to be received with acclamation and applause. † 3. also to throw one's self into, or upon. Θάλασσα the same. Θάλασσα, impetuous. † 4. also to ruin, to reduce to powder. Θάλασσα, fragment, bit; a kind of salt *Armoniac*. Θάλασσα, to break in pieces, Θάλασσα, brittle, or easy to be broke. † 5. Θάλασσα and Θάλασσα, a bank, or chair, a footstool; a bank whereon they used to stretch skins and leather; a mould for making of bricks; a close stool, a bench for rowers, a peg or pin. Θάλασσα, a throne, a royal seat, grandeur, dignity; kind of bread. † 6. to cry out, to storm. Θάλασσα, a clamour or noise. Θάλασσα, the same as Θάλασσα. Θάλασσα, that brings no noise with it. Θάλασσα. See in its place. † 7. Θάλασσα lamentable. † 8. to use superstitious ceremonies, to honor, to respect. It is applied to true or false worship. Θάλασσα, worship, honor, reverence, religion, superstition. Θάλασσα, religious, pious, superstitious. Θάλασσα, η, worship, religion, ceremony which every body invents after his own fashion or whim, superstition. † 9. Θάλασσα, to triumph. † 10. also the mantle of a rampart, a bastion, or bulwark. † 11. Θάλασσα, one that having little hair puts on a wig.

LXXIX.

1. Θρόμβος, *grumus*, a lump, or clod. G. ς, δ.
2. Θρύλλος, *susurrus*, a whisper, sound, or murmuring. G. ς, δ.
3. Θρύπτω, *frango*, to break, to enervate. F. ψω, p. φα.
4. Θρέσκω, *salio*, to leap. *
5. Θυγάτηρ, *filia*, a daughter. G. ἐρ, η̄.
6. Θύελλα, *procella*, a storm. G. ης, η̄.
7. Θύλακος, *saccus*, a bag, or sack. G. ς, δ.
8. Θυμιάω, *suffio*, to cense, or perfume. F. σω, p. κα.
9. Θυμός, *animus*, the mind, passion, anger. G. ῥ, δ.
10. Θύρα, *janua*, a door or gate. G. ας, η̄.

DERIVATIVES.

† 1. also tumult, confusion. Θρυλλέω, to spread a report, to brag and boast every where. Θρυλλίζω, to murmur; also to break, in which signification it is derived rather from Θραύω, Θραυρίζω, Etymol. † 3. to break, to smash into pieces; to corrupt with pleasures and debauchery. Θρύπτομαι, to be broke; to be debauched, to live in luxury and debauch, to act the nice and the affected; to cause one's self to be courted. τρυφή, luxury, effeminacy, pleasures. τρυφάω, to live in pleasures, or debauchery; to be polite, spruce; to be pleasant and merry. † 4. also to leap upon, or into. † 5. θυγατρίδες, a grandson of the daughter's side. † 7. θυμίαμα, αἶθρ, perfume, sweet smell. θυμιατήριον, a censer, a heavenly constellation, an altar, ἱποθυμίδες, a crown or garland of flowers. † 8. also to give a fine scent. † 9. also courage, the soul, life, presence and vivacity of mind, boldness, assurance. but θυμός or θυμόν, the accent on the first, signifies thyme, a kind of onion, a small blister or mark raised on the flesh, and the glandulous parts of the throat: in which sense they write also θυμός. καλαθύμιος, that which pleases, which agrees with us, which is according to our mind. † 10. θυρεός, a shield, properly one that is longer than broad, as a door is. also a stone which stops up the mouth of a cave.

LXXX.

1. Θύω, *sacrifico*, to sacrifice, to rush upon. F. σω. p. κα.
2. Θῶ, *nutrio*, to nourish, to run, to punish, to put.
F. σω. p. κα.
3. Θωή, *damnum*, fine, loss. G. ἥ, ἦ.
4. Θωμίζω, *vincio*, to tie with cords. F. σω, p. κα.
5. Θωπῶ, *assentor*, to flatter. F. ψω. p. φα.
6. Θώραξ, *thorax*, the breast. G. κ, ο.
7. Θωύσσω, *clamo*, to bawl, to cry out. F. ξω, p. χα.

DERIVATIVES.

† 1. from whence comes the *French* word *tuer* to kill. also to be in a passion, to grow mad. θύω, the same. Θύμα and θυμός, victim, sacrifice, perfume. θυσία, a victim; also the action of sacrificing. θυμέλη, an altar, the meal which was used in sacrifices: a gallery for the chorus in tragedies. θυλά, a cake, or leaves and boughs which the priests of *Bacchus* used to carry. † 2. it is unusual in the present. Coming from θάω it signifies to nurse, to breed up, to entertain, to sup, to banquet; to see, to enjoy. Coming from θίω, it imports to run, to put, to put on, to fine, to punish; to do. † 3. also punishment. ἀθώω, one that has not been condemned nor punished, innocent. ἀθωώω, to acquit, to deliver. † 4. or θωμίσσω, to tie, to tie with cords, to whip. θώμυξ, pack-thread. † 5. θωπῶ, to use flatteries, to honour, to caress. θωπία, ἡ, flattery, caressing, cringing. θωψ, a flatterer. † 6. the stomach, likewise a garment or armour which covers that part; a kind of girdle, tower, and cup used in banquets. θωρήσσομαι, to be armed with a cuirass, to drink in order to strengthen the stomach. θωράκιον, a cuirass; the coping of a wall, a kind of machine used in attacking walls; a palissade; a tower, a fortress, a small sail which used to be put above the main-sail on the top of the mast. † 7. also to sing, to preach, to bark, to fall into a passion and sling one's self about like a beast. θωύκην, ἡ, a barking dog.

LXXXI.

I.

* I in numbers signifies ten.

1. 'Ιαίνω, *calefacio*, to warm, to melt. F. νῶ, p. κα.
2. 'Ιάλλω, *emitto*, to throw, to strike. F. λῶ, p. κα.
3. 'Ιαμβῶ, *Iambus*, an Iambic, foot. G. υ, ι.
4. 'Ιάομαι, *medeor*, to heal or cure. F. σομαι.
5. 'Ιάπτω, *mitto*, to throw, to hurt. F. ψω, p. φα.
6. 'Ιαύω, *commoror*, to loiter, to sleep. F. σω, p. κα.
7. 'Ιάχω, *vaciferor*, to bawl out.
8. 'Ιδιος, *proprius*, proper, private, particular. A. α, ου.
9. 'Ιδνῶ, *incurvo*, to bend. F. σω, p. κα.

DERIVATIVES.

* from the Hebrew Jod, or from the old Syrian Iota. also an accent or small mark. † 1. also to soften, to pour out, to spill, to rejoice, to fill with joy. *ιαίσομαι*, to be warm, to become lukewarm, to melt, to spread, to cheer up, to rejoice. † 2. also to run, to fly. *ιάλλω*, scoff, or mockery. *προιάλλω*, to draw up, to put or throw out, *επιπροιάλλω*, to propose, to represent. † 3. a foot in verse, composed of a short and a long syllable. likewise the verse itself, a buffoon who counterfeits and represents the actions of others; the poems of such people. *ιαμβίζω*, to give injurious language, to affront, to be biting and satyrical. *ιαμβισταί*, Iambic poets, who write satyrs in those biting verses. *ιαμβηλος*, injurious, insolent. † 4. *ιατρεύω*, the same. *ιαμα*, medicine, remedy. *ιατρός*, a physician. *ιατρείον*, surgeon or apothecary's shop. † 6. also to pass away the time, to be idle and drowsy, to dwell or inhabit. *ιαυθμός*, habitation, house, stable. † 7. *ιαχή* and *ιάχημα*, cismor, bawling. *ιάκχοι*, *Bacchus*. or the hymn of *Bacchus*; also a hog, and a great noise. *ιακχάζω*, to cry out and bawl like the Bacchanalians, to make a noise. † 8. also special, singular. *ιδίωτης*, a private person, who leads a private life, that has no employment, a vulgar person, an idiot, an ignorant fellow, *ιδιωτεύω*, to lead a private life, to be ignorant. *ιδιωτεία*, a private life. *ιδιάζω*, to live in private, to live apart from the rest, to do as one pleases. † 9. *ιδνῶμαι*, to bend, to stoop.

LXXXII.

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| 1. Ἴδω, <i>sudor</i> , sweat. | G. εἶδος, τὸ. |
| 2. Ἰδρύω, <i>colloco</i> , to place, to seat. | F. ὕω, p. κα. |
| 3. Ἰέραξ, <i>accipiter</i> , a hawk. | G. κῆρυξ, ὁ. |
| 4. Ἱερός, <i>sanctus</i> , holy, sacred. | A. αἱ, ὅν. |
| 5. Ἰζώ, <i>colloco</i> , to seat to place. | F. σῶ, p. κα. |
| 6. Ἰθύς, <i>rectus</i> , strait, just; long. | A. ἰθα, ὅ. |
| 7. Ἰκανός, <i>idoneus</i> , fit, capable. | A. ἡ, ὅν. |
| 8. Ἰκέτης, <i>supplex</i> , humble, suppliant. | G. κ, ὁ. |
| 9. Ἰκμάς, <i>humor</i> , moisture, vapor. | G. ἀδω, ἡ. |
| 10. Ἰκνέομαι, <i>venio</i> , to come. | * |

DERIVATIVES.

† 1. also a hot stifling air. ἰδρώς, the same. ἰδάμιος, hot, so as to cause sweat. ἰδῶ, to sweat. ἰδρώω, the same. ἰδρωτικός, subject to sweat, or which causes sweat. ἀνιδρῖ, without trouble, or sweat.
 † 2. also to make one sit down, to strengthen, to establish. ἰδρυμι and ἰδρύω, the same. ἰδρυμα, structure, building, foundation, seat, temple. ἀνιδρύλος, which has no foundation, not stable or fixed.
 † 3. as also a spar-hawk, or falcon, or any other bird, of prey; likewise a fish of prey. † 4. also great, excellent, surpassing the rest of the species, useful to man. ἱερός, holy, sacred, a sacrifice, victim, temple, church, chapel. ἱερόομαι, to be sacred, dedicated, consecrated. ἱεράομαι, to be made a priest, or to be a priest, to exercise priestly functions. ἱεραίνω, the same. ἱερύω, to sacrifice, to offer, or to kill a victim, to dedicate, to consecrate. ἱερεύς, a priest. ἱερεῖα, a priestess. † 5. also to sit down. ἰζάω, the same. καθίζω, to place, to constitute, to establish, to sit down, to place one's self at table, to spy, to lye in wait, to besiege. † 6. ἰθύω, to go strait, to extend, to fly into a passion, to have a passion for a thing. ἰθύω, the same. likewise, to redress, to correct, to punish, to chastise. ἰθύς, ὅς, violence or impetuosity wherewith one is carried towards a thing. † 7. also sufficient, numerous enough, big enough, worthy. ἰκανώς, sufficiently, enough, abundantly, very much. † 8. ἰκλήσια, a branch of olive twined with wool, carried by those who came in suppliant posture, a supplication and prayer. ἰκλέω, to pray, to supplicate. † 10. to come, to arrive, to slip, to surprize, to invade, to supplicate, to intreat.

LXXXIII.

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| 1. Ἰκτέρος, <i>icterus</i> , the jaundice. | G. ι, ο. |
| 2. Ἴκω, <i>venio</i> , to come. | F. ξω, p. χα. |
| 3. Ἰάω, <i>propitius sum</i> , to be pleasant, mild, propitious. | F. ἦσω, p. κα. |
| 4. Ἰαλός, <i>oculus</i> , the eye. | G. ι, ο. |
| 5. Ἰλός, <i>limus</i> , mud, dirt. | G. ὅς, ἡ. |
| 6. Ἰμάς <i>lorum</i> , a thong, or strap. | G. ἄνός, ο. |
| 7. Ἰμείρω, <i>cupio</i> , to desire, | F. ρω, p. κα. |
| 8. Ἰνέω, <i>vacuō</i> , to evacuate, to purge | F. σω, p. κα. |
| 9. Ἰξός, <i>viscum</i> , bird lime. | G. ὅς, ο. |
| 10. Ἴον, <i>viola</i> , the violet. | G. ι, τδ. |
| 11. Ἰός, <i>venenum</i> , poison; dart. | G. ὅς, ο. |

DERIVATIVES.

† 1. also a certain yellow bird. † 2. *ικάω*, the same. *κατα-
πρόκομαι*, to go further, to escape punishment. † 3. *ἰλαός* and—
ως, favourable, merciful. *ἰλαρός*, *bilaris*, gay, pleasant. † 4. *ἰλλω*,
to roll one's eyes about, to pretend not to see; to roll, to twine,
tye, to tye with cords, to fasten. *διῖλλω*, to throw one's eyes
about, to shut one eye in order to take a better aim. *ἰξίλλω*, to turn
out, to supplant or undermine. *ἰξουλησδίκη*, an action brought against
a person that has turned us out of our goods. Lat. *judicium unde-
vi* (sup. *dejecti sumus*) *συλλαλίσσω*, to make a sign of joking or jest by
winking or moving the eyes; to mock a person, to laugh at him, to
vex him. *ἰλλώπλω*, to squint, to look awry. *ἰλλωπίω* and —*ίζω*, to
wink or twinkle with the eyes. *ἰλλαίνω*, to roll and turn them about.
† 6. also a whip or scourge, a stirrup strap, a cable, a girdle; a
dissemp in the throat, when it grows lean, narrow, and dry like
a strap of leather. *ἰμορία*, a leather cord, a cord for a well. *ἰμωσσω*,
to give the strapade, to scourge, to whip. *ἰμάω*, to draw or pull up
with a cord. † 7. *ἰμερος*, desire, envy, concupiscence, cupidity
passion, love, the God *Cupid*; the agreeableness and attractive of
the eyes: and *adjeci*. amiable, agreeable, desirable. † 8. also to
cause, to evacuate. *ἰμωμός*, purgation, evacuation. † 9. *μεταφθ.*
niggardly, penurious, mean; likewise a bird catcher's twig, a kind
of herb of a viscous nature, a swollen vein. *ἰξία*, the same. † 10.
ἰάσμη, a perfume made of white violets. † 11. also the rust of
metals. Ἰός, ἴα, ἴον, alone, only. ἀνίωτος, not subject to rust.

LXXXIV.

1. ἵππος, *equus*, a horse. G. ὄ, ὄ.
2. ἵσταμαι, *volo*, to fly. *
3. ἵλω, *noceo*, to hurt, to wound. F. ἵω, p. φα.
4. ἴρις, *iris*, an herb, a bird, the rain-bow. G. ἰδῶ, ἴ.
5. ἴς, *fibra*, a fibre, strength. G. ἰός, ἴ.
6. ἴσθμι, *scio*, to know, to be learned. *
7. ἰσθμός, *isthmus*, an isthmus, a narrow neck of land. G. ἴ, ὄ.
8. ἴσος, *equalis*, equal. A. η, ου.
9. ἵσθμι, *statuo*, to fix, to erect, to put. F. ἵω, p. κα.
10. ἱστωρ, *peritus*, skilful, knowing, writer of history. G. ὀρῶ, ὄ.

DERIVATIVES.

† 1. ἡ ἵππος, a mare. also cavalry, a kind of fish, the twinkling and moving of the eyes. ἵππας, ἄδος, of the equestrian order. ἵππασία, the action of riding. ἵππασι, *adv.* like a knight or cavalier. φιλιππος, one that loves horses, that is curious in horses, brave and warlike. † 2. ὠϊνός, οὖ, a bird. † 3. ἵππος, an oven, a furnace, a bell, a baking pan, a chimney, a kitchen, a lamp; a part of a ship. ἵππος, a mouse-trap, a fuller's workhouse, trouble, punishment, the judgment hall, drink. ἵπος, *circumst.* a squeezing, or pressing. † 4. also *Iris*, the messenger of the Gods, fame; a crystalline humour of the eye, the name of a precious stone, of a cake, and of a river. † 5. ἴρις, a son, or child; so called by reason that the children are the strength of their fathers and mothers. † 6. ἴσθμι and ἴρις, expert, knowing. ἀδυσία, and ἀδυσία, ignorance, imprudence. ἵσταμαι, to know, to have experience. † 7. also the throat, the narrow passage through which the food goes, the neck of a vessel, or its stopple, a sieve, or cullender, &c. ἰσθμίων, a pearl necklace. † 8. ἰσᾶός, ἰσῆος, ἰός, the same. ἰσότης, equality. † 9. likewise to elevate, to excite, to repress, to hinder, to weigh, to balance. ἵσταμαι, to stand, to hold fast, to desist, to stop, to insist, to press. also *adv.* to place, to establish; and *pass.* to be placed and elevated. ἵσθμι, to pursue, to fall upon, to have the overseeing, to apply to, to stop, to swim uppermost. ἰσότης, position, posture, consistency, repose, stability. † 10. also witness, judge, arbiter, one that knows a thing.

LXXXV.

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|---|----------------|
| 1. ἰσχίς, <i>lumbus</i> , the loin, or thigh. | G. ἰσχίς, ἡ. |
| 2. ἰσχνός, <i>macer</i> , lean. | A. ἡ, ὅν. |
| 3. ἰσχύς, <i>robur</i> , strength. | G. ἰσχύς, ἡ. |
| 4. Ἰτιά, <i>salix</i> , a willow tree. | G. ἄρ, ἡ. |
| 5. ἴτης, <i>audax</i> , bold, rash. | G. ὁ, ὁ. |
| 6. ἴτρος, <i>circumferentia</i> , roundness, circumference. | G. ἴτρος, ἡ. |
| 7. ἰστί, <i>fortiter</i> , bodily. | Adv. |
| 8. ἰχθύς, <i>piscis</i> , a fish. | G. ὅς, ὁ. |
| 9. ἰχνοῦς, <i>vestigium</i> , the track of a foot. | G. ἰχνοῦς, τὸ. |
| 10. ἰχώρ, <i>sanies</i> , corrupted blood. | G. ὡρ, ὁ. |

DERIVATIVES.

† 1. ἰσχιον, the thigh, the joining of the thighs to the hip.
 † 1. ἰσχίᾱς νόσος, a sciatic, or pain in one's hip. † 2. ἰσχίᾱς, ἄδος, a fig. properly, a dry fig, a kind of herb, an olive, an anchor. † 3. also power, valour. ἰσχυρός, robust, strong, powerful. ἰσχυρίζομαι, to endeavour, to strive, to oppose, to be obstinate, to insist upon a thing, to assure, to support. κατισχύω, to be strong, to have forces able to cope with somebody; to be stronger and more powerful. and *actio*. to strengthen, to endeavour, to environ, to surprise. † 4. *Ety*m. ἵσται, to go, because it grows fast. ἵστη, the same. † 5. one that ventures or exposes himself easily. also a beggar. ἰστηνός and ἱταμός, the same as ἵτης. † 6. it is taken for the nave or stock of a wheel, and for the circumference, for a shield, and for a whirlpool or whirling. † 7. ἰσθίμος, strong, powerful, robust, brave. † 8. also a fish market. ἰχθυήματα, the scales of a fish. ἰχθυόων, a small fish. † 9. a vestige, impression of the foot. also the foot itself. ἰχναίωμαι and ἰχνεύω, to follow one's footsteps, to seek for a person by following traces, ἰχνημα, *indagatio*, research, pursuit. ἰχνησις and ἰχνησία, the same. ἰχνηστής, ὅς, and ἰχνηστήρ, ἄρ, he that searches and discovers. † 10. matter coming out of a putrified sore, blood not formed, which turns all into water, the ferocities of the blood, a kind of sanies or corrupt blood, a humor which flows from the wounds of the Gods.

LXXXVI.

K.

* Κάππα, in numbers is put for twenty.

1. Καγχάζω, *cachinnor*, to burst out into laughter. F. σω, p. κα.
2. Κάδω, *cadus*, a barrel, a hogshhead. G. υ, δ.
3. Κάζω, *orno*, to adorn. F. σω, p. κα.
4. Καθαίρω, *purgo*, to purge. F. ρῆ, p. κα.
5. Καιός, *novus*, new. A. ή όν,
6. Καίνω, *neco*, to kill. F. νῶ, p. κα.
7. Καίρος, *occasio*, occasion, time. G. ῆ, δ.
8. Καίω, *uro*, to burn. F. αῖσω, p. κα.
9. Κακός, *malus*, bad, cowardly, wicked. A. ή, έν.

DERIVATIVES.

* Hebr. *Cap. or Capb.* Chald. *Kappa* καππατίας, a horse marked with a K. † 1. to laugh immoderately, to mock. καχλαζω and καχλαομαι, the same. † 2. a cask, or pitcher. καδίσκος, and καδίσκος, and καδιν, *dimin.* a small cask, a little barrel, a small vessel into which the ballots were put. † 3. used in the preterit and participle passive. κακασμένος, dressed out, spruce, fitted out. λαιμάζω, to deceive, to draw or inveigle by one's dress or appearance. † 4. also to expiate, to whip, or chastise. καθαγμα, purgation, expiation, all that is used or serves in expiation; he that devotes himself to his country's service. Lat. *sacer*. καθαρός, pure, clean, serene, void, alone, simple, without mixture, ingenuous, free, without spot or crime. καθάρσιος, purgative, expiatory, that has the force of purifying and cleansing. καθαριών, to live in purity, to be clean. καθαρίζω, to purge, to cleanse, to purify. † 5. ιγκαινία, dedication, consecration, apprenticeship. † 6. καιός, butchery, slaughter, killing. † 7. conveniency, occasion, conjecture; mediocrity, moderation: but καιός is the thread of the weavers woof. † 8. also to burn the dead. καυσικός, ῆ, caustic, hot, which has the power of burning. καυσήρ, ἥρρς, a surgeon's instrument for burning. καυσήριον, a cautery, or instrument, or medicine wherewith the burning is made. καώδης, εος, odoriferous, κήλως, hot, burning, shining. δλόκαυσον, which is quite burnt away. † 9. also pernicious, lazy, awkward. ignorant. κακίζω, to blame, to condemn, to despise, to undervalue.

LXXXVII.

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| 1. Κάλαθος, <i>calathus</i> , a basket. | G. υ, ο. |
| 2. Κάλαμος, <i>calamus</i> , a reed, or straw. | G. υ, ο. |
| 3. Καλέω, <i>voco</i> , to call, to implore. | F. σω, p. κα. |
| 4. Κάλον, <i>lignum</i> , a piece of wood. | G. υ, το. |
| 5. Καλός, <i>pulcher</i> , handsome, good. | A. ή, όν. |
| 6. Καλύπτω, <i>tego</i> , to cover. | F. ψω, p. φα. |
| 7. Κάλως, <i>rudens</i> , a cable rope. | G. ω, & ως, ο. |
| 8. Κάμαξ, <i>palus</i> , a stick, stake, vine, prop. | G. ακς, ο. |
| 9. Κάμηλος, <i>camelus</i> , a camel. | G. υ, ο. |
| 10. Κάμινος, <i>fornax</i> , a furnace. | G. υ, ο. |

DERIVATIVES.

† 1. properly a hand basket; also a basket wherein the ladies put their work. a certain vessel for sacrifices; the parts of the head above the face. † 2. a stalk of corn, a cane or reed, stubble. *καλαμίζω*, to play upon the flute, or on a reed. *καλαμίσ*, ίδς, a fisher's rod or line, an ink-horn, a vessel to hold milk, a bodkin or ornament of the head; a siringe. *καλάμη*, stubble, *metaph.* a dry body, broken and worn out. *καλαμιύω*, to gather to reap; to fish. *εκακλάομαι*, to go a gleaning, to pluck, to fish with a rod or line. † 3. also to name. *κλητεύω*, to sue or prosecute, to make an assignment. *εγκλέω*, to accuse, to prosecute. † 4. *καλία*, a nest; also a house, properly of wood. † 5. also brave, virtuous. *κάλλος*, εος, beauty, a cock's rattles, or waddles, *φιλοκαλέω*, to love beauty and virtue; to endeavour, to force one's self. † 6. *κάλυμμα*, a veil, cover, the eye brow. *κάλυξ*, the button of a rose while closed, a nut shell, a filbert, or such like; a kind of herb; a knot, the ornament of a woman. *κάλυφος*, the rind or bark, the green shell of walnuts. *ἀποκαλύπτω*, to discover, to manifest, to reveal, to take off the veil. *ἀποκαλύψις*, revelation, from whence comes the *Apocalypse*, or revelation. † 7. also any cord of a ship. *καλώδιον*, a cord of a ship, or any other. † 8. also a perch, the wood of a pike or spear. † 9. but, *κάμιλος* is a cable, Suid. † 10. also ardour, heat, the part of a vessel. *καμινεύω*, to heat or make red in the fire. *καμινίστρια*, a chamber-maid, that does not stir from her mistress's fire.

LXXXVIII.

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| 1. Κάμνω, <i>laboro</i> , to labour, to be tired. | F. αμῶ, p. κα. |
| 2. Κάμπω, <i>flecto</i> , to bend. | F. ψω, p. φα. |
| 3. Κάνης, <i>canistrum</i> , a canister, a basket. | G. κῆ, ὀ. |
| 4. Κάνθαρος, <i>scarabeus</i> , a beetle. | G. υ, ὀ. |
| 5. Κανών, <i>canon</i> , a canon, rule, decree. | G. ὄν, ὀ. |
| 6. Κάπηλος, <i>institor</i> , a merchant. | G. υ, ὀ. |
| 7. Καπνός, <i>fumus</i> , smoke. | G. ῦ, ὀ. |
| 8. Κάπερος, <i>aper</i> , a wild boar. | G. υ, ὀ. |
| 9. Κάπω, <i>comedo</i> , to swallow, or devour. | F. ψω, p. φα. |

DERIVATIVES.

† 1. also to be cast down, to work hard at a thing, to take pains with it; to be sick. κάμω, fatigue, labor, and what one has acquired by his labor. ἀμής, ἥρ, and ἀμής, υ, one that is not fatigued, ἀμύς, an anvil. † 2. also to turn, to turn about like a coach, or a vessel; to bend, to move. γυμνάζω, and κάμω, the same. also to be stronger, to have the upper hand; to card the wool, to pluck, to tear. † 4. also a kind of vessel, and fish. † 5. properly 'tis the top of the scales, which regulates and makes the equilibrium. Lat. *examen*. also the little sticks round which the weavers roll their threads, the bridles or small twigs wherewith they used formerly to hold their shields to keep them strait: a strait piece of wood, a measured space, an ordinary rule. Lat. *dimensum*; a tribute or ordinary task, the calculation of time, a perch, or long wood, a bed post, a mason's level, the measure of a leap, extent of land or jurisdiction: a grate or lattice to cages or dens where wild beasts are shut up. In ecclesiastic authors it is taken I. for rules and maxims, though not written, of apostolic tradition, or the discipline of the church. II. for the canons of sacred councils. III. for the catalogue of the books of the Scripture. IV. for that of the ministers of the church. V. for that of the dead, particularly of bishops and martyrs, from whence comes *canonice*. VI. for a form of liturgy, from whence comes *the canon of the Mass*. † 6. also a vintner, or one that keeps a tavern or public house, † 8. also poison; a sickness or distemper of the bees. † 9. also to blow, to breathe. κάβα, a little box, or strong box. κάπη, a trough, a manger, a place where one eats.

LXXXIX.

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| 1. Καρδία, <i>cor</i> , the heart. | G. ας, ἡ. |
| 2. Κάρονον, <i>caput</i> , the head. | F. υ, τὸ. |
| 3. Καρκαίρω, <i>resono</i> , to resound. | F. ρῶ, p. κα. |
| 4. Καρκῖν, <i>cancer</i> , a crab; or distemper. | G. υ, ὁ. |
| 5. Κάρος, <i>marcor</i> , heaviness, sleepiness. | G. υ, ὁ. |
| 6. Καρπός, <i>fructus</i> , fruit. | G. ὤ, ὁ. |
| 7. Κάρσι, <i>obliquus</i> , oblique, crooked. | A. α, ον. |
| 8. Κάρονον, <i>nux</i> , a nut, or walnut. | G. υ, τὸ. |
| 9. Κάρω, <i>secco</i> , to dry. | F. ψω, p. φα. |
| 10. Καρχήσιον, <i>peculum</i> , a cup. | G. υ, τὸ. |
| 11. Κασσίτερος, <i>stannum</i> , pewter. | G. υ, ὁ. |

DERIVATIVES.

† 1. also the orifice of the stomach, the juice or marrow of a tree. καρδιαῖος, one that has the heart-burn, or pain at his heart. καρδία, *metaph* the same as καρδία, also the soul, the mind, the senses. ἀκαρδίας, heartless, cowardly, timorous. εὐκαρδίας, one that has a good heart, very brave and generous. ὑψηλοκαρδίας, high-hearted, proud, arrogant. σκληροκαρδία, hardness of heart. † 2. κάρ, κάρα, κάρη, κάρηρ, τὸ; κράας, and κράς, ἄτος, ὁ; κράτον, τὸ, the same. κράνον, the scull, the head, a kind of pot, and shrub. † 3. to resound, or to cause resounding. † 4. a crab, a distemper called the cancer. also the sign of the Zodiac, a kind of little fillet cut into several pieces; a sort of shoes and stockings. καρκίνοι, the two bones which unite towards the temples. † 5. also sleep, daz- zling or dimness of sight, indigestion of stomach; also the herb skirret or skirwort. καρδιικός, which makes one drowsy, or sleepy. † 6. also seed, utility, use and profit without property; the joining of the hand to the arm, the palm or hollow of the hand. καρπομαι, to enjoy, to draw advantage, to acquire, to compass, to exhaust, to consummate, to eat all up. † 7. ἐγκάρσιος, oblique, cross, or tra- versing. † 8. καρία, is the nut tree, and κάρνον, the nut. καρυότις, *caryota*, the fruit of a palm tree. καρυκόν, a medicine made up partly of nuts. κάρικη, a kind of hash or minced meat, having for part of its ingredients nuts or chesnuts. † 9. also to make dirty and greasy. κάρφος, τὸ, chaff or straw, little splinters of wood, dry hay, rind or bark, peeling. κάρφη, the same. καρφύραι, nests, thickets, a coppice or underwood. † 10. also the scuttle of a mast, the top mast, the cord which goes across the top mast.

XC.

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| 1. Κασσύνω, <i>confuo</i> , to botch, to mend. | F. σω, p. κα. |
| 2. Καυλός, <i>caulis</i> , a cabbage stalk. | G. ὤ, ὀ. |
| 3. Καυχάομαι, <i>glorior</i> , to brag, to boast. | F. ἥσομαι. |
| 4. Κίαρ. <i>cor</i> , the heart. | G. αἶμα, τὸ. |
| 5. Κέγχρος, <i>miliun</i> , a grain, millet. | G. υ, ὀ. |
| 6. Κεῖμαι, <i>jacio</i> , to lye down, to be situated. | * |
| 7. Κεῖρω, <i>tondeo</i> , to shave. | F. ρῶ, p. κα. |
| 8. Κέλαδον, <i>strepitus</i> , a noise or sound. | G. υ, ὀ. |
| 9. Κιλαρύζω, <i>murmuro</i> , to murmur. | F. σω, p. κα. |
| 10. Κέλευθον, <i>via</i> , a way, or road. | G. υ, ἦ. |

DERIVATIVES.

† 1. κάσσυμα, leather, an old shoe, a snare, cheating or roguery.
 † 2. the blade or shank of an herb or cabbage; also the extremity of the wood of an arrow or lance which goes into the iron; the hilt of a sword, the quill of a pen. † 3. also to be merry, to rejoice. καύχημα, καύχησης, and καύχη, glory, boasting, vanity. ἐπικαυχάομαι, and κατακαυχάομαι, to insult a person. † 4. κῆρ, the same. κηράνω, to think and ruminate over a thing. νεκάρ, dead, fallen into a swoon, heartless. also heaviness, or drowsiness, when it comes from κάρος: invincible, unsurmountable, when it comes from καίρω. † 5. likewise a kind of diamond, ornament of dress, grains of a fig. κελχρώματα, or κέγχροι, little holes or nails gilt round about the edges of a shield. † 6. to be stretched or to lye upon the ground; to be dead, interred, oppressed; to be cowardly and lazy; to be settled and placed: to be laid down for a maxim, to be propounded; to be shut up, or laid aside; to be left or to remain; to contain one's self, to be constrained or confined in a thing. κειμῆλιον, immoveable goods or precious things which are carefully laid up. διάκειμαι, to be established, ordered, resolved: to be in such a situation or disposition. πρόκειμαι, to be proposed, to be put before, to be exposed, objected, put, situated, placed. † 7. also to cut off, to cut, to destroy, to plunder, to eat greedily. κάρσις, shaving. κόρη, Att. κόρη, the hair, the temple, a cheek, a jaw, the whole head together with the neck, the battlements or pinnacle of a tower which form a kind of a crown or circle. † 8. also harmony. † 9. properly the murmuring or purling of a stream of water. κελάρυσμα, the purling of a running water. † 10. also a way or course by land or sea.

XCI.

1. Κέλεις, *celes*, a vaulter, or race horse. G. κῆλος, ὁ.
2. Κέλλω, *appello*, to come safe to harbour. F. κῶ, λσω, p. κα.
3. Κέλω, *jubeo*, to command. *
4. Κενός, *vacuus*, empty. A. ἦ, ὄν.
5. Κεντίω, *pungo*, to prick, or fling. F. ἥσω, p. κα.
6. Κέραμα, *terra figularis*, potter's clay. G. υ, ὁ.
7. Κεράννυμι, *misceo*, to mingle. F. άσω, p. κα.
8. Κέρας, *cornu*, a horn. G. αἶμα, τὸ.
9. Κεραυνός, *fulmen*, thunder. G. εἰς ὁ.
10. Κέρδιον, *lucrum*, gain. G. ἐξ, τὸ.
11. Κερκίς, *radius textorius*, a weaver's shuttle. G. ἰδίον, ἦ.
12. Κέρκον, *cauda*, a tail. G. υ, ἦ.

DERIVATIVES.

† 1. also a kind of small boat with an oar. κελήεις, horsemen that have only one horse in the engagement. † 2. also to unmoor, to run quick. ἐκέλλω, to bring to, to steer the ship into harbour. † 3. also to export, to induce. κελεύω, the same; also to ask, to permit, to be of opinion, to cry out as the commanders of vessels do to sailors to encourage them. κέλυσμα, τὸ, *celusma*, the shout or noise of mariners when they do any thing with joint strength; voice, sound, exhortation, command. κέλωρ, a cry, sound; a son, eunuch. † 4. κενών, ὄνος, big, large, hollow, the belly. † 5. κίβηρον, a prick, or sting, a point, a center, the cardinal points of the heavens. κίβηρον, ὄνος, *cento*, a patched garment made of various pieces: a poem made of collected pieces. κελός, imbroidery, needle work, pricked or marked. † 6. also a tile, a vessel, or any other thing made of earthen ware; all table utensils. † 7. also to dilute, κράμα and κεῖστος, a mixture. ἀκραίος, pure, unmixed, strong, valiant, rough, cruel, impetuous. † 8. also pots or instruments of horn, the wings of an army, the branches or arms of rivers, a river mouth, whiskers, a tuft of hair, a sail yard, and whatsoever has any extent or length. κεραιζω, to disperse, to ravage. † 10. κερδαλίος, useful, lucrative, cunning. † 11. also a pestle, a spoon to stir the pot with: *radius*, the great bone of the legs, the shortest bone of the arm; a peg or nail which holds the yoke. † 12. also a little beast that eats the vines, a kind of vessel. κέρκων, one that has a great tail: cunning, sharper, deceiver.

XCII.

XCII.

1. Κεύθω, *occulto*, to hide, to lay aside. F. σῶ, p. κα.
2. Κεφαλή, *caput*, the head, the whole body. G. ἥς, ἡ.
3. Κίω, *findo*, to cleave. F. σῶ, p. κα.
4. Κῦδος, *cura*, care, grief, misfortune, relation. G. εἶδος, τὸ.
5. Κηλέω, *mulceo*, to charm, to soften. F. ἥσω, p. κα.
6. Κήλη, *tumor*, a swelling. G. ἥς, ἡ.
7. Κηλὶς, *macula*, a spot. G. ἰδος, ἡ.
8. Κημός, *camus*, a kind of bridle. G. ᾤ, ὁ.
9. Κῆπος, *hortus*, a garden. G. ᾤ, ὁ.
10. Κήρ, *fors*, lot, fate. G. ῥός, ἡ.
11. Κηρός, *cera*, wax. G. ᾤ, ὁ.
12. Κήρυξ, *præco*, a crier, or herald. G. υκός, ὁ.
13. Κῆτος, *cetus*, a whale. G. εἶδος, τὸ.

DERIVATIVES.

† 1. κευθμός, οὔ, κευθμών, ὄνος, and κεύθας, ἵος, a secret place to hide one's self. † 2. κεφάλαιον, the head, the top, the principal part of any thing, a summary, an abridgment, a chapter, source, origin. κεφαλαία, ας, a dizziness, or head-ach. κεφαλαισμός, a multiplication of the digit number. κεφαλαιών, to touch summarily, to reduce into articles; to wound one in the head. † 3. κίω, the same: but κίω, to desire to lye down, comes from κίμαις: and κίω, to burn, from καίω. † 4. also loss, affliction, interment, care of funerals. κηδομαι, to take care, to be troubled, or uneasy, to perform the funerals. κηδεύω, to contract alliances, to be related. κηδός, οὔ, worthy to be cherished, or taken care of, valuable, venerable, wife, prudent, virtuous, a man of honour. † 5. κηλίω, said properly of the sweets or harmony of music, and of the voice, also to hurt. † 6. likewise a distemper called the rupture. † 7. also an ulcer, a scar, deformity, dishonour. † 8. likewise a kind of bow-net or weel, an ozier cover for a ballot box. † 9. also a sort of tonsure, or crown shaved on the head. † 10. likewise loss, calamity, plague, malady. κηραίνω, to kill, to corrupt, to put to death, or to dye. See κίωρ, κῆρ, above. † 12. also a serjeant, or catchpole: a kind of fish or bird. κηρύσσω, to cry, to proclaim, to convocate, to cite, to denounce, to cause, to be published, to sell by auction, to divulge, to invoke.

XCIII.

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|--|-------------|
| 1. Κηφήν, <i>fucus</i> , a drone. | G. κηφῶ, ὁ. |
| 2. Κισθηλός, <i>adulterinus</i> , adulterated, false coin. | A. η, ου. |
| 3. Κισωρίς, <i>arca</i> , a coffer. | G. ς, ῆ. |
| 4. Κίδαρος, <i>tiara</i> , a tiara. | G. ιος, ῆ. |
| 5. Κιδάρη, <i>vulpes</i> , a fox. | G. ης, ῆ. |
| 6. Κιθάρα, <i>cithara</i> , a harp. | G. ας, ῆ. |
| 7. Κίκινος, <i>cincinnus</i> , a curled lock. | G. υ, ὁ. |
| 8. Κίκυς, <i>robur</i> , strength. | G. υος, ῆ. |
| 9. Κινάερα, <i>fatior</i> , stink, dog's meat. | G. ας, ῆ. |
| 10. Κίνδυνος, <i>periculum</i> , danger. | G. υ, ὁ. |

DERIVATIVES.

† 2. whatsoever is impure, corrupt, or falsified, as the dross of metal. κισθηλία, fault or impurity of some metal, the scum and dross thereof: knavery, falsification, corruption. κισθηλιάω, to grow pale, metaphor taken from a pale mixed gold. ἀκισθηλός, what has no dross or scum, nor impurity, sincere, refined. † 3. τὴν κισωρὶν τῆς διαθήκης, Heb. 9. the ark of the covenant. κισάριον, dimin. a small box, or chest. † 4. a royal or priestly cap, a kind of dance. ἀπὸ κιδάρου, to take off the tiara. † 5. κιδάρος, the same. and *adjective*: cunning, malicious, deceiver, one that affronts another. κιδάρω, to deceive, to surprize, to act like a fox. † 6. κιδάρις, the same: also the art of playing on the guitar. κιδάριζω, to play upon instruments, to sing. κιδάρις, one that plays upon instruments. κιδάρις, ὅς, the art of playing upon instruments. † 8. κίκυς, to be strong and robust, to make haste, to advance. † 10. hazard, danger. κινδυνεύω, to expose one's self, to run a risk, or to be in danger, to run the chance of a thing, to fall into disgrace, to be accused, to be summoned before a justice or judge, to fight. also to seem to draw near, to be like to do a thing, or to fall but short. κινδυνεύω ἀγνοῦν ὅτι. Plato. *I seem not to know, that.* κινδυνεύω, ἐπιδύξαι, σὺ χρεὼς εἶαι. Xen. *You seem to make it appear that you are an honest man.* οὐ δὲ, ὃ Ἰππίας, κινδυνεύω μανθάνειν ἃ λέγεις. Plato. *now, Hippias, I am like to apprehend what you say.*

XCIV.

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|--|-----------------|
| 1. Κινέω, <i>moveo</i> , to move. | F. ήσω, p. καί |
| 2. Κινύρομαι, <i>lamentor</i> , to lament. | G. υ, ο. |
| 3. Κίρκος, <i>circus</i> , a circle. | G. ιός, ο. |
| 4. Κίς, <i>vermis</i> , a kind of worm. | G. ης, η. |
| 5. Κίσσα, <i>pica</i> , distaste, uneasiness. | G. α, ο. |
| 6. Κισσός, <i>bedera</i> , ivy. | F. σω, p. καί |
| 7. Κιχέω, <i>assequor</i> , to overtake, to find, to comprehend. | G. ης, η. |
| 8. Κίχλη, <i>turdus</i> , a thrush. | G. ουος, ο. |
| 9. Κίω, <i>vado</i> to go. | G. υ, ο. |
| 10. Κίων, <i>columna</i> , a pillar. | F. γξω, p. χα. |
| 11. Κλάδος, <i>ramus</i> , a branch, or bough. | F. αύσω, p. καί |
| 12. Κλάζω, <i>frango</i> , to make a noise. | |
| 13. Κλαίω, <i>fleo</i> , to weep, to cry. | |

DERIVATIVES.

† 1. also to shake, to change. κινδαξ, nimble, fopple, stirring. κιναθίζειν, to stir: to sing. παραικινέω, to move to no purpose: to shew inconstancy, levity, indécency; to become a fool; to corrupt, to spoil. † 2. κινυρός, complaining, plaintive, lamentable, dismal. κινύρα, a sad and melancholy instrument. † 3. also a kind of hawk, circus, or round place. κρίκος, a circle, a ring. † 4. a small worm that eats the corn or wood. κισσηρίς ειως, a pumice stone, because it looks as if it had been eaten by the worms. † 5. κισσαώ, to have a distaste or squeamishness, to have the longings of a woman with child, to conceive, to grow big with child. † 6. κισσαρος, the same. κισσίς, *Bacchus*. κισσάω, to dress and surround with ivy. † 7. ακίχλος, incomprehensible. † 8. also a kind of fish. κιχλίζειν, to feed on thrushes, to grow big and fat, to laugh immoderately. † 9. κηκίω, to leap up. κηκίς, *nidor*, the smell and smoke which proceeds from any thing that is burnt, the soot of a chimney; a gall nut. ανακηκίω, to ascend, to mount up. † 10. also the palate or uvula, the interspace of the two nostrils, a weevil, a small worm that eats out the pith of corn. ακροκύνιον, the top of pillars. † 11. properly those which are tender and flexible. κλαδαρός, having several boughs, or full of branches, supple, easy to be broke: † 12. κλαγγή, *clangor*, clattering, noise like that of a trumpet, of a crane, or of a goose. † 13. also to deplore, to be punished, to complain. κλαῦμα κλαυθμός, and κλαυθμοί, crying, tears, lamentations, κλαυθυρίζω, to sob, to weep bitterly, or to sigh heavily.

XCv.

- | | |
|---|---------------|
| 1. Κλάω, <i>frango</i> , to break. | F. σω, p. κα. |
| 2. Κλείω, <i>claudio</i> , to shut, to celebrate. | F. σα, p. κα. |
| 3. Κλέπτω, <i>furor</i> , to steal, to be cunning. | F. ψω, p. κα. |
| 4. Κλήμα, <i>palmes</i> , a vine branch full of leaves. | G. τος, τδ. |
| 5. Κλῆρος, <i>sors</i> , lot, portion, inheritance. | G. υ, δ. |
| 6. Κλίβανος, <i>clibanus</i> , an oven. | G. υ, δ. |
| 7. Κλίμαξ, <i>scala</i> , a ladder, steps. | G. κορ, η. |
| 8. Κλίνω, <i>inclino</i> , to bend, to incline. | F. νω, p. κα. |
| 9. Κλόνος, <i>tumultus</i> , a noise, or tumult. | G. υ, δ. |
| 10. Κλύζω, <i>abluo</i> , to wash. | F. σω, p. κα. |
| 11. Κλύω, <i>audio</i> , to ear, to be esteemed. | •. |

DERIVATIVES.

† 1. κλάσμα, a splinter, a fragment, or bit broken off. κλάτης, one that cuts or breaks. κλασάω, to break. † 2. also to relate, to recite, κλαίς, and κλήις, δας, a key, bar, or bolt, whatever serves to fasten, the clavicula of the throat, a seat, a bench. κληθερον and κλη-
 ιθρον, an inclosure, a cloyster, a lock, the middle of the throat. † 3.
 also to be secret, to turn aside, to hide, to suppress, to say or
 do a thing by stealth, to deceive. κλέμμα, robbery, theft. † 5.
 also the clergy. κληγάς, adv. by lots. κληρικός, a clergyman, an eccle-
 siastic: *that is one of the inheritance of the Lord, or who has taken the*
Lord for his inheritance. S. Jerom. ἐπίκλητος, ἡ, an heiress, an only
 daughter; likewise an orphan, or a poor girl that has nothing. † 6.
 properly an oven for baking of barley; likewise an earthen pot.
 † 7. likewise a sort of wrestling or fencing. κλιμακίη, a step, or lad-
 der. κλιμακίητες, years that ascend by a certain degree or number of
 years. † 8. also to lean upon, to put to flight, to turn back, to
 repulse, to make an army give way, to pull down, to crooken, to
 stop, to decline, to stoop, to diminish. † 9. also disturbance, agi-
 tation. κλονίω, to move, to trouble, to shake. † 11. also to be
 ready to do, to obey, to understand, to comprehend. κλυτός, echo-
 ing, resounding, audible, famous. Lat. *inclutus*. Σουκλύω, to listen
 to God, to call upon God, to make him hear us.

XCVI.

- | | |
|---|---------------|
| 1. Κλώθω, <i>neo</i> , to spin. | F. σω, p. κα: |
| 2. Κλάν, <i>ramus</i> , a branch, a young shoot. | G. ανός, ο. |
| 3. Κνιάπω, <i>carmino</i> , to card and comb wool. | F. ψω, p. φα: |
| 4. Κνάω, <i>scindo</i> , to cut, to gnaw, to scratch. | F. σω, p. κα. |
| 5. Κνίφας, <i>caligo</i> , darkness. | G. τος, τὸ. |
| 6. Κνήμη, <i>tibia</i> , the leg. | G. ης, ἡ. |
| 7. Κνίσσα, <i>nidor</i> , the smell of roast meat. | G. ης, ἡ. |
| 8. Κνώδαλον, <i>bestia</i> , a beast. | G. υ, τὸ. |
| 9. Κόβαλος, <i>vaser</i> , crafty, flatterer, foul mouthed. | G. υ, ο. |
| 10. Κοιλία, <i>venter</i> , the belly. | G. ας, ἡ. |
| 11. Κοῖλος, <i>cavus</i> , hollow. | A. η, ον. |

DERIVATIVES

† 1. also to divide. κλωθῶ, ὤς; *Cloibo*, one of the destinies. κλωσ-
μα, spun thread. κλωστήρ, the same. particularly the thread spun by
the destinies. † 2. *properly*. a useless branch, which is wont to be
cut off. κλωνίζω, to prune, or lop off. γνιάπω, the same. κναφεύς and
γναφεύς, a fuller of cloth who combs it with thistles. † 4. also to
rub, to shave, tickle, to cut. κνέω and κνήμις, the same. κναίω, the
same. likewise to scrape, to vex, to trouble, to afflict, to oppress to
destroy. κνίζω, the same. also to scarify, to prick. κνήθω, to rub, to
scratch: to raise a prurition, to tickle, to move, to provoke, to ex-
asperate. κνύω, the same as the foregoing. κνυζέω, to give the itch,
to make itchy, deformed and hideous. κνυζάω and —ζέω, to grunt, to
complain. κνίδη, briars. † 5. also the break of day, twilight. † 6.
likewise the thigh. κνήμες, a stocking, a boot; the spoke of a
wheel. κνήμες, ὤ, all that is above the foot or root of the mountain.
† 7. κνιστός, ὤ, lickerish or dainty mouthed, who is drawn by the
smell of roast meat. † 8. *properly* a sea beast, likewise oxen, horses,
serpents, worms, &c. † 9. likewise a chatterer, an impostor,
a quack, an ill designing person. † 10. also the capaciousness or
size of the heart, brains, or such like; the stomach, the entrails, a
channel, a dead body. † 11. τὰ κοῖλα, the flanks. κοῖλαγμα, a hol-
low, concavity, an ulcer in the white of the eye. κοιλαινω, to make
hollow. κοιλίας, ἄδος, a deep and hollow valley. κοιλίς, ἰδοῖ, the eye-
brow.

XCVII.

1. Κοιμάω, *dormio*, to sleep, to cause to sleep. F. ήσω, p. κα.
2. Κοινός, *communis*, common, impure. A. ή, έν.
3. Κοίραυ, *princeps*, a prince. G. υ, ό.
4. Κοίτη, *cubile*, a bed, or bed chamber. G. ης, ή.
5. Κόκκ, *granum*, a grain. G. υ, ό.
6. Κολάζω, *punio*, to punish. F. σω, p. κα.
7. Κόλαξ, *adulator*, a flatterer. G. αν, ό.
8. Κολάπτω, *tundo*, to beat, to knock. F. ψω, p. φα.
9. Κολιβρώ, *proculco*, to tread under foot. F. σω, p. κα.
10. Κόλλα, *gluten*, gum, paste. G. ης, ή.
11. Κέλλυς, *collybus*, a kind of coin or money. G. υ, ό.

DERIVATIVES.

† 1. also to put to bed, to lull asleep. κοιμάσθαι, to lye down, to sleep, to pass the night, to dye. κοιμητήριον, a dorter, a churchyard. κοιμίζω, to lull asleep, to cause sleep. κομάς, άδος, a young fawn, a little doe, or kid, so called because it dares not as yet go abroad, but lyes constantly in its hole or den. † 2. also vulgar, ordinary; one that loves company; profane. κοιωνικός, one that loves a community life, or society; belonging to a community, not excommunicated. † 3. likewise a lord, governor, regent. κοιρανίδης, έν, the same. κοίραίνω, to command, to reign, to be the first, to excel. † 4. likewise the bed or channel of a river. κοίτης, the same. also sleep, a small fish which hides itself under the stones in the rivers. άπολον, honey, because it has no dregs. † 5. also pomegranate pippins. † 6. likewise to refrain, to repress, to moderate. κόλασμός, punishment, restraint. ακόλαστος, intemperant, lascivious. † 7. also a parasite. κολακεύω, to flatter, to be complaisant. κολακασία, flattery. † 8. also to make hollow with beating, to stamp, to cut. κόλαφος, a box in the ear. εγκολάπτω, to engrave, or carve, to cut, to make hollow. † 9. likewise to strike on the back, or on the belly. † 10. likewise the hide of an ox. κέλλαψ, leather or hide. also the bosom, a boy hardened in vice, the little keys of a guitar, wherewith they stretch the cords. κέλλαβος, the same; also a kind of loaf. † 11. properly coin stampd with an ox. κολλεμιστής, a banker, a money changer.

XCVIII.

1. Κολλύριον, *collyrium*, an eye salve. G. υ, τδ.
2. Κολοῖος, *gracculus*, a jay, a jack-daw. G. υ, δ.
3. Κόλον, *cibus*, meat, food. G. υ, τδ.
4. Κολοσσός, *colossus*, a statue called Colossus. G. υ, δ.
5. Κόλλω, *amputo*, to cut off. F. σω, p. κα.
6. Κολοφών, *fastigium*, the top, or end. G. ων, δ.
7. Κόλπη, *sinus*, the bosom. G. υ, δ.
8. Κολυμβάω, *nato*, to swim, to dive under. F. ήσω, p. κα.
9. Κολωνός, *tumulus*, a hill. G. υ, δ.
10. Κόμβος, *nodus*, a knot. G. υ, δ.
11. Κομῶ, *curo*, to take care; to nourish. F. ήσω, p. κα.

DERIVATIVES.

† 1. but κολλυρίων signifies a certain kind of bird. † 2. also a magpye, a crow. κολῶς, or —ός, —ών and —ών, noise, trouble, tumult. κολῶν, to make a great noise, to cry out. † 3. likewise the intestines: the great one, τδ, μέγα. εύκολος, properly easy to nourish or feed; *metaph.* complaisant, good humoured, ready to comply with every thing. δύσκολος, hard to nourish or feed, one that has a bad stomach; troublesome, peevish, bad humoured, dissatisfied with every thing: it is also said of things that are difficult. διαβουκολίω, to deceive, to amuse, to nourish with hopes. † 5. likewise to cut, to curtail, to break, to long for. κόλος, and κολός, lame. κολόβιον, a close tunic, or gown without sleeves, which the monks used to wear. † 6. also the summit, height, or perfection, the last hand. † 7. likewise a gulf, streights, the hollow of the breasts, the bottom of a wound, the folding of cloaths. † 8. κολυμβος and κολυμβητής, υ, a diver. κολυμβήθρα, a place for swimming, a pond or pool, a bathing place. † 9. a height, a hill, the summit, the top of a mountain. κολώνη, the same. † 10. also an eminence, a cheek tooth or grinder. κομῶν, to knot or adorn with knots. κόμνημα and κόμωμα, a fine gown. ἱγκομῶμαι, to tye, to fasten, to adorn. ἱγκομῶσασθε τὴν ταπεινοφροσύνην, 1 Pet. v. Put on or dress yourselves with interior humility, that it may be as it were fastened to your minds, and be the ornament thereof. The ancient interpreter has put *insinuate*. † 11. also to adorn, to cherish, to breed up with care, to adjust or fit, to dress out. κομίζω, the same; likewise to bring, to transport, to lead away, to carry off, to carry on land, to go, to receive, to return. κομίζω, particularly, extremely, entirely, with great care.

XCIX.

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|---|---------------|
| 1. Κόμη, <i>coma</i> , hair, curled locks. | G. ης, ῆς. |
| 2. Κομμός, <i>fucus</i> , paint. | G. ῶ, ὶ. |
| 3. Κόμπος, <i>crepitus</i> , a cracking or noise. | G. ος, ὶ. |
| 4. Κομψός, <i>elegans</i> , handsome, neat, elegant. | A. ῆς, ὶν. |
| 5. Κόναχος, <i>sonitus</i> , a sound or noise. | G. ος, ὶ. |
| 6. Κόνδυλος, <i>digiti articulus</i> , the knuckle, the fist. | G. ος, ὶ. |
| 7. Κονίω, <i>festino</i> , to make haste, to serve. | F. σω, p. κα. |
| 8. Κόνις, <i>pulvis</i> , dust. | G. εως, ῆς. |
| 9. Κονίος, <i>contus</i> , a long pole to gage water. | G. ῶς, ὶ. |
| 10. Κόπρος, <i>stercus</i> , dung, excrement. | G. ος, ῆς. |

DERIVATIVES.

† 1. likewise a perriwig, and a kind of herb. κομᾶω, poet. ὦω, to let one's hair grow, to be puffed up and filled with vanity. κομήτης, long haired, hairy, a comet, or hairy star. † 2. superfluous dress or ornaments, artificial beauty. likewise lamentation, weeping, a part of some tragedies: *in which sense it comes rather from κόπω*. † 3. properly it signifies the noise which a boar makes when he sharpens his teeth; also the noise of people dancing: bombast, or puffed discourse, bragging, vain words. *but* κομπός and κομπηρός is he that brags. κομπῶ and —άζω, to crack, to make a noise, to hit one against another: to tell stories or lyes, to brag. † 4. also crafty prattling, vain, full of boasting. κομψεύω, —ομαι, to be quick at repartees, to rally dexterously, to dress and adjust one's self properly. † 6. likewise the elbow. κονδυλίζω, to give blows with one's fist. κονδυλόμαι, to swell, to grow big, like the knuckles of a man's fingers, when he shuts his hand. † 7. διάκονος, a minister, a servant, a deacon. † 8. likewise ashes, lye to wash with. κόνις, ἰδος, is a nit. κονίω, and —ίζω, to spoil and fill with dust, to raise dust, to make haste, to fight, to draw up in battalia, to do over, to sprinkle with dust. κονία, the same as κόνις. likewise, lime, plaister for the walls: combat. † 9. κονίλιος, the same. also a quail, a serpent. † 10. κοπρών, a dung hill, a place where dung or excrement is kept. κοπρώνης, an insignificant fellow. κοπρώω, —έω, —εύω, to dung.

C.

1. Κόπτω, *cedo*, to beat, to cut, to hurt. F. ψω, p. φα.
2. Κόραξ, *corvus*, a crow. G. κω, ο.
3. Κορίο, *verro*, to brush, to clean, to satiate. F. σω, p. κα.
4. Κόρυς, *agger*, a hill, heap, lump. G. υος, η.
5. Κόρις, *cimex*, a bug. G. εως, ο κ η.
6. Κόρυζα, *gravedo*, a cold or fluxion; pride. G. ης, η.
7. Κόρυμβος, *cincinnus*, a curled lock, the top of the head. G. α, ο.
8. Κορύνη, *clava*, a club. G. ης, η.
9. Κόρυς, *galea*, a helmet. G. υθος, η.
10. Κορυφή, *vertex*, the top of the head, the top. G. ης, η.

DERIVATIVES.

† 1. also to break, to tear, to push, to forge, to shake, to importune, κόμμα, a fragment, section, cutting, member of a period, virgula or comma, the coining of money, the money itself, a trench or canal of water. κοπίς, ἰδας, a sword, trencher, knife, hatchet, &c. κόπος, labour, trouble, affliction. κοπιῶν, to be in trouble, to be vexed, weary, fatigued, cast down. κοπάζω, to cease, to fall under the weight of labor, to have no more strength left. κωπιδός, crying, sobbing, lamentation. † 2. also a constellation, a fish, and machine, a hammer or knocker of a door: the bill or beak of a cock, a kind of punishment. † 3. likewise to take care of κόρη, a girl, or a young woman, a sister, a baby, the apple of the eye, a ship newly launched, a kind of money; also a kind of herb. ἐποκορίζω, to use flattering and complaisant words; or words which diminish or sometimes exaggerate: to persuade softly, to insinuate. κόρος, satiety, distaste. † 4. also a bank of ground thrown up. † 5. likewise an herb and a fish. † 6. also conceit, loquacity, folly. † 7. also an ornament of the hair, the further end of a vessel, the stalk of asparagus and its grains: the grains and flower of ivy. † 8. likewise a tufted or crested lark. κορύσσω, to arm with an helmet, and generally to arm, to equip, to incite, to push on, to combat or battle. † 9. likewise the knot of a shoot of a tree, the joint of the elbow or of the shoulder.

CI.

- | | |
|--|------------|
| 1. Κορώνη, <i>cornix</i> , a crow, a crown. | G. ης, ἡ. |
| 2. Κόσκινον, <i>cribrum</i> , a sieve. | G. ος, τὸ. |
| 3. Κόσμη, <i>orda</i> , order, world, ornament. | G. ος, ὁ. |
| 4. Κότιν, <i>oleaster</i> , a wild olive tree. | G. ος, ὁ. |
| 5. Κότ, <i>ira vetus</i> , rancour, or old grudge. | G. ος, ὁ. |
| 6. Κόβλη, <i>cavitas</i> , concavity, porringer. | G. ης, ἡ. |
| 7. Κᾶφ, <i>vanus</i> , vain, empty, light. | A. ης, ον. |
| 8. Κόφιν, <i>corbis</i> , a basket. | G. ος, ὁ. |
| 9. Κόχλαξ, <i>lapillus</i> , a pebble. | G. ος, ὁ. |
| 10. Κόχλω, <i>gyro</i> , to turn or wind about. | * |

DERIVATIVES.

† 1. also a raven, a plungeon or diver, a moor-hen, a hammer or knocker of a door, a corbet in architecture, or the top of the arch where the cord is fastened to, *in general* every top, extremity, and bending, a kind of lace or cord, the roundness of the stern of a ship, the end of a piece of wood which goes between the two oxen in the plow, the round end of the shoulder bone, the extremity of the jaw bone, the sutures or seams in the skull. *κορωνίς, ἴδος*, a black ship or vessel curyed at both ends, a small curve line at the end of tragedies, a figure, cartridge that is a kind of ornament in sculpture or painting, or a mark at the end of a book; the top, extremity, end, perfection of a thing, a cornish or ornament of a pillar.

† 2. likewise a hen, or any domestick fowl; a multiplication table.

† 3. also manner, conduct, reason, discipline, countenance, mankind, heaven. *κόσμος*, regular, composed, moderate, modest, a good liver. *κοσμίω* to adorn, to imbellish: to order, to range, to dispose, to distribute: to adjust, to dress: to discharge a public post.

† 4. also a crown of olive branches or leaves, kernels or grape stones.

† 5. *κοτίω*, and *—ομαι*, to be vexed, to vent a passion or anger that has harboured long within a person's breast.

† 6. also the hollow of the thighs or hands; the joints of the bones; a cymbal, a kind of measure. *κοτυληδών, όνος*, the same.

† 7. *κοφίζω*, to lighten, to ease, to unload, to comfort. † 8. likewise a certain measure of dry or liquid things. † 9. *properly* those which are found on the sea shore. *κόχληξ*, the same; though this last is also reckoned a primitive.

† 10. *κόχλος* and *κοχλιάς, ον*, *cochlea*, a snail, cockle, or perriwinkle; the screw of a press, or any other; a pump for drawing water.

CII.

- | | |
|--|----------------|
| 1. Κράδν, <i>furculus</i> , a young shoot. | G. κς, η̃. |
| 2. Κράζω, <i>clamo</i> , to bawl, to make a noise. | F. ξω, p. χα. |
| 3. Κραίνω, <i>perficio</i> , to perfect, to reign. | F. ανω, p. κα. |
| 4. Κραιπάλη, <i>crapula</i> , gluttony, excess. | G. κς, η̃. |
| 5. Κραιπνός, <i>velox</i> , swift, ready. | A. η̃, όν. |
| 6. Κραῖρα, <i>caput</i> , the head. | G. ας, η̃. |
| 7. Κράμβη, <i>brassica</i> , cabbage. | G. κς, η̃. |
| 8. Κράμβος, <i>aridus</i> , dry, hot. | A. η̃, ον. |
| 9. Κράτς, <i>robur</i> , strength; power. | G. ις, τδ. |
| 10. Κρείω, <i>resono</i> , to resound. | F. ξω, p. χα. |
| 11. Κρεμάω, <i>suspendo</i> , to hang up. | F. σω, p. κα. |

DERIVATIVES.

† 1. also a branch of a fig-tree, the fig-tree or its leaf, any other leaf or branch, whatever has any relation to a branch, as a hook whereon any thing is hung; or whatever bears a relation to a fig-tree, as a sort of a theatrical machine. κράδς, a bough, and the malady of a fig-tree. κραδάω, to be troubled with that malady; also to shake, to dart or sling. κραδέω and —δάω, to shake, to jog or wag. † 2. κραγγή, a cry or bawling, a disease incident to children. † 3. likewise to be present. κραταίω, to finish, to perfect, to put the last hand to. κρατίζω, one that finishes and puts the last hand to a thing, a cheek tooth or grinder. κρατίζω, a king, prince, sovereign. κρείων, a king, regent, or emperor. † 4. κραίπαλός, to feel a sort of indigestion, to have a head-ach after having committed an excess in drinking, to be drunk, to lose the use of one's reason. † 5. also lively, light, rapid. † 6. the head raised up, the top of a vessel, the top-mast, a sail-yard. κρεβιζαίος, one that raises up his head, also strait-horned. † 7. also in Latin *craster*. † 8. roasted, blasted, said particularly of the vines, when after the night's dew they are dried up by a violent scorching of the Sun. † 9. also victory. κράς, τδ, the same. κραταίος, strong, robust, valliant. κρατίζω, to fortify, to strengthen, to confirm to establish, to give great strength, to consolidate. κραίω, to command, to be a sovereign, to enjoy, to have in one's power; to overcome, to surpass, to excel; to be master of one's passions, to suppress and restrain them; to know a thing well by heart; to take, to keep; to last, to continue a certain time. κρατίζω, to endure patiently, to persevere, to be assiduous; to take courage, not to be cast down. κρατίζω, —τίζω, stronger, more excellent, better. κρατίζω, strongest, bravest. † 10. κρείω, the same: but κρείω, is to rattle like a dying person. † 11. κρεμασμός, κρεμασμός, strings or cords to hang up any thing.

CIII.

CIII.

1. Κρίμαλλον, *crepitaculum*, a coral or little bell. G. ου, τὸ.
2. Κρήδευον, *vitta*, a ribbon, or fillet. G. ου, τὸ.
3. Κρημνός, *precipitium*, a precipice. G. ῆς, ὁ.
4. Κρήνη, *fons*, a fountain. G. ῆς, ἡ.
5. Κρηπίς, *basis*, a foundation, basis. G. ἰδος, ἡ.
6. Κρίζω, *strideo*, to make a noise. F. σω, p. χα.
7. Κριθή, *hordeum*, barley. G. ῆς, ἡ.
8. Κρίνον, *farina crassior*, coarse meal or flour. G. υς, τὸ.
9. Κρίνον, *lilium*, the lily. G. υς, τὸ.
10. Κρίνω, *judico*, to judge, to chuse. F. νῶ, p. χα.

DERIVATIVES.

† 1. also a cymbal. κρημαλιστής, one that knows how to play well upon the cymbal. † 2. also the cover of a kind of vessel, the pinnacle or battlement of a wall. † 3. also a steep place, of a difficult ascent. κρημνός, the lips of a wound or sore. κρημνίζω, κρημνίσαι, and κρημνιστής, to precipitate, to hurl down. κρημνισμαί, to hang, to be hanged, the same as κρημνισμαί. † 5. also a slipper, a kind of cake. † 6. properly to make a shrill or grating noise. † 7. also a small blister or pimple which grows under the eye-brow near the eyelid. † 8. meal not finely sifted. † 9. likewise the flower of great gourd or citrul, a kind of dance. κρίς, the poor. † 10. also to fight, to think. properly it signifies to separate, to divide, to discern; likewise to accuse, to examine, to condemn, to judge, to establish, to order. κρίσις, κρίσις, judgment sentence, juridical action, esteem or judgment of a thing, censure, accusation, process, end, and decision of an affair, or of a battle, crisis in diseases. κρημνός, one that knows how to judge well, who is proper for the office of a judge, who judges and determines: a critic that censures the works of other people. ἐκκρίνω, to separate, to take away, to cut off, to drive away, to exhaust, to reject, to disapprove. also to approve, to be in suspence, to think a long time. ἐπικρίνω, to feign, to pretend, to answer, to pronounce, to value, to think, to interpret, to explain, to pass judgment, to draw a conjecture from a dream. ἰδιακρίνεις, distinct and unconfused; pure, sincere, true, simple, unmixt: open, clear, manifest. ἀκρισία, confusion, where there is no distinction nor discernment: a doubtful and undecided thing; temerity, fault or want of light and discernment.

CIV.

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|---|---------------|
| 1. Κριός, <i>aries</i> , a ram. | G. ἄρ, ὄ. |
| 2. Κρόν, <i>trama</i> , the woof in weaving. | G. ης, ἡ. |
| 3. Κρόκος, <i>crocus</i> , saffron. | G. υς, ὄ. |
| 4. Κρόνος, <i>Saturnus</i> , Saturn; doating. | G. υς, ὄ. |
| 5. Κροσσός, <i>fimbr a</i> , a fringe, or border. | G. ῥ, ὄ. |
| 6. Κρόταφος, <i>tempus</i> , the temple or part of the head. | G. υς, ὄ. |
| 7. Κρότος, <i>pulsus</i> , noise or beating. | G. υς, ὄ. |
| 8. Κρουνός, <i>scaturigo</i> , a spring, or rising up of the water. | G. ῥ, ὄ. |
| 9. Κρούω, <i>pulso</i> , to beat, to strike. | F. σω, p. κα. |
| 10. Κρύος, <i>frigus</i> , cold, ice, shivering. | G. εως, τί. |
| 11. Κρύπτω, <i>occulto</i> , to hide. | F. ψω, p. φα. |

DERIVATIVES.

† 1. likewise a kind of ships which used to have a ram for their sign or mark: a military machine, a heavenly constellation; and in architecture a kind of ornament like vine leaves on the tops of pillars. † 2. also sand, gravel, the banks or sea shore, a harbour. κροίς and —ύς, the woof of a weaver. † 3. *item*, κρόκος, in Latin *crocus* and —um. also the yolk of an egg, oats. † 4. likewise an old doating fool; cross, saturnine, and morose. † 7. likewise the agitation of air or water, the beating of the feet or clapping of hands, applause, praise, fame. κρώλλω, to beat, to make a noise, to hit, to play upon an instrument, to mumble or mutter, to applaud. συκρώλλω, to hit against, to dash or clash one against another, to forge, to compose, to establish, to assemble, to gather, to point out or indicate, to publish, to assign, to excite, to encourage. † 8. κρουνός, *adv.* like to a rising or spouting water. † 9. also to rebound, to cause a rebounding, to stir, to agitate, to make a beast or a vessel draw or recoil back. ἀνακρούω and —ομαι, the same. likewise to begin, to cry. ἀνακρούεσθαι τὸ μέλος to touch an instrument by way of trial. παρακρούω and —ομαι, to repulse, to reject, to refuse, to refute; to turn away or aside, to avoid, to keep at a distance: to deceive, to catch, to supplant. and *pass.* to be deceived. † 10. κρυός, cold, frozen, dreadful, frightful. † 11. also to veil, to cover, to disguise. ἀπόκρυφος, secret, close, precious, hidden, mysterious, unknown; from whence comes *apocryphal*. See in the latter part of this work the list of English words borrowed or derived from the Greek. ὑποκρύπτω, and —ομαι, to hide to conceal, to lay aside: to conceal, to dissemble, to be silent, to say nothing.

CV.

1. Κρύσταλλος, <i>crystallus</i> , crystal, ice.	G. υ, ό, η.
2. Κρώζω, <i>crocito</i> , to crow.	F. ξω, p. χα.
3. Κρωσσίς, <i>hydria</i> , a pitcher or pot.	G. υ, ό.
4. Κτάομαι, <i>possideo</i> , to possess, acquire.	F. ήσομαι.
5. Κτείνω, <i>occido</i> , to kill.	F. ενω, p. κα.
6. Κτείς, <i>pecten</i> , a comb.	G. ενός, ό.
7. Κτέρεια, <i>exequiae</i> , funerals.	G. ων, τὰ.
8. Κτήνος, <i>jumentum</i> , catule, beast.	G. ιος, τὸ.
9. Κτίζω, <i>condo</i> , to build, to create.	F. σω, p. κα.
10. Κτίλος, <i>aries</i> , a ram.	G. υ, ό.
11. Κύαθος, <i>cyathus</i> , a glass, or cup.	G. υ, ό.
12. Κύαμος, <i>faba</i> , a bean.	G. υ, ό.

DERIVATIVES.

† 1. Lat. *hec crystallus*, always femin. but in Greek, when it signifies ice, it is always of the masculine gender, and sometimes it is of the feminine when it signifies crystal. † 4. also to have. κτήμα, possession, acquisition, goods, riches, land, inheritance. κτήσις, possession, riches. κτητός, what is acquirable, or has been acquired, or purchased, what one possesses. ανακτάομαι, to recover, to receive, to repair, to recreate, to bring to one's self, to re-instate, to re-establish, to reconcile, to gain, to make one a friend, to appropriate to one's self, to enjoy. ἀκτήμων, poor, one that possesses nothing. ἀκτίανος, the same. φιλοκίησία, the love of money, avarice. † 5. ἀποκτείνω, the same. also to condemn to death. αὐτοκτόνος, a suicide. λιμοκτόνος, one that kills by hunger. νεκλόνος, lately slain. † 6. also the fore teeth, a kind of fish or shell that has teeth, κλειζω, to comb. κλειωτός, well combed, dressed. ἀκτίνηςος, uncombed. † 7. κλειρίζω and —ρίζω, to perform funerals. κλειριτής, a crier of funerals, or he that buries the dead, an overseer of funerals, also an undertaker of funerals, *libitinarius*. † 8. κληνώδης, belonging to cattle, clownish, brutal, beastly or like a beast. ἀποκταννύμαι, to become like a brute. † 9. also to establish, to give lodging, to render habitable. κτίσις, ιως, creation, or thing created. κτιστής, and κλιτής, created, author. † 10. likewise sweet, tame, delicate. † 11. a bowl, mug, cup, measure. † 12. lot or suffrage. because formerly they used to draw lots with beans, the swelling of the breast when it begins to have milk; little animals that grow under the water in marshy places, mentioned by *Galen*. πύανον, beans or pulse.

CVI.

CVI.

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|--|-----------------|
| 1. Κύανος, <i>cæruleus</i> , azure, sky colour. | A. ὁ κύ, ἡ, ον, |
| 2. Κυβερνάω, <i>gubernō</i> , to govern. | F. ἦσω, p. κα. |
| 3. Κύβη, <i>caput</i> , the head, | G. ης, ἡ, |
| 4. Κύβηλις, <i>securis</i> , a hatchet. | G. ιος, ἡ. |
| 5. Κύβος, <i>cubus</i> , a cube, square, or die. | G. ὁ, ὁ, |
| 6. Κυδοιμός, <i>tumultus</i> , trouble, tumult. | G. ὤ, ὁ, |
| 7. Κῦδος, <i>gloria</i> , glory, honor; infamy. | G. εος, τὸ. |
| 8. Κυκιάω, <i>misceo</i> , to mingle. | F. ἦσω, p. κα. |
| 9. Κύκλος, <i>circulus</i> , a circle. | G. ὁ, ὁ. |
| 10. Κυλίω, <i>volvo</i> , to roll. | F. σω, p. κα. |

DERIVATIVES.

† 1. also a precious stone, a flower, sea water, a bird. † 2. *properly* to steer a ship. also to conduct, to command. κυβερνήτης, κυβερνητήρ, and κύβερτος, a governor. ἀκυβέρνητος, who has no governor, who stands in need of a governor or director. † 3. κυδισάω, to dance on one's head, to fly top over tail. † 5. likewise the ace on the die, playing at dice, a square loaf, the vertebræ of the back or of the neck, the cavity of the reins, a kind of coin; a mark upon one's cloaths: a plate. κυβεύω, to play at dice, to expose one's self to danger, to risk one's fortune. † 6. also motion. κυδοιμάω, to cause trouble and noise. κυδοιδοπάω, to embroil one's affairs. † 7. φιλοκυδής, one that loves glory, who is curious or nice about his honor. κυδαίνω, to render vain or ostentatious, to adorn, to embellish, to honor, to praise, to extol, to name or mention out of respect. † 8. to mix, or blend liquor. also generally to confound, and disturb. κυκῆων, ὤνος, mixture drink, medicine, confusion. † 9. also a cycle, or revolution, a circus, circumvallation, ring, assembly of people, a plate. ἐγκύκλιος, circular, round, which returns to its point, annual, common, cheap, or of little value. † 10. also to turn about, to welter or wallow. κυλινδῶ, and καλινδῶ, the same. καλινδύομαι, to be rolled about and turned on all sides. likewise to be attached to a thing, and not to stir from it. κύλιξ, a chalice, a cup, a drinking glass, the button of a rose, what covers the flower. μετακυλινδῶ, to roll from one place to another.

CVII.

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|---|--------------------|
| 1. Κυλλός, <i>manus</i> , lame. | A. ἡ, ὄν. |
| 2. Κῦμα, <i>fluctus</i> , a wave. | G. τοῦ, τὸ. |
| 3. Κύμδος, <i>cavitas</i> , concavity, or hollownefs. | G. α, ὁ. |
| 4. Κυπάριστος, <i>cypressus</i> , cypress. | G. α, ὁ. |
| 5. Κύπτω, <i>pronus sum</i> , to stoop down one's head. | F. ψω, p. φα. |
| 6. Κῦρος, <i>authoritas</i> , authority, command. | G. εἰς, τὸ. |
| 7. Κύρτος, <i>curvus</i> , crooked, hump backed. | A. ἡ, ἐν. |
| 8. Κύρω, <i>incido</i> , to light of; to be; to obtain. | F. Æol. σω, p. κα. |
| 9. Κύστις, <i>vesica</i> , a bladder. | G. εως, ἡ. |
| 10. Κύτος, <i>cavitas</i> , concavity. | G. εος, τὸ. |

DERIVATIVES.

† 1. also crooked, awry, maimed, weak, impotent. κυλλῶω, to maim. † 2. also a great pestilence, a mortality. likewise *factus*, a shoot or bud, a production, coming from κύω. κυμαίνω, to swell to increase its waves, to excite a tempest, to fall into a passion. κυματίζω, to raise or excite high waves. † 3. also the bottom of a kettle or pot. κύμβα, *cymba*, a boat, a small vessel. likewise a vinegar cruet, a sort of pot or vessel: the head. κύμβαλον, a cymbal, a coral or rattle. κύμβαχος πίπτεω, to pitch upon the top of one's head. † 5. to stoop one's head, to look down. κυπτάζω, to stop, to amuse one's self about any thing. ἀνακύπτω, to lift up one's head, as the birds do when they drink, to look up, to go out, to spring up, to appear, to take courage, to resume one's hopes. παρακύπτω, to look side-ways, stooping one's head, to look *en passant* or transiently: to stretch one's neck forwards in order to look in. † 6. also faith or assurance given or ratified, capital, principal, from whence, comes *Cyrus* the great King of *Persia*. κύριος, a lord, one that has power and authority, principal, ancient, authentic, proper. κύρια (sup. ἡμέρα) an assigned or fixed day, a day of audience, the day of one's death. κυρία, power, dominion; also a mistress, a mother of a family. † 7. also stooping, hollow, convex; but κύβητος, is a net. κύβη, a basket, a cage. † 8. to arrive, to happen, to fall out, to meet, to find. κυρίω, the same. also to be. † 10. likewise a body, lump, capacity, depth.

CVIII.

CVIII.

1. κυψίλη, *alveare*, a bee-hive. G. ης, ἡ.
2. κῶω, *fero*, to carry, to be big with child. F. σω, p. κα.
3. κύων, *canis*, a dog. G. υνός, ὁ.
4. κῶδων, *campana*, a bell. G. ωνος, ὁ.
5. κῶθων, *poculum*, a cup, a feast. G. ωνος, ὁ.
6. κωκύω, *ploro*, to weep, to lament. F. σω, p. κα.
7. κῶλον, *membrum*, a member; the intestines. G. ε, τὸ.
8. κωλύω, *veto*, to forbid. F. σω, p. κα.
9. κωλώτης, *stellio*, a lizard. G. ε, ὁ.

DERIVATIVES.

† 1. also a kind of vessel, or corn measure; the inside of the ear, and the dirt that gathers there. † 2. likewise to kiss, to caress. κνέω, the same. also to conceive, to be brought to bed. κνίω, the same. likewise to adore, to pay respect. προσκνίω, the same. † 3. moreover the canicular or dog star, a bit or crum of bread to clean one's hands, which used afterwards to be thrown to the dogs: sparkles which fly out in the beating of red hot iron: cinical or impudent. κνίη (sup. δοξᾶ) a dog or otter's skin, where-with the ancients used to cover their head, a helmet, a hat, a cap. κνῆ, the same. σκίζω, to growl like a dog, to provoke. σκύμος, the whelp or young one of a lioness, she bear, or other beast. † 4. likewise the bottom part of a trumpet, and even the whole trumpet. κωδονίζω, to toll and ring a bell, to play on the trumpet. † 5. κωθονίζω, to drink together. † 6. κωκυτός, weeping, lamentation, *Cocytus*, one of the rivers which falls into *Acheron*. † 7. also a bone, the foot; the arteries, a member of speech, of a poem, or of a period. κολόν and κολόν a gammon of bacon. κωλικός, a noun adjective, sup. ὀδίτη, the colic. κωλικόν φάρμακον, a remedy for the colic. It is likewise taken for him that is subject to the colic. † 8. also to hinder, to restrain, to repulse. ἀκώλυτος, one that is not hindered, or restrained, free, untied, who can assist at the sacred mysteries. † 9. likewise *Bacchus*. κωλωτή, a bird.

CIX.

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|--|---------------|
| 1. Κῶμα, <i>veternus</i> , deep sleep, lethargy. | G. τοσ, τὸ. |
| 2. Κῶμη, <i>pagus</i> , a street, a village. | G. ης, ἡ. |
| 3. Κῶμος, <i>comessatio</i> , night revelry, debauchery. | G. ος, ὁ. |
| 4. Κῶνος, <i>conus</i> , a cone, or conic figure. | G. ος, ὁ. |
| 5. Κῶνωψ, <i>culex</i> , a gnat. | G. ωπος, ὁ. |
| 6. Κῶπη, <i>remus</i> , an oar. | G. ης, ἡ. |
| 7. Κῶρυκος, <i>saccus</i> , a bag, or budget. | G. ος, ὁ. |
| 8. Κῶς, <i>vellus</i> , sheep's skin, fleece. | G. ὠός, τὸ. |
| 9. Κωίλλω, <i>garrio</i> , to prate or prattle. | F. λῶ, p. κα. |
| 10. Κωφός, <i>jurdus</i> , deaf, foolish. | A. ἡ, ἐν. |

DERIVATIVES.

† 1. a great drowiness, a lethargy. likewise lure, decoy, inticement, deceit. † 2. also a high road. *κωμήτης*, a peasant, a neighbour. *χιλιόκωμος*, one that has a thousand villages. † 3. also entertainment, dancing, rejoicing, public festival, a wanton song, the God that presides over all those things. † 4. whatsoever is of conic figure, or that goes terminating to a point, as a boy's top, a head piece or helmet, &c. *κωνάω*, to cause to turn. *κῶνις*, hemlock, an herb, that makes those that eat it, lose their understanding. † 5. a little fly or midge, a gnat. *κωνωπίον*, a canopy or curtain to keep off flies or gnats. *κωνωπίον*, a fan or instrument to drive away the gnats. † 6 likewise the hilt of a sword, the handle or haft of a knife. *κῶπια* and *κῶπα*, a collar, an ornament of the neck. † 8. *κῶας* and *κῶος*, τὸ: *κωίδιον* and *κῶδιον*, the same. *κῶος*, ὁ, the sice throw of the dice. † 9. *κωίλλος*, a prattler, likewise one that sings well; complaisant, agreeable. *κωίλλαδις*, swallows. † 10. likewise dull, witless, ill fabricated, dumb, without vivacity and vigor. *κωφότης*, deafness. *κωφῶ*, and — *άω*, to render deaf. *κωφίω* and — *εύω*, to be deaf, to become deaf. *ἰθιλόκωφος*, one that is willing to be deaf, who will not hear. *παράκωφος* and *ὑπέρκωφος*, deafish, hard of hearing.

CX.

A.

* A, in cyphers signifies thirty.

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|---|-----------------|
| 1. Λᾶας, <i>lapis</i> , a stone. | G. αος, ὁ. |
| 2. Λᾶερος, <i>avidus</i> , greedy, voracious. | A. ρα, ρον. |
| 3. Λάγνος, <i>lagena</i> , a bottle, a flaggon. | G. ς, ἡ. |
| 4. Λάγνης, <i>libidinosus</i> , lustful. | A. ὁ καὶ ἡ, ες. |
| 5. Λαγχάνω, <i>sortior</i> , to obtain by lot. | * |
| 6. Λαγών, <i>ilia</i> , the flanks. | G. ὀνος, ἡ. |
| 7. Λαγώς, <i>lepus</i> , a hare. | G. εῖ, ὁ. |
| 8. Λάζομαι, <i>capio</i> , to take, to lay hold of. | F. σομαι. |
| 9. Λαίλαψ, <i>procella</i> , a storm, a whirlwind. | G. ἄπος, ἡ. |

DERIVATIVES

* λᾶμδα, from the Hebrew *Lamed*, or rather from the Chaldean *Lambda*. † 1. λᾶας, λᾶος, *contract*. λᾶς, λᾶος, a stone, flint, or rock. λᾶϊος, and λᾶϊσος, made of stone. λείω, to stone, to kill with stones. λεισμός, the action of stoning, overwhelming with stones or disasters. λειστήρ, he that stones, or he that is worthy to be stoned. † 2. λαβρεύομαι, λαβρεύσω, and λαβράζω, to eat one's words, to speak too quick. † 3. λάγνος, the same. † 5. also to compass, to be in possession; to communicate or give a part or share. λαγχάνει βουλευεῖν, he has been created or nominated a Senator. λαχών, one that has obtained something, that has had some votes. λαγχάνει δίκην, to lay an action against a person, to obtain audience, also, to give audience. λῆξις, lot, inheritance; likewise cessation coming from λήγω. λόγχη, lot, portion, lance, javelin, the iron of a lance. ἀπολαγχάνω, to be unlucky in one's choice or share, to have the worst of the lot, likewise *simply* to divide, to cast lots. † 6. λασαρός, slack, soft, empty: it is also said of a verse which is not equal, but too slack or loose in the middle. λασαρεύομαι, to become slack, to grow empty, to evaporate, to diminish. † 7. also a constellation. λάγιον, λαγώδιον, and λαγίδιος, a leveret or young hare. λαγώς, λάγνιος, and λαγώεις, *leporinus*, of a hare. † 8. λάζομαι, the same. ἀνιλάζομαι, and —υμαι, to take, to seize, to undertake.

CXI.

- | | |
|---|----------------|
| 1. Λαιμός, <i>guttur</i> , the throat, | G. ῥ, ὄ. |
| 2. Λαιός, <i>sinister</i> , on the left side. | A. ἄ, ὄν. |
| 3. Λάκκος, <i>fossa</i> , a ditch or well. | G. ς, ὄ. |
| 4. Λαλῶ, <i>loquor</i> , to speak. | F. ἦσω, p. κα. |
| 5. Λαμβάνω, <i>capio</i> , to take, to receive. | * |
| 6. Λάμπω, <i>splendo</i> , to shine. | F. ψω, p. Φα. |
| 7. Λαμυρός, <i>facet</i> , facetious, pretty, a beau. | A. ἄ, ὄν. |
| 8. Λάξ, <i>calcibus</i> , with one's heels. | Adv. |
| 9. Λαός, <i>populus</i> , the people. | G. ῥ, ὄ. |

DERIVATIVES.

† 1. also immoderate hunger. likewise a ditch, a sink, or common sewer. λαίμασσω, to eat greedily. † 2. λαισθήιον, a small buckler or shield. † 3. likewise a cistern: in the psalms it is put for death or danger. † 4. properly to speak inconsiderately, to chatter. λάλημα, entertainment, chatting. λάλος, one that speaks, a prattler. λάλαξ and λαλαγή, clamor or noise. † 5. likewise to undertake, to take upon or charge one's self with, to surprize, to carry off, to seize: to obtain, to compass, to carry away: to catch *in flagranti*, or in the fact, to convict, to accuse, to condemn: to conceive. λῆμμα, a present, what a person receives, a subject that a person undertakes to treat of. λαβή, a taking hold of, a grasp, the access of a fever; the handle of any thing. εὐλαβής, properly that hath a good handle, that can be easily taken. likewise one that lays a right hold of a thing, who undertakes a thing with circumspection, and with a respectful fear, one that has piety and respect for sacred things. διαλαμβάνω, to take separately, to seize and surprize; to divide, to separate, to distinguish; to interrupt, to comprehend, to assemble, to gather, to close up, to tye together, to govern; to conceive, to comprehend; to judge, to esteem, to believe, to be of opinion; to consult, to deliberate, to dispute, to treat of, to explain. † 6. λαμπάς, ἄδος, a lamp, a flambeaux, a kind of torture. λαμπρός, clear, bright, shining. † 7. likewise one that speaks well, a good companion, foolish, impudent, audacious. † 8. λάγδην, the same. λάγλις, a whip, scourge, sting or prick, pestle, spoon to stir the pot with. λακτίζω, to kick. † 9. Αἰτ. λεώς, ὦ, ἀρχέλαος, the governor of the people.

CXII.

CXII.

1. Λαπάζω, *evacuo*, to empty or evacuate. F. ξω, p. χα.
2. Λαπίζω, *jaeto me*, to talk boastfully. F. σω, p. κα.
3. Λάπλω, *lambendo bibo*, to lap like a dog. F. ζω. p. φα.
4. Λαρινός, *saginat*, fat, sweet, agreeable. A. ή, όν.
5. Λάρναξ, *cista*, a trunk, chest, or box. G. ακος, ή.
6. Λαρός, *gratus*, agreeable, sweet, pleasant. A. ά, έν.
7. Λάρυγξ, *guttur*, the throat. G. γος, ό.
8. Λάσιος, *kirsutus*, rough, hairy. A. α, ου.
9. Λάσκω, *loquor*, to speak, to revile. *
10. Λάτρεις, *servus*, a slave, a servant. G. ιος, ό ή ή.

DERIVATIVES.

† 1. also to soften, to render thin and delicate. *ελαπάζω*, the same; also to ravage, to destroy. *λάπαθος*, a ditch, a conduit or pipe, patience. *an herb which softens and relaxes the belly.* *λαπαρίς*, empty, hollow, soft, thin. *λαπάρη*, the part of the body which is between the costæ nothæ, or false ribs and the flanks, *so called because it is empty.* *ελαπαδός*, exposed to ravage and plunder, easy to ravage, easy to take and subdue. † 2. also to speak insolently. *λαπιστής*, vain-glorious, boasting, foolish, trifling, liar, rash; delicate, soft, effeminate. † 3. also to drink at table. it is said of other animals and of men, to get drunk, to drink to excess, to empty all out. *λαπτικός*, a man that is very expensive. † 4. *λαρύνω*, to fatten. † 6. likewise merry, good humoured. *λάρος*, a voracious bird, that lives upon flesh: a covetous man, a stupid fellow. † 7. *λαρυγγίζω*, and — *γιάω*, to bawl out with an open or wide throat. † 8. likewise thick: full of hair, which is a mark of strength for which reason the heart is called *λάσιον*, full of courage. *λασίονες*, thick places full of heaths and thickets. *λασιόνιον*, a little buckler or shield covered with leather together with hair. † 9. to slander, to talk ill of a person in discourse. † 10. *λατρεύω*, to serve, to accommodate one's self to. also to worship, to adore. *λατρεία*, servitude, worship, adoration, sacrifice. also a woman servant. *ειδωλόλατρες*, an idolater, one that adores idols. *ειδωλόλατρω*, *Basil*, to be an idolater, to idolatize.

CXIII.

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| 1. Λαύρος, <i>latus</i> , broad, big, plentiful. | A. α, ον. |
| 2. Λαφύσσω, <i>deglutio</i> , to swallow up. | F. ξω, p. χα. |
| 3. Λαχαίνω, <i>fodio</i> , to dig. | F. νῶ, p. κα. |
| 4. Δάχνη, <i>lanugo</i> , down, downybearp. | G. ης, ῆ. |
| 5. Λάω, <i>video</i> , to see, to enjoy. | F. σω, p. κα. |
| 6. Λίγω, <i>dico</i> , to say, to reckon. | F. ξω, p. χα. |
| 7. Λεία, <i>præda</i> , a prey. | G. ας, ῆ. |
| 8. Λίβω, <i>libo</i> , to offer, to spill, to sacrifice. | F. ψω, p. φα. |
| 9. Λειμών, <i>pratium</i> , a meadow. | G. ὠνος, ὀ. |

DERIVATIVES.

† 1. λαῖρα, a square, street, road. † 2. also to lick up, to devour. λαφύτης, a glutton. λάφυρα, spoils, booty. † 3. λάχανον, pot herbs. λαχαίνειω, to be good for eating, as herbs, or to live upon herbs, or to gather herbs. † 4. also the froth of the sea, the mossiness or softness of herbs or fruits. λαχραιοῦς, downy, hairy. † 5. λαίω and ἀπολαύω, to enjoy, to have the use without the property of a thing, to come, to harm. ἀπόλαυσις, enjoyment, convenience, use, pleasure. † 6. also to gather, to heap up, to cause to lie down. λέλειπον and λείχος, τὸ, a bed, ἀλέκτωρ, a married woman. (from a collective :) a maid (from privative α:) a cock, *that wakes in the morning*: a stone that is found in the belly of old capons. ἐκλογή an eclogue, choice, option, collection. λέξις, ἑως, diction, word, discourse, oration, style, beauty or elegance of style. λόγος, the same: likewise sentence, proverb, noise, fame, book, writing, treatise, opinion, reason, proportion, mind, thought. λόγοι, laws, studies, belles lettres, liberal arts. λογικός, one that knows how to speak and reason, eloquent. λόγιμος, worthy of being spoken of, famous, memorable, valuable. λόγιος, famous, well practised or acquainted with the customs of his country, and who knows how to explain them; eloquent, one that knows how to explain himself clearly: magnificent, a conjecturer or interpreter. λόγιον, τὸ, a divine oracle. † 7. also bodies carried away in prey; likewise flocks of cattle carried or driven away in plunder. ληΐστής, or ληστής, a plunderer, a robber. † 8. λίβω, and λιβω, the same. † 9. λειμαξ, ακος, and λειμάς, ἄδος, the same.

CXIV.

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|---|---------------|
| 1. Λεῖος, <i>levis</i> , smooth. | A. α, εν? |
| 2. Λείπω, <i>linguo</i> , to leave. | F. ψω, p. φα. |
| 3. Λείχω, <i>lambo</i> , to lick. | F. ξω, p. χα. |
| 4. Λέκθος, <i>vitellus</i> , the yolk of an egg. | G. υ, η. |
| 5. Λέμβος, <i>lembus</i> , a small vessel, a brig. | G. υ, ο. |
| 6. Λεπρός, <i>scaber</i> , rough, leprous. | A. ά, όν. |
| 7. Λεπτός, <i>tenuis</i> , thin. | A. η, έν. |
| 8. Λίπω, <i>decortico</i> , to skin, to peel. | F. ψω, p. φα. |
| 9. Λίσχη, <i>confabulatio</i> , prattling, idle chat. | G. ης, η. |

DERIVATIVES.

† 1. τὰ λεία, things beaten small, or made thin; stones which the weavers fasten to their cloth to bind their threads. λεία, η, an instrument for polishing of stones. † 2. also to be deficient or less, to be absent, to fail. ἔλλειψις, failing, an eclipse, omission, absence. ἔλλειπω, to leave, to omit: to fail, to be wanting: to be absent, to be deficient. ἔλλειψις, omission, failing default: ellipsis a figure of grammar. † 3. in Latin also *lingo*. λιχμάζω, and —μάω, ῶ, the same. † 4. in the masculine it signifies pease, boiled lentils, porridge; in which sense we find also λένθος: but for λένθος, see hereafter. † 6. λέπρα, leprosy, hardness, and roughness of skin covered with scales. † 7. also mince, meager, loose, transparent, clear, subtle. λεπτότης, delicacy, subtlety, transparency. λεπύνω, to thin, to mince, to render thin, or transparent. † 8. also to scale or unscale. λέμμα, rind, shell, or peel, a small coat which envelops the plant or grain. λέπισμα and λίπος, τὸ, the same; also scale or shell. λείψ, the same: also a thin plate of copper or the like; the itch. λοπάς, a lid or cover of a pot, the pot itself, a kind of scale, a malady or disorder of trees proceeding from a too great heat. λωπάς, λωπος, εος, and λώπη, a thin garment. † 9. discourse, fable; likewise a public place of entertainment. ἀδόλεσχος, a great prattler. ἀδολεσχίω, to prattle, to chatter, to speak a great deal: to contemplate, to pray, to praise God, to meditate continually. ἀδολεσχία, prattling, toying, levity.

CXV.

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|---|---------------|
| 1. Λευκός, <i>albus</i> , white. | A. ή, όν. |
| 2. Λεύσσω, <i>video</i> , to see. | F. σω, p. κα. |
| 3. Δέχριος, <i>obliquus</i> , oblique, crooked. | A. α, ον. |
| 4. Λέων, <i>leo</i> , a lion. | G. ονλος, ό. |
| 5. Λήγω, <i>cesso</i> , to cease, to be idle. | F. ξω, p. χα. |
| 6. Λήθω, <i>lateo</i> , to lay hid, to forget. | F. σω, p. κα. |
| 7. Λήϊον, <i>seges</i> , corn, wheat. | G. υ, τώ. |
| 8. Ληκίω, <i>crepo</i> , to crack, to make a noise. | F. σω, p. κα. |
| 9. Ληκύθος, <i>lecythus</i> , an oil cruet or glass. | G. υ, ή. |
| 10. Λήμα, <i>animus virilis</i> , courage, presence of mind. | G. τος, τώ. |
| 11. Λήμη, <i>sordes oculorum</i> , blearedness, or the running of the eyes. | G. ης, ή. |

DERIVATIVES.

† 1. likewise clear, transparent, visible, handsome, serene, happy, favorable, joyful, agreeable. λευκαίνω, to whiten. λευκός, the same.
 † 3. λήχης and λειριφίς, sideways, cross, awry. † 4. also a constellation, a kind of serpent, a fish, a dance, leprosy. † 5. also to finish, or to cause to finish. λήξις, end, cessation, termination: likewise lot, coming from λείχάνω. Ἀληθεία, ως, ή, *Aleto* one of the furies so called by reason of her not ceasing to pursue and torment the wicked. † 6. λήθω and λαιθάνω, to be hid or unknown: to hide, to conceal, to be ignorant of, to forget. ἔλαθον ξυίσαντες ἀγγέλους, Heb. xiii. *they entertained the Angels unknowingly.* τουτί μ' ἐλάληθι, Arist. *I did not know that.* λήθη, oblivion, abolishment. λάθαρτος, and λαιθαρτος, secret, clandestine; a dog that bites treacherously. ἀλάστωρ, one that does injuries of a long permanency, that cannot be forgotten, an evil or wicked spirit, one who is the plague and destruction of others. † 8. λακίς, ἶδος, a crack, a rent, a piece torn off. † 9. also a perfume or paint box; ornament of discourse, figure of eloquence. † 10. likewise a cowardly and timorous spirit: will, design, counsel, enterprize. ληματόν, to give heart and courage. † 11. blearedness or the gum of the eyes. λημαίω, ω, to be bleared-eyed, to have sore eyes. γλήμη, the same as λημα.

1. Λημνίσκος, *lemniscus*, a coloured ribbon: G. ς, ὄ.
2. Ἀνός, *torcular*, a wine press, a hollow in a meadow. G. ῥ, ὄ.
3. Ἀῖρος, *nugæ*, trifling. G. ς, ὄ.
4. Διάζω, *separo*, to separate, to trouble. F. σω, p. χα.
5. Λιβανός, *libanus*, frankincense. G. ς, ὄ.
6. Λίγγω, *strideo*, to make a noise, or sound. F. ξω, p. χα.
7. Λίγδην, *striclim*, summarily, superficially. Adv.
8. Λιγνός, *fuligo*, foot, smoke. G. ύος, ἦ.
9. Λίθος, *lapis*, a stone. G. ς, ὄ, ἦ.
10. Λικμός, *vannus*, a winnowing fan, or van. G. ῥ, ὄ.
11. Λιλαίομαι, *cupio*, to desire, to be willing. *
12. Λιμὴν, *portus*, a harbour. G. έως, ὄ.
13. Λίμνη, *stagnum*, a pool, or lake. G. ης, ἦ.

DERIVATIVES.

† 1. coloured favours or knots of ribbons hanging from garlands or crowns of flowers; small fillets or ribbons; lint or tent for a wound. † 2. hollow places or cavities in meadows, a lake, a ditch; the bottom of a chariot where things are laid up and locked, the hollow or hole wherein the ship mast enters and is fastened: in the Scripture it is taken for the church. λῆνος, is wool. ληναῖος, *Bacchus*, who presides over wine presses. Σιληνός, *Silenus*, the foster father of *Bacchus*. † 3. folly, nonsense: a trifter a prattler, foolish, fool. ληρέω and ληραίνω, to trifle or be foolish, to doat. † 4. also to run, to make haste to dispatch. ἀλῆτος, inevitable, incessant, violent, which does not diminish. † 5. also the frankincense-tree. λιβανωτός, and—όν, the same. λιβανωτής, rosemary. χαλκολίβανος, a kind of amber more precious than gold. † 6. also to make a shrill sound. λιγός, ἶος, *stridulus*, which maketh a soft and agreeable sound. † 7. also softly, transiently. επιλίγδην, the same. † 8. also a black blaze or flame. † 9. also a flint, rock, a touch-stone, a precious stone, an anchor, a dish or plate, a place where slaves are sold. λιθαι, stupid, and heavy people. λιθαξ, ακος, a rough and stony place. λιθιάω, to be troubled with the stone or gravel. λιθιάσις, the stone, the gravel, little white pimples which grow upon the eye-brows. χρυσόλιθος, a golden stone, or of the colour of gold. † 10. λίκιον, the same. also a cradle, basket, sieve. λικμάω, to van or winnow, to sift, to cleanse, to purge. † 11. to desire ardently; also to dispatch and to hasten. † 12. λιμνίζω, to be in the harbour. † 13. likewise a morass, a standing or stagnated water; it is also taken for the sea. λιμνάζω, to stand, or stand still like a stagnating water.

CXVII.

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|--|-----------------|
| 1. Λιμός, <i>fames</i> , hunger, famine. | G. ὤ, ὀ. |
| 2. Λιπαρός, <i>assiduus</i> , assiduous, diligent. | A. ὀ καὶ ἦ, ἐς. |
| 3. Λίπος, <i>pinguedo</i> , fatness, fat. | G. εὐς, τὸ. |
| 4. Λίπτω, <i>cupio</i> , to wish, to desire. | F. ψω, P. Φα. |
| 5. Λίσσομαι, <i>imploro</i> , to implore, to supplicate. | * |
| 6. Λιστός, <i>lævis</i> , smooth. | A. ἦ, ὄν. |
| 7. Λιτός, <i>vilis</i> , cheap, mean, simple, | A. ἦ, ὄν. |
| 8. Λίτρα, <i>libra</i> , a pound. | G. ας, ἦ. |
| 9. Διχανός, <i>index, digitus</i> , the fore finger. | G. ὤ, ὀ. |
| 10. Λοθός, <i>ima pars auris</i> , the bottom part of the ear. | G. ὤ, ὀ. |
| 11. Λοιγός, <i>perniciēs</i> , destruction, death. | G. ὤ, ὀ. |

DERIVATIVES.

† 1. λιμαίνω, and λιμῶνται, to be hungry. λιμῶδης, and λιμηρός, hungry, starved. βούλιμος, one that is very hungry. ἐκλιμος, worn away with fasting, emaciated with fasting and hunger. † 2. constant, perseverant. λιπαρίω, to be assiduous, to persevere, to demand instantly, to pray continually. ἀρχολίπαρος, one that sues with importunity for a place or employment, who continually intrigues for such a thing; who sets himself out or in proper order, for that purpose: and then it may also come from the following word. † 3. λιπαρός, lusty and fat: greasy, disagreeable by reason of grease: to be in good case or good plight, handsome, well made, happy. † 5. λίττομαι and λιτάζομαι, the same. λιτή, prayer, procession. λιλανεία, prayer, litany. λιλανεύω, the same as λίττομαι. τρίλλιστος, thrice asked for, very much desired. † 7. likewise plain, naked, negligent, small, despiseable, of no value. λιτότης, simplicity, frugality, diminishment. † 9. also a certain sound of an instrument. λιχνός, one that licks his fingers, dainty-mouthed, glutton. λιχνισμα, daintiness, licorishness. † 10. also the cod or husk which incloses the grain. ἑλλόβιον, an ear ring or pendant. πρόλοθος, the giser of birds. † 11. ἀθηρολοιγός, a van or winnowing fan, taken from ἀθήρ, *arista*, an ear of corn, or the beard of an ear of corn, because it is as it were their ruin, by rejecting the chaff, and retaining only the good corn. βροδολοιγός, occasioning the death of men, homicide or man slayer, the plague and ruin of mankind. λυσάλιος, pernicious, troublesome, difficult, bad, wicked, miserable, unhappy, unfortunate, weak, infirm.

CXVIII.

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|---|---------------|
| 1. Λοῖδορες, <i>convitiator</i> , a reviler. | G. υ, δ. |
| 2. Λοιμός, <i>pestis</i> , the plague. | G. υ, δ. |
| 3. Λοίσθιος, <i>ultimus</i> , the last. | A. α, ον. |
| 4. Λοξός, <i>obliquus</i> , crooked. | A. ή, όν. |
| 5. Λούω, <i>lavo</i> , to wash. | F. σω, ρ. κα. |
| 6. Λόφος, <i>cervix</i> , the neck; hair; a hill. | G. υ, δ. |
| 7. Λόχος, <i>agmen</i> , a troop; ambush. | G. υ, δ. |
| 8. Λύγδος, <i>lygdus</i> , a kind of white stone. | G. υ, ή. |
| 9. Λύγη, <i>tenebra</i> , darkness. | G. ης, ή. |
| 10. Λύγος, <i>vimen</i> , a twig, a rod, a stick. | G. υ, ή. |
| 11. Λυγρός, <i>difficilis</i> , troublesome, difficult. | A. ά, όν. |
| 12. Λύζω, <i>singulto</i> , to sob and cry. | F. ζω, ρ. χα. |

DERIVATIVES.

† 1. λοιδόρεια, backbiting, detraction, injury. λοιδόρειν, to despise, to injure, to reproach, to insult, to make ashamed, to cover with confusion. αλοιδόρητος, irreproachable, out of the reach of calumny. † 2. λοιμικός and λοιμώδης, pestilential, contagious, mortal. λοιμώττω, to have the plague. † 3. λοίσθημα, end, extremity. † 4. λοξεύω, and —ένω, to make crooked, or to bend. † 5. said properly of the body, as Νίπτω, of the hands; and Πλένω, of cloaths. λουτήρ, a basin for washing. λούτριον, the water wherewith one has washed, a kind of medicine. λουτρόν, a bath, bagnio, or bathing place, the water wherewith a person bathes, the action of bathing: baptism in the New Testament. † 6. properly the neck or main of beasts. also a tuft, or top, a hat, helmet, or the top or crest of a helmet. λόφος, one that has a fine crest, who raises his head or crest, proud. λοφίζω, and —ένω, to exalt, to lift or rear up. λοφών, to have a crest or tuft. † 7. λοχός, υ, a woman that lyes in. λοχιζώ, to range or rank into companies or bands: to place in ambuscade. λοχάω, to lay an ambush. λόχη, a place proper for an ambuscade. † 8. a sort of exceeding white stone, more valuable than marble or alabaster. † 9. obscurity, shade, blackness. † 10. also a shrub or little tree, a switch. λυγών and λυγίζω, to bend, to render supple, to overcome, to surmount. λυγισμα, pliantness, agility, contortion. † 11. also cross, afflicting, mournful, unlucky. † 12. λυγμός, and λύγξ, γγός, a sob, or sobbing. λύγδην, with sobs or sobbing.

CXIX.

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|---|---------------|
| 1. Δύθρον, <i>cruor</i> , blood, corruption, dust. | G. υ, τὸ. |
| 2. Λύκος, <i>lupus</i> , a wolf. | G. λ, ὁ. |
| 3. Δῦμα, <i>sordes</i> , dirt, nastiness. | G. τος, τὸ. |
| 4. Λύμη, <i>lues</i> , plague, hurt, ruin. | G. ης, ἡ. |
| 5. Δύπνη, <i>dolor</i> , grief, vexation, | G. ης, ἡ. |
| 6. Λύρα, <i>lyra</i> , a harp or lyre. | G. ας, ἡ. |
| 7. Λύσσα, <i>rabies</i> , rage. | G. ης, ὁ. |
| 1. Λύχνος, <i>lucerna</i> , a lamp. | G. υ, ὁ. |
| 9. Λύω, <i>solvo</i> , to loose or untie. | F. σω, p. κα. |
| 10. Λῶ, <i>volo</i> , to be willing. | * |
| 11. Λῶση, <i>injuria</i> , injury, affront. | G. ης, ἡ. |
| 12. Λωφάω, <i>respiro</i> , to breathe, to draw breath. | F. ήσω, |
| | p. κα. |

DERIVATIVES.

† 1. blood mixed with dust. λυθρόω, to wallow in blood. † 2. also a bit or bridle; a kind of flower, bird, fish, or spider; a kitchen utensil, a pastil, the sun, in *Macrob.* λυκίω, to devour, to tear. λύνη, the twilight preceding the sun-rising. ἀμφίλυκος, the end of the night, *antelucanus*, which precedes the day-light. † 3. also excrements, λυμαίνω, to purge, to purify. † 4. likewise affront, injurious treatment. λυμαίνω and —ομαι, to destroy, to corrupt, to violate, to spoil, to ravage, to ruin, to hurt, to beat, to disfigure, to treat ignominiously. λυμαίνηρ, a plague, corrupter, λυμαίνης and —τήριος, pernicious. ἀλύμαντος, that cannot be hurt. † 5. λυπητός, troublesome, afflicting. λυπρός, the same. likewise lean, dry, despicable, wasted. † 6. likewise a constellation, a kind of fish. λυρίζω, to play upon the harp. † 7. also a small worm, which being extracted from the tongues of puppies, they never afterwards grow mad. † 8. in Latin also *lychnus*. λυχνία and λύχνοι, a candlestick. † 9. also to relax, to dissolve, to efface, to abolish, to set sail, to be useful. ἄλυσις, a chain. ἀπολύω, to untie, to loose, to slacken, to separate, to absolve, to set at liberty, to acquit, to restore, to pardon, to let go, to dismiss, to repudiate. † 10. λῦαν, better. λῦαν, the same. λῦτος, and λῦτος, the best. † 11. also stain, loss, accident, a disorder of the ear. λωβάομαι, to dishonor, to disfigure, to use ill. † 12. to cease, to rest, to be at rest, or to cause to rest, to place at rest.

CXX.

M.

* M, in cyphers is put for forty.

1. Μάγανον, *præstigiæ*, juggling, tricks, poison. G. ὁ, τὸ.
2. Μάγειρος, *coquus*, a cook. G. ὁ, ὅ.
3. Μάγος, *magus*, a sage, a magician. G. ὁ, ὅ.
4. Μάγνης, *magnes*, a load stone. G. ἡλος, ὁ.
5. Μάδος, *lævis*, smooth, without hair. A. ἡ, ὄν.
6. Μάζα, *libum*, a cake, pudding, or paste. G. ης, ἡ.
7. Μάζος, *mamma*, the breast. G. ἡ, ὅ.
8. Μαῖα, *obstetrix*, a midwife. G. ας, ἡ.
9. Μαίνομαι, *insanio*, to be mad. F. ἔμαι.

DERIVATIVES.

* Mō, Ion. μῶ, from the Hebrew *Mem*: or from the Chald. *Me*.
 † 1. also subtlety, address, legerdemain, a sudden and unforeseen thing, the bolt or bar of a door, a machine. *Hesych.* μαγγανῖον, to use contrivances, tricks, or witchcraft. † 2. μαγαζῖον, a kitchen.
 † 3. properly a *Magus*, the same among the *Persians* as a Philosopher among the *Greeks*: but because those *Magi* were commonly skilled in the art of magic, it is therefore taken adjectively for those who make profession thereof. † 4. a stone that attracts iron. † 5. bald. μαδάω, to be bald, to have no hair. likewise *madoo*, to be wet, or moist. † 7. μάδος or μασθός, the same. also a hill, a kind of pot. † 8. likewise a nurse, a word of respect or honor to aged people. † 9. to be furious, in a passion, foolish, or passionate for any thing. μανία, madness, fury, passion, fancy, folly. μανικός, foolish, senseless or stupid. μάνης, a servant, a slave. δεξομανής, passionate or greedy of honor. ἵππομανής, τὸ, an herb which sets the mares, that eat it, mad; a piece of flesh on the forehead of a colt new foaled. καρπομανής, productive of a wonderful sight of fruit. ξινομανής, passionately fond of strange things.

CXXI.

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| 1. Μάκαρ, <i>beatus</i> , happy. | A. ὁ, καὶ ἡ, καὶ τὸ. |
| 2. Μαλάσσω, <i>mollio</i> , to soften. | F. ξω, P. χα. |
| 3. Μάλη, <i>axilla</i> , the arm-pit. | G. ης, ἡ. |
| 4. Μάλκη, <i>frigus</i> , cold; numbness thro' cold. | G. ης, ἡ. |
| 5. Μαλλός, <i>vellus</i> , fleece, wool, long hair. | G. ῥ, ὁ. |
| 6. Μαλός, <i>tener</i> , tender. | A. ἡ, ὄν. |
| 7. Μάμμα, <i>avia</i> , a grandmother. | G. ης, ἡ. |
| 8. Μανδάνη, <i>corium</i> , leather, skin. | G. ης, ἡ. |
| 9. Μάνδρα, <i>caula</i> , the sheep-fold. | G. ας, ἡ. |
| 10. Μανθάνω, <i>disco</i> , to learn, to study. | * |
| 11. Μάνος, <i>rarus</i> , rare, thin, wide, loose. | A. ἡ, ὄν. |

DERIVATIVES.

† 1. μακάριος, the same. μακαρία, ἡ, (sup. χώρα) a place of happiness. μακαρίζω, to esteem happy. † 2. μαλάχην, mallow's. μαλακός, soft, not hard: sweet, complaisant: loose, effeminate: lazy, lolling, μάλα, wax. μαλθακός, the same as μαλακός. μαλθακίω, and —θακίζω, to soften, to sweeten, to gain, to bend. μαλθίω, to handle, and to soften like wax. † 4. μαλκίω, to have one's feet or hands frozen, or benumbed with cold. † 5. likewise a tuft of hair, whiskers. τριψίμαλλος, that has its hair or wool mixed and twilled. *metaph.* a cheat or deceiver. † 6. also white, pernicious. † 7. likewise *mamma*, a word used by children. μάμμα and μαμμαία, the same. † 9. also a cavern, a press. ἀρχιμανδρίτης, an abbot. † 10. also to teach, to interpret, to know, to discover, to inform one's self, to understand, to comprehend. μαθητής, a disciple. μαθησιών, to be a disciple, or to teach. ἀμαθής, ἴος, one that has not studied, ignorant, that knows nothing, artless, without experience, gross, ignorant. δυσμαθής, one who is slow or difficult to learn, or *passively*, difficult to be learnt. The contrary is εὐμαθής. νομομαθής, learned in the law, ὀψιμαθής, one that has begun late to study. πολυμαθής, learned, who has learnt a great many things. χρησμομαθής, one that has learnt a great many good and useful things. † 11. spread, lax, soft, not pressed. μανώδης, the same. μανών, to render lax, thin, and soft. μανέκεις, rarefy.

CXXII.

CXXII.

1. Μάυλις, *vates*, a prophet, a soothsayer. G. τως, ὶ.
2. Μαπαίνω, *marcescere facio*, to disfigure, to fade. F. ανῶ, P. γκα.
3. Μάργος, *insanus*, mad, foolish, sottish. A. η, ον.
4. Μάρη, *manus*, the hand. G. ης, ῆ.
5. Μαρμαίρω, *rutilo*, to shine, to glitter. F. αῤῶ, P. κα.
6. Μάραμααι, *pugno*, to fight. *.
7. Μάρπτω, *capio*, to take, to catch. F. ψω, P. φα.
8. Μάστυπος, *marsupium*, a purse. G. ς, ό.
9. Μάρτυρ, *testis*, a witness, a martyr. G. Γ, ό κ, ῆ.
10. Ματάρμαι, *manduco*, to eat, to swallow. F. ἡσμαι.

DERIVATIVES.

† 1. μαίωσις, the art of divination, or soothsaying. μαίω, to divine, to foretel, to presage, to utter oracles: to go to the augur or soothsayer, to consult the oracle. βελομαντία, divination by arrows: when several were put in a quiver, all marked with the names of cities, in order to see by that which came out first, what city they were first to attack. νεγρομαντεία, divination made by calling the dead, nigromancy. † 2. αἰώ, to dry up, to cause to wither or decay. μαρσμός, withering, drying up, decay. μάρανσις, the same. ἀμάραντος, which never withers or decays, the flower-gentle or amaranth. † 3. likewise impetuous, inconsiderate, extravagant or debauched. † 4. εἰμαής, easy, or in hand. † 5. μάμαρος, white, glittering, shining, the fragment of a polished marble. μαρμαίρεος, marmoreus, of marble, of shining like marble. † 6. also to cuff or box, to come to hands; for it is taken from Μάχη, according to Eustath. † 8. also a sack, a wallet or bag with two pouches. † 9. μάστιγος, the same. μαρτύριον, testimony, sign, indication, place or repository for the relics of Martyrs. μαρτυρέω, to bear witness, to serve as a witness: to assure, to certify, to honor somebody with one's approbation, to conform to the sentiment or opinion of another: to shew, to declare, to make appear: to be a martyr, to suffer martyrdom. † 10. μάσαξ, the jaw or jaw bone, the upper lip, a whisker, meat, locust or grasshopper.

CXXIII.

1. Μάσσω, *pinso*, to bake, to dry, to squeeze. F. ξω, p. χα.
2. Μαστεύω, *quæro*, to seek out. F. σω, p. κα.
3. Μάστιξ, *flagellum*, a whip; chastisement. G. υς, .
4. Μασρωπός, *leno*, a pimp, a bawd. G. ῥ, ὁ κ, ῆ.
5. Μασχάλη, *axilla*, the arm-pit. G. ης, ῆ.
6. Μάτην, *frustrā*, in vain. Adv.
7. Μάχλος, *lascivus*, lustful, wanton. A. η, ον.
8. Μάχομαι, *pugno*, to fight. *
9. Μάψ, *frustra*, to no purpose. Adv.
10. Μάω, *cupio*, to desire, to seek. *
11. Μιγαίρω, *invideo*, to envy. F. αρῶ, p. κα.

DERIVATIVES.

† 1. Att. μάττω, also to wipe, to touch. the gross or thick substance that remains of a thing squeezed; the bottom. μάκτρα, a kneading trough, a bathing tub. μαγίς, ἰδος, the same. also dishes, the scale of a balance. † 2. μαλεύω, the same. ματεύς υος, research, enquiry. ματεύτης, ματέωρ, and μάτωρ, he that makes an enquiry. † 3. also a leather strap, girdle, a stirrup leather: divine vengeance, malady, chastisement. μαστιγίας, ου, one that gets himself continually whipped. μαστιγιάω, to want or be in need of whipping. μαστιγών, ω, μασιώ, and —ίζω, to chastise, to beat, to whip. † 4. or μασρωπός, a corrupter or debaucher of youth. † 5. also the shoulder, the hollow between the trunk and the branches, part of an olive leaf, part of the prow, or of the fore part of the ship, the wings or handles of a vessel, a machine called a *crane*, a palm branch or leaf. μασχαλίον, a basket, or a cord of palm leaves. μασχαλίζω, to maim, to dishonor, to cut the extremities of members. μασχαλιστήρ, a cord to fasten the horse to the plow. μασχαλός, ἰδος, the same as μασχάλη, *axilla*. † 6. also rashly, foolishly. μάταιος, vain, foolish, unuseful, despicable, of no value. † 8. μάχη, battle, combat, skirmish, dispute, contest. μάχαιρα, a sword, knife, cutlass, dagger, poinard. ἀμαχος, not fought for; unconquerable, unsurmountable: not feasible, impracticable: incomparable, who does not fight. † 9. μαψιδος, μαψυλος, vain, unuseful. † 10. to desire passionately, to seek out diligently. μαιμάω, the same. † 11. also to have a regard for, to respect; to deprive, to take away. ἀμειγαςτος, one that has no envy, big, numerous.

CXXIV.

CXXIV.

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| 1. Μέγας, <i>magnus</i> , great, big. | A. λη, γά. |
| 2. Μείδω, <i>impero</i> , to command, to take care of. | * |
| 3. Μέθυ, <i>vinum</i> , wine. | G. υος, τὸ. |
| 4. Μειδάω, <i>subrideo</i> , to smile, to laugh. | F. ήσω, p. κα. |
| 5. Μιλίσσω, <i>demulceo</i> , to soften, to sweeten. | F. ξω, p. χα. |
| 6. Μείραξ, <i>adolescens</i> , a young man. | G. κος, ὁ. |
| 7. Μείρω, <i>divido</i> , to divide, acquire, deprive. | F. ρῶ, p. κα. |
| 8. Μείων, <i>minor</i> , less, inferior. | A. ὁ κ, ή, ον. |
| 9. Μίλας, <i>niger</i> , black. | A. αινά, αν. |

DERIVATIVES.

† 1. also violent, furious, powerful. μέζων, greater. μέγιστος, greatest, &c. μεγαλύνω, to magnify, to praise. μέγιστος, greatness, bigness, height, vehemency, force, gravity, majesty, magnanimity, dignity, amplitude. μέγαρον, house, palace, a nobleman's mansion-house or seat. † 2. μείδω and μειδύω, the same. υπερμειδύν, whose power extends a great way. † 3. also cyder, and whatever can make people drunk. μέθη, drunkenness. μεθύω, to be drunk. μεθύσκα, to make drunk, to fill, to soak, to pour out abundantly, to drown. † 4. μειδίω, μειδιάω, or —ώω, the same. άμειδής, one that never laughs. καίταμειδιῶ to laugh, to banter, to rally, to scoff. φιλομειδής, one that is fond of laughing. † 5. also to attract. μείλιχος, sweet, gracious, amiable. † 6. also a young child. μειράκιον, μειράκιος, μειράκιλλον, diminut. μειρακίζομαι and —ίνομαι, to act the child, to be quite a child or childish. † 7. also to meet, to obtain, to find. μέρος, τὸ, and μέρος, ή, part, portion, share. μόρος, υ, portion, lot, destiny, death, misfortune, accident, punishment. μοίρα, the same. also a company of soldiers, degrees of the circle of the sphere. μοιραῖος, fatal. μοιρίδιος, the same, or what comes to pass by some fatality. μοιράομαι, to share, to divide. άμείρω, to deprive, as much as to say, to make no share, who has had nothing to his share. μεμψιμοιρος, uneasy, complaining, not satisfied with what came to his share. † 8 μειοῦσθαι, to be less, to become in a worse condition, and παρῖν. to grow less, to become worse. † 9. μελανήγία, a black juice or kind of ink that grows upon metal. κελαινός, black, obscure, horrible.

CXXV.

1. Μέλδω, *liquefacio*, to melt, to make boil. *
2. Μελεδαίνω, *curo*, to take care, to desire. *
3. Μέλει, *curæ est*, to take care, to have at heart. Imperf. F. ἥσει.
4. Μέλει, *stultus*, foolish, empty; unhappy. A. α, ον.
5. Μέλι, *mel*, honey. G. τοῦ, τὸ.
6. Μελία, *fraxinus*, an ash-tree. G. ας, ἡ.
7. Μέλισσα, *apis*, a bee. G. ης, ἡ.
8. Μέλλω, *cunctor*, to delay; to be about to do. *
9. Μέλος, *membrum*, a member, verse, melody. G. εἰς, τὸ.
10. Μέλω, *canto*, to sing, to versify. F. ψω, p. φα.

DERIVATIVES.

† 1. likewise to quench, to consume. † 2. μελέθημα, care, desire, passion, inquietude. μελεδών, and μελεδώνη, the same. † 3. μέλομαι, to have care. μέλημα, and μελέτη, care. μελέω, to think, to meditate, to have care, to exercise, to exercise one's self, to de-claim. ἀμελής, negligent. ἐπιμέλεια, great care, diligence, affection. μελαμέλομαι and οὔμαι, to repent. μελαμέλεια, repentance. τημελῶ, to take care of what regards the body, to dress or adorn one's self; to receive and treat humanely. τημελής, careful, diligent. ἀμελής, neglected, not taken care of, or which ought to be neglected. ἀμε-λίτης, unpractised; unconvertant, ignorant, unprepared. † 4. also unhappy, unfortunate. μέλειον, τὸ, vain, without effect. † 5. μελιττώ, to preserve with honey. † 6. μελισσών, a bee hive. † 7. an ash tree, proper for making arrows and darts; the arrows and darts themselves. μελία, is also a kind of fruit. *Eustath.* μελίσαι, are the muses by reason of their being fond of that tree. Id. † 8. likewise to amuse one's self, to loiter, to prolong, to leave off; to seem, to appear, to be esteemed. μελισητής, slow, loitering, lazy. μελισητιάω, to seek for amusement, † 9. μελίζω, to cut into piece meal, or by members, to sing melodiously, to scan verses. μελίσμα, a canticle, song, poem. ἱμμελής, sweet, harmonious, done by num-ber and measure, proper, trimmed, handsome, prudent, staid, discreet, πωλημελής, quite the reverse of the preceding, coming from the particle πωλῶν, *præterquam*. † 10. μελή, song, hymn, choir, music.

CXXVI.

CXXVI.

1. Μίμφομαι, conqueror, to complain, to reprimand. F. ψομαι.
2. Μένος, animus, the mind, and its movements. G. εἶναι, τὸ.
3. Μένω, maneo, to remain, to wait, to last. F. νῶ, π: κα.
4. Μίρδω, privo, to deprive, to see, to hurt. F. σω, π: κα.
5. Μέριμνα, cura, care, sollicitude. G. ης, ἡ.
6. Μερμαιῶ, curo, to care, to think sollicitously. †.
7. Μέσος, medius, middle, neuter, indifferent. A. η, ον.
8. Μερός, plenus, full. A. ἡ, ὄν.
9. Μετέωρος, sublimis, high, elevated. A. ὁ καὶ ἡ, ον.
10. Μέτρον, mensura, measure, verse. G. ο, τὸ.

DERIVATIVES.

† 1. also to be vexed, to reproach, to blame. μίμψω, is also found for λαμβάνω, to take, in the Etym. ἀμεμπτος, blameless, irreproachable; who is neither quarrelsome, nor apt to complain. † 2. likewise the impetuosity and ardor of mind, force, courage. μεταναίω, to be transported in one's desires, or in a passion. δυσμενής, ill affected, enemy. δυσμεναίω, to wish ill to a person, to treat as an enemy. εὐμενής, a friend, affectionate, full of mildness and sweetness. † 3. μέμνη, the same. μονή, mansion, habitation. ἰσμίνη, a combat, battle. ἀμνησί, with impatience. † 4. σμέρδω, to see, to consider. σμερδός, σμερδόνος, and σμερδαλέος, terrible, to behold, frightful. † 5. also inquietude, trouble of mind. μερμινάω, to think, attentively, to be under a concern, disquietude, or care. † 6. to think very attentively of a thing, to be willing to find a thing out: to be troubled, or uneasy. μέρμερος and —ριος, curious, speculatist, who makes a particular search into a thing. μερμερίζω, to think or study profoundly upon a thing, to invent, to find out. † 7. τὸ μέσον, the half. μισηγύ, indifferently, in the mean while. † 8. μεσῶν, to fill. † 9. also erected, tending upwards, being on the surface, that swims uppermost, on high sea, contemplative, meditative, a sublime or speculative mind, in suspense, floating, undetermined, transported by one's passion or desire, flattering one's self with some hope. τὸ μετέωρον, what keeps the world in suspense and expectation. μετεωρίζω, to raise on high, to mount upwards, to soar, to take wing, to raise, to give courage. † 10. μέτριος, indifferent, modest, moderate, discreet, sober.

CXXVII.

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| 1. Μῆδος, <i>consilium</i> , counsel, care. | G. εἶδος, τὸ. |
| 2. Μηάομαι, <i>balo</i> , to bleat. | F. σομαι. |
| 3. Μῆκος, <i>longitudo</i> , length. | G. εἶδος, τὸ. |
| 4. Μήκων, <i>papaver</i> , poppy. | G. ὠν, ὁ. |
| 5. Μηλέα, <i>malus</i> , an apple-tree. | G. ας, ἡ. |
| 6. Μῆν, <i>mensis</i> , a month. | G. νός, ὁ. |
| 7. Μῆνη, <i>luna</i> , the moon. | G. ης, ἡ. |
| 8. Μῆνις, <i>ira</i> , rancor, anger. | G. εἰς, ἡ. |
| 9. Μηνύω, <i>indico</i> , to point out, to shew. | F. σω, p. κα. |

DERIVATIVES.

† 1. also a Mede, or of Media. μέδομαι, to take care of, to consult, to deliberate, to think, to meditate, to seek out, to think attentively. μῆδικός, a physician; also belonging to the Medes, or that comes from Media. † 2. μηάω, the same. μηάδες, goats, kids, lambskins. † 3. μακρός, long, big. also high, which lasts a long time, distant, numerous, high, elevated; hollow, profound: μάσσων, for μακρότερος, longer, bigger. † 4. also a kind of excrement of a shell fish, the bladder of a polypus which it hath on its belly, and wherein it carries its ink, or black liquor; a kind of sand which is found among metals. μήκωνες, οι, a kind of fish which go in troops. † 5. μήλον, *malum*, an apple; likewise every sort of fruit, the cheek, the protuberancy or swelling of the eye out of the sockets; a kind of red and round flesh under the glands; the lips; love, love charm; sheep, flock. † 7. μηνουίδης, εἶος, like a moon, like a crescent, *Basil.* νεομηνία, a new month, the first day of the month, new moon. † 8. properly an inveterate hatred, or rancor. μῆνις, to have a secret hatred, a private enmity or aversion; also to eat or to chew. † 9. also to teach, to certify or make known. μήνυμα, token, discovery, publication, sign, mark. μῆνυλον, the reward offered to a person that will make a discovery.

CXXVIII.

1. Μηρός, *femur*, a thigh. G. ῥ, ῖ.
2. Μηρύω, *glomero*, to wind round, to spin. F. σω, p. κα.
3. Μητήρ, *mater*, mother. G. ἑρος, ἦ.
4. Μητις, *consilium*, counsel, wisdom. G. ιδε, ἦ.
5. Μηχανή, *machina*, a machine, art. G. ἦς, ἦ.
6. Μιαίνω, *inquino*, to corrupt, to defile. F. ανω, p. γχα.
7. Μίγνυμι, *misceo*, to mix. *
8. Μικρός, *parvus*, little. A. α, έν.
9. Μίλτος, *minium*, red lead, vermilion. G. ς, ἦ.

DERIVATIVES.

† 1. also the leg. † 2. also to wind into a skain or bottom. *μήρυμα*, and —*σμα*, the thread which is rolled or winded about the spindle in spinning. *μηρύω*, *μηρυάζω*, *μηρυκίζω*, *μηρυκάζομαι*, to chew the cud of any thing, to ruminate. † 3. *δημήτηρ*, *Ceres*, the Goddess of the earth. *φιλομήτωρ*, one that loves his mother † 4. also understanding, prudence, cunning. *μήτορ*, *εος*, the same. *μητιέτης*, wife, prudent, one that gives counsel, *πυλομήτης* and *πυλύμης*, full of address, dexterous, cunning. † 5. likewise address, artifice, invention. *μηχος*, *τὸ*, and *μηχαρ*, the same. *ἀμήχανος*, simple, idiot, who has no address, nor invention, who knows not what to say next; that can't be taken or caught neither by address nor art, cunning, malicious, inventor of harm and mischief. *βιομήχανος*, who seeks all sorts of ways and contrivances to gain his livelihood. † 6. also to profane. *μίασμα*, foulness, stain, profanation, crime, wickedness. *μιαρός*, wicked, impious, foul, impure. † 7. likewise to confound, to put together. *μηνύω*, the same. *ἔγδη*, a mortar, a pestle, a kind of dance. *ἐγδίξω*, to bend and stop like those who beat a thing in a mortar. *προσμιγνυμι*, to mix with, to add, to apply, to join, to hold against, to fight. *παμμυγής*, *παντομυγής*, and *πάμμικλος*, mingled and compounded of all sorts of things. † 8. also of little value, or consequence; in small number. *μικροῦ*, almost. *σμικρός*, the same as *μικρός*. † 9. also mildew, or the blast of corn.

CXXIX.

1. Μιμῶμαι, *imitor*, to mimic, to imitate. F. ἡσομαι.
2. Μινυός, *parvus*, little, small. A. ὁ χ' ἢ, ὄν.
3. Μισθός, *merces*, a reward, pay. G. ᾧ, ὄ.
4. Μῖσος, *odium*, hatred. G. εἰς, τὸ.
5. Μισύλλω, *minutatim seco*, to cut into small pieces. F. λῶ, p. κα.
6. Μίτος, *licium*, the thread of the shuttle. G. υ, ὄ.
7. Μίτρα, *mitra*, a mitre, a girdle, a belt. G. ας, ἦ.
8. Μνάομαι, *recordor*, to remember, to mention. F. ἡσομαι.

DERIVATIVES.

† 1. also to express, to represent, to act like. μῖμος, *mimus*, one that mimics, or imitates, a buffoon, a harlequin, a man full of action, or antics. † 2. μινύον, *minium*, vermilion. μινύθω, *minuo*, to diminish, to lessen; to be diminished, to decrease, to dry up. μινυθάδιος, of short duration. μινυτός, small. μινυρίζω, to complain with a shrill thin voice, to sing with a loud and mournful tone. † 3. recompense, μισθίος, mercenary. μισθῶω, to hire, to employ, or to take into pay. † 4. μισύω, to hate, to envy. μισητός, odious, villainous, detestable. μισητίζω, to hate. θεομισής, hated by God. θεομίσης, who hates God. † 5. also to mince, to crumb. † 6. μίτοι, the cords of an instrument. μιτών, to stretch a weaver's woof, or the cords of an instrument. † 7. also a turban, a kind of cap or head-dress. δηλύμιλος, cowardly, effeminate, having a hood or coif like a woman. † 8. also to recommend, to relate; to take care of, to demand in marriage, to court, to desire. μνήμα, that which makes one remember, a monument, a sepulchre. μνημονεύω, to know by heart, to retain, to remember. μνηστύω, and —εω, to court, to demand in marriage, to acquire. μνηστήρ, one that courts a woman, a spouse; also a proxy in marriage. μνηστῆρ, he that makes a present on the part of the betrothed: also learned, experienced. μνηστύω, to seek in marriage, to court, to demand, to obtain. μνηστέω, the same. πολυμνηστῆρ, one that remembers a great many things. ὑπομνηστύω, to promise in marriage, to betroth.

CXXX.

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| 1. Μόγος, <i>labor</i> , labor, affliction. | G. υ, ο. |
| 2. Μόθαξ, <i>verna</i> , a bond slave. | G. κος, ο. |
| 3. Μόθος, <i>labor</i> , labor, war, tumult. | G. υ, ο. |
| 4. Μοιχός, <i>adulter</i> , an adulterer, debauched. | G. ε, ο. |
| 5. Μολγός, <i>bulga</i> , a budget. | G. ε, ο. |
| 6. Μολέω, <i>venio</i> , to come, to go. | F. ήσω, p. κα. |
| 7. Μόλιθος, <i>plumbum</i> , lead. | G. υ, ο. |
| 8. Μολοβρός, <i>vorax</i> , a glutton, voracious, | G. ε, ο. |
| 9. Μόλος, <i>labor</i> , labor, battle, noise. | G. υ, ο. |
| 10. Μολύνω, <i>polluo</i> , to pollute, to corrupt. | F. νω, p. γκα. |
| 11. Μόνος, <i>solus</i> , alone. | A. η, ου. |

DERIVATIVES.

† 1. μόγος, and —ηρος, laborious, unhappy. μογίω, to be in trouble, to labour, to suffer, to endure, to support, to be tired, to be cast down. μόγις, νίξ, scarce, hardly, difficulty. † 2. a slave born in one's own house. μόθων, the same; also a person of quality's servant or footman: vain, boasting, trifling, chattering, troublesome. μωθωνικός, insolent, proud. † 3. also fight or battle. † 4. μοιχάς, άδος, ή; an adulteress. μοιχαλός, ίδος, the same. † 5. in Latin also *culeui*. μόλγης, wicked, malicious, corrupt. † 6. μολίσκω, the same. also to run. αὐτομόλος, one that goes of himself, a runaway, a deserter. αὐτομολίαι, in vines are the shoots that bud or spout out from the foot or stalk. † 7. μόλιθος, the same. μολιθός, and —εθός, ίδος, a ball, lump, or mass of lead. μολιθάνα, and —εθάνα, the same; also a vessel made of lead or metal: a kind of herb. † 9. the same as μόθος. μόλις, the same as μόγις. † 10. μολυσμός, ε, filth, corruption. μόλυσις, εις, the same. άμόλυντος, spotless, undefiled. † 11. also one, only, singular, retired, separated, abandoned. μόνος, only. μόνος, the same as μόνος. μόναχος, only, alone, a monk, a recluse, solitary. μονάς, άδος, unity. μοναδόν, only. μονάζω, to live retired. μονός, ε, savage, solitary, who loves a desert or retreat. also *monile*, a bracelet a necklace, an ornament. μονόμαι, to be abandoned, forsaken, left alone. μονάξ, separately, apart, only. μούνας, and καλαμόνας, the same. μούω, ω, to forsake, to leave alone. επιμονέω, the same. likewise to ravage, lay waste, to desolate.

CXXXI.

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| 1. Μορμύρας, <i>murmuro</i> , to murmur. | F. ρῶ, p. χα. |
| 2. Μορμώ, <i>larva</i> , a hobgoblin. | G. οὐς, ἡ. |
| 3. Μορύσσω, <i>inquino</i> , to foul, to corrupt. | F. ξω, p. χα. |
| 4. Μορφή, <i>forma</i> , shape, figure, beauty. | G. ἥς, ἡ. |
| 5. Μόσσυ, <i>turris</i> , a tower, a bulwark. | G. νος, ὁ. |
| 6. Μόσχος, <i>vitulus</i> , a calf; a young branch. | G. υ, ὁ. |
| 7. Μοτός, <i>linteamentum</i> , lint for a wound. | G. ῦ, ὁ. |
| 8. Μούσα, <i>musa</i> , a muse. | G. ης, ἡ. |
| 9. Μόχθος, <i>labor</i> , labor, toil, misery. | G. υ, ὁ. |
| 10. Μυδάζομαι, <i>aversor</i> , to abhor, to detest. | F. σομαι. |

DERIVATIVES.

† 1. also to make a noise. *μορμυρίζω*, to imitate the noise which a rivulet makes among the stones or rocks. † 2. also a marmoset, a monkey, any frightful spectacle. *μορμολύττομαι*, to terrify, to frighten, to scare with hideous figures or spectacles. also to fear, to dread. *μορμολυκτῖον*, a spright, a mask, a stage player. † 4. *form*, a word borrowed of the Greek by transposition. *μορφῆς*, handsome. *μόρφωσις*, formation. *μεταμόρφωσις*, metamorphosis, transformation, change of form or shape. † 5. a tower, particularly a wooden one; a rampart. also a seat, a tribunal. † 6. *properly* whatsoever is new, fresh, and young, as a young shoot, a calf, or heifer: musk, that is, a precious liquor which drops from under the belly of a certain animal in the *Indies*. *μοσχῖον*, a young calf, a lambkin, a young shoot, *μοσχέω*, to provice, or lay vine stocks in the ground. *ῥοχος*, the same as *μόσχος*. † 8. *μουσώω*, to throw into metre, to give grace and numbers, to imbellish. *μουσικός*, musical, consonant, harmonious, who sings well, who is skilled in the art of singing, who is fond of singing. *μουσική*, subaud. *τέχνη*, music, the art of singing, or playing musically. *ἄμουςος*, poorly instructed or tutored, gross, ignorant, who does not know how to sing. *παράμουςος*, dissonant, unharmonious, who does not understand music, who knows nothing, who is good for nothing. † 9. *μοχθῆρος*, laborious, unhappy, miserable, wicked, corrupt. *μοχθηρία*, malice.

CXXXII.

1. Μυδάω, *putresco*, to grow mouldy, or musty. F. ήσω, p. κα.
 2. Μύδρος, *ferrum ignitum*, red hot iron. G. υ, ό.
 3. Μυελός, *medulla*, marrow. G. υ, ό.
 4. Μυίω, *initio*, to initiate, to catechise. F. ήσω, p. κα.
 5. Μύζω, *musso*, to mutter; to suck. *.
 6. Μῦθος, *sermo*, a discourse, fable. G. υ, ό.
 7. Μυῖα, *musca*, a fly. G. ας, η.
 8. Μυκάω, *mugio*, to bellow. F. ήσω, p. κα.
 9. Μύκης, *fungus*, a mushroom. F. ηλος and υ, ό.
 10. Μυκτήρ, *naris*, the nostril, nose. G. ηρος, ό.

DERIVATIVES.

† 1. also to putrify. μυδαλός, wet, mouldy, musty. μυδαίνω, to wet, to rot. † 2. a red hot ball, a live coal, † 3. μυελός, full of marrow, pithy. μυελώδης, like unto marrow. μυελών, to fill with marrow. † 4. to consecrate, to ordain, to instruct in the holy mysteries; to teach sacred and virtuous things. μυστήριον, a mystery, a secret. μύστης, one that is admitted to the sacred mysteries, who teaches sacred things, conversant or skilled in sacred matters. μυστικός, mystic. † 5. properly it signifies to make a sound or noise through the nose by shutting one's lips. also to complain, to grumble μυμῶς, the sound one makes through the nose, or by sucking a thing with force. μυχθίζω, to groan, to sigh. † 6. likewise a word, an entertainment, a tale, counsel, persuasion, sedition, faction. μυθητής, an orator, a speaker. μυθίζω, to speak, to say, to grumble. † 7. μούαι, the worms which flies make upon victuals. † 8. it is also said of asses, camels, and other beasts. μύκημα, bellowing. μυκητής, bellowing or lowing. μυκηταί σισμοί, earthquakes that are made with a noise. † 9. also a candle snuff, which the *Latins* use also to call *fungus*. † 10. likewise the trunk of an elephant. σμυκτήρ, the same. σμυκθίζω, to banter, to rally, to scoff, to vex.

CXXXIII.

1. Μύλη, <i>mola</i> , a mill.	G. ης, ἡ.
2. Μυλλός, <i>curvus</i> , crooked, squinting.	G. ᾶ, ὁ.
3. Μύνομαι, <i>præ tendo</i> , to excuse, to pretend.	✱.
4. Μύξα, <i>mucus</i> , a snot.	G. ης, ἡ.
5. Μυρίος, <i>infinitus</i> , innumerable, infinite.	A. α, ον.
6. Μύρμος, <i>formica</i> , an ant, or pismire.	G. υ, ὁ.
7. Μύρον, <i>unguentum</i> , ointment, perfume.	G. υ, τὸ.
8. Μύρεος, <i>myrtus</i> , the myrtle-tree.	G. υ, ἡ.
9. Μύρω, <i>fluo</i> , to flow, to spread.	F. ρῶ, P. κα.
10. Μῦς, <i>mus</i> , a mouse.	G. υος, ὁ.
11. Μῦσος, <i>scelus</i> , crime, wickedness.	G. εος, τὸ.

DERIVATIVES.

† 1. also *mola salsa*, a sort of broad thin cake, which they used to put upon the victim: a false conception, or lump of shapeless flesh, ingendered in the womb of a woman; a kind of herb, a jaw tooth or grinder. μυλιάω, to break or crack with one's teeth; to shake or shiver with cold. † 2. also a kind of paste; but μύλλος, is a sort of fish. † 3. μύνη, pretext, excuse. † 4. snot, phlegm, defluxion; the juice or liquor which is found in oysters: the match of a lamp, the wick of a candle. † 5. Μυρίος, infinite, innumerable, excessive, vast, very high, very remote. μυρίος, infinite, innumerable, in the plural. μίριοι, ten thousand. μυριάς, ἄδος, the number of ten thousand. † 6. μυρμηδών, an ant-hillock, an ant's-hole. μύρμηξ, the same as μύρμος. μυρμηκίον, a kind of battalion or phalanx. μυρμηκίαι, warts. † 7. μύρρα or σμύρνα, myrrh, an herb like unto hemlock. μύρνης οἶνος, a wine mixed with odoriferous liquor. † 8. μυρτίτης οἶνος, a wine mixed with myrtle grains. † 9. μύρομαι, the same. also to weep, to sigh, to lament. † 10. likewise a muscle. μῦς, a fleshy and muscular part. † 11. μυσός, ᾶ, a wicked and detestable man. μυσαρός, the same. μυσαίω, to spoil, to foul, to hate, to detest. μυττωτόν, a kind of mefs made of garlick and other strong ingredients. θεομυσός, hated by God, wicked, wretched.

CXXXIV.

1. Μύσσω, *mungo*, to snuff, to blow one's nose. F. ξω, P. χα.
2. Μυχός, *penetrare*, a closet, a secret retirement. G. υ, δ.
3. Μύω, *claudio*, to shut; to be silent. F. σω, P. κα.
4. Μῶκος, *irrisor*, a scoffer. G. υ, δ.
5. Μῶλος, *pugna*, fight, war, tumult. G. υ, δ.
6. Μῶλως, *bebes*, dull, lazy, sottish. G. υος, δ.
7. Μῶλωψ, *vibex*, a wale, or mark of a stripe. G. πος, δ.
8. Μῶμος, *labes*, spot, disgrace, blame. G. υ, δ.
9. Μωρός, *stultus*, foolish. A. α', όν.

DERIVATIVES.

† 1. also to be dexterous, to deceive. ἀπομύσσω, and —τιω, *emungo*, to snuff the candle, to blow one's nose, to deceive, to catch by art and cunning. ἀπομυξία, what one has thus squeezed by art and dexterity. † 2. likewise a strait passage, a gulph. ἐνδομυχος, interior hidden, secret. † 3. to shut and close the lips, the eyes, &c. also to wink. καταμύω and καμμύω, the same. σκαρδαμύσσω, and —υκτίω, to wink, to pretend not to see, to tip the wink. ἀσκαρδαμυξίαι, and —υκτί, stedfastly, without winking, without moving the eye-lids. † 4. μωκάω, to banter, to scoff, or mock. † 5. (See Μῶλος and Μόθος, cxxx. 3. and 9.) also a hut or cabin built upon the sea shore: a mole or harbour made by art, a measure, weight, a small stone, or pebble. † 6. also ignorant, soft, weak, effeminate. μώλυξ and μωλύτης, υ, the same. † 8. likewise the God *Momus*, who blamed and scoffed others: a jester, or scoffer. μωμίζομαι, to reprimand, to blame, to rally. μωμημα, reprimand, raillery, joking or scoffing. μωμίσκος, a jaw tooth or grinder. ἄμωμος, irreproachable, blameless. † 9. μώρως, folly. μωραίνω, to be a fool, to play the fool, to commit follies, to act foolishly. μωραίνομαι, to become a fool. μώριον, a kind of mandrake which makes people turn fools.

CXXXV.

N.

* N, in cyphers signifies fifty.

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| 1. Ναίω, <i>incolo</i> , to inhabit, to flow. | |
| 2. Νάκος, <i>vellus</i> , a fleece. | G. εος, τὸ. |
| 3. Νάνος, <i>pumilio</i> , a dwarf. | G. υ, ὁ. |
| 4. Ναός, <i>templum</i> , a temple, a church. | G. ὤ, ὁ. |
| 5. Νάπος, <i>saltus</i> , a grove, a forest. | C. εος, τὸ. |
| 6. Νάπυ, <i>sinapi</i> , mustard. | G. υος, τὸ. |
| 7. Νάρθηξ, <i>ferula</i> , a rod, a stick. | G. ηκος, ὁ. |
| 8. Νάρκη, <i>torpedo</i> , cramp fish, numbness. | G. ης, ἡ. |
| 9. Νάσσω, <i>aquo</i> , to level, to smooth. | F. σω, p. κα. |
| 10. Ναῦς, <i>navis</i> , a ship. | G. αός, ἡ. |

DERIVATIVES.

* Nũ, from the Hebrew, *Nan*, which has retained the old Chaldean name. † 1. from hence comes the word *Naidis*, fountain-nymphs. *νάω*, and *ναϊτάω*, the same. *νάμα*, and *ναμός*, source, origin, rivulet. *αἰώνιος*, perpetually flowing, durable, perpetual. † 2. all kind of skin with its hair. † 3. in Latin also *Nanus*, † 4. Att. *νάος*, ὡ, *πρόναος*, the place or court before a church porch, the church porch. † 5. also a descent or valley full of wood *νάπη*, ης the same. † 6. *νάπηα*, the same. † 7. properly it is a kind of shrub, a reed. *ναρθήκιον*, a box for keeping ointments, or books that treat of cures or remedies. † 8. a fish which benumbs the hands of those that lay hold of it. also numbness, stiffness, heaviness, or drowsiness; a kind of herb. *ναρκάω*, to be stiff, benumbed, or heavy. *ναρκώω*, to be heavy or drowsy. *νάρκισσος*, narcissus, a flower whose smell makes people drowsy. † 9. likewise — *ξω*, and — *χα*. to level, to smooth, to beat, to press. *νατός*, well beaten, pressed, smooth, thick, massive: a kind of heavy clogging cakes, made of honey and other ingredients. † 10. Ion. *νῆς*, Gen. *ναός*. Att *νάος*, Ion. *νός*. *ναυτία*, Ion. *ναυσία*, *nausea*, a sea sickness, or reaching usual to people that go to sea. *ναῦλον* and *ναῦσθλον*, *naulum*, the freight, or fare paid for a sea passage: a kind of instrument, for which it is more common to say *ναύλας* or *νάελας*. *νῆον*, ὦνος, a port, harbour, road. *νῶριον*, a dock, or place where ships are built and refitted.

CXXXVI.

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| 1. Νεῖρός, <i>binnulus</i> , a fawn. | G. ἄ, ὄ. |
| 2. Νεῖκος, <i>jurgium</i> , strife, quarrel. | G. εος, τὸ. |
| 3. Νεκρός, <i>mortuus</i> , dead. | A. ἄ, ὄν. |
| 4. Νεμεσάω, <i>indignor</i> , to be angry. | F. ἦσω, p. κα. |
| 5. Νέμω, <i>distribuo</i> , to distribute, to inhabit. | F. μῶ, p. ηκα. |
| 6. Νέννος, <i>avunculus</i> , an uncle. | G. ν, ὄ. |
| 7. Νέος, <i>novus</i> , new, young. | A. α, ου. |
| 8. Νεοσσός, <i>pullus</i> , a chicken. | G. ἄ, ὄ. |
| 9. Νεύρον, <i>nervus</i> , a nerve, strength. | G. ν, τὶ. |

DERIVATIVES.

† 1. νερίς, ἴδος, the skin of a fawn, or young stag. νερίζω, to wear such a skin. † 2. difference, dispute, contest. προνεικός, quarrelsome, insolent. also a street porter, from πρό, and ἐνέικω, to carry. φιλονεικός, one that loves to quarrel, quarrelsome, envious; zealous, affectionate. † 3. νέκυσ, υος, the same. νεκρῶ, to mortify, to put to death. νεκάς, ἄδος, a heap of dead bodies. νεύετρία, the flesh of dead bodies; the butcher's market where such meat is sold. νεκρία, a treatise on the shades or ghosts of the deceased: the manner of raising the dead to learn of them the knowledge of things to come. † 4. likewise to envy, to decry; to be in fear of a reprimand, or simply to be in fear. νημεσίζω, and —ομαι, the same. νήμεσις, indignation, reprimand, divine vengeance. ἀνημέσιτος, envied by nobody, irreproachable. † 5. also to give, to rule, to possess, to have, to cultivate, to rub up or clear, to feed. νημασις, νομή, distribution, part, or share. νομάω, the same as νέμω, also to shake, to move, to handle, to dart. νομάς, ἄδος, pasturage. νομεύς, a bestower, distributor possessor. νομός, ἄ, distribution, division: pasturage, pasture, forage, post, government. † 6. but νενός, is a fool, a sot. † 7. likewise land lately sown. νεοχμός, νεαρός, νεαρός, νεαλός, new, fresh, recent. νεάζω, to act the young man, to spend or pass one's youth, to be strong and robust like a young man. νεαίριζω, to introduce novelties, to have new designs: to change, to innovate, to act or to speak like young people. † 8. likewise the yolk of an egg. νεοσσία, a nest. † 9. also the cord of an instrument. νυρίς, and νυρά, the same.

CXXXVII.

1. Νεύω, *nuo*, to nod, to promise, to tend. F. σω, p. κα.
2. Νέφος, *nubes*, a cloud, a mist. G. εος, τὸ.
3. Νεφρός, *ren*, the kidney. G. ᾱ, ὁ.
4. Νέω, *no*, to swim; to spin; to go. F. εύσω, p. κα.
5. Νδύς, *venter*, the belly, the womb. G. ύος, ἡ.
6. Νήπιος, *infans*, an infant; a fool. G. υ, ὁ.
7. Νῆσος, *insula*, an island. G. υ, ἡ.
8. Νῆσσα, *anas*, a duck or drake. G. ης, ἡ.
9. Νῆστις, *jejunus*, fasting. G. εως, ὁ καὶ ἡ.
10. Νήφω, *vigilo*, to watch, to be sober. F. ψω, p. φα.

DERIVATIVES.

† 1. likewise to agree to, to incline, to make a sign, to permit, to look at, to turn towards, to tend to. from thence comes *anhuo*, *inhuo*, &c. νῦμα, and νῦσις, *nutui*, inclination, bent, nodding of the head. νυσάζω, to incline, to waver, to give notice by a sign. † 2. also a crowd of people. νεφέλη, a cloud, a weakness of the eyes through grief or sorrow: the thick part of the urine which swims on the surface; death. συσπείω, ᾱ, to gather clouds, to darken the weather, to grow dark, to be lowry and covered, to grow melancholy. συσπένω, to overcast or cover with clouds, to render melancholy, to have a dull melancholy countenance. † 3. νεφρίτις, sup. νόσος, the nephritic disorder, or a pain in the reins, or kidney. † 4. also to come. In Latin, *neo*, to spin, to gather, to accumulate. νυστός and νυστικός, one that can swim. νήχω and —ομαι, to swim. † 5. the stomach or part of the belly where the digestion is made; and the mother's womb. also a hollow or concavity. νηδύα, intestines. † 6. also a trifler. νηπιάζω, to act the fool and the trifier. νηπίη, a foolish silly woman. νηπιέν, childishness, folly. νηπιάρχος, and νηπιότης, the same as νήπιος. † 7. likewise a garment fringed with purple. χερσόνησος or χερσόνησος, Chersonesus, an almost island, or peninsula. † 8. it comes from νέω, to swim. † 9. also the second intestine, which is always empty; a kind of fish. νηστεύω, to fast, to abstain. † 10. also to be careful and prudent. νηφάλιος, sober, vigilant, prudent, wise; cautious, attentive. νηφαντός, νηφαντικός, the same. νηφαίνω, the same as νήφω. ἀνανήφω, to become sober again, to return to one's duty, to repent, to cause to repent, or to convert.

CXXXVIII.

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|---|----------------|
| 1. Νικάω, <i>vinco</i> , to overcome. | F. ήσω, p. κα. |
| 2. Νίπλω, <i>lavo</i> , to wash. | F. ψω, p. φα. |
| 3. Νίψω, <i>ningo</i> , to snow, to wet. | F. ψω, p. φα. |
| 4. Νόθος, <i>notbus</i> , a bastard. | G. υ, ό. |
| 5. Νόμος, <i>lex</i> , law, custom; song. | G. υ, ό. |
| 6. Νόος, <i>mens</i> , the mind, counsel. | G. υ, ό. |
| 7. Νόσος, <i>morbus</i> , sickness, vice. | G. υ, ή. |
| 8. Νοσέω, <i>redeo</i> , to return. | F. ήσω, p. κα. |
| 9. Νόσθω, <i>seorsim</i> , apart, separately. | Adv. |
| 10. Νοτίς, <i>humor</i> , wetness, moisture. | G. ίδος, ή. |

DERIVATIVES.

† 1. also to gain one's cause, to get what a person pretends to. *νίκη*, the same. *νίκημα*, τὸ, and *νίκη*, victory. *νικητήριον*, the prize of the victory. † 2. properly to wash one's hands. *νίω*, the same. † 3. also to water. *νιφάς*, *ados*, snow that falls in flocks. † 4. spurious, illegitimate. *νοθεύω*, to bastardize, to corrupt, to spoil, to deceive, to flatter. *οἰστρος*, a stranger, as much as to say, *νοθεύς*, *ανόθευλος*, not a bastard, legitimate, uncorrupted, pure, sincere. † 5. *νομίζω*, to order, to enact a law, to regulate, to form. *νόμιμος*, legitimate, just, equitable. *νόμισμα*, custom, received use or practice, current coin. Lat. *numisma*. *Νοῦμμος*, *nummus*, money, coin. † 6. contr. *νοῦς*, G. *οὐς*, and *εἶ*, also prudence, understanding, vivacity, reason, cause. *νοίω*, to think, to use application, to have in one's mind, to be willing, to comprehend, to be sober, to see, to discover. *νοίω* and *—άω*, the same. *διάνοια*, agitation or motion of mind, thought, reason, imagination, understanding, sense, sentiment. † 7. likewise plague, defect, or failing. *νοσέω*, to be sick, sorrowful, afflicted, tainted with heresy, passionately affected towards a thing, hungry, disordered. † 8. sometimes to go, to set out. *νόσος*, return. *νόστιμος*, who can or ought to return, desired and wished for, sweet, agreeable, desirable. τὸ *νόστιμον*, marrow, juice, flower, cream, the best part of a thing. † 9. *Νόσθω* and *νόσθω*, also without, on the outside. *νοσφίζομαι*, to be separated, to forsake, to detest, to deprive, to take away, to take. † 10. *νοτίω*, to wet. *νοτίω*, to be wet, and damp.

CXXXIX.

CXXXIX.

1. Νότος, *Notus*, the south wind. G. υ, ο.
2. Νύμφη, *sponsa*, a spouse, bride, nymph. G. ης, ή.
3. Νύξ, *nox*, the night. G. κτός, ή.
4. Νύς, *nurus*, a daughter-in-law. G. υς, ή.
5. Νύσσω, *pungo*, to prick, to hurt. F. ξω, p. χα.
6. Νυσάξω, *nuto*, to nod, to be sleepy, to dose. F. ξω, p. χα.
7. Νώγαρα, *edulia suavia*, sweet and luscious dishes. G. ων, τὰ.
8. Νωθής, *segnis*, slow, lazy, stupid. A. ο κς ή, ές.
9. Νωλειμής, *affiduus*, assiduous, diligent. A. ο κς ή, ές.
10. Νῶτος, *dorsum*, the back. G. υ, ο.

DERIVATIVES.

† 1. in Latin also *Auster*. νότιος, southern. λεόντολος, a wind that blows between *Lybia* or *Africa* and the South. † 2. also a daughter-in-law, a winged pismire, a small wasp, bee, or such like insect, that begins to have wings: the buttons of a rose that begin to close, the hollow of the under lip, the end or extremity of the plow-share. νυμφίος, νυμφευτήρ, the spouse or bridegroom. νυμφεύω, to marry, to give one's daughter in marriage. νυμφευρία, *pronuba*, the bride-maid. νυμφαίων, the temple of the nymphs. † 3. νύχτος, the same. νυκτερίς, *idos*, a bat, a kind of fish, that moves about only in the night. νυχτιος, nocturnal, or what is done in the night. νύχτυμα, night wathing. † 4. also a spouse or bride, a sister-in-law. † 5. likewise to push, to knock or hit against. κατάνυξις, compunction, grief, sorrow. νύσσα, *meta*, the goal or end of the race, to which as the racers drew near, they spurred their horses on stronger; the end or aim which one has in view. † 6. to nod one's head, or let it drop as one doses: to sleep or fall asleep upon an affair, to be negligent. νυσαιμός, and νύσαιμα, drowsiness, heaviness, nodding, dosing. νυσαιτής and νυσαιός, who sleeps, or falls asleep, subject to sleep. † 7. sauce, seasoning, dainties. † 8. νωθρός, the same. νωθεύω, and νωθεύω, to be idle, and lazy. † 9. also which does not cease, uninterrupted. † 10. νωτίξω, *terga verto*, to turn one's back, to run away: also to leave behind, to put to flight, to drive behind, to pursue.

CXL.

Ξ.

* Ξ, is used in cyphers for sixty.

1. Ξαίνω, *carmino*, to comb wool; to beat, to tear. F. ανῶ, P. γκα.
A. ή, όν.
2. Ξανθός, *flavus*, yellow. G. x, ό.
3. Ξένος, *hospes*, a guest, a stranger. F. έσω, P. κα.
4. Ξίω, *rado*, to shave, to smooth, to polish. F. έσω, P. κα.
5. Ξηρός, *aridus*, dry. A. ά, όν.
6. Ξίφος, *ensis*, a sword. G. εϕ, τδ.
7. Ξύλον, *lignum*, wood. G. x, τδ.
8. Ξυνός, *communis*, common. A. ή, όν.

DERIVATIVES.

* † 1. also to hurt, to strike. Ξανάω, to be tired of combing of wool: and generally to be fatigued and tired. Ξαίνον, an instrument wherewith they comb wool, a kitchen table whereon the meat is cut. † 2. also red, or bordering on that color, as flaxen, brown, light or bright, the color of fire. Ξουθός, the same. Ξανθίζω, to grow yellow, or to make yellow. Ξανθικός, the month of April. † 3. also a barbarian. Ξένον, τδ, unheard of, new. πρδξένος, he that lodges strangers, that procures something for another, that makes another gain or acquire any thing, who is the cause or causes. αποξένοςμαι, to be obliged to retire to a strange country, to be distant: to go out of one's country, to be accused of having violate the laws of hospitality: to pretend to be a stranger. † 4. also to scrape. Ξύω, the same. Ξυράω, and —ίω, to shave. Ξύσμα, scraping, the dust or dirt which is removed by scraping. Ξυσμός, itching, desire, longing. Ξύμη and Ξυσμή, the same. Ξύσρα and Ξυσρίς, a curry-comb. Ξυσρίς, the same; likewise a thin variegated garment. † 5. Ξηρά, *arida*, the earth. Ξηραίνω, to dry, to make dry. Ξήρασις, drought, driness. Ξηρασία, the same: also a distemper which renders the hair as dry as wool. † 6. also a poniard, a point, glader or sword-grass, *an herb which resembles a sword*, the sharp muzzle or snout of a certain fish. Ξιφίζω, to leap or dance, lifting up at the same time one's hand, or stretching it out in the form of a sword. † 7. Ξυλεία, a head or bundle of wood, or the action of gathering wood. † 8. Ξυνώνω, to join, to make common, to communicate.

CXLI.

CXLI.

O.

* O, in cyphers passes for seventy.

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| 1. 'Οξείλος, <i>veru</i> , a spit. | G. ὄ, ὄ. |
| 2. 'Οβολός, <i>obolus</i> , a small Athenian coin. | G. ὄ, ὄ. |
| 3. 'Ογκάομαι, <i>rudo</i> , to bray like an ass. | F. σομαι. |
| 4. 'Ογκῶ, <i>tumor</i> , swelling; pride; weight. | G. ὄ, ὄ. |
| 5. 'Οδός, <i>via</i> , a way or road. | G. ὄ, ὄ. |
| 6. 'Οδούς, <i>dens</i> , a tooth. | G. ὄντῶ, ὄ. |
| 7. 'Οδύνη, <i>dolor</i> , pain. | G. ὄ, ὄ. |
| 8. 'Οδύρομαι, <i>ploro</i> , to weep, to lament. | F. οῦμαι. |
| 6. 'Οζῶ, <i>ramus</i> , a branch, or knot of a tree. | G. ὄ, ὄ. |
| 10. 'Οζω, <i>oleo</i> , to smell. | G. ὄ, ὄ. |

DERIVATIVES.

* ὄ, with the aspiration only, is the masculine Article. It is sometimes taken for Ἀυτός, *ipse*, *he himself*; or ἔτος, *hic*, *this*; for ὅς, *qui*, *who*. See the Greek new method. † 1. also a small mark used in books. ὀξείσκος, a little spit, the blade of a sword, an obelisc, or stone in the shape of a pyramid. † 2. it amounted to the value of five farthings English. ὀβολισμὴ, the art of getting interest by money, usury. † 4. also eminence, appearance, grandeur, fierceness, gravity, majesty, good countenance, ὄγκη, *uncus*, a hook. ὀγκηρός, puffed up, great, full of pride or state. ὀγκῶ, to swell, to aggrandize, to raise. ὀγκύλλομαι, to swell, to be puffed up, to raise one's head on high, to walk with state, or pride: to brag, to have great views or designs. † 5. also a manner of life, sect, provisions for journey, an ambush laid upon a road. ὀδεύω, to walk, to make a journey. ὀδῶ, to conduct, to serve as a guide. ὀδάω and —έω, to give provisions for a journey, to sell. παροδος, the entry, road, passage: *Adject.* situated on the road. παρόδος, going out, advancing. *Adject.* going before. † 6. also a pestle. ὀδάξ, *mordicus*, tooth and nail. ὀδαξίω and ἀδαξίω, to feel a pain from a bite, to itch, to tickle. ὀδύσσω, to be vexed, to be angry. † 7. ὀδῶ, ἵος, the pains of a woman in labor. † 8. to burst into a loud cry or lamentation, to sigh, to bewail. † 9. likewise a club. † 10. to have a good or bad smell. ὀσμή, odor, smell, stink.

CXLII.

CXLII.

1. Οἶ, <i>bei</i> , alas.	Interj.
2. Οἶαξ, <i>gubernaculum</i> , the helm.	G. αχ, ο.
3. Οἶγω, <i>aperio</i> , to open.	F. ξω, p. χα.
4. Οἶδω, <i>tumeo</i> , to swell.	F. ἰσω, p. κα.
5. Ὀϊζύς, <i>erumna</i> , misfortune, misery.	G. υός, η.
6. Οἶκος, <i>domus</i> , a house.	G. υ, ο.
7. Οἶκτος, <i>misericordia</i> , compassion.	G. υ, ο.
8. Οἶον, <i>via</i> , a road, a path.	G. ης, η.
9. Οἶνον, <i>vinum</i> , wine.	G. υ, ο.
10. Οἶος, <i>solus</i> , alone.	A. α, ον.
11. Οἶος, <i>qualis</i> , such as, which sort.	A. α, ον.
12. Ὀῖς, <i>ovis</i> , a sheep.	G. ι, ο, η.

DERIVATIVES.

1. οἰμᾶν, ξω, to lament, to cry to be punished. οἰμᾶντι, *Adv.* crying. οἰμωγή and οἰμωγμα, tears, sighs, lamentations. † 2. οἰκνῶ, to govern, to conduct. κίρνιαξ, the extremities of the sail yard. † 3. ἀνέρω, and —γνώ, the same. also to launch out into the open sea. πῖθονία, the opening of the hogheads, a festival of *Bacchus*. † 4. οἶδημα and οἶδμα, tumor, swelling, pride, high sea. † 5. οἰζυρός, miserable. † 6. also goods, a building, family. οἰκίω, to dwell, to inhabit, to live in some place: to govern, to administrate. οἰκίος, domestic, particular, familiar, friend, relation, related, proper, proportioned, commodious. οἰκισίω, to make or render familiar or friendly, to unite; to proportionate, to appropriate. διακίω, to dwell separately: to place, to allot to each one his apartment, to order, to establish, to appoint, to judge. † 7. also mercy, lamentation, the touches of a discourse which excites compassion. οἰκτιρῶ, and οἰκτιρεῖν, to have compassion, to shew pity or mercy. † 8. likewise a song, a discourse, history, word. οἶμος, a road, path, rod, verse, rank, circle. οἶμα, to rush upon, to throw, one's self upon with violence. παροιμία, proverb, common saying. πρόομιον, exordium, beginning, the essay stroke which musicians make when beginning to play. † 9. οἶνός and οἶνός, a ring-dove, or wood-pigeon, because of its color. † 11. οἶον, *Adv.* as, in like manner as, such as, as if. † 12. οἶα, ὦα, ὄα, a sheep's skin, the border or fringes of a garment: the service tree, or forb apple tree.

CXLIII.

CXLIII.

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|---|---------------|
| 1. Οἶστος, <i>oestrus</i> , a dun-fly, or gad-bee. | G. ο, ὀ. |
| 2. Οἶτος, <i>calamitas</i> , misery, death. | G. ο, ὀ. |
| 3. Οἶχομαι, <i>abeo</i> , to go, to go away. | * |
| 4. Οἶω, <i>puto</i> , to think, to suspect. | F. σω, p. πα. |
| 5. Οἰωνός, <i>avis</i> , a bird; omen. | G. ὤ, ὀ. |
| 6. Ὀκλάζω, <i>genuflecto</i> , to kneel down. | F. σω, p. κα. |
| 7. Ὀκνέω, <i>pigritia</i> , sloth, fear. | G. ο, ὀ. |
| 8. Ὀκρίθας, <i>pulpitum</i> , a pulpit, a scaffold. | G. αντ, ὀ. |
| 9. Ὀλβέω, <i>felicitas</i> , happiness, wealth. | G. ο, ὀ. |

DERIVATIVES.

† 1. also fury, or passion, a kind of bird. οἰσθαίω, —ίω, and —έω, to be transported with fury or passion: to set mad, or make one run mad. οἰσθημα, and —ησις, a sting, transport, fury. † 2. likewise calamity, misfortune, fatality. ὀροτή, an urn where they used to put the ashes of the deceased; a bathing tub. † 3. also to run away, to disappear, to absent one's self, to dye, to be no more in a place. οἰχίνω, the same. also to go to and fro. ὑποίχομαι, and ὑποίχ-νίω, to go against, to rush against, to attack: to go towards, to approach. † 4. also to believe, to be of opinion, to hope. οἶομαι, and οἶμαι, the same. οἶημα, opinion, thought, fancy, imagination. There is also another οἶω, to bring or carry, but unusual, or obsolete, which gives however the future οἶσω to the verb φέρω: οἶστος, which ought to be supported. οἶσός, supportable. ὀϊστός, an arrow. ὀϊσύνω, to shoot, to hit with an arrow. † 5. also to slip, to stumble, to be weak, to be unable to finish or compass, to lose courage. ὀκλασί. ὀκλάξ, and ὀκλαδόν, upon one's knees. † 7. also a kind of hern. ὀκνέω, to be lazy, or fearful, not to dare, to be afraid, to be unable, to double like a stag, to be tired, to behave cowardly. καλοκνέω, to be lazy and idle, to be dissatisfied, to fear, not to dare, not to be able. † 8. likewise a painter's instrument, a wild ram, a ladder. † 9. ὀλβίος, happy, rich, at one's ease. ὀλβεῖζω, to make happy, or to esteem happy. τρισόλβιος, thrice happy.

CXLIV.

CXLIV.

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| 1. Ὀλίγ ^ς , <i>exiguus</i> , little. | A. η, ου. |
| 2. Ὀλισθ ^ς , <i>lapsus</i> , a fall. | G. υ, ι. |
| 3. Ὀλλυμι, <i>perdo</i> , to kill, hurt, destroy. | * |
| 4. Ὀλολύζω, <i>ululo</i> , to howl, to cry, to weep. | F. ξω, p. χα. |
| 5. Ὀλόπιω, <i>decortico</i> , to peel, to pluck. | F. ψω, p. φα. |
| 6. Ὀλ ^ς , <i>totus</i> , whole, intire. | A. η, ου. |
| 7. Ὀλοφύρομαι, <i>lamentor</i> , to lament. | F. οὔμαι. |
| 8. Ὀμαλός, <i>planus</i> , plain, even. | A. ή, όν. |
| 9. Ὀμβρ ^ς , <i>imber</i> , rain, shower. | G. υ, ό. |
| 10. Ὀμηρ ^ς , <i>obfes</i> , an hostage. | G. υ, ό. |
| 11. Ὀμιλ ^ς , <i>cætus</i> , an assembly, multitude. | G. υ, ό. |

DERIVATIVES.

† 1. also few, small, thin, minute. ὀλίγοι, little, almost, very near. ὀλίγοι, the great folks, *optimates*. ὀλίγως, quickly. ὀλίγων, the same as ὀλίγος, † 2. likewise danger of falling, a dangerous place. † 3. ἀπόλλυμι, and ἀπολλύω, the same. ὀλίτηρ, a destroyer. ὀλεστος, loss, destruction, death. ὀλίκω, and ὀλοθεύω, the same as ὀλλυμι. ὀλοός and ὀλώιος, pernicious. οὔλοός, οὔλος, οὔλιος, οὔλιμος, and οὔλομιμος the same. Τριζώλης, thrice worthy of punishment, wicked, villain. *Hereto we may reduce Ὀλμος, a mortar, according to Eustath. because it serves to batter and destroy things: but it is also said by resemblance of the trunk of a tree and of the human body.* † 4. ὀλορυγή, ὀλόρυγμα, and ὀλορυγμός, howling, crying, sobbing. † 5. also to skin, to pull off. † 6. likewise universal, general, intire, pure, unmixt. ὀλως, intirely, in a word, indeed. ὀλόν, Etym. to finish, to bring to perfection. † 7. moreover to cry out, to weep, to deplore, to complain, to pity. ὀλοφύζω, the same. † 8. ὀμαλής, ὅος, the same. ὀμαλίζω, and —ύνω, to level, to make even or equal; to be equal. ἀνώμαλος, unequal, rugged, irregular. † 9. ὀμβριμος, and ὄβριμος, impetuous, violent, great, strong, powerful. † 10. also pledge, blind. Homer, *a proper name.* ὀμμεύω, to be given in hostage. ὀμμεύω, to meet together, to assemble, to gather into one place. † 11. ὀμιλία, frequenting, haunting, habit, entertainment, discourse, instruction, prediction, harangue, assembly.

CXLV.

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| 1. Ὀμίχλη, <i>nebula</i> , a mist. | G. ης, ἡ. |
| 2. Ὀμνυμι, <i>juro</i> , to swear. | •. |
| 3. Ὀμόργνυμι, <i>abstergo</i> , to wipe, to imprint. | •. |
| 4. Ὀμός, <i>similis</i> , like. | A. ἡ, ὅ. |
| 5. Ὀμφαλός, <i>umbilicus</i> , the navel. | G. ὅ, ὅ. |
| 6. Ὀμφαξ. <i>uva acerba</i> , verjuice. | G. ακ, ἡ. |
| 7. Ὀμφή, <i>vox</i> , voice, divine oracle. | G. ἡς, ἡ. |
| 8. Ὀυαρ, <i>somnium</i> , a dream. | Indecl. |
| 9. Ὀνειδ, <i>probrum</i> , reproach, disgrace. | G. ις, τὸ. |
| 10. Ὀνημι, <i>juvo</i> , to help, to blame. | •. |

DERIVATIVES.

† 1. Ὀμιχλώδης, dark, misty. † 2. ὁμόω, the same. ἀπομνυμι, to abjure, to deny by oath. δόμνυμι, to swear, to protest, either by negation or affirmation. ἱππομοσία, oath, protestation. † 3. also to mark, to fill. † 4. likewise, equal. ὁμόω, ὅω, ὅω, to unite, to assemble, to put together. ὁμοῖος, equal, like: useful, proper, proportioned. ὁμαδος, multitude, tumult caused by a multitude. ὁμῶς, in like manner. ὁμως, nevertheless. ὁμῶ, together, at the same time, at the same place; almost, about. † 5. likewise the center of a battalion between two wings, the middle or center of a shield, of a bottle, of the cover of a book, &c. the bottom of a fig, apple, pear, &c. the key of a vault. † 6. four grapes, likewise an olive, laurel berries, and every other sort of unripe fruit. ὁμφακίς, the cup of an acorn. † 7. ὁμφήεις, εἶλος, and ὁμφη-νῆρ, ἥρος, a soothsayer, a prophet. † 8. ὄνειρος, a dream, true or false. ὀνειρώττω, to dream, to rave. † 9. likewise honor, praise. ὀνειδίζω, to blame, to blacken, to slander. † 10. ὀνήμις, the same. ὀνίσσω, to help, to serve. ὄνησις, ιως, ἡ, and ὄνηαρ, ατος, τὸ, help, utility, profit. ὀνορός, worthy to be blamed. ὀντάζω, to reprimand, to blame. πατορίω, the same.

CXLVI.

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|---|---------------|
| 1. *Οἶθρος, <i>stercus</i> , dung. | G. ὅ, ᾧ. |
| 2. *Ὄνομα, <i>nomen</i> , a name. | G. τος, τό. |
| 3. *Ὄνους, <i>asinus</i> , an ass. | G. ὅ, ᾧ. |
| 4. *Ὄνυξ, <i>unguis</i> , a nail. | G. υχός, ὅ. |
| 5. *Ὄξυς, <i>acutus</i> , sharp. | A. εἶα ὕ. |
| 6. *Ὀπάζω, <i>sequor</i> , to follow, to accompany. | F. σω, p. κα. |
| 7. *Ὀπή, <i>foramen</i> , a hole. | G. ᾗς, ᾧ. |
| 8. *Ὀπίς, <i>ultio</i> , revenge. | G. ἰδός, ᾧ. |
| 9. *Ὀπίσσω, <i>retro</i> , behind. | Adv. |
| 10. *Ὀπλον, <i>arma</i> , arms. | G. ὅ, τό. |

DERIVATIVES.

† 2. likewise, fame, reputation, pretext. ἀνώνυμος, anonymous, nameless, unknown, of little repute, a kind of tree. ἰπώνυμος, fir-name. εὐώνυμος, one that has a good name or reputation: unlucky, unfortunate: the name of a tree. † 3. likewise, a kind of fish, of grasshopper: palmers, or wood lice: a wheel; or crane for drawing up hogheads of wine: a spindle, a kind of vessel, the ace-throw at dice, he that being beaten at play is obliged to do every thing he is bid: the upper mill-stone, or the lower one. ἡμίονος, a mule. † 4. likewise, a hook, a kind of torture, the white end of a rose leaf, a matter or pus that grows in the horny tunicle of the eye, a part of the heart, a kind of precious stone and of marble or alabaster, and the vessel which is made thereof; naker or mother of pearl, a small shrub. ὀνυχίζω, to cut or scratch with one's nails, to take off the white of roses leaves, to mark with one's nail: to exact rigorously, to examine exactly. † 5. also, sour, quick, ready, sudden, angry: the name of an herb: the reins. ὄξος, ὀξός, a vinegar cruet. † 6. also, to give, or afford. ὀπαδός, a footman. ὀπαζομαι, to be pursued, to cause one's self to be followed or accompanied. ὀπαδῖω, —ηδῖω, —ηδύω, to follow, to accompany. † 7. ὀπίς, or ὀπῆτιον, an awl. ὀπη, Adv. signifies where, which way, how? † 8. also, care or trouble. ὀπιζομαι, to have a regard for, to care or mind, to take care, to make reprisal. † 9. also, after. ὀπισθεν, backwards. † 10. any kind of instrument. ὀπλίτης, a soldier. ὀπλότερος, younger. ὀπλότατος, youngest, as much as to say, one that is already able to bear arms. *Eustath.* or who is in need of protection. *Etym.* ὀπλή, ᾗς, the hoof of beasts.

CXLVII.

1. Ὀπός, *succus*, juice, humor. G. ὄ, δ.
2. Ὀπτάω, *torreo*, to broil, to roast. F. ἦσα, p. κα.
3. Ὀπτομαι, *video*, to see. F. ψομαι.
4. Ὀπώρα, *autumnus*, autumn. G. ας, ῖ.
5. Ὀράω, *cerno*, to see, to consider. F. σω, p. κα.
6. Ὀργανον, *organum*, an organ, instrument. G. ος, τὸ.
7. Ὀργάω, *appeto impatienter*, to desire with impatience. F. ἦσα, p. κα.
8. Ὀργή, *ira*, anger. G. ἦς, ῖ.

DERIVATIVES.

† 1. likewise, benzoin: the milk or juice of a fig-tree, proper for turning milk: ὀπιος, the juice of poppies for creating sleep. † 2. ὀπταῖος, a cook's shop, a kitchen. † 3. ὀμμα, sight, spectacle, aspect, appearance, eye. ὀψις, ὄψις, the action of seeing, or vision, aspect, dream, a theatrical personage. ὄψ, or ὀψ. *Hesych.* and ὀπή, the eye. ὀπτικός, optic, belonging to the sight. ὀφθαλμός, the eye. *metaph.* the presence of a master: a spy, the governor of a feast, a kind of bandage: the sight of the mind: the hole through which they put their oars; or wherein the scion of a tree is grafted: the mouth of a river, a kind of fish. ὄσος, ποταμ. the eye. ὄσσομαι, to see, to foresee; also to conjecture, to guess. See ὄσος, *heriasier*. Κωσσω, to sleep soundly, to snore. from κωός and ὄσος, *Eustath.* because the eyes at that time are motionless. ὑποπτεύω, to suspect, to mistrust, to hold for suspected: to hope, to lower the sight. δυσωπώ, to make one ashamed, so as to be unable when asked a thing either to lock up or refuse it; to obtain, to persuade, to frighten, to be surprized, to be afraid, to mistrust, to look with astonishment. † 4. also, autumn fruit. ὀπρόζω, to gather and eat summer fruit. † 5. ὄραμα, sight, what one sees. ὄρεος, one that sees, who visits, a Spartan magistrate. τιμωρέω, to punish, to be revenged; also, to succour, to defend, to protect. † 7. it is also said of inanimate things. ὀργάλλω, to incite, to animate, to make ready, to knead, to soften. † 8. also the mind, humor, one's nature. Ion. pitch. ὀργίζω, to provoke, to inflame.

CXLVIII.

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| 1. Ὀρέγω, <i>porrigo</i> , to stretch out, to present. | F. ξω, p. χα. |
| 2. Ὀρθός, <i>rectus</i> , strait. | A. ἦ, ὄν. |
| 3. Ὀρθός, <i>diluculum</i> , day-break. | G. υ, ὄ. |
| 4. Ὀρκος, <i>juramentum</i> , an oath. | G. υ, ὄ. |
| 5. Ὀρμαθός, <i>ordo</i> , order, chain. | G. ῖ, ὀ. |
| 6. Ὀρμή, <i>impetus</i> , violence, passion. | G. ῆς, ῆ. |
| 7. Ὀρμος, <i>monile</i> , a necklace. | G. υ, ὄ. |
| 8. Ὀρεῖς, <i>avis</i> , a bird, chicken, fowl. | G. ἰθός, ὄ, ῆ. |
| 9. Ὀρος, <i>mons</i> , a mountain. | G. ἰός. τὸ. |

DERIVATIVES.

† 1. likewise to desire, to long for, to excite. *Etyim.* ὀρέγνυμι, the same. ὀρεκτός, long, extended. ὀρεκτικός, who desireth. ὀρεχθῆναι, to desire, to be touched and moved; to sigh, to groan, to reason, to make a noise. ὀρεῖς, appetite, desire, longing. † 2. ὀρθόω, to straiten, to place strait or perpendicular, to raise up, to push in a direct line. πτερόθω, a branch, the shoot of a tree. καλορθόω, to erect, to re-establish, to renew: to succeed happily, to order, to pacify. κατόρθωμα, a fine action: a great enterprize, a thing which has met with good success. ὀρθεύω, to erect, to elevate. † 3. ὀρθεύω, and —ίζω, to do something very early. † 4. ὀρχώω, and —ίζω, to cause to swear, to oblige one to take an oath. † 5. ὄρσις, sequel, train, line, motion, cave or cavern, secret place. † 6. ὄρσις, effort, motion: the onset of an army, depart, beginning, enterprize; desire, inclination, transport. ὀρμίζω, to be in a passion, to rush or fall upon, to throw one's self upon, to give way or to be hurried away by passion: to push, to excite. ἀπορμή, when it is said of the mind, is the contrary of ὀρμή, resistance, flight, delay, subterfuge; aversion, coldness, slowness: but it signifies also impetuosity, attack, refuge, succour; also, matter, occasion, rencounter, conjecture, money laid up in the bank. † 7. ὄρσις, also a kind of dance, a station for ships, road, harbour. † 9. ὄρσις, also the cieling, any summit, or top, the instep of the foot, the wood or instrument which squeezes the olives in the press: a chamber-pot. ὄρος, *Ion.* ὄρος, *Dor.* the same. ὄρεος, ἰως, a mule, by reason of its being fit for travelling in the mountains. ὀρειός, mountious, a mountaineer, who comes from or dwells in mountains.

CXLIX.

1. Ὁρος, <i>terminus</i> , a limit, end, rule.	G. ο, ὀ.
2. Ὀπρός, <i>serum lactis</i> , whey.	G. ὤ, ὀ.
3. Ὄρνιξ, <i>coturnix</i> , a quail.	G. ορνός, ὀ.
4. Ὀρυγμαδός, <i>strepitus</i> , na oise.	G. ὤ, ὀ.
5. Ὀρύσσω, <i>fodio</i> , to dig.	F. ξω, p. χα.
6. Ὀρφανός, <i>orphanus</i> , an orphan.	G. ὤ, ὀ.
7. Ὀφθη, <i>tenebræ</i> , darkness.	G. ης. ἡ.
8. Ὀρχίσταται, <i>salto</i> , to dance.	F. ὄσταται.
9. Ὀρεός, <i>hortus</i> , a garden, a row of trees.	G. ο, ὀ.
10. Ὄρω, <i>excito</i> , to stir up, to push.	F. ῥω, p. χα.

DERIVATIVES.

† 1. also, frontier, definition, aim, manner, determination, estimation or value of a thing that is pawned or pledged. ὀρίζω, to limit, to bound, to terminate, from whence comes the word *horizon*, the circle which terminates our hemisphere, or that part of heaven which we see: also, to divide, to determine, to fix a limit, to join together. οὐρεός, *lon*. the same as ὄρεός. ἀφορίζω, to terminate, to end, to limit, to separate, to lay by, to stop, to determine: to design, to attribute, to define, to give a definition: to utter *aphorisms*: to exterminate, to drive away, to repudiate, to excommunicate. ἀφορισμός, a determination, distinction, clear explication, *aphorism*, or short sentence, which clearly comprizes the property of a thing. † 2. ὀπρός, or ὀρός, *the accent on the last*, whey, pitch or rosin that flows from a tree. ὀρρός, or ὄρεός, *the accent on the first*, the rump. ὀρρώδω, and ὀρωδῶ, to fear, to sweat through fear. ἀρρώδω, not to be afraid. † 5. ὀρυγμα, a hollow, a ditch. ὄρνιξ, a digger, a pioneer. † 6. also, deprived of something that one loved. † 7. μωρφός, the same. also, fair, yellow, a kind of eagle. † 8. likewise, to stir or move, to cause to leap up. ὀρχησμός, dancing. † 9. likewise the ranks of vines. μετέσχητον, the interval that is between the rows of trees or vines. † 10. *Æol.* ὄρω, also, to disturb, to encourage. ὀρώρω, ὀρρύμι, ὀροδύω, the same. ὀρίω, to move to persuade, ὀρῶω, *irruo*, to rush upon, to fall upon, to walk very fast.

CL.

1. Ὁσιος, <i>sanctus</i> , holy, pure, just.	A. α, ου.
2. Ὅσος, <i>quantus</i> , as much.	A. η, ου.
3. Ὅσσα, <i>vox</i> , the voice.	G. ης, ἡ.
4. Ὅσion, <i>os</i> , a bone.	G. υ, τὸ.
5. Ὅσρανον, <i>testa</i> , an earthen vessel.	G. υ, τὸ.
6. Ὅσρεον, <i>ostreum</i> , an oister.	G. υ, τὸ.
7. Ὅσφραίνομαι, <i>olfacio</i> , to smell.	F. ἀνῆμαι.
8. Ὅσφύς, <i>ilia</i> , the reins.	G. υός, ἡ.
9. Ὅτολος, <i>streptus</i> , a noise.	G. υ, ὀ.
10. Ὅτρυνω, <i>incito</i> , to push, to encourage.	F. νῶ, p. κα.
11. Οὖας, <i>auris</i> , the ear.	G. ατος, τὸ.
12. Οὐδας, <i>solum</i> , the ground, the floor.	Indecl.

DERIVATIVES.

† 1. also, profane, public. ὁσία, sanctity, piety, divine justice, a just and licit thing, funerals, expiation. ἀφαισώμαι, to expiate, to dedicate, to consecrate, to perform funerals, to discharge one's duty, to perform a vow, or obligation: to act negligently, to abhor, to detest; to forgive or give up a debt. † 2. in *interrog.* πῶς, how much, or how big? which? πῶς, somewhat, in certain quantity. τόσος, such, so big. τοσούτος, the same. † 3. also, fame, prediction, oracle, prelage. ὀσσομαι, to divine, to foretel, to feign, to invent, to sec, to foresee. ὀρτία, divination, religion, superstition. † 4. contract ὀτρύν. † 5. likewise, the shell of a fish or egg. ὀτράκτιζω, to pass sentence or condemn, by throwing some shells into a pitcher. ὀτράκτισμος, ostracism, condemnation or banishment made by such a sort of judgment: *this was a removal or kind of exile for ten years, whereto the people of Athens obliged those to submit, of whose grandeur or power they grew suspicious.* † 6. also the color made by their blood, called in Latin *ostrum*, scarlet. † 7. ὀσφράομαι, the same. † 8. likewise, the back bone, the vertebræ, the loins, the sides. † 9. likewise, tumult, confusion. † 10. also, to press, to excite. † 11. we say, οὖας, οὐαλος, and οὖς, ὠτός, τὸ: it is also taken for informers, and is likewise said of the ear or handle of vessels. ἀμφωλῆς, ἰδος, a pot with two handles. ἀμφωρίς, wire about womens ears. a pendant, the corner of the eye towards the ear. † 12. οὐδος, εος, τὸ, the same. οὐδός, ὤ, the threshold: the entry or coming in.

CLI.

1. Οὔθαρ, *uber*, a breast, or dug. G. ατος, τὸ.
2. Οὔλος, *integer*, whole, sound, curled, tender. A. η, ον.
3. Οὐρά, *cauda*, a tail. G. ᾱς, ἡ.
4. Οὐρανός, *cælum*, heaven. G. ῆ, ο.
5. Οὔρον, *urina*, urine. G. υ, τὸ.
6. Οὔρος, *ventus secundus*, a fair wind; a keeper. G. υ, ο.
7. Οὐτάω, *vulnero*, to wound. F. ἥσω, p. κα.
8. Ὀφείλω, *debeo*, to owe. *
9. Ὀφέλλω, *augeo*, to increase. F. λῶ, p. κα.

DERIVATIVES.

† 1. likewise, a kind of meat, or luscious eating. Lat. *sumen*. fecundity, abundance † 2. also, a heap of sheafs, a hymn to Ceres. οὐλή, a scar: barley. οὐλίω, to close or shut up a wound. ὑπουλος, hidden under a wound or scar, under which there lyes some mischief concealed; cunning, double, deceiver. οὐλον, the gums, so called by reason of the tenderness of their flesh. οὐλότης, buckled hair. οὐλαμός, a close battalion, a troop of fifty horse, a swarm of bees. ζουλος, curled: a song of women that spin wool, the down or soft hair that grows upon young people's chins, the mossiness or down of some fruit, small beasts or animals with a great many feet: the entrails of the earth. † 3. ἀρκταῦρος, *arcturus*, a star at the tail of the great bear. κολουρος, short tailed, without a tail. κολουροι, the colures, two circles of the sphere, which cut one another across. † 4. also, the upper region of the air, the palate of the mouth. † 5. likewise, bound, limit, for οὐρος. † 6. also, a guardian, an overseer. *metaph.* good luck. it is also said for ὄρος, *terminus*. οὐρεον, an egg, from which nothing is ingendered. φρεῶρος, a guardian. φρουρά, a prison, or guard-house. θυρωρός, a porter or door-keeper. σκευωρέω, to take care of the moveables or utensils. also, to have a care; to inquire or rummage about, to lay an ambush. † 7. also, to strike. ὠτιλή, a wound. † 8. also, for *debeo* and *oportet*, to be fined, to pay or to have incurred a fine, to be condemned, or to have deserved it. ὀφλω, ὀφλίσκω, and —ᾶω, the same. 9. also, to heap, to accumulate, to aid, to be useful: *likewise*, to owe, the same as ὀφείλω.

CLII.

1. Ὄφις, *serpens*, a serpent; an ornament. G. εως, ὁ.
 2. Ὄφρυς, *supercilium*, the eye-brow. G. υός, ἡ.
 3. Ὄχτις, *canalis*, a channel. G. ἔ, ὁ.
 4. Ὄχθῆω, *indignor*, to be vexed, or angry. F. ἦσω, p. κα.
 5. Ὄχθη, *ripa*, a bank. G. ης, ἡ.
 6. Ὄχλειω, *moveo*, to move. F. σω, p. κα.
 7. Ὄχλος, *turba*, a multitude; labor, trouble. G. υ, ὁ.
 8. Ὄχος, *currus*, a chariot. G. υ, ὁ; εος, τὸ.
 9. Ὄψ, *vox*, the voice. G. σός, ἡ.
 10. Ὄψέ, *serò*, late, unseasonably. Adv.
 11. Ὄψον, *opsonium*, victuals; fish. G. υ, τὸ.

DERIVATIVES.

† 1. also, a kind of disorder in the head, a bracelet or ornament of the arm; also, a star, a fish. † 2. also, pride, a hill, the height of a river bank. ὄφρυός, like to eye-brows. ὄφρυος, supercilious, proud, full of hills and rocks, who is upon the top of mountains, great, high, elevated. σύνοφρος, who has his eye-brows meeting or joined together, or who raises his eye-brows, proud, sad. † 3. likewise, a rivulet, an aqueduct, a sewer, or sink. † 4. ὄχθίζω, the same. † 5. ὄχθος, the same. also, a hill, height, tumor, the hard and rising lips of a wound, labor. † 6. ὄχλίζω, to move, to lift with a lever. ὄχλευς, and μοχλός, a lever, a hinge, the iron work of a door or window, a chain, a bar, or bolt. † 7. ὄχλικός, popular, turbulent, troublesome. ὄχλουμαι, to be moved, to be troubled. ὄχλησις, turbulent, troublesome. † 8. also, the course of water. ὄχω, to carry, to make a carriage, to support, to suffer, to ride. ὄχημα, a chariot. † 9. also singing. See ὀπλομαι. ὄλοψ, whose voice has failed him, dumb, a fish. ὄλοψ, harmonious, clear, visible. ὄλοποιώ, to deceive, to inveigle, to cajole with soft and fair words. μέροψ, one that has an articulate voice, the epithet of man, the name of a bird. φάλοπις, a combat, a battle, a military cry or huzza. † 10. ὄψιμος, and ὄψιος, belonging to the evening. † 11. also, the market at Athens, sauce or seasoning. ὄψάριον, diminutive, ὄψιμα, whatsoever is eaten with bread. ὄψινον, and the like. See ὀψιόμαι.

CLIII.

CLIII.

Π.

• Π, in cyphers, is put for eighty.

1. Παίζω, *ludo*, to play, to mock. F. ξω, p. χα.
2. Παῖς, *puer*, a boy, girl, servant, son. G. δός, δ, ή.
3. Παίω, *percutio*, to strike. F. σω, p. κα.
4. Παλάθη, *massa ficuum*, a frail for figs or raisins. G. ης, ή.
5. Παλάμη, *palma*, the palm of the hand. G. ης, ή.
6. Παλείω, *illicio*, to deceive, to intice. F. σω, p. κα.
7. Πάλη, *lucta*, wrestling, fighting. G. ης, ή.
8. Πάλλαξ, *juvenis*, a young man. G. ακος. δ.
9. Πάλλω, *vibro*, to dart, to throw, to shake. F. λω.
P. κα.

DERIVATIVES.

• ΠΙ, from the Hebrew *Phe*, of which with the Dagesch they have made *Pe*. † 1. παῖγμα, play, παίγνια, τὰ, pleasures. Παι-
δά, ᾶς, diversion, recreation. † 2. also, a child. in παιδί, in one's
infancy. παιδικός, boyish, regarding children, or childhood. παι-
δικά, τὰ, whatsoever one loves tenderly. παιδεία, instruction, insti-
tution, education, discipline, science, chastisement. παιδεύω, to
teach, to instruct, to form: to chastise. Διόπαις, a child of God.
† 3. also, to shake, to agitate, to eat. † 4. παλαθίς, the same.
† 5. also, the hand, art, intrigue, address or manner of conducting
an affair. παλαμάομαι, to contrive and invent something, to do, to
administer, to accomplish. παλαμναῖος, a murderer, who has em-
brued his hands with blood. πυρπαλάμης, and ος, cunning, crafty,
subtle, active, stirring, always in motion like fire. † 6. also, to
draw into a snare, to make one fall into an ambush. † 7. likewise,
ashes, or thin flower. παιπάλη, the same: also, thin snow, a small
or insignificant thing; cunning, crafty. παλαίστρα, *palæstra*, wrest-
ling, or a wrestling place, career. παλίω, to sprinkle, to spread,
to water, to whiten. αντίπαλος, adversary, enemy, envious, imita-
tor, rival: equal in force, or power. † 8. παλλακή, a young girl.
† 9. also, to push, to move, to quiver with fear. πάλος, agitation,
shaking, darting, lot. παλάσσω, to cast lots. παλτόν, a kind of
dart. παλμός, agitation, darting, palpitation. δυσπαλίζω, to keep
off or push with one's hands, to shake, to toss, to kill.

CLIV.

CLIV.

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| 1. Πάππας, <i>pappa</i> , papa, father. | G. π, δ. |
| 2. Παπταίνω, <i>circumspicio</i> , to look about. | F. αἰῶ, p. κα. |
| 3. Παρειά, <i>gena</i> , a cheek. | G. ᾱς, ῆ. |
| 4. Παρθένος, <i>virgo</i> , a virgin. | G. π, ῆ. |
| 5. Πᾶς, <i>omnis</i> , all, whole, every. | A. ᾱσα, ᾱν. |
| 6. Πάσσαλος, <i>paxillus</i> , a stake. | G. π, δ. |
| 7. Πάσσω, <i>spargo</i> , to sprinkle. | F. σω, p. κκ. |
| 8. Πάσχω, <i>patio</i> , to suffer, to be affected. | * |
| 9. Πατάσσω, <i>percutio</i> , to strike with a noise. | F. ξω, p. χα. |
| 10. Πατέω, <i>calco</i> , to tread upon. | F. ῆτω, p. κα. |

DERIVATIVES.

† 1. a word used by children to their fathers. πάππος, a grandfather. also, the down or moss of thistles and other herbs, the down or mossiness of the under lip. † 2. properly, to seek for something by turning one's eyes about. also, barely to see, to consider. † 3. likewise, the prow or forepart of a ship. καλλιπάρης, and καλλιπάρης, handsome, well made, who has fine or handsome cheeks. † 4. also, a new thing, which has not been made use of. παρθένιος, —νιος, and —νικός, virginal, proper, or belonging to virgins. παρθενία, and —νία, virginity. παρθενών, ὄνος, and παρθένωμα, τὸ, a nunnery or monastery of virgins. φιλοπάρενος, who loves virgins, or is fond of virginity. † 5. g. αἰτός. also each. τὸ πᾶν, the sum, the whole, or else intirely, of all sides. πᾶν, intirely, altogether, very much, exceedingly, almost. † 6. also, a peg, or pin. παταλίας, little fawns, whose horns are like two pegs. † 7. Att. τλω. also, to spread, to diversify, to scatter about, to speckle: to taste, to feel. Eustat. πατάς, ἄδος, a bed of flowers, a nuptial bed: a porch, a public place for haranguing the people. ἐμπάσσω, and —τω. to corn, to sprinkle or powder with salt, to sprinkle, to intangle. † 8. likewise, to be in such and such a disposition. κακῶς, or κακὸν πάσχω, to be indisposed, cast down, or melancholy. εὖ πάσχωμι, to be well, to be at one's ease, to be in a good situation. τί γὰρ ἂν ἐν πάθει τις, for what could a body do there? πάθος, ιος, suffering, affliction, death, accident, malady, vexation, trouble of mind, passion, emotion, incontinency, effeminacy; motions, what animates a discourse; the accidents of a thing. πᾶν, calamity, misfortune, accident: malice, murder. † 9. also, to pant, to fetch one's breath short. παταγίω, to crack. † 10. also, to walk; to despise; to handle, to turn over the leaves of a book.

CLV.

1. Πατήρ, *pater*, a father. G. ἕως, τρός, ὀ.
2. Παύω, *finio*, to end, to cease, to cause to cease. F. σω, π. κα.
3. Πάχνη, *pruina*, a hoar frost, or rime. G. ης. ῆ.
4. Παχύς, *crassus*, thick, rich, foolish. A. εἶα, ὕ.
5. Πάω, *gusto*, to taste, to feed, to possess. *
6. Πέδη, *pedica*, a fetter. G. ης, ῆ.
7. Πέδιλον, *calceus*, a shoe, a sock. G. ε, τὸ.
8. Πέδον, *solum*, the ground, land, house. G. ε, τὸ.
9. Πέζα, *planta pedis*, the sole of the foot. G. ης, ῆ.
10. Πείθω, *persuadeo*, to persuade, to encourage. F. σω, π. κα.

DERIVATIVES.

† 1. πατήρ, ἴδος, one's country. πατριά, ᾤς, family, house, tribe. ἀπάτωρ, fatherless. φιλοπάτωρ, fond of one's father. † 2. likewise, to deprive. παύλα, intermission, end, repose. παῦρος, few, in small number, small, short. ἀνάπαυσις, repose, cessation, comfort, recreation, sleep. ἀνάπαυλα, and ἀνάπαυλις, the same; likewise, a mansion, or place of rest. † 3. παχύνω, to freeze, to condensate. δροσοπάχνη, dew half frozen, white frost. † 4. also, fat, full, in good case or plight. πάχος, thickness, dregs, filth, dirt, coarseness. † 5. also, to acquire, to eat something. παῖς, a relation, related. πάμμα and παῖσις, possession. παμπησία, universal, possession of all things. παμπήδη, intirely, universally. παῦ, ἴος, a flock. † 6. πεδάω, and —ίω, to put setters or chains about one's feet, to embarrass, to hinder. πεδίον, a small tye or shackle. ἱσοπίδη, the foot or bottom of a mast. † 7. it is often taken for the wings which *Mercury* used to fasten to to his feet. Lat. *talaria*. also, a wooden shoe, sandal, slipper, patin, or clog, &c. † 8. πεδίον, field, plain, the sole of the foot. ἑμπέδον, and ἑμπέδως, firmly, securely. ἡμιπαῖς, lame, weak, infirm, idiot. † 9. also, the border of a garment; a country. πεζός, one that goes on foot. *metaph.* low, common, vulgar. πεζός λόγος, prose. † 10: also, to push on, to cause to do, to give information of a thing, to draw to one's opinion. πείθομαι, to be persuaded, to believe, to yield, to obey, to follow. perf. mid. πέπειθα, I am sure, I am persuaded, I hope. πέσις, faith, assurance, confidence, authority, proof, argument. πεσιός, credible, worthy to be believed or credited: certain, indubitable, faithful, confident: firm, full of confidence or assurance.

CLVI.

CLVI.

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| 1. Πείκω, <i>pecco</i> , to comb, to pluck. | F. ξω, p. χα. |
| 2. Πείνα, <i>fames</i> , hunger. | G. ης, η. |
| 3. Πείρα, <i>conatus</i> , endeavour, design, trial. | G. ας, η. |
| 4. Πείρω, <i>transadigo</i> , to pierce through. | F. ερῶ, p. κα. |
| 5. Πέλαγος, <i>mare</i> , the sea. | G. εος, τὸ. |
| 6. Πιλαργός, <i>ciconia</i> , a stork. | G. ὤ, ὀ. |
| 7. Πίλας, <i>pr pe</i> , near. | Adv. |
| 8. Πέλεκυς, <i>securis</i> , a hatchet, or ax. | G. εως, η. |

DERIVATIVES.

† 1. also, to comb wool. πείκω, and πεκνίω, the same. πείκος, and πείσκος, τὸ, and πόνκος, ὁ, fleece. πόςξ, the same. πονάξω, and —ίξω, to shear, to pluck. † 2. πειναλῆος, hungry, starved. † 3. also, enterprize, experience, cheat, cunning, temptation. πειράω, and —άζω, to endeavour, to cry, to prove, to solicit. ἐμπειρικός, empiric, a doctor whose knowledge consists solely in experience. πειραστής, a tempter. πειρατής, a pirate. † 4. likewise, to pass. πόρος, a passage, way, canal, the bed of a river, flute tube, hole, pore; the manner of procuring success, gain, succour, profit, army, a stony place. πορεύω, to pass, to transport, to send, to dispatch or send away. πορίζω, to make a passage, to open a way, to search, to invent, to find, to prepare, to furnish. πορύνω, and —σαίνω, the same. also, to do, to act, to administer, to honor, to adorn, to incite, to invite, to nourish. πορεία, passage, way, depart: step, walk, progress, entrance, method or way of living. πορθμός, passage, strait. πορθμίων, ferry-boat, a ship wherein a person has his passage, and the fare or price paid for passage. † 5. in Lat. also, *pelagus*. † 6. a bird whereof it is said, that it feeds or supports its father and mother in their old age. πιλαργικός νόμος, a law obliging children to maintain their parents. ἀνιπιλαργέω, and —άω, to acknowledge a favor, to make a proper return. † 7. πιλάνω, and —άω, to approach, or to cause to approach. πλάω, and —άω, the same. πλησίος, a relation, a neighbour. πλησιάζω, to approach, to be near, to be familiar, to follow, to be attached, to study, to accustom one's self. † 8. πέλνυξ and πέλνυς, the same. also, a basin, a helmet. πέλνυκος, the handle of an ax or hatchet.

CLVII.

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| 1. Πειμίζω, <i>agilo</i> , to shake, to move. | F. ξω, p. χα. |
| 2. Πέλμα, <i>planta pedis</i> , the sole of the foot. | G. ατος, τὸ. |
| 3. Πελός, <i>niger</i> , black, brown. | A. ή, όν. |
| 4. Πέλη, <i>pelta</i> , a dart, a lance. | G. ης, ή. |
| 5. Πέλωρ, <i>monstrum</i> , a monster. | G. ωρος, τὸ. |
| 6. Πέμπω, <i>mitto</i> , to send. | F. ψω, p. φα. |
| 7. Πέμφξ, <i>flatus</i> , a puff, a bubble, drop. | G. ιγος, ή. |
| 8. Πενθερός, <i>socer</i> , a father-in-law. | G. ε, ό. |
| 9. Πάνθος, <i>luctus</i> , grief, sorrow. | G. εος, τὸ. |
| 10. Πένομαι, <i>laboro</i> , to work, to do. | * |

DERIVATIVES.

† 2. the sole of the foot, the sole of one's shoe. *καταπιματών*, to mend or new sole one's shoe. † 3. *πίλιος*, *πίλιος*, *πίλλος*, and *πυλιδός*, the same. *πυλιδόω*, *ω*, to blacken, to bruise. *πυλία*, blackness, bruise or contusion. *πίλινα*, and *πυλίας*, *αἶδος*, pigeons of a lead color. † 4. also, a small shield in the shape of a half moon; a kind of fish. *καταπίλτης*, *catapulta*, a machine and short javelin, a kind of punishment. *πυλαπυλταίζω*, to besiege, to attack, to rush upon, to use ill. † 5. *πύλωρος*, frightful. *πυλώρας*, the same; also, wonderful. *πυλωριός*, the same. † 6. likewise, to let go, to remove to some distance, to lead away, to quit, to put in. *πομπή*, mission, instinct, motion, passport, pomp, preparative, solemnity. *πομπεύω*, to send, to transport, to conduct, to cause to be carried or led, to walk in state, to lead in triumph, to be proud, to value one's self, to be conceited, to triumph: to rally, to abuse. *παρ-πύμπω*, to send out or a great way off, to neglect, to lay aside: to addict one's self to a thing, to apply: to order, to command, to conduct, to accompany, to lead away, to bring. *δοπομπίω*, to send out, to remove a great way off, to cause to retire, to repulse, to neglect. † 7. also, a blister, a sun beam, a cloud, *πομφόλυξ*, the same. † 8. *πυθιρά*, a mother-in-law. † 9. *πυθής*, sad, mournful, *πυθιμος*, the same. † 10. also, to effect, to take pains, to be poor. *πυίτης*, a footman or servant. *πύωος*, labor, application, care, business, trouble, affliction, malady, grief, failing or default, eclipse of the sun or moon. *πυνίω*, to work, to labor, to do, to use application, to support, to surmount labor: to be cast down and yield to fatigue and labor, to faint, to be able to go no further, to be overpowered, to be sick or in affliction. *πύνης*, *πυγχρός*, poor.

CLVIII.

CLVIII.

1. Πέντε, *quinque*, five. Indef.
 2. Πέπερι, *piper*, pepper. G. 405, εως, τὸ.
 3. Πέπλος, *peplus*, a woman's robe. G. 8, δ.
 4. Πέπω, *coquo*, to boil. F. ψω, p. φα.
 5. Πέρα, *ultra*, beyond. Adv.
 6. Πέρας, *finis*, end, or limit. G. 705, τὸ.
 7. Περάω, *transo*, to pass through, to carry. F. σω, p. κα.
 8. Πέρθω, *vasto*, to destroy, to lay waste. F. σαι, p. ακ.

DERIVATIVES.

† 1. πεντήκοντα, fifty. πενταχόσιοι, five hundred. πεντακοντήρ, ἥρως, a commander of fifty soldiers. πενήκοντή, (sub. ἡμέρα) the fiftieth, day, Pentecost or Whitsuntide, † 2. πίπλον, 8, the same. also, a veil or sheet to cover the dead; a kind of shrub. † 4. Πίσσω, Att. πίττω; likewise to cure. πίπων, ripe, boiled, tender, soft, sweet, agreeable. πίμμα, τὸ, whatsoever is boiled, a kind of paste. † 5. also, excessively, beyond measure, besides, more than, further. πέραν, has the same signification, but is only applied to places. περάτη, 75, end, bound, limit. περαιός, and περαιότερος, more remote. † 6. also, aim; and *adverbially*, at length. περατύνω, and —ών, to end, to limit. περαίνω, the same; likewise, to accomplish, to finish, to perfect: to conclude, to infer, to crown with glory. † 7. also, to expose to sale, to surmount. πρήσσω, sync. for πρήσω, to pass through. διαπρήσσω, the same, πρήσις, passage, end, issue. πρᾶσις, sale, public sale, auction. πινπράσσω, formed by redupl. from πρᾶω, for πρᾶίνω, to sell. πινπράω, and —ημι, the same. πόρνη, a whore, a prostitute. πορνέω, to be a prostitute, or to prostitute one's self. † 8. also, to plunder, to kill. πορθέω, the same. πείρις and πόρθησις, ravage, loil, plunder, ruin, destruction. πορθήτωρ, a destroyer, a ravager. πορθητής, the same. πτολίω πορθος, and —θης, a taker or destroyer of cities.

CLIX.

1. Περὶ, *de*, of, because of, about, for. Πρὸς.
2. Περίστερα, *columba*, a pigeon, a dove. G. αἶ, η̃.
3. Πῆκος, *niger*, black. A. ὁ α̃ η̃ ο̃.
4. Περὶον, *fibula*, a buckle. G. η̃, η̃.
5. Περπτεος, *levis*, light, rash. A. α̃, ο̃.
6. Πέρυσι, *anno præterito*, the last year. Adv.
7. Περσός, *calculus*, a man at the game of draughts. G. ἦ, ὁ.
8. Πιτάω, *pando*, to open, to extend. F. σω, πῖ α̃.
9. Πιτόμαι, *volo*, to fly, to rush upon, to run. F.

DERIVATIVES.

† 1. περισσός, excellent. περισσότης, η̃τος, excellence, increase, advantage; περισσότης, abundance. † 2. περιστέρας, is also used for the male. *Euphat.* in the same manner as the Latins use *columbus*. περιστέρας, αὐτός, a pigeon-house. περιστέρας, a little pigeon. † 3. also, spotted, marked, variegated. πέρην, a fish marked with black spots. πέρηνω, to begin to grow black, like the grape when it grows ripe. † 4. likewise, a clasp, a pin, a needle, the exterior or outward bone of the leg, the ankle bone. περιπτερός, and περιπτερίς, a kind of garment which buckled before. προσπεριπτερός, to buckle or clasp. † 5. also, stupid, foolish, idle, prating. περιπτερία, temerity, excess of nicety and cleanness. εὐποπεριπτερίας, a vain, self-sufficient, bragging. † 6. περυσός, belonging to the last year. † 7. likewise, the game of draughts, a quadrangular or cubic stone, a black humor which environs the apple of the eye, woollen lint which is put with ointment into wounds. πέρυσι, and —πέρω, to play at draughts. πέρυσι, the same. † 8. likewise, to blow or open, to disclose. πιτάω, —αἶμα, and —αἶμα, the same. πιτάω, a great large hat, a parasol, a kind of texture, and broad leaved herb. πιτάω, the same. likewise, blade, gold leaf, or the like. περιπτεράσμα, veil, tapestry, hangings, curtains: a mystical sense, which covers the spiritual. πιτάω, and πιτάω, a broad thin vessel. † 9. πιτάωμαι, and πιτάωμαι, the same. πιτάω, a bird. poet. πιτάω. ἀποπτερός, raising itself on high by its flying or flight. ιδιπτερίαν, that flies strait and in a direct line.

CLX.

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| 1. Πίτρος, <i>saxum</i> , a stone, a rock. | G. ὁ, ὅ. |
| 2. Πεύκη, <i>picea</i> , the pitch tree, pitch, rosin. | G. ης, ἡ. |
| 3. Πηγὴ, <i>fons</i> , a fountain. | G. ῆς, ἡ. |
| 4. Πηγνύω, <i>compingo</i> , to fasten, together, to join. | Φ. |
| 5. Πηδαίω, <i>salto</i> , to leap, to spout up. | F. ἥσω, Ρ. κα. |
| 6. Πῆδος, <i>remus</i> , a piece of wood, an oar. | G. ὁ, ὅ. |
| 7. Πήληξ, <i>galea</i> , a helmet. | G. ηκος, ἡ. |
| 8. Πηδός, <i>lutum</i> , mud, dirt. | G. ὁ, ὅ. |
| 9. Πῆμα, <i>damnum</i> , loss, damage. | G. τος, τὸ. |
| 10. Πῆνος, <i>tela</i> , a web, cloth, thread. | G. ὁ, ὅ. |

DERIVATIVES.

† 1. πέτρα, the same. πέτρω, to stone, or to change into a stone. ὑπὸ πέτρῳ, under which there are stones. † 2. it denotes bitterness in its derivatives and compounds; as ἰμπερικῆς, *ios*, bitter. περπερικῆς, very bitter. πικνικανός, bitter, dangerous. ἰχθυηνός, bitter, mortal. † 3. likewise, the corners of the eyes towards the nose. πηγάζω, to flow. πτεροσός, a winged horse, whom poets feign to have been born near the source or rising of the ocean. παμπετρῶν, amidst the fountains. † 4. also, to compose, to build, to form, to gather, to cause a curdling or coagulation. πήγνυμι, and πήσσω, —τίω, the same. πήγμα, whatsoever holds, keeps close together, or curdles, assemblage, composition, a wooden machine, to support or hold up statues. πηγάς, αἶδς, ice, a rock, πηγός, ὅ, close, solid, black: also, white as snow: likewise, salt, πικτικός, ἰδς, frost, ice; a flute, or musical instrument, a knife to cut victuals with. πάγη, a snare, or net: an eminence, or high place. πάγος, height, a hill, frozen liquor or moisture, ice, salt. παγίος, fix, firm, secure. παγίω, to render fix, firm, and secure, to establish, to confirm. † 5. πιδύω, the same. πιδύεις, full of rising or spouting fountains. † 6. a kind of wood, the broad end of an oar, commonly made of this wood. πηδάλιον, the helm or rudder of a ship. † 7. χρυσοπῆληξ, and —σιωπῆληξ, who has a golden or gilt helmet. † 8. also, plaister for walls, clay, porter's clay, mortar; injury. πηλακίζω, to cover with mud, to dishonor, to treat ignominiously. † 9. also, defeat, misfortune, accident. πημονή, the same. πημαίνω, to hurt, to wound. † 10. also, a kind of spindle. πῆσισμα, yarn or thread spun on the spindle.

CLXI.

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| 1. Πήρα, <i>pera</i> , a pocket, wallet. | G. ας, ἡ. |
| 2. Πηρός, <i>mutilus</i> , maimed, blind. | A. ά, όν. |
| 3. Πήχυς, <i>cubitus</i> , an elbow, a cubit. | G. εως, ό. |
| 4. Πίδαξ, <i>fons</i> , a fountain. | G. ακος, ό. |
| 5. Πιζώ, <i>premo</i> , to press, to squeeze. | F. σω, p. κα. |
| 6. Πίθηξ, <i>simia</i> , an ape. | G. ηκος, ό. |
| 7. Πίθος, <i>delium</i> , an hog'shead. | G. υ, ό. |
| 8. Πικέριον, <i>butyrum</i> , butter. | G. υ, τός. |
| 9. Πικρός, <i>amarus</i> , bitter. | A. ά, όν. |
| 10. Πίλος, <i>pileus</i> , a hat. | A. υ, ό. |
| 11. Πιμελή, <i>pinguedo</i> , fatness. | G. ἡς, ἡ. |
| 12. Πίναξ, <i>tabula</i> , a board, picture, dish. | G. ακος, ό. |

DERIVATIVES.

† 1. also, a bag, a mail. † 2. also, dumb, impotent, deprived of one's senses, or of some faculty. *πηρώω*, to maim, to cut, to weaken. *άπηρος*, one who is not maimed or lame; or, who is without a pocket, coming from *Πήρα*. † 3. likewise, a carpenter's square, the part of the harp whereon the cords are stretched, the part of the bow which sustains the arrow. *πήχυος*, and —*χυαῖος*, a cubit long. † 4. *πιδάκνεις*, and —*κώδης*, watry, wet, full of little springs. † 5. also, to oppress, to torment, to use ill, to hold fast. *πιζώ*, and *πιάζω*, the same. *υποπιζώ*, to suppress, to squeeze out; but *υπωπιάζω*, to bruise with blows, to beat in the face, comes from *υποπναι*, to see, *ωψ*, the eye. *υπόπνια*, τὰ, the part just under the eye, or a bruise or contusion in that part. † 6. also, a little man. *πίθηκος*, υ, and *πίθων*, the same. † 9. also, cross, rude, troublesome, disagreeable. *πικρότης*, *πικρετα*, bitterness. *πικρώω*, and *πικραίνω*, to imbitter to exasperate. *πικρίζω*, to grow bitter. † 10. likewise, felt, pressed, wool, socks, spatterdashies, coverings, tapestry, a kind of pricked doublet, a ball, a sort of ball or flocks of wool which one finds upon oaks, a mortar, a club. *Luci*. *πιλόω*, and —*ίω*, to beat, to pound, to full or mill cloth, to press, to squeeze. † 11. *πιμής*, and *πιμελώδης*, lusty, fat. † 12. likewise, a table book or pocket book, the table or index of a book.

1. Πίνες, *sordes*, dirt, filth. G. υ, ο.
2. Πίνω, *bibo*, to drink. *
3. Πίπτω, *cado*, to fall. *
4. Πίσσα, *pix*, pitch. G. ης, η.
5. Πίτυλος, *strepitus*, a noise of water. G. υ, ο.
6. Πίτυρον, *furfur*, bran. G. υ, τὸ.
7. Πίτυς, *pinus*, a pine tree. G. υος, η.
8. Πίον, *pinguis*, fat. G. ονος, ο καὶ η.
9. Πλάγιος, *obliquus*, oblique, crooked. A. α, ον.
10. Πλάδον, *humor superfluus*, too much moisture. G. υ, τὸ.
11. Πλάζω, *errare facio*, to cause to stray, to seduce. F. γξω, p. χα.
12. Πλάνη, *error*, straying, error. G. ης, η.
13. Πλάσσω, *fingo*, to form, to plaister over. F. σω, p. κα.

DERIVATIVES.

† 1. also, a slovenly fellow. πῖνος, *orationis*, a discourse which savours of antiquity, said in a good sense. πῖνον, τὸ, beer. πῖνος, η, a pine. † 2. πῖτον, *potius*, drink. πότος, a feast, a collation. πόσις, εως, η, drink. πόσις, ιος, ο, a husband. πιπίσκω, to give to drink, to water, to suck, to draw. it signifies also to peep like chickens and birds: but then it comes from πῖπος, *pipus*, a sea bird. † 3. likewise, to fall under, to be killed, thrown on the ground, or routed: to lean, to submit, to rush or fall upon. μέλαπιπίω, to fall backward, to lose one's hopes, to decline, to change from good to bad, or from bad to good, to change from one sort to another. προσπίπω, to arrive, to happen, to fall, to be, to supplicate, to throw one's self at another's feet, to rush upon; to meet. † 4. πισσίζω, to resemble pitch. πισσών, to do over with pitch. πιττάκιον, a pitch table for writing, a pocket book, a plaister, piece. † 5. properly that which is produced by the motion of the oar in the water. also, the action of rowing, a frequent motion, or agitation. † 6. likewise, the dandriff, or dirt of one's head; the bottom or sediment of urine. † 8. πῖωδης, πῖνις, πιαλῖος, and πιάλος, the same. πῖος, ιος: πῖότης, ητος; and πῖαρ, fatness or fat. † 10. πλάδος, υ, the same. πλαδαρός, very wet, full of humors, lax, soft, flaggy. † 11. also, to drive from one side to another. πλαγκτός, one who wanders or goes from place to place, foolish, lunatic, who has lost his senses. † 12. πλάνης, ητος, wandering. πλανήτης, υ, the same. also a planet, or wandering star. † 13. also, to pretend, to feign, to forge. πλάσμα, potter's work, fiction, invention, forgery.

CLXIII.

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| 1. Πλατύς, <i>latus</i> , broad, large. | A. εἶς, ὅ. |
| 2. Πλήθρον, <i>jugerum</i> , an acre. | G. ὃ, τὸ. |
| 3. Πλέκω, <i>necto</i> , to tie, to fold, to join. | F. ξω, p. χα. |
| 4. Πλέος, <i>plenus</i> , full. | A. α, ον. |
| 5. Πλευρά, <i>latus</i> , the side. | G. ᾱς, ἡ. |
| 6. Πλέω, <i>navigo</i> , to sail. | F. εῦσω, p. κα. |
| 7. Πλήσσω, <i>serio</i> , to strike. | F. ξω, p. χα. |
| 8. Πλίνθος, <i>later</i> , a tile, or brick. | G. ὃ, ὁ. |
| 9. Πλίσσω, <i>gradior</i> , to walk. | * |
| 10. Πλούτος, <i>divitie</i> , riches, the God of riches. | G. ὃ, ὁ. |

DERIVATIVES.

† 1. also, big, spacious. πλάξ, ἀκός, *tabula*, a table, plain, field. πλακοῖς, εἶδος, *contr.* πλακοῦς, and πλακώδης, εἶος, large, broad, like a crust, from whence comes the Latin word *placenta*, a cake. † 2. πλέθρον, *poet.* the same. † 3. in Latin also, *plecto* πλέγμα, texture, tying, intangling. πλεκτή, the same. also, the feet of a polypus: a tuft of hair: a net. πλοκή, a knot, texture, composition, argument, deceit, a certain figure of rhetoric. πλόκος, a tuft of hair. † 4. πληρόω, to fill. πληθῶ, to fill, to overflow. πληθωρέω, the same. πληθώρα, a fulness of humors, repletion. πλημυρ, πλημύρα, and —μύρα, the flux and reflux of the sea, the inundation of the sea, or of a torrent. S. *Baf.* the nave or stock of a wheel. † 5. πλευρόν, the same. εὐράξ, for πλευράξ: on one side, or obliquely. πλευρίτις, subaud. νόσος, a pleurisy, a pain or distemper in one's side. † 6. πλόος, *contract.* πλοῦς, navigation, roadway, expedition. πλώω, and —ῶμι; πλωίω, and —ίζομαι, the same as πλέω, to navigate, to sail: but πλέω, is also the Attic genitive of πλέος, full, mentioned by us above: and likewise is the accusative or neut. plural of πλείων, which is the comp. of πολὺς, much, many; and makes πλείονα, πλείονα, πλείω. and πλέω. † 7. also, to break, to cry. πλῆγιγξ, a whip. πλῆκτρον, a whip, a scourge, the bow of a violin, the tongue, a cock's spur, the upper end of the thigh which joins with the hanch or hip. † 8. πλίνθιον a small tile, a square which is not cubicular, a square battalion, a sort of machine. † 9. properly it signifies to amble or to pace, to walk close, to beat the ground with one's feet. † 10. πλούσιος, εἶος, and πλούτων, εἶος, *Pluto*, the God of hell. πλούσιος, rich, opulent.

CLXIV.

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|---|-----------------|
| 1. Πλύνω, <i>lavo</i> , to wash. | F. ὑῶ, p. κα. |
| 2. Πνέω, <i>spiro</i> , to blow, to breathe. | F. εὔσω, p. κα. |
| 3. Πνίγω, <i>suffoco</i> , to choak, to strangle. | F. ξω, p. χα. |
| 4. Πόα, <i>herba</i> , an herb. | G. ας, ἡ. |
| 5. Πόθος, <i>desiderium</i> , desire. | G. υ, ὁ. |
| 6. Ποιέω, <i>facio</i> , to do, to make. | F. ἦσω, p. κα. |
| 7. Ποικίλος, <i>varius</i> , various. | A. η, ου. |
| 8. Ποιμήν, <i>pastor</i> , a shepherd. | G. ἐνος, ὁ. |
| 9. Ποινή, <i>pœna</i> , punishment. | G. ἥς, ἡ. |
| 10. Πόλεμος, <i>bellum</i> , war. | G. υ, ὁ. |
| 11. Πολέω, <i>verto</i> , to turn. | F. ἦσω, p. κα. |
| 12. Πολίος, <i>canus</i> , grey haired. | A. α, ὄν. |

DERIVATIVES.

† 1. properly said of cloaths. also, to wash one's head for one, signifying to scold or insult one with injurious language; to wallow in the dirt, to soil or defile. πλυντήρ, he who washes, or the place where one washes. † 2. also, to live. πνῦμα, τὸ, wind, breathing, breath, difficulty of breathing, spirit, a numerous period. πνοή, breath, wind. πνός, the same: also, a sound, noise. πνευσιάω, to puff and blow, to be out of breath, to be short-breathed. πινύω, and ὑσσω, and —ύσκω, to give advice, to render wise or prudent. πινύς, and πίνυσις, prudence, wisdom, understanding. † 3. also, to suffocate. πνιγμός, ὅ, πνίγμα, τὸ, and πνίξ, ἡ, suffocation, suppression. πνίγος, τὸ, the same; but it is applied more particularly to the summer heat which suffocates us. † 4. ποία, the same. also, the year. λεχεποίης, *Hom.* productive of herbs proper for pallets or small beds. † 5. also, secret wish, passion, hidden love, cupidity, summer flower. περιπόθητος, very desirable. ποθέω, to desire, to wish, to love, to have a passion for a thing. † 6. also, to create, to make verses, to compose, to write: to be useful, effectual, advantageous; to suppose, to feign, to agree, to put, to place. ποίησις, action, creature, poetry. ἀποποιέομαι, to reject, to remove far from one, to refuse. † 7. also, variegated with different colors, made of several sorts, patched up out of different pieces, cunning, crafty, deceitful, full of artifice. ποικίλλω, to vary, to diversify, to change, to counterfeit, to use cunning or artifice: to assume various forms. † 8. ποιμαίνω, to feed, to conduct, to take care of. † 9. also, vengeance. † 10. likewise, combat, battle. πτόλεμος, the same, from whence comes *Ptolemy*. † 11. likewise, to till the ground, to feed. πόλος, the pole of the earth, the top of the head, a sun dial. † 12. alio, white, pale, yellow.

CLXV.

CLXV.

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|---|------------------|
| 1. Πόλις, <i>civitas</i> , a city. | G. εως, ἡ. |
| 2. Πόλτος, <i>puls</i> , pottage, gruel, stewed meat. | G. υ, ὁ. |
| 3. Πολύς, <i>multus</i> , many, frequent. | A. ἡ, ὁ. |
| 4. Πόντος, <i>pontus</i> , the sea. | G. υ, ὁ. |
| 5. Ποππύζω, <i>sibilo</i> , to whistle. | F. σω, p. κα. |
| 6. Πόρπη, <i>fibula</i> , a buckle, a clasp. | G. ης, ἡ. |
| 7. Πόρτις, <i>vitulus</i> , a calf, a heifer. | G. ιος, ὁ καὶ ἡ. |
| 8. Πορφύρα, <i>purpura</i> , purple. | G. ας, ἡ. |
| 9. Ποσειδῶν, <i>Neptunus</i> , Neptune. | G. ὠνος, ὁ. |
| 10. Ποταμός, <i>fluvius</i> , a river. | G. ὤ, ὁ. |
| 11. Πότερος, <i>uter</i> , which of the two? | A. α, ον. |
| 12. Πότμος, <i>sors</i> , lot, chance. | G. υ, ὁ. |

DERIVATIVES.

† 1. also, a kind of play. πολίτης, a burgher, a citizen. πολιτικός, civil, politic. πολιτεύω, to administer, to serve the Republic, to have an employment: to live according to the laws of the Republic.
 † 3. also, a great deal, numerous, great, large, spacious: excellent, vehement, powerful. οἱ πολλοί the greatest part, the multitude, the people, the world. πλείων and πλείων, larger, bigger, more abundant. οἱ πλείονες, the people, the multitude. πλειών, is the year. πλειονάζω, to be bigger or fuller than is necessary, to have more, to increase, to grow rich, to make one's fortune, to raise one's self, to grow insolent, to multiply. πλειάς, ἄδος, Pleiad, a constellation of many stars. † 5. also, to flatter with a soft turn of voice, as one does with horses.
 † 6. likewise, the ring of a shield. πόρπαξ, the same. πόρπημα, a garment which buckles on. πορπακίζω, πορπαζω, —πάω, and —πώω, to buckle. † 7. also, a bullock. πόρις, and πόρταξ, the same.
 † 8. a kind of oyster, the color made of the blood of this fish.
 † 10. ποταμιῶν, like to a river. παραποτάμιος, near to a river.
 † 11. it is used in interrogating. πότερον, and πότερα, *utrum*, an, whether. ὁπότερος, which of the two, *without interrogation* † 12. also, fatality, death. βαρύνπομος, unhappy, who has an unlucky fate. δεινρόπομος, one who comes from afar after having been thought dead. ταχύποτος, one who is dead suddenly, or short lived. ὑπερπότος, one whose funeral pile has been erected during his life; second nuptials, *Hefych*.

CLXVI.

1. Πόντιος, *venerandus*, venerable. A. α, ον.
2. Πούς, *pes*, foot. G. οδός, ό.
3. Πρᾶος, *mansuetus*, mild, sweet, affable. A. ό χή ή, ον.
4. Πραπίδες, *præcordia*, the stomach, the heart. G. ων, αι.
5. Πράσον, *porrum*, leeks. G. υ, τόν.
6. Πράσσω, *facio*, to do, to act, to practise. F. ξω, p. χα.
7. Πρέμνον, *stipes*, the trunk the root. G. υ, τόν.
8. Πρέπω, *decorus sum*, to be neat, decent, proper. F. ψω, p. φα.
9. Γέρων, *senex*, an old man, an ambassador. G. υος, ό.

DERIVATIVES.

† 1. also, grand, august. ποτιάζω, to pray, to implore, to ask humbly or to supplicate. πολνάζομαι, the same; also, to be angry, to complain, to murmur. † 2. also, the measure of a foot, the foot of a mountain, of a table, of a verse, &c. the cords of a vessel, the helm or rudder. χυρί χη ποδί, with all his strength, with all his industry. ανά πόδα, retiring or drawing back. εν ποδός, immediately, upon sight. εν ποσί, before us: whatsoever offers or presents itself, what is ordinary and common, κατά πόδα, near, close to his heels. άνδράν δον, a slave. ποδιζω, to tie one's feet, to go; to measure by the foot. † 3. sometimes, πρᾶος, *subscribed*. πραύς, αίος, the same. πραδής, and —ής, sweetness. † 4. also, the entrails, the mind, industry. † 5. πρασώδης, πράσινος, and —ος, green, of a leek color. † 6. also, to exact, to manage, to administer, to pass one's days, to be of such a profession, to constrain. πράττω, Att. the same. πράξις, action, business, affair, lot, condition, state, treason, exaction, practice. πράγμα, a thing, affair, process. πραγ-ματιόμαι, to undertake, to endeavour, to do, to invent, to search for, to compose, to work, to apply one's self, to gain, to do or transact one's business. † 7. also, the foundation, the extremity of the white of the eye. πρηνίζω, to pull up root and branch. † 8. also, to be becoming, to excel. πρέπει, it is becoming or proper, it is a propo, it is right. τόν πρέπον, decency, honor, honesty. θεοπρεπής, godlike, or having something divine. θεοπρόπος, the same: likewise, a soothsayer, a prophet, he that consults the prophets. θεοπροπίω, to prophesy, to utter oracles. † 9. also, a minister, a priest, an intercessor or mediator, a bird. in the fem. πρεσβεία, an old woman.

CLXVII.

CLXVII.

- | | |
|---|----------------|
| 1. Πρῆθω, <i>accendo</i> , to set fire, to inflame. | F. σω, p. κα. |
| 2. Πρηνής, <i>pronus</i> , prone, precipitate. | A. ὁ κ, ἡ, ἐς. |
| 3. Πράμμαι, <i>emo</i> , to buy. | * |
| 4. Πρῖνος, <i>ilex</i> , the holm oak. | G. κ, ἡ. |
| 5. Πρίω, <i>ferro</i> , to saw. | F. σω, p. κα. |
| 6. Πρό, <i>ante</i> , before. | Præp. |
| 7. Πρόβαλον, <i>ovis</i> , a sheep. | G. κ, τὸ. |
| 8. Προῖξ, <i>donum</i> , a present, a marriage portion. | G. κός, ἡ. |
| 9. Πρυμνός, <i>extremus</i> , last, remotest. | A. ἡ, ὄν. |
| 10. Πρύτανις, <i>præfectus</i> , a governor. | G. εως, ὁ. |
| 11. Πρωί, <i>mane</i> , in the morning. | Adv. |

DERIVATIVES.

† 1. also, to blow, to puff or swell. *πρηστήρ*, ἥρος, who sets fire, a serpent that causes a violent thirst by its biting, the lower part of the neck which swells in one's anger. † 2. also, leaning, and ready to fall. *πρανής*, the same. *πρηνίζω*, and *πρανίζω*, to precipitate, to throw one's head forwards. † 3. also, to ransom, to undertake a thing by hiring or agreeing with a person. *ἐκπράμμαι*, to ransom, to deliver, to bribe or corrupt with money. *ἐκπρίω*, to ransom, to redeem. † 5. also, to close, to strangle. *πρίζω*, the same. *πρίων*, ονος, a saw; a kind of captious argument. *πρίσμα*, saw dust, or the eating of wood by the worms: a certain figure of geometry. † 6. *πρότερος*, prior. *πρῶτος*, *primus*, the first. *πρόσθεν*, before, in presence. *πρόσω*, *πρόσσω*, and *πρόρρω*, before, far off, *πρωτεύω*, to command, to hold the first place or post, to have authority. *πρωτεῖον*, primacy, authority. † 7. also, any four footed beast. *προβατικός*, belonging to beasts or cattle. *προβατική*, *καλυμμένηθρα*, *John v.* a pool where they used to water cattle, or where they used to wash the cattle. † 8. generally it signifies any kind of present, favor, or liberality, whereby we ingratiate ourselves. *Marti.* and particularly the portion or fortune of a young woman given in marriage. *πρόικα*, gratuitously. † 9. *γλῶσσα*, *πρυμνή*, the extremity of the tongue. *πρύμνα*, the same; also, the stern or poop of a ship, or the ship itself. *πρυμνήτης*, a pilot, one that steers. † 10. also, a head, a chief, an administrator, a dispenser, a guardian, a protector. *πρυτάνις*, the fifty first judges of *Athens*, which were chosen every month out of the assembly of five hundred. See *Bud.* † 11. *πρωί*, the same. *πρωίος*, betimes, hasty, soon ripe.

CLXVIII.

1. Πρῶρα, *prora*, the prow or forepart of the ship. G. ας, ἡ.
2. Πταίρω, *sternuto*, to sneeze. F. αρῶ, p. κα.
3. Πταίω, *impingo*, to hit against, to stumble. F. σω, p. κα.
4. Πτέρνα, *calx*, the heel, the bottom. G. ης, ἡ.
5. Πτερόν, *ala*, a wing; an oar. G. ᾱ, τὸ.
6. Πτίσσω, *pinso*, to stamp, or pound, to peel. F. σω, p. κα.
7. Πτοίω, *terreo*, to frighten. F. ῥσω, p. κα.
8. Πτύσσω, *plico*, to fold. F. ξω, p. χα.
9. Πτύω, *spuo*, to spit. F. ύσω, p. κα.
10. Πύθω, *putrefacio*, to rot, to corrupt. F. σω, p. κα.
11. Πύκα, *dense*, thickly, closely, often. Adv.
12. Πύλη, *porta*, a gate. G. ης, ἡ.

DERIVATIVES.

† 1. *metaph.* the cheeks, the forehead. also, top, summit, farther end, καλλιπρῶρος, having a fine prow: *metaph.* handsome faced.
 † 2. πλάρνυμαι, the same. πλαρμική, a shrub, the smell whereof causes sneezing. † 3. also, to hurt one's self, to slip, to fall, to be frustrated, or deceived. πλάισμα, hitting against, stumbling, a fall, hurt, offence, misfortune, accident. προσπταίω, to run, or hit against, to commit some mistake in speaking, to offend, to incur displeasure, to do one's business wrong, or to commit mistakes in business. † 4. also, the foot of a mountain, the bottom or foot of a mast, the step or footstep: cheat, knavery. πτερνίζω, to kick, or give a blow with one's heel: to supplant, to tripe up, to deceive, to overthrow. † 5. likewise, the sail of a ship: the sides of the prow of a ship, the wings of a building; the fins of a fish, a feather, bird, fowl, an umbrella, a pavilion. πτέρυξ, the same. also, the fold of a garment: the herb *heart's tongue*. † 6. also, to strip off the skin, to excoriate. πτισάνη, ptisane, or barley broth. πίσον, *pisum*, pease. † 7. πλοίω, and πτόρω, the same. πτόησις, terror, fear, dread. πτήσσω, to be seized with fear, to dread to run away, to hide one's self: and αδι-ν. to terrify, or to frighten, πτώσσω, the same. also, to beg. πτωχός, ᾱ, a beggar. † 8. also, to make folds or wrinkles. πτύξ, υχός, and πτυχή, ἡς, a fold, or folding, wrinkle, gutter work, wave, an opening through mountains, hollows and cavities of vallies: the foldings of a door, the opening of oysters. διπλοχός, double, twice folded. † 9. *metaph.* to reject, to despise. † 10. πυθμήν, ἑνος, bottom, hollow. † 11. also, exactly, prudently. πυκνός, thick, frequent, solid, full, thick and fat: prudent, wise, firm or resolute,

CLXIX.

CLXIX.

- | | |
|---|----------------|
| 1. Πυνθάνομαι, <i>audio</i> , to hear, to ask, to know. | * |
| 2. Πύξ, <i>pugno</i> , to fight with one's fist. | Adv. |
| 3. Πύρ, <i>ignis</i> , fire, fever. | G. ρός, τὸ. |
| 4. Πύργος, <i>turris</i> , a tower. | G. ς, ὁ. |
| 5. Πυρήν, <i>nucleus</i> , a kernel. | G. ἥνος, ὁ. |
| 6. Πυρός, <i>triticum</i> , wheat. | G. ῥ, ὁ. |
| 7. Πώγων, <i>barba</i> , a beard. | G. ωνος, ὁ. |
| 8. Πωλέω, <i>vendo</i> , to sell. | F. ήσω, p. κα. |
| 9. Πῶλος, <i>pullus</i> , a colt, a young afs. | G. ς, ὁ καὶ ἡ. |
| 10. Πῶμα, <i>operculum</i> , a lid, or cover. | G. τος, τὸ. |
| 11. Πῶρος, <i>luctus</i> , grief; blind. | G. ς, ὁ. |

DERIVATIVES.

† 1. also, to hear say; to enquire, to get certain information of a thing. πύρις, report, fame, enquiry, information. πύθη, the same. πύρις, obedient. † 2. πυγμή, the fist. πύκλος, a boxer, one that fights with his fist. † 3. a burning fever. *Martin. æther.* the upper region of the air. πύρωσις, roasting; a trial made by fire: a burning or fire. πυρώω, to inflame. πυριάω, to foment, to warm. πυρός, a torch. πυρόος, red. πυρετός, a fever, an inflammation. πυρεῖον, a dry matter fit for lighting fire, a stove, a chafing-dish, a steel, a flint. † 4. also, a citadel, fortification, a dice box. *Lat. pyrgus*, a military engine, a square battalion, a part of a ship. † 5. also, the smallest end of a surgeon's probe: a pippin, grain, pearl. πυρίνη, the same, † 6. σπυρός, the same. πύριος, and πυρινός, belonging to wheat. πυραμίς, a cake made of wheat and honey: a granary in *Egypt*. also, a pyramid, *but then it comes from πυρ, fire.* σπυρίς, a basket. † 7. πωγωνίας, ς, bearded. πωγωνιότης, the same. † 8. μονοπώλια, and —ιον, monopoly, *usurpation or privilege whereby a person pretends to have the sole right of selling.* βιβλιοπώλης, a bookfeller. † 9. πολεῖω, to break and tame colts. † 10. also, a pot, drink, an Egyptian palm plucked in its maturity. † 11. πῶρος, blind. πῶρος, hardship, affliction, misery. ταλαίπωρος, full of misery. τὸ ταλαίπωρον, perseverance in labor or hardship. ταλαίπωρῶ, to be miserable, to be in a bad situation of affairs.

CLXX.

P.

*. 'P, in cyphers, signifies a hundred.

1. 'Páēdos, *virga*, a rod, a stick. G. ὁ. ἡ.
2. 'Páēdios, *facilis*, easy. A. α, ον.
3. 'Paínw, *aspergo*, to sprinkle, to water. F. ἀνᾶ, p. κα.
4. 'Paínw, *corrumpo*, to corrupt, to spoil. F. σω, p. κα.
5. 'Páμνος, *spina alba*, the white thorn. G. ὁ, ἡ.
6. 'Pαπίς, *virga*, a rod. G. ἶδος, ἡ.
7. 'Pάπτω, *confuo*, to patch, to mend, to stitch. F. ψω, p. φα.
8. 'Páσσω, *allido*, to dash against, to break. F. ξω, p. χα.
9. 'Pέγχω, *sterto*, to snore. F. ξω, p. χα.
10. 'Pιζω, *facio*, to do. F. ξω, p. χα.

DERIVATIVES.

* 'Pā, from the Hebrew *Rofeb*, or from the old Syrian *Roe*. † 1. also, a switch, a branch, a twig, a vine branch, the staff or shaft of a spear or javelin, the handle of a shield, certain phenomena, veins of earth in metals, certain traces of color in a stuff or coat, small lines which critics make in books. *ἐαδίζω*, to whip; to strike or beat with a stick. *ἐαδένω*, to shake or beat with a switch. † 2. also, inclinable, or bent towards a thing. *ἐάων*, easier, stronger, better. *ἐάσος*, very easy. *ἐαώνη*, facility, ease, an easy manner or method, softness, goodness, favorable thing, asswagement or allaying of one's sorrow, a relaxation of mind, diversion: repose, leisure, idleness, supineness. *ἐαωνεύω*, to give one's self up to idleness, to be fond of laziness. *ἐαίζω*, to recover one's health or strength. † 3. also, to spread. *ἐάζω*, the same as 'Paínw. *ἐαντήρ*, the part of the eye from whence the tears flow. † 4. *ἐαίτηρ*, ἦρος, a hammer. † 5. *ἔραμος*, a small branch. † 6. also, a slipper or sandal, a buckle. *ἐάτισμα*, the blow of a rod or stick. *ἐαπίζω*, to strike with a switch, to give a blow with a stick. † 7. also, to contrive or study mischief. *ἐύμμα*, sowing, seam, warp, thread, buckle, lace. *ἐαπίς*, a needle. † 8. likewise, to ruin, to beat down. *καταρρέωντος*, or *καταρρέτης*, a cataract, cascade, or fall of water: a bolt or bar to shut a door with: a bird of prey. *συνέρασσω*, to knock or hit one against the other. † 9. *ἐέγχος*, *ἐόγχος*, *ἐόγχος*, and *ἐέγξις*, snoring, noise that one makes a snoring. † 10. also, to sacrifice, the same as *facio* in Latin. *ἐδω*, formed by *metaph.* and *Bacot*. *ἐίδω*, the same.

CLXXI.

1. 'Ρέμω, *gyro*, to turn round about, to stray. *
2. 'Πέω, *vergo*, to bend, to incline, to desire. F. ψω, p. φα.
3. 'Πέω, *fluo*, to flow, to speak, to spread. F. εύω, p. κα.
4. 'Ψέω, *frango*, to break, to cleave. F. ξω, p. χα.
5. 'Πῡγος, *frigus*, cold, hard frost. G. εος, τὸ.
6. 'Ρίζα, *radix*, a root. G. ης, ἡ.
7. 'Πικνός, *curvus*, crooked, wrinkled. A. ἡ, ὄν.
8. 'Ρίν, *nasus*, a nose. G. ινός, ἡ.
9. 'Ρίην, *lima*, a file. G. ης, ἡ.
10. 'Ρινός, *pellis*, skin. G. ῆ, ὁ καὶ ἡ.
11. 'Ρίον, *promontorium*, a promontory. G. ῆ, τὸ.
12. 'Ρίπτω, *projicio*, to throw down, to precipitate. F. ψω.
p. φα.

DERIVATIVES.

† 1. also, to roll, to twist, to provoke, to stagger. ῥόμβος, a round or circle, a wheel, a boy's top, a spindle, a kind of fish, a rhomb. ῥεμβάζω, to have a great many dreams, to have one's head turned. † 2. ῥοπή, inclination, the tongue or level of a balance, also the leaning of the scales, moment, danger, whatever has the power of attracting or bending one's mind to any thing. ῥόπαλον, a club, a switch, a stick, a sword. ἰσόρροπος, of a level, or even weight, equal, of the same force, undetermined. ἀντίρροπος, inclining or bending on the other side, making a counterpoise. Sometimes it is the same as ἰσόρροπος. † 3. ῥεύμα, course, or current of water. ῥοϊνός, crooked: having crooked legs, which bend inwards. ῥύσις, a wave, river, cold, fluxion, ῥοός the course or current of water, a flowing, stream, fluxion, course, fall, arm of a river, a golden vial. διάρροια, a course, passage, channel, flux or looseness of the belly. ῥῆμα, τὸ, word, sentence, discourse, song, hymn, poem. ἀπόρρητος, forbidden, secret, ineffable, which cannot be expressed or uttered, unworthy to be mentioned. † 4. likewise, to strike a great blow, to dip, to dye or color, to push, to drive out. ῥῶξ, rupture, pippin, grain or stone, and skin of the grape, sand, rock, a small spider. ῥαχίς, the back bone. ῥαχία, the same. also, the back, an elevated or high place, a mountain, a rock, the sea shore full of gravel and pebbles, a noise, the flowing or ebbing of the sea, sand banks, a kind of earth found in metals, rows of trees. † 7. likewise, hump-backed, shrunk in or shrivelled, small, or diminutive, old. ῥιχνόμας, to be quite broken and distracted, or distorted in several manners. † 10. also, leather, a shield. † 11. also, a mount, the top of a mountain.

CLXXII.

CLXXII.

1. 'Ροά, *malus punica*, a pomegranate tree. G. ἄς, ἡ.
2. 'Ρόδον, *rosa*, a rose. G. υ, τὸ.
3. 'Ρόθος, *strepitus undarum*, the noise of the waves. G. υ, ὁ.
4. 'Ροῖζος, *stridor*, noise, tumult. G. υ ὁ.
5. 'Ροφέω, *sorbeo*, to swallow up. F. ἦσω, p. κα.
6. 'Ρύγχος, *rostrum*, a bill or beak, muzzle, snout. G. εος, τὸ.
7. 'Ρυθμός, *rythmus*, rime, number. G. υ, ὁ.
8. 'Ρύπος, *sordes*, dirt, niggardliness. G. υ, ὁ.
9. 'Ρύω, *traho*, to draw, to defend. *
10. 'Ρωννύω, *corroboro*, to strengthen. *

DERIVATIVES.

† 1. also, a pomegranate. ῥοία, the same. ῥοίσκοι, the pomegranates which were at the bottom of the High Priest's garment.
 † 2. ῥοδωνία, a place planted with rose trees † 3. also, tumult, agitation, impetuosity. ῥοθίω, to be hurried or carried with impetuosity. ῥοθιάζω, to row very fast. ῥοχθίω, to make a great noise, like the waves of the sea. † 4. ῥοιζδος, the same. ῥοιζέω, to make a noise, to grunt, to bark † 5. also, to draw up, to exhaust. ῥοφάω, and ῥόφω, the same. ῥόφημα, and ῥόμμα, drink, broth, whatever one swallows. † 6. likewise, the opening of the mouth. † 7. also, cadence, and whatever is done by a certain order or proportion, and exactness. ἀρῥυθμος, without order or proportion, ill made or done, without grace or beauty. μεταρῥυθμίζω, to reform, to correct, to change. † 8. properly the dirt or nastiness which grows on the top of one's nail, or which comes from the body by the sweat or perspiration. *metaph.* avarice, stinginess. also, sealing wax. ῥυπαρός, dirty, filthy, sordid, avaricious. ῥυπάω, and —ώω, to be dirty and nasty. ῥυπαίνω, to render dirty, to foul, to spoil, to spot, to decry, to disparage, to render infamous. † 9. ῥύομαι, is more usual. also, to preserve, to protect, to defend, to deliver. ῥύω, to flow, comes from 'Ρέω, ῥύμα, a train, drawing, a cord for drawing or dragging. ῥύμη, a street, a thorough-fare. ῥυμό, the coach beam. ῥυτήρ, he who draws, a bridle, the reins. ῥυστός, wrinkled. ῥυσσώω, to have one's forehead wrinkled. ῥυιδάω, to grow wrinkled. ῥυσάζω, to draw, to take, to carry away. † 10. rather ῥάννυμι, ῥύμη, strength, power, from whence comes ROME. ῥωμαλῆος, strong, robust.

CLXXIII.

Σ.

*. Σ, in cyphers, stands for two hundred.

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|---|-----------------|
| 1. Σαίρω, <i>verro</i> , to sweep. | F. αῤῷ, p. κα. |
| 2. Σάλος, <i>salum</i> , the sea. | G. σ, ὁ. |
| 3. Σάλπιγξ, <i>tuba</i> , a trumpet. | G. ἰγλος, ἡ. |
| 4. Σανίς, <i>asser</i> , a board, or plank. | G. ἰδος, ἡ. |
| 5. Σάρξ, <i>caro</i> , flesh, the body. | G. κός, ἡ. |
| 6. Σάτω, <i>onero</i> , to load. | F. ξω, p. χα. |
| 7. Σαφής, <i>manifestus</i> , clear, manifest, certain. | A. ὁ κ, ἡ, εος. |
| 8. Σβεννύω, <i>extinguo</i> , to extinguish, to stifle. | * |
| 9. Σέβω, <i>veneror</i> , to venerate, to worship. | * |
| 10. Σειρά, <i>catena</i> , a chain, a cord, a lock. | G. ᾶς, ἡ. |

DERIVATIVES.

† Σῆγμα, from the Hebrew *Samech*. The Dorics call it σάν. σίζω, to hiss or wheeze. σιγμός, hissing, or wheezing. † 1. also, to open one's mouth quite wide; to laugh, to shew one's teeth. σαρώω, the same. σάρος, and σάρεθρον, a broom. σήραγες, crevices, openings or gapings of the earth, caverns, windings, veins, fistulas. σείριος, *Sirius*, the dog star, it is also said of the sun. σιγιάω, to lighten, to dart lightning, to have the head ach, to have one's head all of a heat or on fire. σιρός, a cave or hole where corn is laid up. † 2. also, storm, agitation, care, sollicitude. σαλεύω, to float, to be agitated or tossed: σκ to shake, to toss or agitate. † 3. also, the name of a bird, and of a fish. † 4. likewise, a table, a small table, a book, a door, the foldings of a door. † 5. also the whole man. σαρκάζω, to pick the flesh off, to gnaw a bone, to knap or nibble off the grass, to affront or insult a person, to shew one's teeth. σαρκασμός, scoffing, irrision, a rhetorical figure. πυκνόσαρκος, one who is well or high fed, whose flesh is sound and firm. † 6. also, to fill to the brim, to tread or stamp upon, to cram or thrust in, to fill, to stuff. σάγμα, load, burthen, a bale or pack, a heap or lump, a case for arms. σάκος, εος, τὸ, shield, buckler. σάκκος, σ, a sack, a hair-cloth. † 7. σαφώς, clearly, manifestly, certainly, openly, indubitably. † 9. also, to admire, to adore. Σεβαστός, worthy of veneration, august, majestic. εὐσεβής, pious, religious, devout. Θεοσεβία, the worship paid to God, piety towards God. † 10. also, a bridle, a horse disease called farcy. Σερεύω, to chain, to tye, to fasten. Σειρήν, a Siren, a sea monster that attracted people by her singing.

CLXXIV.

CLXXII.

1. 'Ροά, *malus punica*, a pomegranate tree. G. ἄς, ἡ.
2. 'Ρόδον, *rosa*, a rose. G. ς, τὸ.
3. 'Ρόθος, *strepitus undarum*, the noise of the waves. G. ς, ὁ.
4. 'Ροῖζος, *stridor*, noise, tumult. G. ς ὁ.
5. 'Ροφέω, *sorbeo*, to swallow up. F. ἦσω, p. κα.
6. 'Ρύγχος, *rostrum*, a bill or beak, muzzle, snout. G. εος, τὸ.
7. 'Ρυθμός, *rythmus*, rime, number. G. ῥ, ὁ.
8. 'Ρύπος, *sordes*, dirt, niggardliness. G. ς, ὁ.
9. 'Ρύω, *traho*, to draw, to defend. *
10. 'Ρωννύω, *corroboro*, to strengthen. *

DERIVATIVES.

† 1. also, a pomegranate. ῥοιά, the same. ῥοίσκοι, the pomegranates which were at the bottom of the High Priest's garment.
 † 2. ῥοδωνιά, a place planted with rose trees † 3. also, tumult, agitation, impetuosity. ῥοβέω, to be hurried or carried with impetuosity. ῥεθιάζω, to row very fast. ῥοχθέω, to make a great noise, like the waves of the sea. † 4. ῥοιέδος, the same. ῥοιζέω, to make a noise, to grunt, to bark † 5. also, to draw up, to exhaust. ῥοφάω, and ῥόφω, the same. ῥόφημα, and ῥόμμα, drink, broth, whatever one swallows. † 6. likewise, the opening of the mouth. † 7. also, cadence, and whatever is done by a certain order or proportion, and exactness. ἀῤῥυθμος, without order or proportion, ill made or done, without grace or beauty. μεταῤῥυθμίω, to reform, to correct, to change. † 8. properly the dirt or nastiness which grows on the top of one's nail, or which comes from the body by the sweat or perspiration. *metaph.* avarice, stinginess. also, sealing wax. ῥυπαρός, dirty, filthy, sordid, avaricious. ῥυπάω, and —ω, to be dirty and nasty. ῥυπαίνω, to render dirty, to foul, to spoil, to spot, to decry, to disparage, to render infamous. † 9. ῥύομαι, is more usual. also, to preserve, to protect, to defend, to deliver. ῥύω, to flow, comes from 'Ρέω, ῥύμα, a train, drawing, a cord for drawing or dragging. ῥύμη, a street, a thorough-fare. ῥύμό, the coach beam. ῥυτήρ, he who draws, a bridle, the reins. ῥυσσός, wrinkled. ῥυσσώω, to have one's forehead wrinkled. ῥυιδόω, to grow wrinkled. ῥυσάλλω, to draw, to take, to carry away. † 10. rather ῥώνυμι, ῥύμη, strength, power, from whence comes ROME. ῥωμαλός, strong, robust.

CLXXIII.

Σ.

*. Σ, in cyphers, stands for two hundred.

1. Σαίρω, *verro*, to sweep.

F. αῤῥω, p. κα.

2. Σάλος, *salum*, the sea.

G. ὤ, ὄ.

3. Σάλπιγξ, *tuba*, a trumpet.

G. ἰγλος, ἡ.

4. Σανίς, *asser*, a board, or plank.

G. ἰδος, ἡ.

5. Σάρξ, *caro*, flesh, the body.

G. κός, ἡ.

6. Σάττω, *onero*, to load.

F. ξω, p. χα.

7. Σαφής, *manifestus*, clear, manifest, certain. A. ὁ καὶ ἡ, ἑός.

8. Σβεννύω, *extinguo*, to extinguish, to stifle.

✱.

9. Σέβω, *veneror*, to venerate, to worship.

✱.

10. Σειρά, *catena*, a chain, a cord, a lock.

G. ᾶς, ἡ.

DERIVATIVES.

† Σίγμα, from the Hebrew *Samech*. The Dorics call it σάν. σίζω, to hiss or wheeze. σιγμός, hissing, or wheezing. † 1. also, to open one's mouth quite wide; to laugh, to shew one's teeth. σαρόω, the same. σάρος, and σάρωθρον, a broom. σήραγγες, crevices, openings or gapings of the earth, caverns, windings, veins, fistulas. σείριος, *Sirius*, the dog star, it is also said of the sun. σειρίαιω, to lighten, to dart lightning, to have the head ach, to have one's head all of a heat or on fire. σιρός, a cave or hole where corn is laid up. † 2. also, storm, agitation, care, sollicitude. σαλεύω, to float, to be agitated or tossed: σκ to shake, to toss or agitate. † 3. also, the name of a bird, and of a fish. † 4. likewise, a table, a small table, a book, a door, the foldings of a door. † 5. also the whole man. σαρκάζω, to pick the flesh off, to gnaw a bone, to knap or nibble off the grafts, to affront or insult a person, to shew one's teeth. σαρκασμός, scoffing, irrision, a rhetorical figure. πυκνόσαρκος, one who is well or high fed, whose flesh is sound and firm. † 6. also, to fill to the brim, to tread or stamp upon, to cram or thrust in, to fill, to stuff. σάγμα, load, burthen, a bale or pack, a heap or lump, a case for arms. σάκος, εὖς, τὸ, shield, buckler. σάκκος, σ, a sack, a hair-cloth. † 7. ὧς, clearly, manifestly, certainly, openly, indubitably. † 9. also, to admire, to adore. ἑσέας ὅς, worthy of veneration, august, majestic. εὐσεβής, pious, religious, devout. θεοσεβία, the worship paid to God, piety towards God. † 10. also, a bridle, a horse disease called farcy. Cειρεύω, to chain, to tye, to fasten. Cειρήν, a Siren, a sea monster that attracted people by her singing.

CLXXIV.

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|---|---------------|
| 1. Σείω, <i>agilo</i> , to shake, to move. | F. σω, p. κα. |
| 2. Σέλας, <i>fulgor</i> , shining, brightness, light. | G. αος, τὸ. |
| 3. Σέλινον, <i>apium</i> , parsley. | G. η, τὸ. |
| 4. Σελίς, <i>pagina</i> , a page. | G. ἰδος, ἡ. |
| 5. Σεμνός, <i>gravis</i> , grave, holy, venerable. | A. ἡ, ὄν. |
| 6. Σηκός, <i>stabulum</i> , a sheepfold, a temple. | G. ἔ, ὁ. |
| 7. Σῆμα, <i>signum</i> , a sign, standard, colors. | G. τος, τὸ. |
| 8. Σήπω, <i>putrefacio</i> , to rot. | F. ψω, p. φα. |

DERIVATIVES.

† 1. also, to induce, to persuade; to slander. *Suid.* σίω, poet. the same. σισμός, agitation, shaking, earthquake. σινῶ, and —ομαι, to shake, to pursue, to put to flight. σήθω, to lift. σινάζω. the same. *Hesych.* σαίνω, to shake, to move, to trouble, to shake its tail, to flatter. σόω, and σώω, to drive away, to cause to run, to put to flight. σῶτρον, the round or circumference of a wheel, *Διόσ-σινος*, divine, moved and excited by the Spirit of God. † 2. also, a blaze. σιλάω, and —αγίω, to shine. σιλήνη, the moon. σιλήμιος, the light of the moon. † 4. the space or distance between banks or seats, or between lines. also, a page, a book, the bottom of a vessel. εὔσειμος, well ranged, well distanced, having good seats or banks. σίλμα, τὸ, the same as σελίς. † 5. likewise, troublesome, burthenfome. σιμόω, and —ύνω, to render venerable to embellish, to fit out, to place in an employment. σιμειῶν, a sacred holy, or august place, a monastery. ἀσιμνος, not grave, nor venerable, ill made, dirty, nasty. † 6. also, a house, nest; weight, a sacred olive. ζήωμα, balance, temple. σηκίς, ἰδος, a maid servant, one that has the management of the family. † 7. likewise, prodigy, monster, augury or omen, sepulchre, trophy, form, appearance. σιμειῶν, the same, likewise, image, statue, conjecture, mark, note, point, seal. σιμειῶν, to mark, to render visible, to mark or write down in one's memorandum book. σημαίνω, to give the signal, to signify. to command, to give orders. σημαστήρ, and —τωρ, who gives the signal, a pastor, a head, a captain. † 8. σαπρός, stinking, old, mouldy, rotten. σαθρός, old, half dead, weak, without vigor, spiritless. σῆς, a worm. σπηία, *sepia*, the cuttle fish or sould, a fish which throws out a black foul liquor or humor when it is afraid.

CLXXV.

1. Σθένω, *possum*, to be able, to have strength. F. νω, p. κα.
2. Σιαγών, *maxilla*, a jaw bone, the jaw. G. όνος, ή.
3. Σίαλον, *saliva*, spittle. G. υ, τδ.
4. Σιγάω, *taceo*, to be silent. F. ήσω, p. κα.
5. Σίδηρος, *ferrum*, iron. G. υ, δ.
6. Σικυός, *cucumis*, a cucumber. G. ζ, δ.
7. Σικχός, *injucundus*, troublesome, cross. A. ή, όν.
8. Σιμός, *simus*, flat nosed. G. ζ, δ.
9. Σίνω, *ledo*, to hurt. F. νω, p. κα.
10. Σιπαλός, *deformis*, ugly, deformed. A. ή, όν.

DERIVATIVES.

† 1. σθίος, τδ, strength, power. άσθίνης, infirm, weak. άσθίνια, weakness, imbecillity, malady. άσθίνω, to be weak, and infirm. άσθινόω, to render weak and infirm. ιρισθινής, very strong and stout.
 † 3. σίαλος, a fattened hog, lard or hog's-grease. σιαλιστήρια, τὰ, the bit of a bridle, *because it makes the horse's mouth froth*. περισιαλώω, to embellish, to diversify, to enrich with divers things. † 4. σισα-
 λείς, who keeps or holds the whole world in admiration and silence by his beauty; so tender or soft, as not to make a noise upon being broke. σιγάω, to hush, or to command or impose silence. σιγημονάω, to hold one's tongue, to observe or keep silence. σιγή, silence. σι-
 γηλός, dumb, melancholy, silent. † 5. σιδηρεύω, to work in iron, to handle iron. σιδηρέω, to arm, or to furnish with iron. σιδηρέτης, of iron, or belonging to iron: the iron which contains iron mines: the loadstone which attracts iron: an herb which closes wounds.
 † 6. σικύα, a surgeon's cupping-glass. † 7. also, weak, thin, slim. σικχάς, αντος, ή, a kind of slipper. † 8. likewise, a kind of fith, a rugged high place. ανάσιμος, flat-nosed, squat, ugly, deformed. άποσιμώω, to flatten, to render flat-nosed, to raise up, to lift. † 9. also, to wound σίλης, hurtful, σίνος, τδ, harm, loss, damage. σίνης, ιδος. unhappy, unlucky. † 10. σιφλός, the same. also, weak, feeble, lame. σίφλος, the accent on the first, scoffing, reprimand. σιφλώω, to dishonour, to render ugly and deformed, to weaken, to hiss at. επισίφλιον, worthy to be scoffed and hissed at.

CLXXVI.

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| 1. Σῖτος, <i>frumentum</i> , corn, bread, provisions. | G. σ, δ. |
| 2. Σίφων, <i>tubus</i> , a tube or pipe. | G. ωνος, δ. |
| 3. Σιωπάω, <i>fileo</i> , to be silent. | F. ήσω, p. κα. |
| 4. Σκάζω, <i>claudio</i> , to be lame. | F. σω, p. κα. |
| 5. Σκαίρω, <i>salto</i> , to leap, to dance. | F. αρῶ, p. κα. |
| 6. Σκάλλω, <i>fodio</i> , to dig, to cleave. | F. λῶ, p. κα. |
| 7. Σκάπῳ, <i>fodio</i> , to dig, to make hollow. | F. ψω, p. φα. |
| 8. Σκάρφος, <i>penicillus</i> , a pencil; stubble, or straw. | G. σ, δ. |
| 9. Σκεδάω, <i>diffuso</i> , to scatter, to spread. | F. σω, p. κα. |
| 10. Σκέλλω, <i>exsicco</i> , to dry up; to thin. | F. λῶ, p. κα. |
| 11. Σκέλος, <i>crus</i> , the leg; the foot. | G. εος, τὸ. |

DERIVATIVES.

† 1. also, a widow's pension. *Ζιτίομαι*, to eat, to take one's refreshment. *Ζιτώ*, δς, *Ceres*, the Goddess of corn. *Ζιτύνω*, to nourish, to fatten. *Ζιτιστός*, nourished, fattened. † 2. also, a corn vessel, a kind of fly or gnat, a sort of herb. *Ζιφανίζω*, to draw out, to pour out, to cause to go out. † 3. *Ζιωπή*, silence. *Ζιωπηλός*, and *Ζιωπηρός*, silent. † 4. *Ζκαιός*, of the left side, unhandy, foolish, gross, unlucky, of a bad omen, turned towards the west, shaded, dark, covered. *Ζκάνδαλον*, a stumbling block, scandal. *Ζκαμβός*, awry, crooked, bended, bandy-legged. † 5. *Ζκαρίζω*, and *Ζκητάω*, the same. *Ζκαλμός*, *scalmus*, the peg to which the oar is fastened. *Ζκίναρ*, the infant in the womb. *Ζκίναξ*, nimble, leaping. *Ζκαῦρος*, *scaurus*, he that hath great ankles bunching out so as not to be able to walk or leap; stump, club-footed. *νῦκαρ*, whom nothing can surpass. *Ζυσηκιστάω*, to leap along with, to congratulate. *Basil.* † 6. also, to weed, to till the ground. *Ζκαλεύω*, and —ίζω, the same. † 7. also, to inter to bury. *σκαπάνη*, and *Ζκάφη* the action of digging or making hollow, or a mattock. *Ζκάφη*, a skiff, or small boat, a small vessel, a little fillet or string. † 8. properly, a style or pencil which the ancients used to write with; also, a moté or straw, a vine twig. *Ζκαρισμός*, the first draught or delineation of a picture, the rough draught. † 9. *Ζκεδάω*, *κεδάω*, and —άζω, *κεδαίω*, and *κιδνημι*, the same. † 10. *Ζκλίω*, and *Ζκλήμι*, the same. *Ζκελετός*, dry, parched. *Ζκελετόν*, (σῶμα) a skeleton, a dry body, which has nothing but bones. *Ζκλήρος*, hard, rough, cruel. † 11. also, the knee, the garter. *Ζκέλαι*, breeches, stockings; also, a kind of shoes. *Ζκελός*, *ίδος*, a gammon of bacon.

CLXXVII.

CLXXVII.

1. Σκίπτειν, *ascia*, a hatcher. G. υ, τὸ.
2. Σκίπτομαι, *circumspicio*, to look about, to consider. F. φομαι.
3. Σκέπω, *tego*, to cover, to screen. F. ψα, p. φα.
4. Σκῆυος, *vas*, a vessel, arms, instrument. G. υς, τὸ.
5. Σκηνή, *scena*, a scene, a tent. G. ης, ἡ.
6. Σκῆπτω, *innitor*, to lean upon. F. ψω, p. φα.
7. Σκιά, *umbra*, a shade, or shadow. F. ας, ἡ.
8. Σκίρος, *marmoris fragmentum*, a bit of marble. G. υ, ὁ.
9. Σκολιός, *tortuosus*, crooked, winding. A. ας, ὁ.
10. Σκόλοψ, *palus*, a stake. G. οπος, ὁ.
11. Σκορπίζω, *diffringo*, to disperse, to scatter. F. σω, p. κα.

DERIVATIVES.

† 1. also, a saw, a bill, &c. a large bandage. σκιπαρισμός, the fracture of the skull, when the head is cleft in two. † 2. also, to go to see, to pay a visit. σκοπός, aim, end, scope, or design. also, a spy, who considers, discovers and looks out; a priest, governor. σκοπή, a watch-house, a place from whence one can see a great way off: speculation, meditation, look, sight. σκόπελος, *scopulus*, an eminence or high place, a rock out in the sea. ἐπισκοπος, one that sees, looks out, and considers: an overseer, or one who has a care or charge, a guardian, an administrator: a bishop. † 3. also, to fortify, to defend, to make an excuse or pretext. σκιπᾶω, and —άζω, the same. σκίπη, a veil, garment, pretext, cover. σκιπᾶτης, protector, defender. † 4. also, cloathing. σκινῶ, and —άζω, to prepare, to dispose, to accommodate, to finish. ἀποσκινάζω, to pack up one's baggage, to carry away, to exonerate, to go to stool, to reject, to refuse, to remove a great way off, to banish, to destroy, to demolish, to refute, to convince. † 5. also, a pavilion, a banquet. σκῆνος, ιος, the same. also, a veil, or ornament of a woman. † 6. likewise, to fall, to rush upon, to throw one's self with impetuosity. σκῆπτομαι, the same. also, to alledge an excuse, to feign or pretend. σκῆπτρον, a sceptre, a stick. σκηπτός, thunder, lightning, tempest, storm. † 7. likewise, death, a companion of him who is invited to a feast, the same as *umbra* in Latin. σκια, shades, ghosts, or souls of the deceased. σκίρον, or σκίρον, a parasol: the dirt sticking to the outside or crust of a cheese. † 8. also, a hard, tumor, without pain: shards, rubbish, unhewn pieces of stone, plaster. † 10. also, any thing sharp or pointed, a shiver or sharp splinter of wood.

CLXXVIII.

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| 1. Σκορπίος, <i>scorpius</i> , a scorpion | G. υ, ὁ. |
| 2. Σκότος, <i>caligo</i> , darkness. | G. υ, ὁ. |
| 3. Σλύβαλον, <i>stercus</i> , dung, excrement. | G. υ, τὸ. |
| 4. Σκυδαίνω, <i>irascor</i> , to be angry. | F. νῶ, p. κα. |
| 5. Σκύλλω, <i>vexo</i> , to vex, to trouble. | F. λῶ, p. κα. |
| 6. Σκύτος, <i>cutis</i> , skin, leather, whip. | G. ιος, τὸ. |
| 7. Σκύφος, <i>scyphus</i> , a glass or cup. | G. υ, ὁ. |
| 8. Σκώληξ, <i>vermis</i> , a worm. | G. ηκος, ὁ. |
| 9. Σκώπτω, <i>cavillor</i> , to cavil, to scoff, to rally. | F. ψω, p. φα. |
| 10. Σκώρ, <i>stercus</i> , excrement. | G. ατός, τὸ. |
| 11. Σμαραγίω, <i>resono</i> , to resound, to make a noise. | F. ήσω, p. κα. |

DERIVATIVES.

† 1. it is said of a serpent; a heavenly sign or constellation, a fish, a plant, a whisker, and a military machine. σκορπιώδης, resembling or belonging to a scorpion, angry, easy to be provoked, venomous, pernicious. † 2. or σκότος, ἴος, τὸ, also, a fog or mist. σκοτώδης, σκοτόεις, σκοταῖος, σκοτεινός, and σκότιος, dark. σκοτῶν, —ζω, and —άζω, to darken. σκοτεύω, to run away by night, to make one's escape. σκότωμα, and —ωσις, the darkening of the understanding, the turning of one's brain. ἐπισκοτῶν, to cover with darkness, to spread a mist, to darken. † 3. also, all sorts of nastiness. κυκαλίζω, to cast out like dirt or filth. † 4. also, to look cross or sour. Κυβόμαι, the same. Κυβρός, grim, pouting, sternfaced. Κύνεραξ, a young man who is arrived to the age of puberty. † 5. also, to torment, to fatigue. † 6. also, the hinder part of the head, the skin of the neck and of the head; the eye-lid, the marrow of the back, a scourge made of skin. κύτος, the same. Κυτάλη, a whip or bag of leather, a club, stick, a lever, a roller, a letter written secretly on leather, a kind of serpent. † 7. likewise, σκύφος, ιος, τὸ. † 8. Κυκληκιάω, to crawl with worms, or to engender or beget worms. Κυκληκίζω, to be like unto a worm. Κυκληκίζομαι, to move like a worm. Κυκληκός, to spoil with worms. Κυκληκόμεναι, to be infected and tormented with worms. † 9. Κυῶμα, a taunt, a jest, raillery. Κυῶνις, the action of rallying. Κυῶνικός, a scoffer, rallying, biting. φιλοσκῶμμων, one who delights in rallying and scoffing. † 10. Κυωρία, the scum or dross of metal, filth, excrement. † 11. Σμαραγίζω, the same. Σμαραγίζω, one that makes a great noise. πυρισμαραγίζω, that makes a noise in the fire.

CLXXIX.

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| 1. Σμάω, <i>abstergo</i> , to wipe. | F. σω, p. κα. |
| 2. Σμήνος, <i>examen apum</i> , a swarm of bees. | G. εος, τὸ. |
| 3. Σμική, <i>scalprum</i> , a lance. | G. ῆς, ἡ. |
| 4. Σμύχω, <i>consumo</i> , to burn, to consume. | F. ξω, p. χα. |
| 5. Σμώχω, <i>mando</i> , to eat to revile, to beat. | F. ξω, p. χα. |
| 6. Σοβίω, <i>abigo</i> , to drive away. | F. ῖσω, p. κα. |
| 7. Σόος, <i>salvus</i> , safe, sound. | A. η, ου. |
| 8. Σορός, <i>loculus</i> , a coffin, a bier. | G. ῶ, ὀ. |
| 9. Σοφός, <i>sapiens</i> , wise. | A. ῆς, ὄν. |

DERIVATIVES.

† 1. Σμάω, and σμίνω, are equally used. also, to cleanse, to purify. *Σμύχω*, the same. *ἀποσμάω*, to wipe, to take away or clean by rubbing. † 2. also, a bee hive: multitude, sweetness or softness of discourse. † 3. likewise, a razor, a penknife, a graver or graving tool, a shoemaker's cutting knife, a knife. † 4. also, to waste, to diminish. *Σμυγνῆς*, unhappy, miserable, one that lives in continual misery. *ἀποσμύχω*, to devour, to consume with fire. † 5. also, to mock, to break, to shatter, to do a thing with precipitation or hurry; to polish, to burnish. † 6. also, to push, to agitate or toss, to drive before one, to cause to advance, to cause room to be made, to push or drive away those that one meets, to move to excite, to hasten, to walk fast. *Σόβη*, an instrument for driving away the flies, a horse's tail wherewith he drives away the flies, a helmet made of horse hair. *Σόβη*, the Satyrs, by reason of their going fast. *Σοβάς*, *άδης*, a woman who goes fast, or who walks with pride and state. *Σοβαρός*, high, lofty, who goes fast, active, stirring; insolent, who pushes all he meets, fierce, proud, arrogant. † 7. likewise, whole, perfect. *σώω*, *σώνω*, *σώζω*, to save, to preserve, to cure, to render sound and entire, to defend, to protect. *Σωτήρ*, a Saviour, preserver. *σάος*, the same as *σώος*. *σαύω*, and *σαώζω*, the same as *σώζω*. *ἄσωτος*, and *ἄσωλος*, who cannot be cured nor preserved; lost, deplorable, spoilt, unworthy to be preserved, vicious, debauched. † 8. *μεταφ.* an old woman, who is on the brink of her grave. *Λύ ι.* *σορηδόν*, like a funeral pile, like a sepulchre. † 9. *σοφίζομαι*, to find out and invent ingeniously, to forge or devise maliciously or knavishly, to use tricks or cheats, to seek for a false excuse. *σοφιστής*, wise, expert, ingenious, learned, knowing, a sophist, cheat, impostor.

CLXXX.

1. Σπάθη, *rudicula*, a spatle or spatula. G. ης, ἡ.
2. Σπαίρω, *palpito*, to palpitate, to tremble. F. εῷ, P. κα.
3. Σπανός, *rarus*, rare, thin, valuable. A. ἡ, ὄν.
5. Σπαράσσω, *lacero*, to tear. F. ξω, P. χα.
5. Σπάργανον, *fasciæ*, child's swaddling cloaths. G. υ, τὸ.
6. Σπαργάω, *tumeo*, to swell. F. σω, P. κα.
7. Σπάω, *traho*, to draw. G. σω, P. κα.
8. Σπείρα, *spira*, a roundel or circle, a twisting. G. ας, ἡ.
9. Σπείρω, *sero*, to sow, to scatter. F. εῷ, P. κα.

DERIVATIVES.

† 1. a stick or spoon to stir any thing that is a boiling, a two handed sword, a lance or pike: a comb: a surgeon's spatle: a bone of the sides or ribs: an instrument wherewith the weaver beats and presses the threads of the loom: the shoulders: the place from whence hangs the fruit of the palm-tree, or its small skin: the palm itself. σπαδάω, *properly*, to put too much thread to the loom. *metaph.* to be at an extravagant and useless expence, to live extravagantly and voluptuously. σπαλάω, and καλασπαλάω, the same. σπατάλη, pleasure, good cheer. † 2. *properly* applied to people in agony. σπαρίζω, and ἀσπαρίζω, the same. † 3. σπάνος, the same, also, in small number, clear, not close. σπανίζω, to be wanting; to want, to be in necessity. † 4. σπάραγμα, a piece, rag, or tatter. σπάραγμος, and —ραξίς, a rent or tearing. † 5. also, a fillet or string to tie a child's blankets with. σπαργανίζω, and νῶ, to wrap up in blankets or swaddling cloaths. † 6. also, to be full, to burn or to be inflamed with a passion. σπαργάνωσις, a too great repletion of the breasts. † 7. likewise, to attract, to pluck, to bind up fast; to tie, to swallow up, to sup up, to drag. σπάδιξ, the branch of a palm-tree, σπάλαξ, and ἀσπάλαξ, a mole, *because of its continually raking into the ground*. σπάλαξια, blindness, such as that of moles. † 8. also, a spiral piece of wood, the twistings or foldings of a serpent, a cable, twisted hair, embroidery, a kind of cake, the knots of a tree; a cohort, legion, multitude, assembly. σπείραμα and —σμα, the same. σπειράω, to turn or twist into a spiral line. † 9. σπείρα, seed, grain, fruit, posterity, children, descendants. σπαρτός, sowed, produced, engendered. σπαρτοί, men sprung from the serpent's teeth sowed by *Cæmus*.

CLXXXI.

1. Σπίνδω, *libo*, to sacrifice, to make a treaty. G. ἴος, τὸ.
2. Σπέος, *specus*, a den, a cavern. F. ξω,
3. Σπέρχω, *urgeo*, to press, to push, to be angry. P. χα.
4. Σπείδω, *festino*, to make haste. F. σω, P. χα.
5. Σπίζω, *extendo*, to stretch, to open, to spread. F. σω,
6. Σπίλος, *macula*, a spot; a rock. P. χα.
7. Σπιντήρ, *scintilla*, a sparkle. G. υ, ὁ,
8. Σπλάγχνον, *viscus*, a bowel, compassion. G. ἦρος, ὁ.
9. Σπλήν, *splen*, the milt, or spleen. G. υ, τὸ.
10. Σπόγγος, *spongia*, a sponge. G. κνός, ὁ.

DERIVATIVES.

† 1. likewise, to kill. σπονδή, libation, sacrifice, compact, agreement, truce. σπονδιῶς, what is commonly employed in sacrifices: from whence comes *spondeo*, a certain foot in verse. † 2. σπύλαιον, the same. † 3. likewise, to put to flight, to be vexed. σπέρχων, the same. σπερχός, ready, sudden, lively, hot, who sets cheerfully about a thing. † 4. likewise, to press, to hurry. σπινδύμαι, to exhort, to incite. σπονδή, haste, or the action of halting: diligence, hurry, study, affection, desire, passion, attachment; a serious action or saying. σπονδάζω, to take care, to apply diligently, to labor or endeavour constantly, to use one's endeavour, to seek out for means, to act or to speak seriously. σπινδάζω, to incite, to press. σφιδανός, laborious, enterprizing, attentive, indefatigable. † 5. σπιδής, σπιδίος, and σπιδεύς, wide, broad, extended. † 6. likewise, an earthen pot, a strong place. σπύλωμα, the same. σπιδάς, the same. also, gravel, a sandy ground, or a ground full of gravel: a whirlwind, a tempest. *procella*, *Glossar. Cyr.* † 8. also, the heart. σπλαγχνύω, to take and squeeze hard the entrails, to partake of the entrails of the victim, to foretel by soothsaying. σπλαγχνίζω, to be touched with compassion. † 9. also, a plaster for the milt or spleen. † 10. likewise, the glands of the throat. σφόγγος, and σπογγία, the same.

CLXXXII.

1. Σποδός, *cinis*, ashes. G. ἄ, ἄ.
 2. Σταΐζω, *stillo*, to drop. F. ξω. p. χα.
 3. Στάμιος, *urna*, an urn, a pot, a pitcher. G. υ, ὀ κ, ἦ.
 4. Σταυρός, *crux*, a cross, a gallows. G. ἄ, ὀ.
 5. Σταφίς, *uva passa*, raisins. G. ἰδος, ἦ.
 6. Στάχυς, *spica*, an ear of corn. G. υος, ὀ.
 7. Στέγω, *tego*, to cover, to contain. F. ξω, p. χα.
 8. Στείβω, *calco*, to tread upon. F. ψω, p. φα.
 9. Στείχω, *incedo*, to walk leisurely, or in order. F. ξω.
 P. χα.
 10. Στίλιχος, *truncus*, the trunk of a tree. G. σος, τὸ,

DERIVATIVES.

† 1. also, an insignificant thing, a misfortune or ill luck. (σποδίζω, to roast under the ashes. σποδίω, to cover with hot ashes: to clean the altars, to beat any thing so as to make the dust come out of it. † 2. σταλάζω, the same. στάγμα, a drop. σταλή, water, lye-ashes. σταλαμής, a distilling. † 3. κατασταμίζω, to pour into a tun or vessel, to shut up. † 4. σταυρόω, to plant or fasten the gallows, to fasten or tie to the gallows, to crucify. † 5. ἀσταφίς, and ὀσταφίς, the same. σταφυλή, a bunch or cluster of grapes; a swelling of the palate or uvula. σταφίλη, a lead, a level. σίμφυλα, τὰ, the gross or thick substance of the grape or olives after being squeezed. † 6. likewise, a brilliant star in the constellation Virgo: a kind of herb and ligature. ἀσταχυς, the same. ὑσταχύς, bearing fine ears, fertile in ears. † 7. likewise, to hide, to defend, to shelter: to retain, to hinder, to shut up close: to sustain, to support, to suffer. σίγος, τὸ, a cover, roof, or house. σίλη, the same. also, the belly. σισαρός, and σιστός, covered, hidden, close, solid, massive. τρίσιον, the third floor. προσίγιον, the entablature, the common sewer. ὑπόσιγος, one who is under the roof. † 8. likewise, to condensate, to render strong and thick, as it happens when one treads upon things. σίβος, a path, a thoroughfare or beaten road. σιστός, a fuller of cloth. σισή, an herb fit for making of small beds, with which they used to stuff quilts or mattresses; verdure; composition, structure. σισάς, and σισάς, a small bed of grass, strewing, flowers or branches strewed. σιστός, firm, thick, fleshy, florid, close, pressed, hard, dry. † 9. properly, to walk in rank and order; a so, to go, to advance, to approach, to arrive. σίχος, and σούχος, order, rank, line, verse. σιχίδιον, element, principle, letter: the needle or pin of a dial. σίστιχος, of the same order, put in the same rank, in the same line, &c,

CLXXXIII.

1. Στέλλω, *mitto*, to send, to fit out, to stop. F. ελῶ, p. κα.
2. Στέμνω, *calumnior*, to slander, to dishonor. *
3. Στενός, *angustus*, narrow. A. ή, όν.
4. Στέργω, *amo*, to love, to embrace. F. ξω, p. χα.
5. Στερεός, *solidus*, solid, immoveable. A. ά, έν.
6. Στερίω, *privo*, to deprive. F. σω, p. κα.
7. Στέρνον, *pectus*, the lower part of the breast. G. υ, τό.
8. Στέφω, *corono*, to crown, to adorn, to gird. F. ξω, p. φα.
9. Στήθος, *pectus*, the upper part of the breast. G. εος, τό.
10. Στάλη, *columna*, a pillar, or column. G. ης, ή.

DERIVATIVES.

† 1. *properly* it signifies to sail, to set sail, to equip or fit out a vessel: also, to send, to carry, to conduct, to go, to transport, to adorn, to dress, to draw, to draw in, to furl the sails: to repress, to refrain, to stop. εἶλος, departure, way, provision, voyage, navigation, fleet, passport. also, apparel, ornament, dress. ἀποστέλλω, to send, to send one as an ambassador or with a commission: to steer or direct the course of a ship, or to put a pilot on board: to send afar off, or to another country. διαστέλλω, to send, to publish, to dispatch expresses on all sides: to order, to appoint: to extend, to open, to loosen, to lengthen; to divide, to separate, to distinguish; to assign, to attribute. † 2. also, to use ill; to move often. † 3. likewise, close. στένω, to squeeze, to straiten, to reduce to straits. στείνω, στείνω, and στενάζω, to sigh, to groan, to weep. † 4. also, to cherish, to be pleased with a thing, to be satisfied, to pray, to wish, to demand. ἀστέργος, insensible, cold, without affection. † 5. likewise, entire, perfect, firm, constant. † 6. στερίζω, and —ίσκω, the same. στερεά, barren. also, the bottom of a vessel, a kind of head-dress. † 7. likewise, the hearth, the thought. † 8. also, to fill up to the brim, as Virg. *Et vina coronant*. στεμμα, a crown, a garland of flowers, wool round about the distaff, or about the olive branch carried by supplicants, a fillet, a ribbon, armory, ornament, image. στεφός, στεφανός, and στένη, a crown, round, circle, or inclosure. † 9. also, the thick part of the inside of the hand towards the thumb, the thick part of the sole of the foot towards the toes, and the entire sole of the foot, sand banks, and rocks hidden in the sea.

CLXXXIV.

1. Στηρίζω, *stabilio*, to strengthen, to establish. F. ξω, p. χα.
2. Στίζω, *pungo*, to prick. F. ξω, p. χα.
3. Στίλβω, *fulgeo*, to shine. F. ψω, p. φα.
4. Στλεγγίς, *strigil*, a curry-comb. G. ιδος, η.
5. Στοά, *porticus*, a porch. G. ας, η.
6. Στόμα, *os*, the mouth. G. ατος, το.
7. Στόμαχος, *stomachus*, the stomach. G. ε, ο.
8. Στορίω, *sterno*, to strew, to make a bed. F. σω, p. κα.
9. Στοχάζομαι, *collimo*, to level, to take aim. F. σομαι.
10. Στραγγός, *tortuosus*, winding, crooked. A. ή, έν.
11. Στράγγξ, *gutta*, a drop. G. γγός, η.
12. Στρατής, *exercitus*, an army, troops. G. ε, ο.

DERIVATIVES.

† 1. also, to fasten, to fix, to found, to support, to hold fast. *στήριγμα*, support, sustaining. *στήριξ*, the same. † 2. also, to stamp or imprint a mark, to distinguish by points, to draw in miniature. *metaph.* to prick or bite a person, to slander or asperse him. *στιγμή*, a point, moment. *σίγμα*, a mark or spot imprinted upon any thing. *σιγματίας*, ε. marked, stigmatized. † 3. also, to be bright, clean, neat, and polished: to cleanse, to render clear and shining: *σίλω*, the same. *σίλκη*, shining, brightness, lustre, mirror, lamp, light. † 4. also, a rubbing cloth, a plate of gold which used to be wore on the head, a small skimmer, a drop of oil, a vessel for drawing up water. *σίλις*, the same. † 5. *σίαι*, granaries or magazines for corn, *στωικοί*, the Stoics, *Philosophers who lived in a porch.* † 6. also, an opening, entrance, the throat: a word, edge. *στόμιον*, diminut. also, the bit of a bridle. *ἀπαστομόω*, to widen the mouth, to relax, to open, to unstop: also, to straiten, to cause to shrink: to give a taste, to whet the appetite: to whet or give an edge to an iron tool or instrument. *σώμυλος*, a prattler, a cheat: gay or pleasant, agreeable companion. † 7. also, the throat. † 8. likewise, to throw a thing so as to spread it: it is also said of the wind, which spreads itself over the sea, and renders it calm. *στανύω* and, — *νύμι*, to extend, & *στανύμι*, bed cloaths, bed, hangings, mattresses. † 9. also, to propose a thing or design, to conjecture, to see pretty near or almost. † 11. *στραγγίζω*, and — *γύω*, to squeeze, to cause a dropping, to draw or squeeze out. *στρίβω*, to do harm or to hurt, to efface, to retard, to amuse one's self. † 12. *στρατία*, expedition, campaign, military exercise. *στρατιώτης*, a soldier.

CLXXXV.

CLXXXV.

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| 1. Στρέφω, <i>verto</i> , to turn, to cheat. | F. ψω, p. φα. |
| 2. Στρέψος, <i>luxus</i> , luxury, pleasures. | G. εος, τὸ. |
| 3. Στρογγύλος, <i>rotundus</i> , round, full. | A. η, ον. |
| 4. Στρουθός, <i>passer</i> , a sparrow, an ostrich. | G. ε, ὀ. |
| 5. Στυγίω, <i>odia habeo</i> , to hate, to detest. | F. σω, p. κκ. |
| 6. Στύλος, <i>columna</i> , a pillar; style. | G. υ, ὀ. |
| 7. Στύπη, <i>stupa</i> , tow; a root. | G. ης, ῆ. |
| 8. Στύραξ, <i>cuspis hastæ</i> , the point of a spear, or dart. | G. ακος, ὀ. |
| 9. Στύφω, <i>adstringo</i> , to bind, to tye up. | F. ψω, p. φα. |
| 10. Συκῆ, <i>figus</i> , a fig-tree; a kind of pine. | G. ῆς, ῆ. |

DERIVATIVES.

† 1. also, to bend, to incline, to make a thing turn; to force, and to twist; to torture, to use ill, to bruise with blows, to put to flight, to think, to revolve: to return; to act cunningly and designedly. *στροφῆς*, a going round, or returning: a folding or winding, a bending; the management of a horse: the part which the chorus of a comedy or tragedy recites turning towards the spectators; couplets or verses of an ode or hymn: conversion, revolution; tergiversation, cheat. *στρεβλός*, crooked, bended, full of foldings, or turns, cunning, cheating, malicious. *στρεβλῶν*, to torment, to twist, to break: to corrupt, to deprave. *στροβίω*, to turn, to throw one's arms about, to toss, to torment, to trouble. *στροβίλος*, a whirlwind, a tempest, a whipping-top; a pine apple; the kernel of a pine apple; the tree itself: a kind of thistle: certain sea shells: a kind of dance. † 3. also, round like a cylinder or a column. *στρογγύλος*, the same. † 4. the ostrich is also called *στρουθοκαμυλός* and *στρουθιοκάμυλός*, but *στρουθιον*, and *στρουθάριον*, is a sparrow. † 5. also, to grieve and be concerned. *στυγός*, and *στυγρός*, odious, horrible, terrible, sad, melancholy. *στυξ*, the river *Syx*, an excessive cold fountain in *Arcadia*, or a river or morass in hell: shivering, trembling, horror. † 6. style, signifying either the instrument wherewith one's writes, or the discourse or manner of writing. *στυλός*, a little pillar, a small vessel, the interstice or division of the nostrils. *στυλότης*, one who lives on a pillar. † 8. also, a kind of Syrian tree, or the gum of the said tree. † 9. also, to thicken, to press or squeeze, to condense. *στυφός*, *στυφλός*, and *στυφρός* hard, rough, severe, cross, difficult, troublesome, hardened. † 10. *συκῆ*, *confr.* *συκῆ*, *σῦκος*, a fig.

CLXXXVI.

1. Σύλη, *præda*, prey, spoil. G. ης, ἡ.
2. Σύρῃ, *tumultus*, tumult, noise, trouble. G. ης, ἡ.
3. Συρίσσω, *sibilo*, to whistle, to pipe. F. ξω, p. χα.
4. Σύρω, *traho*, to draw, to clean. F. ρῶ, p. κα.
5. Σὺς, *sus*, a sow, a hog. G. υῖς, ὁ καὶ ἡ.
6. Σφαδάζω, *pedes agito*, to beat the ground with one's feet. F. σω, p. κα.
7. Σφάζω, *maſto*, to kill, to sacrifice. F. ξω, p. κα.
8. Σφαῖρα, *sphæra*, a sphere, a ball. G. ας, ἡ.
9. Σφάλλω, *supplanto*, to supplant, to throw down. F. λῶ, p. κα.
10. Σφάραγος, *guttur*, the throat. G. υς, ὁ.

DERIVATIVES.

† 1. σύλα, ης; σύλον, and σκύλον, the same. συλάω, —έω, —έω, to pillage, to ravage, to plunder, to run away with. ἄσουλός, one who is in a place of safety, secure or out of danger of being pillaged, plundered, or ill treated: from whence comes the word *Asile*, a place of safety or refuge. † 2. from hence the Latin word *turba*. likewise, a flute, or a flute-case. † 3. also, to hiss or to scoff or deride a person. συρίζω, the same. σύριγξ, ἰγγος, a flute, a pipe, a reed, a syringe, the bark of cassia, a sheath or place for keeping a lance, the fistula or conduit of the back bone, the nave or stock of a wheel where the axel-tree passes, the veins of the throat when one's head is cut off: a fistula or deep ulcer, a cavity under the artery, the aspera arteria or rough artery, the concavities of the lungs, a buckle or clasp. † 5. also, a wild boar. σὺς ἄγριος, or κάπριος, ὅς the same as σὺς. συλλαί, dirt or mire where the hog wallows. συλήνη, a case made of hog's skin, a dart or javelin to pierce the wild boars with. σιδήνη, ξιδήνη, σίγυις, σιγύτης, σίγυρος, and σίγυρμος, the same. † 6. also, to be in a passion: to be in a transport of joy, so as not to be able to contain one's self: it is likewise said of a dying person's tossing and tumbling himself. † 7. σφαγή, death, massacre, cutting of throats: the neck, the throat: the entrails: σφάσσαν, a sword, a knife, a kind of herb. † 8. σφαιρίζω, to round or make round like a ball. σφαίριζω, to play at tennis. † 10. also, to deceive. σφάλμα, τὸ, a fault, an error, fall, mistake, accident, misfortune, sin. σφίλας, bench, bank, seat: a hollow bowl or ball.

CLXXXVII.

1. Σφινδόνη, *fundā*, a sling. G. ης, ἡ.
2. Σφῆν, *cuneus*, a wedge. G. ηός, ὁ.
3. Σφήξ, *vespa*, a wasp. G. ηός, ὁ.
4. Σφίγγω, *stringo*, to tie fast, or close. F. ξω, P. χα.
5. Σφοδρής, *vehemens*, vehement, strong. A. ά, ὄν.
6. Σφραγίς, *sigillum* a seal. G. ίδος, ἡ.
7. Σφριγᾶω, *turgeo*, to swell, to be full, in good plight. F. ἦσω, P. κα.
8. Σφύζω, *salio*, to leap, to jump, to beat, to rise. F. ξω, P. χα.
9. Σφύρα, *malleus*, a hammer. G. ας, ἡ.
10. Σχαλίς, *varus*, a hunter's fork to bear up nets. G. ίδος, ἡ.
11. Σχάω, *scarifico*, to scarify, to cut; to loosen. F. σω, P. χα.

DERIVATIVES.

† 1. the bezel or collet of a ring, that which contains the apple of the eye, a kind of ornament of women. σφινδονᾶω, and —ίω, to sling, or throw with a sling, to hit with a sling; to roll or sling like a sling. † 2. likewise, a kind of racking instrument. σφηνᾶω, to cleave with a wedge, to stop with a bung or stopple, to close, to press, to torture. † 3. likewise, a wedge or sharp pointed piece of wood. *Ety.* σφηκίς, ὤ, long and narrow, having a narrow small belly; also, strong, robust, of divers colors, the plume of a head-piece or helmet. σφηνᾶω, to reduce to the form of a wedge, to tie. *Ety.* † 4. also, to press, to squeeze, to embrace, to constrain. σφίγγε, ἡγρός, and σφίξ, ἡός, a monster that puzzled by its riddles, one that talks obscurely and enigmatically, who deceives the world; an abandoned or debauched woman, a prostitute. † 5. also, violent, robust, impetuous. σφοδρᾶ, a great deal, very much, with violence. † 6. also, a mark, wrought stones; a belt, a tortoise, a kind of earth or clay which was sold sealed up, a sort of physical ball or trochisc, or lozenges stamped with a particular mark. † 7. properly said of the breasts that have too much milk; also, to be in full vigor; to leap, to frisk or fridge about, to grow wanton. † 8. like the pulse and arteries; also, to palpitate, to flash, to be inflamed, to desire ardently, to be transported or hurried away with passion; to avoid. † 9. σφύρον, the ankle, the heel, the whole foot and leg, the foot of a mountain. † 10. also, a stick, or stake for the same purpose. σχαλίς, ἡός, which is by some derived from σφηνᾶω, the same. † 11. likewise, to sacrifice, to beat, to carry through or over, to omit, to let go. σχάζω, the same, also, to draw back, to beat down, to suppress, to stop, to hinder. σχασηρόν, a lance, a poniard, an instrument for cutting, slashing, or scarifying; also, a part of a vessel: a haven or harbour.

CLXXXVIII.

CLXXXVIII.

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| 1. Σχιδόν, <i>prope</i> , near. | Adv. |
| 2. Σχέτιος, <i>miser</i> , wretched, wicked, cruel. | A. α, ον. |
| 3. Σχίζω, <i>findo</i> , to cleave. | F. σω, π. κα. |
| 4. Σχοῖνος, <i>juncus</i> , a rush, measure, length. | G. υ, η. |
| 5. Σχολή, <i>otium</i> , leisure, rest, slowness. | G. ης, η. |
| 6. Σωλήν, <i>canalis</i> , a canal, a pipe. | G. ἡνος, ο. |
| 7. Σῶμα, <i>corpus</i> , the body. | G. ατος, τὸ. |
| 8. Σωρεύς, <i>acervus</i> , a heap. | G. ῶ, ε. |

DERIVATIVES.

† 1. likewise, almost, about. Σχιδόν, τι, perhaps. Σχιδας, near, also, done in a hurry, done upon the spot, simple, without formality or compliment. Σχιδία, a ship made in a hurry. Σχιδη, *schida*, a paper, note, memorandum, bill. Σχιδιον, and Σχιδάριον, *dim.* Σχιδάζω, to do upon the spot, to act precipitately, in a hurry, inconsiderately, rashly, to do a thing clumsily, to sketch or make the first draught of a thing. αὐτοσχιδάζω, the same; also, to do a thing of one's own head without taking advice. † 2. also, unhappy, cross, untractable, bold, enterprising, laborious, resolute, mischievous. Σχιδιάζω, to complain, to give to understand that one suffers great miseries. † 3. likewise, to cut, to divide. Σχίσμα, cleaving or a cleft, cut, division, schism. Σχίδαξ, ακος, η; Σχιδας. εις; Σχιδιον, Σχίζα, and —ζη, piece, splinter, a small board. Σχιστός, that can be cleaved, divisible. Σχινδαλμός, and —αλαυός, the same. also, a fescue or straw, and μεταφ. one who disputes and cavils about trifles. † 4. also, a cord made of rushes. Σχοισμός, measuring, surveying, a kind of torture. † 5. also, a work or piece done at leisure hours, the place where one does such work. Σχολαῖος, slow, tardy, lazy. Σχολιον, a scholium, gloss, or explication of words done at leisure hours, or made for what is perused at leisure, or at leisure hours. Σχολάζω, to be at leisure, to have nothing to do: or to apply one's self to any thing. Σχολάζουσα ἐκκλησία, a church destitute of a pastor. ἀσχολίω, to give a person trouble, to cut out business or employment for one, to occupy, to take up a person's time, to keep one employed, to keep or debar from being idle; to be busy, to be employed. † 6. likewise, a surgeon's probe. † 7. likewise, Σώματα, τὰ, are domestics, slaves. σωματικός, ὅ, bodily, which regards the body, or has a body; attached to the body, gross, fat, carnal. εὐσώμος, strong, fat. † 8. σωρεύς, by heaps. σωρεύω, to heap up, to gather, to overwhelm.

CLXXXIX.

CLXXXIX.

T.

* T, in cyphers, imports three hundred.

1. Τάλαϊον, *statera*, scales, talent. G. τ, τδ.
2. Ταλάω, *tolero*, to suffer, to endure. F. σω, p. κα.
3. Ταμίας, *promus*, a butler, a steward. G. τ, δ.
4. Ταπεινός, *humilis*, humble, despiseable. A. ή, όν.
5. Τάπης, *tapes*, tapestry, bed, table. G. πτες, δ.
6. Ταράσσω, *turbo*, to disturb, to trouble, to frighten. F. ξω, p. χα.
7. Τάρχος, *timor*, fear, dread, amazement. G. ιος, τδ.
8. Τάριχος, *salsamentum*, pickle, salt flesh or fish. G. τ, δ.
9. Τέρφος, *densitas*, thicknefs. G. ιος, τδ.
10. Τάσσω, *ordino*, to order, to range, to govern. F. ξω, p. χα.

DERIVATIVES.

* Ταῦ, *tau*, and not *tas*, from the Hebrew *Tau*, which has retained the ancient Syrian name. † 1. also, all that is weighed or put into the scales, and particularly the weight of a hundred and twenty-five pounds. † 2. ταλάω, *άσω*; and τλάω, *ήσω*, to suffer; also, to dare, to venture, to undertake. *δτλίω*, and *—είω*, to suffer, to endure. *ταλαός*, and *τάλας, ανος*, miserable, unhappy. *ατληίος*, intolerable. *παιδημων*, and *παιάλας*, entirely miserable, † 3. he that shuts up; preserves, or has the care of any thing; a treasurer, a purser, administrator, protector, arbitrator. † 4. also, low, mean, little. *ταπεινώ*, to humble, to lower. † 5. tapestry, hangings, bed-covers, counter-panes, &c. also, housing or horse-cloth. *τάπις*, and *δάπις*, the same. † 6. *τάραξις*, *τάραχή*, *τάραχος*, and *τάραξιμος*, motion, trouble, agitation. *δράσσω*, and *—τίω*, to trouble, to disturb, to harrafs, to prick. † 7. *τάρση* and *ταρσοσύνη*, the same. *ταρβαίος*, terrible, dreadful, timorous or fearful. † 8. also, *τάριχος*, *ιος*, τδ, particularly fish; also, a thing preserved, old meat. *φιλόταριχος*, one that loves salt things. † 9. particularly that of a thick forest. *ταρφός*, and *ταρφύς*, *ιος*, thick, close, frequent or which happens frequently. † 10. also, to put or place in order, to establish and give an employment, to define, to settle, to assign, to determine. *τάταξιμος*, composed, regulated, modest. *ταγός*, a prefect, governor, general of an army.

CXC.

1. Ταῦρος, *taurus*, a bull. G. υ, ὁ.
2. Ταχύς, *celer*, quick, swift. A. ὡς, ὁ.
3. Τίγγω, *tingo*, to dip, to water, to wet. F. ξω, p. χα.
4. Τένω, *extendo*, to stretch, to endeavour, to sing. F. ενω, p. κα.
5. Τίρω, *tero*, to beat, to wear, to vex. F. τρω, p. κα.
6. Τείχος, *murus*, a wall, a rampart. G. ιος, τὸ.
7. Τέμαρ, *finis*, the end, a sign or token. G. ατος, τὸ.
8. Τίλλω, *facio*, to do, to become, to rise. *
9. Τέλος, *finis*, the end, tribute, magistrate. G. ιος, τὸ.
10. Τίμνω, *seco*, to cut, to cleave, to break. F. τρω, p. κα.

DERIVATIVES.

† 1. it is taken for the animal called a bull, for a constellation, a mountain and a river: formerly all big things were called ταῦροι.
 † 2. also, lively, light, ready, vigorous. ταχύνος, the same. ταχύ, ταχίως, quickly. ταχα, the same. also, perhaps. τάχος, τὸ, quick-ness, activity. † 3. also, to soften, to temper or dilute, to knead. τέναγος, ιος, a wet or marshy place, mud, mire. † 4. also, to go, to touch, to bend, to apply one's self, to press, to squeeze. τόνος, intension, contention, application, extent, effort: tone, sound, harmony; vivacity, piercing or lively eye, the air of briskness of a picture, cords, or nerves extended. τενίω, to secure, to fortify, to augment. † 5. also, to subdue, to tame, to macerate or keep under, to beat down, to pound or grind. τέτην, ιος, tender, soft, delicate. τετάμων, the same, applicable properly to greens, pot-herbs and pulse. † 6. τέχισμα, the same. τέχισμα, a machine to batter the walls with. τεχίω, to inclose with walls. See Τείχος, hereafter.
 † 7. also, a prodigy, a monster. τεμαίρω, to prove by certain signs. τεμαίριον, a constant and indubitable sign. † 8. ἀνατολή, the East, the rising of the sun, from whence comes Anatolia, or Asia Minor which lies East of Greece. ἐνέλλω, and ομαι, to enjoin, to command, to give a charge or commission. † 9. also, charges, expence, legion, squadron, mystery. ἐντέλος, frugal, happy or lucky in one's employment; also, cheap. τέλειω, ὦ, to finish, to perfect, to put the last hand to, to terminate: to do, to celebrate; to consecrate, to initiate, to sanctify: to pay; to obey; to submit, to be under subjection; to be taxed, to be cessed, to be placed in such and such a rank. † 10. likewise, to go one's way, to conclude an alliance by slaying the victims, to dedicate, to consecrate.

CXCI.

1. Τένδω, *comedo*, to eat, to gnaw, to be a glutton. *
2. Τίρας, *signum*, a sign, a prodigy, a fable. G. ατος, τὸ.
3. Τερίω, *terebro*, to bore through. F. ήσω, p. κα.
4. Τέρμα, *terminus*, term, end. G. ατος, τὸ.
5. Τίρω, *delecto*, to delight, to please, to charm. F. ψω, p. φα. *
6. Τίρω, *arefacio*, to dry, to parch. *
7. Τίσσας, *quatuor*, four. A. οί κ' αί, πα.
8. Τίτλιξ, *cicada*, a grasshopper. G. ιγος, δ.
9. Τύχω, *fabricor*, to work in wood, to build. F. ξω, p. χα.

DERIVATIVES.

† 1. also, to swallow, to devour. τινδύω, the same. likewise, to put the first hand into the dish, to pick out the best bits. τίνδης, a glutton. τινδύμ, and τινδύναν, a kind of fly like to a wasp. Hereto we may reduce Ἀρδύμ, a hornet. † 2. also, a monster, a common and natural sign. τρεαλώδης, τρεαλώδης, τρεατός, and τρεατός, monstrous, prodigious. † 3. also, to pierce, to turn round, to polish, to make a hole, to wound. τρενδύω, όνος, a worm that hurts or gnaws the wood. also, a kind of humor which gnaws and eats the bones. τρενύω, and —ώ, the same. also, to penetrate, to clear up, to render clear, to explain distinctly. † 4. term, bounds. also, the foot or bottom of a mountain, the sole of the foot, the foot itself. τέρμης, and —μων, the same. † 5. also, to attract, to rejoice. τερπός, agreeable, pleasant. τέρψις and τερπνότης, delectation, pleasure. † 6. τερπνύω, the same. τερπός, a hurdle, *whereon things are dried*. also, the wing of a bird; a row of oars; the hand together with the fingers: the sole of the foot with the toes; the whole or entire foot, the shoe, or stocking; whatsoever is broad and large like the sole of the foot; the border or extremity of the eye-lids where the eyes-brows are fastened, the arrangement of those same eye-brows: the twisting of the roots of a tree. † 7. Att. τέτλας, *from thence comes τισσαράκοιλα*, forty. τισσάταιος, who comes or does something the fourth day. † 8. also, a scullion or kitchen boy. τισσιόμαλλα, the singing of the grasshopper, a troublesome or immodest song, the sound or noise of instruments. † 9. τύχομαι, to be, to be made, to be armed. τινύδης, made, fabricated, built. τύχος, όος, vessel, instrument, book. τίνων, a carpenter, a joiner.

CXCII.

CXCII.

1. Τίφρα, *cinis*, ashes. G. ας, η.
2. Τέχνη, *ars*, art, address, cunning. G. ης, η.
3. Τήνω, *liquefacio*, to melt, to dry. F. ξω, p. χα.
4. Τήλε, *procul*, afar, off. Adv.
5. Τηρέω, *servo*, to keep, to guard, to imprison. F. ήσω, p. κα.
6. Τητάω, *privo*, to deprive, to grope. F. ήσω, p. κα.
7. Τιθασσίς, *cicur*, tame, gentle. A. ος, η, όν.
8. Τίθημι, *pono*, to put, to do, to suppose. *
9. Τίξω, *pario*, to bring forth a child. *

DERIVATIVES.

† 1. τίφρη, *Ion.* the same. τιφρός, *ashy*, covered with ashes. τιφρίζω, to border upon the *ashy*, to be of an *ash* color. τιφρώω, to reduce to *ashes*. † 2. also, tricking, cheating. τεχνίτης, an *artisan*, a *mechanic*. τεχνιεύω, τεχνιάω, and —άζω, to contrive, to do, to invent, άτίχως, without art, quite naturally, without any artifice or design. άτιχώς, really, indeed, certainly. † 3. also, to fade. τέκομαι, and τακίωμα, *Basil.* to be melted, to fall into a faintness or swooning, to waste away, to dye. τακρός, melted, mortified, soft, tender, delicate: dry, emaciated: dying, and consuming. τέγανον, a *frying pan*. τηλαίξω, to fry in a pan. † 4. τηλόω, the same. τελικώτατος, very remote, far advanced. † 5. also, to preserve, to lay by, to defend, to protect, to observe, to spy. † 6. τηλώμαι, to be deprived, to be without. τήνη, privation, poverty. † 7. also, made tame. *metaph.* free, frank, cultivated. † 8. likewise, to lay down or settle, to propose, to assign, to attribute, to pledge; to establish, to found, to erect, to ordain, to esteem, to be of opinion, to value or prize, to place in such or such a rank. θέμα, theme, proposition, principle, deposition, imposition, undetermined question, situation. αναθήμι, to lay up, to raise on high, to hang up and consecrate, to load or lay upon a person, to impose, to enjoin, to expose, to relate, to attribute, to recount, to favor, to transport, to differ, to prolong. † 9. to be brought to bed, to bring forth a child. τεκνέω, the same. τεκνός, έως, the father. τέκος, το, a bringing forth, the little one, the fruit; a child big or little, τέκνον, the same. τέκος, usury, the bringing forth a child. the fruit, what is born. τεκνέω, to be ready to lye in. τακίζω, to lend money out at usury.

CXCIII.

CXCHL

1. Τίλλω, *vello*, to pluck, to bite, to break, to divide. F. λῶ, p. κα.
2. Τινάσσω, *quatio*, to shake, to dart, to break. F. ξω, p. χα.
3. Τίτανος, *calx*, lime, plaister. G. υ, η.
4. Τιθής, *mamma*, the breast. G. υ, ε.
5. Τίτρώω, *terebro*, to pierce, to perforate. *
6. Τιτρώσκω, *vulnero*, to wound, to pierce. *
7. Τω, *honoro*, to honor, to punish, to pay. F. σω, p. κα.
8. Τοίχος, *murus*, a wall. G. υ, ε.
9. Τόλμα, *audacia*, boldness. G. ης, η.

DERIVATIVES.

† 1. τίλμα and τιμάτιον, lint for a wound. τιλλές, plucked, torn, reduced to lint. † 2. τινάσσεια, and ἀκίνασμα, a dashing, striking against, a shaking, or agitation. † 3. also, the powder or dust wherewith the carvers and stone-cutters are covered. *Luci*. † 4. τιθής, the breast and a nurse. τιθής, a nurse or aunt. τιθήν, aunt and grandmother. τιθήν, and τιθήνη, a nurse. τιθνήσκω, to nurse, to breed or bring up, to care for. † 5. f. τρήσω, from τρέω, to make or bore a hole. τρήσκειν, and τρήσκειν, the same. τρανός, clear, well spoken, visible, manifest, open. τρανότης, clearness, perspicuity. *Bas*. τρανών, and —ω, to render clear and visible; to declare, to explain, to make one understand; to render famous or illustrious. † 6. τραῦμα, and τραύμα, hole, wound, calamity, loss, accident. τραυτός, wounded, or one who is not invulnerable. ἐπιτιτρώσκω, to cause an abortion or miscarriage. † 7. also, to value, to esteem: to revenge, to retaliate. τιμή, punishment, revenge, fine: tax, custom, tribute: honor, worship, reverence, empire, employment, power, price, value. τιμάω, to honor, to value, to esteem, to judge worthy. τιμήμα, value, esteem, fine, punishment. τίνω, τινέω, and —ωμι, to pay, to render or return. τίλειν, to punish. τίειν, to wreck, or torment. † 8. likewise, the sides of a vessel, of a ship, or body. See Τύχος, above. τοιχίω, to raise a wall. ἀνατοίχισιν, to be tost to and fro or from side to side in a ship. † 9. likewise, resolution, constancy, patience. τολμάω, to dare, to undertake, to shew one's self bold or resolute: τολμήμα, a bold action, enterprize, temerity.

CXCIV.

1. Τόξον, *arcus*, a bow. G. υ. τῷ.
2. Τόπος, *locus*, a place. G. υ. ὁ.
3. Τράγος, *hircus*, a he goat, a stink. G. υ. ὁ.
4. Τράπεζα, *mensa*, a table. G. πρὶς ἡ.
5. Τραυλός, *balbus*, a stammerer, or stutterer. A. ἡ, ὄν.
6. Τράχηλος, *collum*, the neck. G. υ. ὁ.
7. Τραχύς, *asper*, rough. A. εἶα, ὅ.
8. Τρεῖς, *tres*, three. A. οἱ καὶ αἱ, ἴα.
9. Τρίπω, *versio*, to turn, to shake, to overset. F. ψω, p. φα.
10. Τρέφω, *nutrio*, to nourish. F. θρέψω, p. φα.
11. Τρέχω *curro*, to run. *

DERIVATIVES.

† 1. also, the quiver, and the art of shooting an arrow. τοξεύω, to shoot an arrow. τοξικόν, poison. † 2. likewise, a common place for arguments, a topic or subject of discourse. † 3. likewise, a kind of vessel, fish, sponge, corn, grass, or porridge; the end of the ear towards the temple. τραγίζω, to imitate, or to smell of the he-goat: to have a rough kind of voice upon coming to years of puberty. † 4. also, a cover, or whatsoever is served upon table: a theatre, a scaffold: the breadth of the liver, or that of the shoulders towards the back. τραπεζίτης, a banker, a money changer. τραπεζίτης, and τραπεζεύς, one that constantly watches the table: who seeks to dine with people without any invitation. † 5. τραυλίζω, to stammer or stutter. † 6. also, the throat, the rough artery, the vertebrae, the upper part of oysters and shell fishes, the mouth or entrance of the bladder, or of a narrow necked vessel, the middle of a mast. τραχυλίζω, to twist or choak one by the neck, to strangle: to pull or draw by the neck. also, to expose, to let one see. † 7. also, stony, broken, uneven, cross, ill humored. τρήχω, —ίω, to be rough and stony. See Τρέχω, hereafter. † 8. Τρίψω, a leaf. τρήχα, in three, three-fold. † 9. also, to change, to return, to put to flight, to consider, to examine. τρέπος, manners, custom, manner, method or form of life, humor, design, authority, desires, kind of life. † 10. likewise, to breed or educate, to increase, to have. θρέψις, nourishment, education. τροφός, a foster father. † 11. τρέχω, takes several tenses from θείμω, to run, to go, to run against, to fall into; as the 1. Aor. ἔδραμον; 2. fut. δραμῶ, &c. τρέχος, course, race; courier: chariot, place where one runs.

CXCV.

1. Τρέω, *tremo*, to tremble, to fear. F. σω, p. και
2. Τρίβω, *tero*, to wear, to beat, to vex, to torment. F. ψω, p. φα.
3. Τρίζω, *frido*, to make a noise, to gnash one's teeth. F. σω, p. κα.
4. Τρύγη, *triticum*, wheat, wine, all fruits of the earth. G. ης, η.
5. Τρύπα, *foramen*, a hole. G. ης, η.
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DERIVATIVES.

† 1. τρέμω, the same. also, to run away out of fear. τρομέω, and τρέμμαίνω, the same. τρέμων, pigeon. ἀτρείμας, one who is afraid of nothing. ἀτρεμία, rest, immobility. † 2. also, to rub one thing against another, to thin or lessen, to exhaust. τρίβος, a path, a beaten road, custom, use. τρίβων, a man worn out in business: an old cloak, or coat. διατρίβω, to consume, to exhaust, to beat down: to remain, to pass away the time, to exercise one's self, to apply one's self to any thing. † 3. τρίζω, to murmur, to make a murmuring noise. τρύγων, a turtledove. † 4. also, vintage; driness or drought. τρυγών, to gather fruit, to gather grapes for vintage, to reap or get in harvest. τρύξ, υγός, sweet wine, the lees of wine or oil, the dross of iron. † 5. also, a wimble or augur. τρυπάω, and —αίζω, to perforate, to bore a hole, to pierce. τρύπανον, and —άνη, a wimble, a piercer. † 6. τρύχω, the same. also, to beat down, to waste or consume, to torment, to afflict, to push to extremity, to put to death. τρυχώω, and —χρώω, the same. τρυλάνη, a balance or scales. τρυλάνιω, to balance, to weigh, to examine. † 7. τρώξ, a worm. τρώξιμος, eatable or good to eat, particularly succory. τρώκλις, an eater, a glutton, also, cunning, malicious. τρωκίλος, τρωγάλιος, the same as τρώξιμος, particularly raw fruit. τρωκτά, τὰ, the desert. τρωκίλια, swallows which build their nests in holes. † 8. also, to fall out, to enjoy, to compass one's desire: to incur, to meet with a misfortune. τυγχάζω, the same. ἐπιτυγχάνω, to go to meet, to go to see, to speak, to entertain, to fall upon some subject, to haunt, to correspond with, to be present, to meet. τύχη, hazard, fortune, occurrence whether good or bad. ἀτυχίω, to be unhappy. δυστυχίω, the same. εὐτυχίω, to be happy, to succeed in one's affairs, or transact them to one's mind.

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CXCVI.

1. Τύλος, *callus*, a hard skin, a peg, or pin. G. ς , δ .
2. Τύμβος, *bustum*, a tomb, a sepulchre. G. ς , δ .
3. Τύπω, *verbero*, to beat, to strike. F. ψ ω, p. φα.
4. Τύραννος, *tyrannus*, a tyrant, a king. G. ς , δ .
5. Τυρός, *caseus*, cheese. G. ζ , δ .
6. Τυφλός, *cæcus*, blind; deaf. A. ή, $\acute{\omicron}$ ν.
7. Τύφω, *fumum excito*, to cause a smoke, to set fire. F. θυψω, p. φα.
8. Τωθάζω, *irrideo*, to taunt, to mock, to scorn. F. σω, p. κα.

DERIVATIVES.

† 1. also, the hair of the eye-brows, τυλή, and τύλα, the same. also, the skin or the back of a camel: a mattress, a feather-bed; a cover, a counterpane. τυλόν, to harden, to cause a callosity or hardness of skin. τυλίττω,, to roll like a feather-bed: to rummage, to search. † 2. from whence comes the word *tomb*, τυμβεύω, to inter, to bury, to lay upon the funeral pile. † 3. τυπῖω, —έω, —άζω, and κλοπῖω, the same. τύμμα, a blow or wound. τύπος, a mark, sign, impression, track, image, representation; original, thing to be imitated, pattern, a sketch or rough draught; a state or situation whereby one judges of a distemper; a kind of law or judgment debarring those who had not paid their debts from pleading at the bar. τύμπανον, a stick, a drum, a bell. τυμπανίζω, to load with blows, to traduce or lampoon, to ring a bell, or beat a drum. † 4. τυραννίς, and τυρανία, tyranny, cruel government: and generally, kingdom, empire, reign, authority, sovereign power. † 5. τυρόω, to curdle, to turn into curds. also, to agitate, to stir, to embroil, to confound. τυρίεύω, the same. also, to make, to build, to invent. † 6. also, obscure, hidden, secret, invisible. τυφλόν, to blind, to render blind, to pull out one's eyes. τυφλώττω, to be blind, to see nothing. † 7. τυφίω, the same. also, to raise a smoke, to stifle to death with smoke: to puff up with vanity, to render insolent. τίφος, smoke. also, vanity, arrogance, pride, insolence, surprize. θυμάλωψ, a fire-brand. † 8. επιτωθάζω, to mock, to rally, to speak injurious language, to fall into a fit of laughter, to flatter. φιλοτωθάζω, to be fond of saying injurious words, to practise scoffing or raillery.

CXCVII.

CXCVII.

Τ.

* Τ, in cyphers, denotes four hundred.

1. "Ταλος, *vitrum*, glass, crystal. G. υ, η.
2. "Τρεis, *injuria*, injury, dishonor. G. εως, η.
3. "Τηης, *sanus*, sound, healthy. A. ο & η, ες.
4. "Τηρος, *humidus*, wet, moist, slippery green. A. α, ον.
5. "Τδω, *cano*, to sing, to say, to celebrate. F. σω, p. κα.
6. "Τδωρ, *aqua*, water. G. ατος, τδ.
7. "Τθλος, *nuga*, trifles, prattling. G. υ, δ.
8. "Τιός, *filius*, a son, race, off-spring. G. υ, δ.
9. "Τλάω, *lauro*, to bark, to bawl, to cry out. F. σω, p. κα.

DERIVATIVES.

* The *Eolians* called it *υμ*, according to *Eustath.* † 1. *υαλος*, and *υαλη*, the same. *υαλιος*, ος, made of crystal or of glass. *υαλος*, and *υαλιος*, the same. † 2. also, affront, violence, ill treatment, insolence, pride. *υβριζω*, to do injustice, to treat injuriously, to behave with insolence, to be impetuous, it is said of plants when they are overloaded with leaves. *υβρις*, and —της, violent, insolent, one who does an injury or affront. *υβριστικός*, inclinable to do an injury. † 3. *υγαινω*, —αζω, and —ω, to be healthy, or to be good for one's health: to be in a good plight of body or mind. *υγαινος*, whole, sound, or capable of health: wholesome: denoting or indicating health. † 4. also, insipid, tender, soft, supple, nimble, slack. *υγρότης*, humidity. *υγραίνω*, to moisten, to water. *υγρως*, moist, wetty. *εύνυκτος*, narrow, close, properly said of the *streights of the sea or of a river*. † 5. also, to pronounce, to praise. *υδίο*, the same. *υδης*, a poet, who makes or sings verses. also, wise, knowing, prudent. *υμνος*, a hymn. *υμνέω*, the same as *υδω*, also, to abuse, to accuse, to blacken, to slander, as in *Latin cantare in Hor.* to deplore, to lament. † 6. likewise, the sea, rain, the dropsy. *υδρος*, and —ρα, a hydra, a water serpent. *υδρία*, a pitcher, an ewer, a water-pot. *υδρωδης*, εος; *υδροεις*, ειλος, and *υδρηλος*, υ, moist, watry. *υδραλις*, a water-serpent: also, frisking, changing. † 8. *υιός*, the same. *υις*, the same. also, a vine which grows up on the side of a tree. † 9. *υλακλέω*, and —ίζω, *υλαυόω*, the same. *σκύλαξ*, dog, fish, iron-chain; old, very old.

CXCVIII.

1. Ὑλη, *sylva*, wood, matter, forest. G. ης, ῆ.
 2. Ὑμὴν, *membrana*, a membrane, a small skin. G. ἐνος, ὅ.
 3. Ὑννος, *equuleus*, a colt, a tit, or little nag. G. υς, ὅ.
 4. Ὑπαρ, *visio vera*, a true or clear vision, or dream. τὸ, Indecl.
 5. Ὑπέρ, *super*, upon, above. Præp.
 6. Ὑπνος, *somnus*, sleep. G. υς, ὅ.
 7. Ὑπλιος, *supinus*, lying on one's back, supine. A. ἰα, ον.
 8. Ὑστερος, *posterior*, coming after, posterior. A. α, ον.
 9. Ὑφαίω, *texo*, to weave. F. σω, p. κα.
 10. Ὑψος, *altitudo*, height; top. G. εος, τὸ.
 11. Ὑω, *pluo*, to rain. F. σω, p. κα.

DERIVATIVES.

† 1. also, bad or useless herbs and thistles in corn, provisions, nourishment, victuals digested, or excrements, foulness or impurity contracted in the world. ὑλάζω, to gather and carry wood. ὑλίζω, to purify, to cleanse, to strain. † 2. a small skin, like the tunic of the eye, or that which envelops the *sæuis*: a nuptial song or hymeneal, the nuptials themselves, and the God of nuptials. † 3. ἱνός, γήνιος, the same. also, an ass, an abortive or untimely child or birth, a little boy. ἱνη, a little girl, the apple of the eye. † 4. ὕπαρ, or καθ' ὕπαρ, sleeping, or in a dream. † 5. See the indeclinable particles hereafter. ὑπαλος, Sync. for ὑπέρβαλος, great, eminent, supreme, sovereign: consul, first magistrate. also, hollow, deep. ὑπαλιύω, to be a consul, to govern, to administer. † 6. ὑπνίω, —άω, —όω, and —ώω, to sleep, to cause sleep. αὔπνος, and ἀγρυπνος, one that does not sleep. ἀγρυπνία, watching, lying awake. ὑπνιον, dream, vision. † 7. lying on one's back, exposed to sight. also, lazy. τὰ ὑπλῆα, things that are flat and stretched out, or things that are high, elevated, or low, and hanging downwards: the top, or the bottom. † 8. also, last, inferior, postponed, future or to come, near at hand. ὑστερίω, to be the last, to be undermost or overcome, to be neglected, or disappointed, not to be able to compass, not to succeed, to fail, to have not, or to be without. † 9. ὑφώω, the same. † 10. also, greatness, sublimity. ὑψηλός, and ὑψιπτός, great, high, elevated, sublime. ὑψιστος, the most high, it is taken for God. † 11. ὑάδες, *hyades*, stars which bring on rain.

CXCIX.

CXCIX.

Φ.

* Φ, in cyphers, stands for five hundred.

1. Φάγω, *edo*, to eat.

2. Φαίνω, *luceo*, to shine, to shew, to manifest. F. νῶ,

P. κα.

3. Φαῖες, *fuscus*, brown, dark or grey coloured. A. α, ὄν.

4. Φάκελλος, *fasciculus*, a bundle, a faggot. G. υ, ἰ.

5. Φακός, *lenticula*, lentil, a kind of vessel. G. υ, ὀ.

6. Φάλαγξ, *phalanx*, a phalanx. G. αλδος, ἦ.

7. Φαλακρός, *calvus*, bald. A. α, ὄν.

8. Φαλός, *splendidus*, clear, bright, white. A. ἦ, ὄν.

DERIVATIVES.

† 1. It is unusual in the present, but from thence is derived the 3. fut. φαγῶ, and φαίνομαι (for φαλούμαι) and the 2. Aor. ἔφαλον. εἰσοφαγός, the throat, that is the channel through which the victuals pass. φαγάνα, and φαγίδανα, violent hunger. φαγος, a glutton. † 2. also, to enlighten, to appear, to shew one's self, to declare, to accuse, to inform. ἀφανής, which has vanished away, invisible, obscure, hidden. φανρός, apparent, visible, manifest, clear: celebrated, illustrious, known. θεοφάνια, ὅ, the apparition of God, the manifestation whereby God makes himself known to us in the Scriptures. Dionys. θεοφαντος, declared and made known by God. σκωφανής, *sycophanta*, a sycophant, a slanderer; applied first to those who informed against any body for having transplanted an Attic fig-tree, (which was contrary to law) and afterwards said of others. ἄφνω, (for ἀφαιώς) suddenly, all of a sudden, unexpectedly. φαῖάζω, to make appear, to shew. ἀκραιφής, (for ἀκραιοφανής,) pure, whole, and entire. † 4. φακός, raw lentil, a black speck upon the eye: an urn wherein the ashes of the deceased were put, a pimple in the face. † 6. a phalanx or legion, a Macedonian battalion rather longer than broad; the beam of a pair of scales, the joints of the fingers: a kind of spider: a roller for moving heavy things. φαλάγγιος, the same. † 7. φαλάκραι, the bare naked earth, where nothing grows. † 8. also, polished, brilliant, burnished: but φάλος, υ, ὀ, a small shining buckler or shield: a rock appearing in the sea: the top of the helmet where the plume of feathers is fastened. φάλαρα, τὰ, *phalaræ*, harness, bridle, or horse trappings.

CC.

1. Φάραγξ, *præcipitium*, a precipice, a valley. G. γῆος, ἡ.
2. Φαρίς, *ruga*, a wrinkle. G. ἰδός, ἡ.
3. Φάρμακον, *venenum*, poison; physic, medicine. G. ἡ, τὸ.
4. Πᾶρος, *palla*, a kind of gown, or robe, or veil. G. εἰός, τὸ.
5. Φάρυγξ, *guttur*, the throat; the rough artery. G. υἱός, ὁ, ἡ.
6. Φάτνη, *præsepe*, a manger. G. ης, ἡ.
7. Φαῦλος, *pravus*, wicked, base, cheap, trifling. A. ης, ον.
8. Φάω, *luceo*, to shine; to say; to kill. *
9. Φέβομαι, *fugio*, to run away, to fear. *

DERIVATIVES.

† 1. also, a glutton, a devourer, a drunken fellow. † 2. φαρισαῖος, grim, grim-faced, sour, pouting. † 3. it is taken either for the poison or for the remedy: also, colours, painting, or dying. φαρμάσσω, to poison: to paint or dawb over, to falsify, to corrupt: to dip, to colour, to imbibe or soke. it is taken for a robe or gown of man or woman, and for the sail of a vessel, or the veil of the head. † 6. it is taken for a constellation called the cradle. also, for a stable, for a table whereon people eat, and for the holes of the gums wherein the teeth are fastened. † 7. also, simple, plain, middling, ridiculous, despiseable; spoilt, corrupted. φαῦρος, the same. † 8. likewise, to inflame, to enlighten, to break. φῶς, εἰός, τὸ, light, the sun-rising, eye, day: safety, succour, victory, joy. φῶς, (circumflexed) ὠτός, τὸ, the same; but φῶς, (acuted) ὠτός, ὁ, signifies a man in verse. φωτίζω, to enlighten, to clear up, to set forth: to confer or give the grace of baptism. φάσκω, φαίνω, and φαύσκω, to shine. πρόσφασις, a pretext, occasion, excuse. κατηφής, shamefaced, sad, cast down, who dares not look up, nor lift up his eyes. φημί, to speak, to say, to confess. also, to be of opinion, to think, to command, to declare, to pronounce, to celebrate, to witness. φάσκω and πιφάσκω, the same. φήμη, fama, fame, report, rumor, news, discourse: denomination, opinion, esteem, ὀδυνήφατος, what asswages or puts an end to pain. φῶζω, φωτίζω, and —νυμι, to burn, to roast. φωίδις, and φῶδις, the marks or red spots which appear on people's legs when overheated by the fire. ἀρηιφατος, slain in battle. ἀρηιφατος, the same. also, warlike, which has been done or has happened in battle. † 9. φόβος, fear. φοβερός, dreadful, formidable.

CCI.

1. Φῆγος *splendor*, brightness, light. G. εος, τὸ.
2. Φείδομαι, *parco*, to spare, to abstain, to pardon. F. ^{τισομαι.}
3. Φελλός, *suber*, cork, bark. G. ἄ, ὁ.
4. Φίναξ, *impostor*, a cheat, an impostor, a knave. G. ακος, ὁ.
5. Φίνω, *occido*, to kill, to plunder. *
6. Φιρῶ, *pasco*, to feed; to pasture, to maintain. F. ψω,
7. Φερνή, *dos*, a wife's portion, marriage. P. φα. G. ἦς, ἡ.
8. Φέρω, *fero*, to carry, to obtain, to pay. *
9. Φεύγω, *fugio*, to shun, to disappear, or run away. F. ξω, p. χα.

DERIVATIVES.

† 1. light, or sun-beam. also, life. φέγω, to enlighten or render lightsome, to communicate light. † 2. also, to deprive one's self. φειδῶ, ὅς, ἡ, œconomy, sparing, good management. † 4. alio, a liar. φινάκη, a perriwig. πινίχη, and πηνίχη, the same. † 5. πείρω, the same. φονεύω, to commit a murder. φορέω, and —εύω, to be inclinable to murder, to have a desire of committing murder. φόρος, murder, defeat or rout, blood spilt, a place besmeared with blood. † 6. φορὴ, forage, pasture, nourishment. φορβεία, the same. also, a halter. † 7. φερίζω, to settle a fortune, to marry a daughter. † 8. also, to bring forth young ones, to be of use towards any thing, to carry away, to utter; to produce, and to bear; to take away, to snatch; to give, to confer; to hold in one's hand. φορέω, to carry. φορές, he that carries, or takes away. φόρος, tribute, taxes, market. ἀναφέρω, to carry, to raise on high, to raise up, to produce, to push out, to offer and to consecrate to God, to bring back what has been taken, to report and to attribute, to make a report of an affair, to relate and to expound, to lay or throw the blame upon any one, to divert one's self, to recover one's health or strength. φέρτερος, or φερντερος, stronger, as much as to say, one that is able to bear a greater weight. more powerful, more valiant, more useful, better. φέρτατος, an φέρτερος, *superlat.* † 9. also, to escape, to hide one's self, to absent one's self, to go into banishment: to avoid, to turn aside, to be upon one's guard: to cease, to refuse, to retire, to be unwilling, to reject, to be guilty of any crime, to be prosecuted, to be charged with a thing. φέγω, πεφίγω, and φύζω, the same. φεύγων, δίκην, one who is accused, or who makes his defence when charged with a crime. φεύγων φόνον, accused of murder. φύξηνος, and φυγάς, banished, fugitive, fearful, bashful, who conceals himself. φύξιμος, which ought to be, or which can be avoided: to whom one may fly for refuge, φύξιμος, the same; likewise, he that puts to flight.

CCII.

- | | |
|---|-------------|
| 1. Φάλας, <i>scintilla</i> , a sparkle. | G. υ, ο. |
| 2. Φηγός, <i>fagus</i> , a beech-tree. | G. ζ, η. |
| 3. Φῆλος, <i>impostor</i> , a cheat, an impostor. | G. υ, ο. |
| 4. Φθάνω, <i>prævenio</i> , to prevent, to obtain, to arrive. | * |
| 5. Φθέγγομαι, <i>loquor</i> , to speak, to sound. | F. ξομαι. |
| 6. Φθίω, <i>corrumpro</i> , to corrupt, to dry up, to eat. | F. ήσω, |
| | P. κα. |
| 7. Φθίζος, <i>invidia</i> , envy. | G. υ, ο. |
| 8. Φιάλη, <i>phiala</i> , a glass, a vial. | G. ης, η. |
| 9. Φίλις, <i>canna</i> , a reed, a flute. | G. ίδος, η. |
| 10. Φίλος, <i>amicus</i> , a friend. | G. υ. ο. |
| 11. Φιλύρα, <i>tilia</i> , a linden tree. | G. ας, η. |

DERIVATIVES.

† 1. Φαλάω, to burn, to throw out sparkles. † 2. also, mast, or the fruit of the beech-tree. † 3. Φήληξ, the same. also, an unripe fig. † 4. likewise, to be or to arrive sooner, to compass, to be able, to attain to. † 5. likewise, to utter, to emit a sound. to cry out, to denounce, to say. φθογγή, and φθόγος, a sound. δίφθογος, a diphthong, which has a double sound. † 6. also, to cause to dry, to cause death: to prevent, to break. φθίω, and —ίω, the same. φθινύω and φθίρω, the same. also, to spoil, to ravage, to ruin, to throw into disorder. φθαρτός corruptible, subject to corruption. φθαρτικός, which corrupts, dangerous unlucky. φθίη and φθίσις, corruption, extenuation, a growing lean or falling away, faintness, slow fever, the shrinking and darkening of the apple of the eye. φθειρά, a louse, the middle of the helm, a kind of fish. φθισικός, phthifical, consumptive, wasting away. φθορά corruption, loss, death, mortality, malady. φθέρω, ο, the same. † 7. also, jealously, slander. φθόνον έχω, to bear envy. οὐδέεις φθόνος, very willingly. φθονίω, to bear envy, to deny, to refuse, to be unwilling to agree or to grant *through envy*. ἀφθονος, without envy, who is not envied, whereof there is plenty, which every body may have with ease. ἐπίφθονος exposed to envy, odious, blameable, deserving to be reprimanded. † 8. also, a cup, a mug. υπερφιάλος, perfidious, who has broke through his engagement: proud, arrogant, excessive, immoderate. † 10. who loves, or is loved. also, agreeable, pleasant. φιλέω, to love, to kiss, to testify or shew affection. also, to be pleased, to be willing, to be accustomed. φιλότης, love, benevolence. φίλιος, who is in the number of one's friends, who is related: who presides over friendship. φιλεύω, to make friends, to reconcile. φιλιάζω, to contract friendship.

CCIII.

1. Φιμός, *camus*, a bridle or bit, a halter, a muzzle.
G. ᾤ, ὀ.
2. Φλάζω, *clamito*, to chatter, to stammer, to be angry.
F. σω, p. κα.
3. Φλάω, *frango*, to break, to smash in pieces. F. σω,
p. κα,
4. Φλέγω, *uro*, to burn. F. ξω, p. χα.
5. Φλέψ, *vena*, a vein. G. εῖός, ῥ.
6. Φλέω, *mugor*, to trifle. *
7. Φλιδάω, *putresco*, to rot, to break, to crack. F. σω, p. κα,
8. Φλοιός, *cortex*, bark. G. ᾤ, ὀ.
9. Φλαῖστος, *murmur*, the murmuring or noise of water.
G. υ, ὀ.
10. Φοῖβος, *clarus*, clear, bright, Phœbus. G. υ. ὀ.

DERIVATIVES.

† 1. also, packthread, the strings of a bag wherewith it is tied up. Φιμός, to put a bit or bridle into the mouth, to shut, to close, to stop, to hinder from speaking. † 2. also, to burn, to boil to make a noise. φαφλάζω, the same. also, to be agitated like the sea. † 3. also, to beat and to soften; to devour, to be a glutton. φλαδιάω, the same. † 4. likewise, to set fire, to be all on fire, to render clear and lightsome, to provoke, to make angry, to burn with passion. φλεγνῖθω, the same. φλεγμαίνω, the same. also, to swell, to grow big, to be puffed up, to be proud and arrogant, φλέγμα, burning, inflammation; fire: phlegm. φλεγυρός, burning, fiery, brilliant, lightsome: insolent, dangerous. φλογίς, ἰδος, ῥ, roast meat. φλογιάω, to be inflamed, to grow red. φλογόω, to burn, to inflame, † 5. φλεβοτομία, phlebotomy, bleeding, evacuation, coming from φλέψ, and τέμνω, to cut. † 6. also, to be full, to overflow, to abound in fruit. φλέω and —ύζω, the same. likewise, to be hot, to boil, to roast or burn at a slow fire. φληναφίω, and —φάω, to trifle, to speak foolishly. φλόος, trifling. φλόαρος, trifling, toying, a trifle, a trisler, a foolish fellow. † 7. likewise, to burst, to break or to tear. φλιδάω, and περιφλιδάω, the same. † 8. φλόος, ἔς, the same. also, the skin, φλοῖω, and —οίζω, to skin or peel. † 9. πολέφλοιστος, roaring or noisy, said of the sea. † 10. likewise, chaste, virgin, prophet, a diviner, from whence comes Phœbus, Apollo. φοιβίζω, to divine, to foretel, to purge, to purify. φοιβάω, to purify, to render bright and handsome. φοιβαίνω, the same as the two foregoing.

CCIV.

CCIV.

1. Φοῖνιξ, *palma*, the palm tree. G. ἄκος, ὁ.
 2. Φοιτάω, *vado*, to go and come, to see one's master. F. ἦσω, p. κα,
 3. Φολίς, *squama*, skin, scale, diversity of color. G. ἴδος, ἡ.
 4. Φόλλις, *follis*, a bellows, a bag, purse, halfpenny. G. εως, ὁ.
 5. Φόρμιγξ, *citbara*, a harp. G. ἰγδος, ἡ.
 6. Φορμός, *sporta*, a hand-basket. G. ἔ, ὁ.
 7. Φόβλος, *onus*, burthen, weight, charge, trouble. G. υ, ὁ.
 8. Φορύω, *pinso*, to bake, to knead, to mix. *.
 9. Φράζω, *dico*, to say, to utter, to clear up. F. σω, p. κα,
 10. Φράσσω, *sepia*, to hedge, to environ, to fortify. F. ξω, p. κα,

DERIVATIVES,

† 1. the palm-tree and its fruit, a kind of herb, the phoenix, a bird of the palm colour and the only one of its species; a Phœnician; a musical instrument proper to the Phœnicians: red, of a blood colour. Φοινικίν, ῥόσος, *Hippocr.* the leprosy. Φοινίσσω, to red-
 den, to make bloody. † 2. to go to and fro, to go to school. also, to see frequently, to pay a visit, to doat, to be foolish, to be mad. Φορίζω, the same. Φοιταλῆς, foolish, mad. συμφοιτητής, a school-fellow. † 3. also, the fins of a fish. † 4. also, money, coin; and a certain coin which was paid during the reign of the Emperors. † 5. a harp or guitar. Φορμίζω, to play on the guitar, † 6. also, a mat, a corn measure. Φορμίον, Φορμιακος, and Φορμισ-
 κιον, the same. † 7. φορτίζω, to load, to oppress. φορτικῶς, odiously, troublesomely, ridiculously, insolently, insupportably. φορτίς, a ship of burthen. † 8. also, to confound, to spoil, to foul, to alter, to corrupt. Φορύνω, and Φορύσσω, the same. Φορῆλος, a heap of nastiness, a heap or gathering, a cord or rope of rushes or any other flexible thing; a cover made of this sort of cords interwoven: the bed of a torrent. χαράδρα, *Etymol.* † 9. also, to relate, to publish, to order, to command. πεφράδω, the same. φραδύνω, to say. φραδάω, to interpret. φράδη, prudence. φραδής, and περιφραδής, wise, prudent, experienced. περιφράζω, to explain by a long turn of words, and by *periphrasis*; to confider, to weigh, to examine. παραφράζω, to speak according to the sense, but in other terms, to make a paraphrasis. † 10. also, to stop, to thicken, to strengthen.

CCV.

1. Φρατρία, *curia*, a court, assembly, tribe. G. ας ἡ.
2. Φρέαρ, *puteus*, a well, a ditch. G. ατος, τὸ.
3. Φρόν, *mens*, the mind. G. εὐός, ἡ.
4. Φοῖξ, *maris fremitus*, the roaring of the sea. G. ιός, ἡ.
5. Φροντίς, *cura*, care, thought. G. ίδος, ἡ.
6. Φρυάττω, *fremo*, to chafe, to fume, to be insolent. F. ζω, p. χα.
7. Φλύγω, *torreo*, to roast, to fry. F. ζω, p. χα.
8. Φῦκος, *fucus*, paint for the face. G. εος, τὸ.

DERIVATIVES.

† 1. also, neighbourhood, confraternity. Φράτριος, belonging to a confraternity Φρατήρ and Φράτωρ, of the same tribe or quarter.
 † 2. Φρατριαῖος and Φρατρίδιος, belonging to wells. † 3. also, thought, reason, intellect. Φρόνις, prudence, the heart, and the entrails. σώφρων, and σώφρων, wise, considerate, prudent: sweet, moderate, honest, virtuous: of good conduct, chaste, full of modesty and sobriety. Φρυάω, to make a person enter into himself, to render wise, to chastise. Φρονίω, to be wise, to have good sense, to have wit, or prudence, to think, to deliberate, to be of opinion, to be of such a sentiment: to espouse a party, to favour: to know, to taste, to favour: to use application, to conceive, to comprehend. μεγαλόφρων, generous, magnanimous. μετὰφρων the middle of the back or of the shoulders, the reins. † 4. Φρίξ, the same. also, being seized with a cold, a shivering or shaking in a fever, a trembling; dread, fright. Φρίσσω and —τω, said properly of the sea and then of any thing else. also, to stand on end. to stare, to be surprized with some transport of fear or joy. † 5. Φροντίζω, to think. to meditate, to study, to have care, to use application. Φρόνημα, thought, meditation, invention. ἀφρονίς, careless. ἀφρόνιστος, the same: likewise, unminded, neglected: full of thought and sollicitude. † 6. also, Φρυάσσω, more frequently Φρυάττωμαι, said properly of a horse that neighs before the battle; and metaph. to be proud or elated, to grow insolent and boisterous; to frighten or terrify. † 7. Φρύγανος, a vine branch or twig, a faggot, any thing that is easy to be burnt. † 8. a kind of herb wherewith they used to dye the wool, and with which the women painted their faces.

CCVI.

1. Φύλασσω, *custodio*, to keep, to guard, to run away.
F. ξω, p. χα.
2. Φυλή, *tribus*, a tribe, race.
G. ἦς, ἡ.
3. Φύλλον, *folium*, a leaf.
G. ο, τὸ.
4. Φύρω, *misceo*, to mix, to knead, to water. F. ρῶ, p. κα.
5. Φυσᾶω, *inflo*, to puff up or blow, to fill with wind.
F. ἦσω, p. κα.
6. Φύω, *gigno*, to beget, to produce, to be born. F. σω,
p. κα.
7. Φωλιός, *lustrum*, a den, a cavern.
G. ὤ, ὅ.
8. Φωνή, *vox*, the voice, tongue, report.
G. ἦς, ἡ.
9. Φῶρ, *fur*, a thief, a spy, a large fly.
G. ρός, ὅ.

DERIVATIVES.

† 1. also, to watch, to stand centinel; to spy, to wait for an opportunity; to avoid, to be upon one's guard. φυλακτήριον, a place where the centinels were posted; a guard-house; a citadel, fortification, bulwark, defence, antidote, preservation, φύλαξ, a guard, a centinel, an observer; the soldiers upon guard. φύλακή, the keeping of a watch or guard, the action of guarding, preservation, defence: the person or officer who is on guard: the prison or place where the guard is held: precaution, security: watch, or the fourth part of the night. φυλακίζω, to throw into prison. † 2. also, a nation, a fleet. φύλον, the same: also, kind or species, sex. † 3. likewise, grass. φύλλον, the same. φυλλᾶς, ἄδος, a heap of leaves or of herbs or grass. † 4. likewise, to beat, or mix together, to mix, to spoil, to corrupt; to quench, to taint or infect. φύραμα, a mass or lump, paste, levain, an earthen pot, a mortar, and what ever else is made use of in kneading or mixing. φύρομις, mixt, confused. † 5. also, to swell, to throw out by the nostrils, to grow insolent. φύσημα, puffing, swelling, a bottle or bubble, rosin, vanity, pride. φύσα, and φύσσα, a pair of bellows, a foot-ball, a bladder, a puff or blowing, a swelling, insolence, fish, a leathern bottle, a pail or bucket, a brass bottle, *Etymol.* † 6. likewise, to be born to something, to act or do naturally, to bud or shoot out, to be as it were ingrafted and rooted in. φύσις, birth, nature, being; also, complexion, constitution, virtue, species, form, sex, structure, figure, substance, natural capacity. † 7. also, a thicket where the beasts retire to: a school. † 8. ἀντιφωνέω, to utter an opposite or contrary sound; to answer, to reply, to be bound or to answer for a person. † 9. a robber, a thief, a hornet, a large fly: also, a spy, a forerunner.

CCVII.

CCVII.

X.

* X, in cyphers, denotes six hundred.

1. *Χάζω*, *recedo*, to retire, to deprive, to contain. F. *σω*,
P. *κα*.
2. *Χαίνω*, *bisco*, to gape, to open a little, to long for.
F. *ρῶ*, P. *κα*.
3. *Χαίρω*, *gaudeo*, to rejoice. F. *ρῶ*, P. *κα*.
4. *Χαίτη*, *juba*, a horse's main. G. *ης*, *ή*.
5. *Χάλαζα*, *grando*, hail. G. *ας*, *ή*.
6. *Χαλάω*, *laxo*, to loosen, to soften, to give way. F.
σω, P. *κα*.
7. *Χαλίπτω*, *lædo*, to hurt, to vex, to break. F. *ψω*, P. *φα*.
8. *Χαλινός*, *frænum*, a bridle. G. *ῶ*, *ό*.
9. *Χάλιξ*, *sillex*, a flint, a pebble. G. *ιως*, *ό*.
10. *Χαλκός*, *æs*, brass. G. *ῶ*, *ό*.
11. *Χαμαί*, *bumi*, on the ground. Adv.

DERIVATIVE.

† 1. also, to draw back, to avoid, to have a certain capaciousness, to be in trouble and full of care. *χανδάνω*, and *κεχάνδω*, to contain.
† 2. likewise, to open one's mouth, to speak, to run after a thing. *inbiare*. *χάσκω*, and *χασκάζω*, the same. *χάσμα*, a ditch, a great hole or chasm, a casemat. *χάος* the same. also, the chaos, and confusion of the world. † 3. also, f. *χαίρῃσω*. *χαῖρε*, God save you, adieu, I kiss your hands, a word used in saluting, taking leave, rejecting, and expressing contempt. *χαίρειν*, the same. *χαρά*, joy, rejoicing. *χαρτός*, joyful, productive of joy. † 4. likewise, hair, a perriwig: vine leaves. *αναχαϊτίζω*, to start, to take the bridle by the teeth; to revolt, to shake off the yoke, to disobey; to restrain or repress, to draw back, to stop as if laying hold of the hair, to call back, to dissuade. † 5. also, a kind of pimple or swelling that comes on the skin or lips, a distemper or sore that grows under swine's tongues, the sperm of an egg. † 6. also, to untye, to open, to let go, to relax or soften the belly, to go down with a cord, to lower the sails: to render fluid; to relax, to cease, to desist, to quit. *καγχαλάω*, to leap for joy, to laugh, to rejoice. † 7. also, to ruin, to overthrow. *χαλεπός*, troublesome, pernicious, unsupportable, hard, cruel, angry, rough, difficult, cross, hard to undertake. † 8. likewise, power, empire; the teeth, the corners of the mouth, a cable rope, an anchor. † 9. *proper*. small flints, shards, or rugged pieces of stone: it is also taken for pure or unmixed wine, and for *Bacchus* in the same manner as *χάλκις*. † 10. also, whatsoever is made of brass or copper, as arms, money. † 11. also, into the ground, or to the ground.

CCVIII.

CCVIII.

1. Χαράσσω, *imprimo*, to imprint, to stamp, to carve. F. ξω, p. χα.
2. Χάρις, *gratia*, grace, favor, love, agreeableness. G. ιτος, η.
3. Χατέω, *egere*, to want, to desire. F. ήσω, p. κα.
4. Χαῦνος, *laxus*, loose, spongy, proud. A. η, ον.
5. Χείλος, *labrum*, the lip. G. τος, τὸ.
6. Χεῖμα, *hyems*, winter, a tempest. G. ατος, τὸ.
7. Χεῖρ, *manus*, the hand. G. πρός, η.
8. Χελιδών, *hirundo*, a swallow. G. όνος, η.
9. Χέλυς, *testudo*, a tortoise, a harp. G. υος, η.

DERIVATIVES.

† 1. to engrave, to make hollow, to scarify. *χαρακτήρ*, a character, a mark, impression, letter, figure, image, lineament, representation, ceremony; sex, form, difference, description. *χάραξ*, a ridge of land, a ditch, a bastion or bulwark, an intrenchment, a fortress, a sharp stake, a thorny plant or shrub. † 2. also, beauty, good mien, benefit, recompense. *χαρίζομαι*, to gratify, to do pleasure, to recompense, to gain one's favour, to pardon. *εὐχαριστία*, gratitude, acknowledgment, thanksgiving, Eucharist. † 3. *χαλινός*, and *—ξω*, the same. † 4. also, porous, soft. *χαυνόομαι*, to be loose or remiss, to swell with vanity. *χαυνάω*, to deceive, to lead one into a snare. † 5. *by metaph.* it is also said of vessels, pots, ships, ditches, and rivers, to express their brims, brinks, or banks. *χιλόν* and *χιλῶν*, *Ety.* the same. † 6. *χιμῶν*, *ώνος*, the same. *χιμῆιδιαι*, to be troubled with the childblains, or swellings in the feet and hands. † 7. also, the arm, an elephant's trunk, a handwriting, troops, as *manus* in Latin; power, a sort of ointment. *χειρουργός*, (taken from *χείρ* and *εργον*, work or labor) a handy-craftsman, an artist, a surgeon. *χειρὴς*, a poor man, a beggar, an artificer, a workman. *χείρων*, worse, inferior, weaker, *as much as to say*, one who has not very good arms. † 8. likewise, a kind of fish; a swallow's nest, and *by resemblance*, the hollow part of a horse's hoof, the inside of the elbow: a vault or vaulted chamber; a woman's ornament: a barbarian, who does not know how to speak; an Attic fig. † 9. also, a certain machine, a woman's busk, the stomach. *χιλῶν*, the same; also, a feat, a footstool.

CCIX.

1. Χέρρ[⊙], *desertus*, desert, uncultivated land. A. ὁ χ^ς ἡ, ου.
2. Χέω, *fundo*, to pour out, to spill, to hold. F. σω, p. κα.
3. Χηλή, *forfex cancrorum*, a crab's claws, a hoof, a tooth. G. ἡς, ἡ.
4. Χήν, *anser*, a goose. G. νός, ὁ χ^ς ἡ.
5. Χῆρ[⊙], *viduus*, deprived, widower. A. α, ου.
6. Χθίς, *beri*, yesterday. Adv.
7. Χθών, *terra*, the earth. G. ούς, ἡ.
8. Χίλιοι, *mille*, a thousand. G. αι, α.
9. Χιλός, *pabulum*, forage, nourishment. G. ᾱ, ὁ.
10. Χιτών, *tunica*, a tunic, a waistcoat. G. ὦν[⊙], ὁ.
11. Χιών, *nix*, snow. G. ὄν[⊙], ἡ.
12. Χλαῖνα, *læna*, a cloak, an outward garment. G. ης, ἡ.

DERIVATIVES.

† 1. likewise, *simply* the ground or earth. χέρσος, the same. χερσαῖος, and —ίος, earthy. χερσαῖον, to lye untilled, to be abandoned, neglected, uncultivated. χερσών, to ruin, to lay waste. † 2. also, to bury, to melt, to cast. χίω, or χείω, to hold, to contain. χέω, and —ύω, to spill, to melt. χυτός, melted, cast, ditched or moted about. χόανη and χώνη, χόανος, and χώνος, a crucible; also, a ditch, a hill, an eminence or height. χυνεύω, to cast, to melt. χοῦς, a bank, causey, or mole, a bulwark, a rampart. χῶμα and χῶμος, the same. χόω, χυνύω, —υμι, to throw up a bank of ground. χοῦς, ἴως, and χοῦς, ὅς, *congius*, a certain measure of liquids. χεία, and —ή, an adder's hole, a serpent's lurking place. χελός, a coffer or box. 3. *properly* a crab's claws: the crab itself; a constellation in *Aratus*: the cloven foot of animals: the eye-lids which join when the eyes are shut, the teeth, or jaw bones: a surgeon's instrument; large stones which are placed on the outside of moles or piers to break the force of the waves. † 4. χηρεύω, to jest, to scoff, to laugh and hiss at any body. χηρίζω, to play upon the flute. † 5. also, forsaken, abandoned, necessitous. χήρα, a widow. † 6. χθιστός, belonging to yesterday, old, kept or laid by. † 7. χθόνιος, terrestrial, mortal, of such and such a soil; a cheat, subterraneous. † 8. χιλιότης, ἴος, the thousandth part, a regiment of a thousand soldiers. χιλιάω, to fine a thousand drachms. † 9. χιλώντης, a bag full of oats which is fastened to the muzzles or snouts of beasts. † 10. a shirt, a waistcoat, an outward tunic, a coat of armour. † 12. a mantle, a night-gown.

CCX.

1. Χλεύω, *rifus*, laughter. G. ας, ἡ.
2. Χλιαίνω, *tepefacio*, to warm. F. αἰώ, p. κα.
3. Χλίω, *deliciis frango*, to debauch, to effeminate. F. ας, p. κα.
4. Χλόα, *gramen*, grass. G. ας, ἡ.
5. Χναύω, *carpo*, to pluck; to feed greedily. F. σω, p. κα.
6. Χοῖρος, *porcus*, a hog. G. υ, ὁ καὶ ἡ.
7. Χολή, *bilis*, bile, choler. G. ἡς, ἡ.
8. Χόνδρος, *granum*, grain; cartilage. G. υ, ὁ.
9. Χορδή, *chorde*, a cord, string, intestine. G. ἡς, ἡ.
10. Χορός, *chorus*, a ball, meeting, assembly, chorus. G. ὁ, ὁ.

DERIVATIVES.

† 1. also, raillery, scoffing, injurious expression. † 2. likewise, to heat, to foment. χλιασμα, fomentation, hot medicine. χλιαρός, warm. † 3. χλίω, to corrupt, to enervate with pleasure, to soften, to effeminate, &c. χλιδαίω, to live effeminately and in pleasures. χλιδή, χλιδήμων, and χλιδος τὸ, softness, delicacy, luxury, excess, vanity in point of cloaths, hair, &c. χλιδῆς, οἱ, necklaces, bracelets, pearls, jewels or trinkets. † 4. likewise, hay. χλωρός, and χλοηρός, green, verdant, tender, new, delicate. χλωρός, the same. likewise, a pale green, that which loseth, or causeth to lose its color. † 5. likewise, to gobble down, to be licorish. χόος, οὖς, shaving, a downy or soft beard, cotton or soft wool which is stuffed into mattresses: the froth of the sea, noise, confusion. χόη, noise, confusion, the nave or stock of a wheel where the axle tree enters, the end of the axle tree itself. † 6. likewise, a sort of fish. χοίρας, ἄδος, a sow, a rock which appears a little above the water, the king's evil. † 7. χόλος, the same. χολίρα, choler, effusion of bile. χολάω, and χών, to inflame to make angry. μελαγχολία, melancholy, fury, or folly proceeding from black bilis. † 8. also, a clod or clot of salt, incense; or any other thing; wheat, flour. † 9. a gut cord, an instrument cord. ἀκροχορδών, ἡ, a wart, corns in the feet. δικάχορδος, an instrument with ten cords. † 10. also, the place where people dance. χορείον and χορεῖον, the exterior tunic which envelops the *stomach*: a padding made of milk and honey. χορεύω, to dance.

CCXI.

1. Χόρσ, *fanum*, hay, grass. G. ο, ὁ.
2. Χρᾶω, *commodo*, to lend, to foretel, to ruin, to color. F. ὥω, p. κα.
3. Χρεία, *usus*, use, need. G. ας, ἡ.
4. Χρημετίζω, *binnio*, to neigh, to cry out. F. σω, p. κα.
5. Χρίπτωμαι, *scree*, to spit out, to cough. F. ψομαι.
6. Χρεός, *debitum*, debt; death. G. ἐσ, τὸ.
7. Χρήμα, *res*, thing, goods, oracle, business. G. ατος, τὸ.
8. Χρίμπω, *admoveo*, to bring or move near, to arrive. F. ψω, p. φα.
9. Χρίω, *ungo*, to anoint, to rub. F. σω, p. κα.

DERIVATIVES.

† 1. also, forage, pasture, nourishment, a hedge, hurdle, inclosure. *χορτάω*, the same. *χορτάζω*, to feed again, to fill, to fatten. *χορτάσμα*, nourishment. *χρηλασμός*, repletion. † 2. likewise, to utter or pronounce oracles, to throw one's self with violence or fury, to destroy, to kill, to wound, to spoil, to cut, to possess. *Εὔμ. κίχρᾶω*, and — *νμ*, to lend. *χράσμαι*, to borrow, to make use of, to have. *χρησθαι λόγῳ*, to reason, to speak, to tell one's reasons, to answer another person's reasons. *χρηστός*, good, useful, commodious, strong, generous, sweet, agreeable, obliging, easy, light. *χρῆστης*, a creditor, a farmer of the King's revenues, a usurer, a debtor. *ἄποχρησ*, it is enough, it is sufficient. † 3. also, advantage, conveniency, utility, necessity, duty, business, sentence, or a remarkable action. *χρήζω*, and *ῥίζω*, to be in need of, to desire, to will, to pray, to request. *χρή*, it behoveth, it must, it is proper, it is necessary. † 6. in the second sense it answers to the Lat. *satum*. also, duty, charge, obligation, necessity, need: thing, business, trial or process, utility; oracle, prediction, prodigy. *χρηῶν τὸ*, neuter, and undeclinab. with the article, it is taken for death or destiny; without the article, *χρηῶν*, sup. *ἰσ*, it is necessary, it is proper. † 7. also, necessity, want, instrument, moveable, money, merchandize. *χρηματίζω*, to utter oracles, to do or administer justice, to order, to harangue before the people, to deliberate to speak and treat with a person: to assume some title or quality, to call one's self by such or such a title. † 8. also, to land, to apply, to lean, to go before, to reject, to anoint, to rub. † 9. likewise, to dye, to color, to provoke, to excite. *χρίσμα*, *chrism*, perfume, liquor, oil, unction. *Χριστός*, anointed, CHRIST.

CCXII.

- | | |
|---|-------------|
| 1. Χρῶα, <i>color</i> , color, surface. | G. ας, ἡ. |
| 2. Χρόν⊙, <i>tempus</i> , time. | G. υ, ὁ. |
| 3. Χρυσός, <i>aurum</i> , gold. | G. ῥ, ὁ. |
| 4. Χυλός, <i>succus</i> , juice, chyle, humor. | G. ῥ, ὁ. |
| 5. Χύτρ⊙, <i>olla</i> , a pot, or kettle. | G. υ, ὁ. |
| 6. Χωλός, <i>claudus</i> , lame, limping. | G. ἡ, ὁν. |
| 7. Χωρέω, <i>proficiscor</i> , to go, to give way, to contain. F. | ἦσω, p. κα. |
| 8. Χωρίς, <i>seorsim</i> , apart, without. | Adv. |
| 9. Χῶρ⊙, <i>locus</i> , place, country, field. | G. υ, ὁ. |

DERIVATIVES.

† 1. also, the outside, the color together with the surface, the skin. χρῶα, the same; but χρῶα is also the accusative of χρῶς, τῷ, χρῶς, the skin, the body, the flesh. χρῶίζω, χρῶζω, to color, to dye. χρῶω, χρωννύω, and —υμι, the same. likewise, to dye, to embellish, to foul, to spoil, to stain. χρῶμα, color, beauty, neatness, embellishment, skin, surface, ornament of speech, pretext, musical air, the rolling and quavering of the voice. † 2. also, duration, age. χρῶίζω, to last a long time, to grow old, to delay, to linger. † 3. χρύσειος, οὖς, of gold, golden, or gilt. † 4. also, taste or favour. † 5. also, the feast of *Bacchus* or of *Minerva*, hot baths. † 6. likewise, imperfect, defective. χῶλαιον, and —λεύω, to be lame, to limp. † 7. also to put one's self forward, to spread itself, to comprehend, to escape, to retire. ἀναχωρήτης, retired, removed afar off, solitary, an anchorite. συσχωρέω, to meet together, to consent, to agree, to favor, to pardon. † 8. χωρίζω, to separate, to distinguish, to set aside or apart. † 9. also space, land, inheritance, kingdom, province. χωρίον, the same. also, a strong place, a castle, a citadel, the area or inside of any geometrical figure: a passage of an author: the exterior membrane which envelops the *fetus*. *Martin*. See χόριον in χῶρς, above. χωριαμός, a basket, a cabinet or press, a hamper. χωρίτης, a peasant. Hereto we may reduce χηραμός, a hollow, a cavern, a cave, a den for wild beasts.

CCXIII.

Ψ.

* Ψ, in cyphers, denotes seven hundred.

1. Ψαθυρός, *friabilis*, that may be crumbled. A. α', ο'ν.
2. Ψάας, *ros*, the dew, G. α'δ', η'.
3. Ψάλιον, *frænum*, a bridle, a bracelet. G. υ, τ'.
4. Ψαλίς, *forfex*, a pair of scissars, or shears. G. ίδος, η'.
5. Ψάλλω, *tango*, to touch, to strike, to play on the harp. F. αλῶ, p. κα.
6. Ψάμμον, *arena*, sand. G. υ, η'.
7. Ψάω, *tergo*, to wipe, to rub, to scrape, to crumble. F. ήσω, p. κα.
8. Ψίγω, *culpo*, to blame, to reprimand. F. ξω, p. κα.
9. Ψιλλός, *balbus*, stammering, lisping. A. ή, ο'ν.
10. Ψεύδω, *fallo*, to deceive, to feign, to catch. F. σω, p. κα.

DERIVATIVES.

† 1. *properly*, easy to break, to pound, to crumble, to reduce to pieces. also, sandy, weak, dry, thick, musty, rotten, spoilt. † 2. also, a drop. Ψικάς, the same; also, a crum, a small grain. Ψακάω, Ψικάζω, to drop dew, to drizzle, to drop, to sprinkle, to water. † 3. also, a necklace, a chain, a ring. Ψάλλω, the same. † 4. likewise, a vault, an arch, a swift and sudden motion. † 5. generally, to strike, to touch, to move. also, to praise, to give thanks, to sing psalms, verses, and hymns. Ψάλμα, and Ψαλμός, singing, psalm, song. Ψαλτήρ, a finger, a player upon an instrument. Ψάδινγξ, a harp. Ψάλτιξ, the same. † 6. άμμος, the same. Ψάματος, and άματος, the same, άμαθύνω, to reduce to powder, to raze, to destroy. † 7. also, to flatter, to sweeten, to draw near, to make even or smooth, to break and reduce to powder, to burn, to warm, to foment. Ψέχω, to shave, to rub, to wipe, to flatter. Ψαίω and Ψαίρω, the same as Ψάω and Ψέχω. also, to shake, to draw, to drag, to blow, to fan, to inflame. Ψαιδρός, smooth, polished fine, thin, clear, transparent. Ψαίνω, to touch, to taste, to reach. ψαλίσματος, scraped the second time, like a parchment where something has been erased to write something else upon it. † 8. Ψόγος, blame, reprehension, reproach. † 9. one who has an impediment in his speech, who speaks thick. † 10. Ψεύδωμαι, the same, and *pass.* to be deceived. also, to impose upon; not to keep one's word. Ψεύδος, τὸ, a lye, a pimple on the nose. Ψέθω, the same as Ψεύδω. Ψυθίζω, to grumble, to murmur.

CCXIV.

1. Ψῆφος, *tenebrae*, darkness, foggy weather. G. ἡ, τὸ.
2. Ψήν, *vermiculus*, a kind of worms in wild figs, G. νός, ὁ.
3. Ψνός, *calvus*, bald, A. ἡ, ὄν.
4. Ψῆφος, *lapillus*, a small stone, a pebble, G. ἡ, ἡ.
5. Ψία, *laetitia*, joy, mirth, play, G. ἡ, ἡ.
6. Ψίαθρ, *teges*, a mat, G. ἡ, ὁ ἡ.
7. Ψιθυρ, *susurrus*, a whisper, or soft sound, G. ἡ, ὁ ἡ.
8. Ψιλός, *tenuis*, thin; naked, smooth, G. ἡ, ὄν.
9. Ψιμυθρ, *cerussa*, white lead, paint, G. ἡ, ὁ.
10. Ψίξ, *mica*, a crumb, G. χός, ἡ.
11. Ψιτάκη, *psittacus*, a parrot, G. ης, ἡ.
12. Ψόλρ, *fumus*, smoke, G. ἡ, ὁ.
13. Ψόφρ, *strepitus*, a noise, G. ἡ, ὁ.

DERIVATIVES.

† 1. also, smoke: and *adjectiv.* dark, obscure. Ψοφρός, and Ψοφρός, obscure, black. † 2. also, a worm in general. † 3. likewise, clear, thin: a rallier, joyful. Ψνίζω, to shave. † 4. also, *calculus*, vote, suffrage, lot, accounts, thing debated by suffrages: a man in the game of draughts, a precious stone. Ψψίς, the same. Ψψίζω, properly to collect the votes, or count the suffrages: also, to reckon, to decree, to ordain. Ψψάω, to think, to reckon, to reason, to have care. κατὰψψίζομαι, to give a casting vote, or to condemn: to be of an opinion, or to differ upon any subject. † 5. also, pleasure. Ψιάς, properly, a small rain or dew which gladdens the earth: a drop. † 6. also, a noise, a slanderer, one who sows false reports. Ψιθυρίζω, to speak low, to murmur, to slander, to spread false reports. † 7. a mat made of bulrushes, or the bulrush itself. † 8. also, disarmed, without hair: uncultivated land. Ψάλλω, to strip, to leave naked, to deprive, to take away, to shave, to pluck one's hair. Ψιλωθρον, a medicine or receipt to make the hair fall: a white wine made use of in this medicine. † 9. Ψιμυθίον, and Ψιμυθίον, the same. Ψιμυθίδω, to paint, to rub with white lead. † 10. Ψίξ, the same. Ψίξιον, a small crum. † 12. likewise, flame and foot. Ψολός, ἄστος, smoky or smoked, flaming or blazing: full of foot. † 13. also, a sound, an uproar. Ψοφφός, noisy or tumultuous.

CCXV.

1. Ψύλλον, *pulex*, a flea. G. ψ, δ.
2. Ψυχή, *anima*, the soul, life, man. G. ης, η.
3. Ψύχω, *refrigero*, to cool, to dry, to fan. F. ξω, π. χα.
4. Ψάα, *fætor*, a stink, a strong smell.. G. ας, η.
5. Ψωμός, *frustum*, a mouthful, a piece or bit. G. ος, ο.
6. Ψώρα, *scabies*, the itch, a scab, or sore. G. ας, η.
7. Ψάχω, *comminuo*, to crumble, to break to pieces. F. ξω, π. χα.

DERIVATIVES.

† 1. also, vine fretters, a kind of insect. Ψύλλον, the herb flea-wort or flea-bane. Ψυλλίζω, to hunt after the fleas. † 2. also, reason, nature, heart, generosity, impetuosity; breath, wind; a butterfly: in the Scripture it is taken for a man. Ψυχίζω, to enliven, to incite, to encourage. Ψυχικός, *animalis*; properly living or enlivened, which has a soul, belonging to the soul, or concerning the soul. in the Scripture it is used in an opposite sense to *spiritual*. λησυχίζω, to faint away, to be cowardly and lazy, to lose courage; to dye, to give up the ghost. μωροψυχία, pusillanimity, cowardliness, φιλόψυχος, a lover of souls. † 3. also, to blow. Ψυχρός, cold, frozen, or which occasions cold. *metaph.* cold, unactive, cowardly, miserable: τὸ ψυχρὸν, cold, froff, water. ἀναψύχω, to cool, to refresh, to wipe, to dry: to warm, to restore, to revive, to recover. ἀποψύχω, to refresh, to extinguish, to dry, to clean: to give up the ghost, to faint away: to go to stool. † 4. Ψάα, and Ψάα, the same † 5. Ψωμίσμα, the same. Ψωμίον, a scrap or bit to put in one's mouth. Ψωμίζω, to serve or wait upon, to carve, cut, or pick out bits for another person, to feed, to nourish: to eat, to consume. † 6. also, an ebullition or boiling up of the blood. Ψωρία, to have the itch. Ψωραλός, Ψωροδής, and Ψωρός, itchy. † 7. also, to wash, to smooth. Ψωρός, a sandy ground, gravel.

Ω.

* Ω, in cyphers, stands for eight hundred.

1. 'Ωθίω, *trudo*, to push, to thrust. F. ήσω, p. κα.
2. 'Ωκύς, *celer*, swift, quick, active, light. A. εἶα, ύ.
3. 'Ωλήνη, *cubitus*, the elbow, the arm. G. ης, ή.
4. 'Ωμός, *crudus*, raw, cruel, hard hearted. A. ή, όν.
5. 'Ωμη, *humerus*, the shoulder. G. α, ό.
6. 'Ωνείμαι, *emo*, to buy, to market. F. ήσομαι.
7. 'Ωον, *superior pars domus*, the upper part of the house. G. α, τόν.
8. 'Όόν, *ovum*, an egg. G. ε, τόν.
9. 'Ωρα, *tempus*, time, a certain part of the year, an hour. G. ας, ή.
10. 'Ωρα, *cura*, care. G. ας, ή.
11. 'Ωρύω, *ululo*, to howl. F. σω, p. κα.
12. 'Ωφείλω, *juvo*, to help. F. ήσω, p. κα.
13. 'Ωχρός, *pallidus*, pale. A. ά, όν.

DERIVATIVES.

* 1. also, to reject, to drive away, to remove to some distance: ώρίζω, the same. ώθίζω, the same. also, to strike, to use ill. ώσμός, impression, impulse, hitting against, overturning. ώθησις, and ώσις, the same. ώτης, he that pushes. ώθισμός, the effort that one makes in pushing. † 2. compar. ώκύτερος, *superl. ώκύντατος*, instead of which we also use ώκίων, ώκιος, ώκύντης, swiftness, diligence. ώκίως, swiftly. † 3. also, the hand. *Etym.* the breadth of the arms. † 5. ώμίας, ε, broad shouldered, strong, robust. επωμής, the top of the shoulder, the shoulder itself: a woman's gown: a part of a vessel. † 6. ώησις, purchase, sale. ώνος, the price and the purchase. ώνητός, purchased. ώνιος, exposed to sale. όψώνης, the steward, who buys provisions. ώψώνιον, victuals, provisions, the soldiers monthly allowance, recompence, salary. *Rom. vi.* † 7. ώιον, the same. επερώον, the upper chamber, a garret: the *Cœnaculum*, *Act. Apost.* † 8. whether of a bird, or of a fish, or serpent. επωάζω, to brood or sit on. † 9. also, the season, day, flower of youth or age, beauty, good plight. ώραιός, seasonable, timely; marriageable, handsome, florid, well made. † 10. ώρέω, to take care, to watch, to preserve. ώρακιάω, to be vexed, to fret, to grow thin through care. † 12. also, to be useful. (See όφίλλω) ώφείλια, utility, advantage, assistance. † 13. but ώχρος *circumflexed significus* paleness, ώχρωμα, the same.

THE

THE SECOND PART OF THE GREEK PRIMITIVES,

Containing those which are of less Importance, as also the Pronouns; together with their Etymologies, in order to render them easier to be retained: and whereof the most worthy of notice are marked with an Asterisc*.

A.

1. ' **A** *άμινε, θη, ή, venabulum*, a hunting pole.
 2. ' **A** *ααρ, ρη, τὸ, placenta*, a kind of cake.
 3. ' **A** *ββα, indecl. pater*, a father, a Syrian word.
 4. *Αβρα, ας, ή, ancilla*, a maid servant, a chambermaid.
 5. ' *Αβρότονον, υ, τὸ, abrotonum*, the herb southern-wood.
 6. ' *Αβρυα, ων, τα, mora*, a kind of mulberries.
 7. ' *Αβύρηνη, ο, η, ον, magnus*, large, big; impudent, odious.
 8. ' *Αβυρτάκη, ης, ή, abyrtace*, a dish among the Medes made of divers herbs.
 9. ' *Αλαθίς, ίδος, ή, glomus*, a bottom of yarn, a clew of thread.
 10. ' *Αγαίων, ονος, ο, sol*, the sun.
 11. ' *Αγάλλοχον, υ, τὸ, agallicum*, an odoriferous Indian and Arabian wood.
4. *Etym. άβρός, mollis, delicatus*, soft, delicate. 5. an herb which is always green. *Etym. a privat. and βρωτός, mortal.* 6. *Etym. άβρά, mollia, delicata.*

1. ' *Αγαρίχόν,*

1. Ἀγαρικόν, ᾧ, τὸ, *agaricum*, agaric, a kind of mushroom which grows on trees.
2. Ἀγασυλλίς, ἰδος, ἡ, *agasyllis*, the shrub from whence drops the gum ammoniac.
3. Ἀγγούριον, ἔ, τὸ, *cucumis*, a cucumber.
4. Ἀγγορεῖον, ἔ, ὁ, *placenta*, a kind of cake.
5. Ἀγρῆς, ἡ, *dolor*, pain, grief.
6. Ἀγγύλη, ης, ἡ, *lorum*, a thong twisted like a chain.
7. Ἀγείτης, ἔ, ὁ, *injurius*, injurious, who does harm or wrong.
8. Ἀγελᾶς, ἔ, ὁ, *anguilla*, an eel.
9. Ἀηλάζω, f. σω, p. κα, *servo*, to preserve.
10. Ἀγής, ἑος, ὁ καὶ ἡ, *scelestus*, wicked.
11. Ἀδικαλτίς, ἰδος, ἡ, *præcipitium*, a precipice; a ditch.
12. Ἀκηθής, ἑος, ὁ καὶ ἡ, *innocentius*, innocent.
13. Ἀκῆς, ἑος, ὁ καὶ ἡ, *resonans*, resounding.
14. Ἀκλεῦω, σω, κα, *servo*, to preserve.
15. Ἀκλός, ἡ, ὄν, *obliquus*, oblique, crooked, winding.
16. Ἀλαρός, ᾧ, ὄν, *stultus*, foolish.
17. Ἀλασινός, ἡ, ὄν, *pulcher*, handsome.
18. Ἀλίδιον, ἔ, τὸ, *allium*, garlick.
19. Ἀλίη, ης, ἡ, *aglie*, a whitish speck in the eye.
20. Ἀλιθες, ων, αἱ, *alliorum capita*, the tops or off-sets of garlick.
21. Ἀμείβονες, ων, οἱ, *bubones*, buboes or swellings in the groin.
22. Ἀμῆ, ἡς, ἡ, *focus*, a fire-hearth, fire.
23. Ἀμνηρέας, ᾧ, ὄν, *quietus*, quiet.
24. Ἀγνῶ, ἔ, ἡ, *agnus castus*, a shrub called *agnus castus*.
25. Ἀνυθες, ων, *agnyibes*, stones which weavers hang to the warp.
26. Ἀσός, ᾧ, ὁ, *vola*, the hollow, palm, or extremity of the hand.
27. Ἀστειφνα, ης, ἡ, *rastellum*, a small rake; a little fork.
28. Ἀσπιπῶ, ἔ, ὁ, *oleaster*, a wild olive-tree.

24. Ἐρμ. ἀγός, chaste. See 1 Part. iii. 7. 26. also, the extent of the arms or hand, the elbow, the arms. 27. also, ἀγρόφνη, ης.

1. Ἀγρίφη, ης, ἡ, *ligo*, a spade, a rake or harrow.
2. Ἀδάρκης, υς, ὁ, *adarces*, a salt and congealed kind of humor.
3. Ἀδδῆλ, ος, υς, ὁ, *sinus*, the bosom.
4. Ἀδδιξ, *addix*, a measure containing four chænixes.
5. Ἀδιάζω, σω, κα, *suspiro*, to sigh, to cry out.
6. Ἀδῆν, ἐνος, ὁ, *glandula*, a glandule, or spongy part of the flesh.
7. Ἀδιά, ᾶς, ἡ, *dolor*, pain, grief; hearth, altar.
8. Ἀδράχνη, ης, ἡ, *adrachne*, a tree like the arbut or strawberry-tree.
9. Ἀξήης, ἐος, ὁ καὶ ἡ, *aridus*, dry; difficult, troublesome; continual.
10. Ἀζήν, ἐνος, *barba*, a beard.
11. Ἀζωλέω, σω, κα, *irascor*, to be angry.
- * 12. Ἀίσυλ, ος, ης, ον, *molestus*, troublesome; malicious, wicked.
- * 13. Ἀήλος, ὁ καὶ ἡ, ον, *insatiabilis*, insatiable; large.
14. Ἀθάρα, ας, ἡ, *athara*, a kind of pap, or water-gruel.
15. Ἀθειρής, ἐος, ὁ καὶ ἡ, *acuratus*, accurate, exact; mean.
16. Ἀθεμβέω, σω, κα, *lascivio*, to be wanton.
17. Ἀθηνᾶ, ᾶς, ἡ, *Minerva*, Minerva, or Pallas.
18. Ἀθραγένη, ης, ἡ, *athragene*, a kind of tree very fit to make touchwood.
19. Ἀθρήνη, ης, ἡ, *athrene*, a kind of bee.
- * 20. Αἰανός, ἡ, ον, *gravis*, troublesome; dark; perpetual.
21. Αἰσανία, ας, ἡ, *jaculum*, a kind of javelin or dart.
- * 22. Αἴγυις, ος, ἡ, *populus*, the black poplar tree.

2. it is a kind of thick humor or stuff which grows about the reeds and hinders them from being seen. *Etym.* a priv. and δῖρκαι, *video*, *Martinius*. 4. a chænix was a measure by which the *Græcians* measured their servants allowance of victuals for one day. 12. *Etym.* a priv. and ἡσις, *oblectatio*. 13. also, numerous, terrible. *Etym.* from a priv. and ἄδω, *expleo*. ἄητος, signifies also, exposed to the wind, but then it comes from ἄω, to blow. 20. αἰανός, ἐος, the same. *Etym.* from αἶ, alas: or from αἰάζω, to weep, to lament. 22. the white poplar is called λεύκη. αἰγυῖον, ἐνος, a place planted with poplar trees.

I. Αἰγυθαλός,

1. Αἰγίθαλος, υ, ο, *parus*, a tit-mouse; a kind of herb; a sort of dance.
2. Αἰγίθος, υ, ο, *agithus*, a bird at enmity with the ass.
- * 3. Αἰγίζω, σω, κα, *discerpo*, to tear to pieces.
- * 4. Αἰγυπιός, υ, ο, *vultur*, a vulture.
5. Αἰγυπτός, υ, ι, *Ægyptus*, *Ægypt*; the Nile.
6. Αἰγωλιός, υ, ο, *ulula*, the great owl.
7. Αἰδύλος, η, ον, *audax*, bold.
- * 8. Αἰζήνος, υ, ο, *juvenis*, a young man.
- * 9. Αἰθουα, ας, η, *mergus*, a cormorant, a sea bird.
10. Αἰχλος, η, ον, *vespertinus*, towards evening, late.
11. Αἰλουρος, υ, ο, κ, η, *felis*, a cat; a kind of fish.
- * 12. Αἶρα, ας, η, *malleus*, a hammer; a hatchet; darnel.
13. Αἶσακος, υ, ο, *esacus*, a branch of the laurel or myrtle tree.
14. Αἰσάλων, ι, *esalo*, a merlin, or kind of hawk.
- * 15. Αἰσυμανάω, σω, κα, *regno*, to reign, to rule over.
16. Αἶτης, υ, ο, *socius*, a companion, one that is loved in a criminal way.
- * 17. Ἀκαδημία, ας, η, *academia*, an academy, a place of exercise.

1. *Ety.* αἰγαθηλάειν, because the tit-mouse sucks goat's milk. 4. from αἰγίς, a tempest. R. αἰσσω, to rush upon. 5. from γύψ, the same. 6. from αἰ, always, and γωλία, τὰ, holes or dens. 8. from αἰ, always, and ζέω, to boil. 9. from αἶθω, *uro*, because it is of a fire color. 10. from αἰ, always, and κλείω, *claudio*, because it is time to lock the doors. αἰχλος, τὸ, supper. ἑπαίικλα, and ἑπαίικλια, τὰ, the desert. 12. from αἶρω, *tollo*, because it is lifted up to strike: or by transposition from εἶω, for εἶα, from whence comes also εἶαίηρ, which signifies the same: but when it signifies darnel, it comes from εἶω, to corrupt, to spoil. αἰρώδης, all full of darnel or tares. 14. from αἰ σολᾶν, because it constantly hunts for prey. 15. *Ety.* αἰσιον εἶμι, to distribute justly, and to reward every body according to their due. αἰσυμανήτης, υ, and αἰσυμανήτης, ἦρος, he that presides over or has the care of public games, and supplies the expence thereof. Formerly Kings were called by this name. αἰσυμανήτης, ἰδος, a Queen. αἰσυνήτης, ἦρος, or αἰσυνήτης, a robust young man, decent, moderate, a shepherd: likewise, the same as αἰσυμανήτης. 16. *Ety.* αἰτίω, *p. to*. 17. *Ety.* ἄκος δῆμι, *populi medicina*, because from thence it is that people extract a remedy for their ignorance.

I. Ἀκαχαλῖς,

1. Ἀκακαλῖς, ἰδος, ἡ, *acacalis*, the seed of an *Egyptian* shrub.
2. Ἀκαλανθίς, ἰδος, ἡ, *carduelis*, a goldfinch ; a linnet ; a dog.
3. Ἀκαλός, ἡ, ὄν, *quietus*, quiet.
4. Ἀκαρνα, ἡς, ἡ, *acarna*, a kind of plant.
5. Ἀκινάκης, υ, ὁ, *acinaces*, a *Persian* sword, a simitar.
6. Ἀκινος, υ, ὁ, *acinus*, a grape stone ; a kind of herb.
7. Ἀκκώ, οὗς, ἡ, *Acco*, the name of a silly woman.
8. Ἀκμηνος, ὁ καὶ ἡ, ὄν, *jejunos*, fasting.
9. Ἀκορνα, ἡς, ἡ, *acorna*, a kind of plant.
10. Ἀκορον, υ, τὸ, *acorum*, the sweet cane, or great galingale.
- * 11. Ἀκοςή, ἡς, ἡ, *bordeum*, barley ; any kind of food.
- * 12. Ἀκρεμῶν, ονος, ὁ, *ramus major*, a large bough or branch.
- * 13. Ἀκυλος, υ, ἡ, *glans ilicis*, the acorn, of the holm-oak.
- * 14. Ἀλάβαστρον, υ, τὸ, *alabastrum*, alabaster.
15. Ἀλιξ, *alica*, a kind of wheat, frumenty.
16. Ἀλισμα, τος, τὸ, *alisma*, water-plantane.
17. Ἀλκιβιάδιος, υ, ὁ, *alcibiadius*, a kind of herb.
18. Ἀλόη, ἡς, ἡ, *aloe*, aloes, a sort of herb.
19. Ἀλύη, ἡς, ἡ, *alue*, the wood to which the plow handle is fastened.

2. ἀκανθῶν, the same ; also, a little dog that runs gently, and wags his tail. 5. *Etym.* ἀκμή, a point. 7. the name of a silly woman, who used to amuse herself with admiring her person in the glass, and pretending to refuse what she most passionately desired ; from whence comes ἀκκίζεμαι, to pretend to refuse, to use grimaces and artifices. 9. *Etym.* ἀκμή, a point. 11. from ἀκμή, by reason that the barley beard has points ; or else from ἄκος and ἐστίν, ἔσ, by reason that nourishment produces strength. ἀκοςίω, to fatten one's self, to feed and eat heartily ; to spoil and dirty one's self, to neglect one's self, to be afflicted, to welter, to throw one's self down indecently to rest. 12. also, a swirch, a rod ; the top, or upper part. from ἄκος, *summus*. 14. also, —ος, υ, alabaster, or an alabaster vessel. 15. *Etym.* ἀλίω, to grind. 17. also, ἀλκιβίος, *sup.* βοτάνη, an herb so called from one *Alcibiades*, who having been stung by a serpent, cured himself by eating of it.

* 1. Ἀλφα,

- * 1. ἄλφα, Indekl. *alpha*, the first letter of the alphabet.
2. ἄλφος, ἡ, ον, *albus*, white.
- * 3. ἀμειμάκετος, ὁ καὶ ἡ, ον, *inexpugnabilis*, invincible, warlike.
- * 4. Ἀμάλθεια, ας, ἡ, *Amalthea*, the celestial she-goat that nursed *Jupiter*.
- * 5. Ἀμαλλα, ης, ἡ, *manipulus*, a sheaf of corn.
6. Ἀμάμυξ, υκος, ὕνα, a kind of grape; a vine-tree.
7. Ἀμανίται, *fungi*, a sort of mushrooms.
- * 8. Ἀμάρακος, υ, ὁ, *amaracus*, sweet marjoram.
9. Ἀμάς, ἄδος, ἡ, *navis*, a ship.
- * 10. Ἀμβη, ης, ἡ, *crepido*, the edge or brow of a rock.
- * 11. Ἀμειξ, ικος, ὁ, *olla*, a pot; a cask; a cup.
12. Ἀμης, ητος, ὁ, *placenta*, a kind of cake made of milk.
13. Ἀμία, ας, ἡ, *amia*, a kind of shining fish without scales.
14. Ἀμί, ἰδος, ἡ, *matula*, a chamber-pot.
15. Ἀμμι, εως, τὸ, *ammi*, the name of a very small seed.
- * 16. Ἀμμιον, υ, τὸ, *minium*, red lead, vermilion.
17. Ἀμναμος, υ, ὁ, *nepos*, a grandson.
- * 18. Ἀμνιον, υ, τὸ, *amnium*, the membrane which envelops the *fetus*.
19. Ἀμόρα, ας, ἡ, *amora*, a kind of paste made with honey.

1. also, he that has the first place in any assembly. ἀλφω and ἀλφαῖω, to invent, to find, ἀλφαῖω and —αῖω, the same. 2. ἄλφος, υ, a sort of white tetter or ringworm from ἀλφος, white. 3. *Etym.* μάχομαι, to fight. 4. it is reported of this goat that her horns were full of all sorts of fruit. Wherefore *Cic.* gives the name of ἀμάλθειαι and ἀμάλθειαν, to a library fraught with all sorts of books. ἀμάλθειω, to nourish, to enrich. *Etym.* ἅμα, *simul*, and ἄλθω, *augio*. 5. *Etym.* ἅμα, *simul*. 6. from ἀμμίξαι, for ἀναμίξαι, because the vines growing up close to the trees mix and intertwine themselves with the boughs. 7. *Etym.* Ἀμάναι, a mountain whereon they used to grow in abundance. 10. ἀμβω, the same, also, a desk, an eminence. *Etym.* ἀμβάω for ἀναβάω, to ascend. 13. a kind of fish that keeps in crowds together. from a priv. and μία, *una*. 16. *Etym.* ἅμα, *sanguis*, because of its redness. 18. *Etym.* ἅμα εἶναι, *simul esse*, because it is all wrapt up in this membrane.

* I. Ἀμυγδαλία,

1. Ἀμυγδαλία, ας, ἡ, *amygdala*, an almond tree.
2. Ἀμφαμιῶται, ων, οἱ, *ferui*, a kind of slaves among the *Cretans*.
3. Ἀμφίας, υ, ὁ, *vinum moderatum*, moderate wine.
4. Ἀμφιμάντωρ, ορος, ὁ, *qui infelicitate obiit*, one who has made an unhappy end.
5. Ἀμφιτρίτη, ης, ἡ, *mare*, the sea.
6. Ἀμμιον, υ, τὸ, *amomum*, cinnamon, a sweet odorous shrub.
7. Ἀμύλα, ων, τὰ, *castanea*, chestnuts.
8. Ἀναγάλλις, ἰδος, ἡ, *anagallis*, the herb pimpernel.
9. Ἀναγρίς, ιως, ἡ, *anagris*, a stinking herb called *beautrefoil*.
10. Ἀνάκαια, ων, τὰ, *anaceæ*, the feast of *Castor* and *Pollux*.
11. Ἀναρίτης, υ, ὁ, *anarites*, a kind of shell-fish.
12. Ἀναφάλαντος, ὁ καὶ ἡ, ον, *calvus*, bald.
13. Ἀνδρον, υ, τὸ, *summitas*, the top, the brink of a river.
14. Ἀνδράχλη, ης, ἡ, *scabellum*, a woman's warming stool, which they put under their petticoats.
15. Ἀνδράχλος, υ, ὁ, *andrachlus*, a kind of herb.
16. Ἀνδράχνη, ης, ἡ, *portulaca*, purslain.
17. Ἀνηθον, υ, τὸ, *anethum* anise, or dill.
18. Ἀνθήμιος, υ, ὁ, *asphodeli fructus*, the fruit or stalk of the daffodil.
19. Ἀνισον, υ, τὸ, *anisum*, anise, or aniseed.
20. Ἀντιζ, υγος, ἡ, *ambitus rota*, the circumference of a wheel, a chariot.

1. Ἀμυγδαλή, and —ον, an almond. 4. also, one who has both father and mother, or who has lost them both; a kind of cake, 5. properly, *Amphitrite* the wife of *Neptune*; also, the sea. ἀμφί and τριζω, *seno*. 9. ἀνάγρις, υ, ὁ, the same. 10. ἀνάκαιον, τὸ, their temple. ἀνακτε, οἱ, *Dioscuri*, *Castor* and *Pollux*. 12. *Levo*. xiii. ἀναφαλαντίας, υ, *Lucti*. the same. *Ety.* φαλακρός, *calvus*, 13. also, a caufey, a wall. *Ety.* ἀνω. and δῆν, *ceruix*, by reason that it always denotes something high. 19. *Ety.* quia habet folia ἀῖσσα, it has unequal or uneven leaves. 20. also, any circumference, a vault. *Ety.* ἀνω, *sursum*, and τέχω, *fabricer*, by reason of its being somewhat elevated: or from ἀνα and ἵνυς, which signifies the compass of the wheel. *Martin*.

I. Ἀπαργία,

1. Ἀπαργία, ας, ἡ, *apargia*, a kind of herb.
2. Ἀπαρίνη, ης, ἡ, *aparine*, a sort of herb called goose-grass.
3. Ἀπάφω, *decipio*, to cheat, to deceive.
4. Ἀπελλαί, ων, αἱ, *fana*, temples; meetings.
5. Ἀπειλος, υς, ὁ, *ulcus*, an ulcer, a wound.
6. Ἀπήνη, ης, ἡ, *rheda*, a chariot, coach, or calash.
- * 7. Ἀπιος, υς, ὁ, *pirus*, a pear-tree.
8. Ἀπος, εος, τὸ, *labor*, labor; weariness; height.
9. Ἀπφύς, υς, ὁ, *pater*, a father.
10. Ἀραδος, υς, ὁ, *pulsus cordis*, the beating of the heart after hard exercise.
11. Ἀρακος, υς, ὁ, *aracus*, a kind of pulse.
12. Ἀρακτόν, ῶν, τὸ, *atramentum sutorium*, a kind of black to color leather.
13. Ἀράχιθνα, ης, ἡ, *arachidna*, a kind of plant.
14. Ἀραψ, αδος, ὁ, *Arabs*, an *Arabian*.
15. Ἀρεηλος, υς, ὁ, *cultus sutorius*, a shoemaker's knife.
16. Ἀρεύλη, ης, ἡ, *calceamentum*, a kind of shoe.
17. Ἀργᾶς, ἄντος, ὁ, *argas*, a kind of serpent.
- * 18. Ἀργιλλος, υς, ἡ, *argilla*, white clay, potter's earth.
19. Ἀργώ, ὄος, ἡ, *Argo*, *Argo*, the ship of *Jason*; a constellation.
23. Ἀρδεις, εος, ἡ, *cuspsis teli*, the point of a dart; arms.
21. Ἀρία, ας, ἡ, *aria*, a kind of tree which is slow in growing green.

3. also, ἀπαφῶ, to deceive, to impose upon. from ἀπατῶ, *decipio*; or from ἀπό, and φῶ, *quasi male dico*. 4. from ἀπό, and ἴδω, *id est*, κατέχω, *contineo*, *Martin*. 5. *Etym.* a priv. and πειλάω, *appropinquo*; or from ἀπίλω for ἀφίλω, *aufero*; or from ἀπολύω, *solvo*; or from ἀπόλλυμι, *perdo*, because it corrupts the flesh. 6. from ἀπίναι, *abire*. 7. from *Aria*, a province of *Peloponnesus*, where they grew in abundance, *Martin*. 8. from ἀπό, signifying the distance of a place. 9. from ἀποφύω, to beget. ἀπφά, a tender expression of a brother towards a sister, or of a sister towards a brother. 10. from ἀράσσω, *pulso*. ἀραδέω, to trouble, to excite, to stir up. 11. from ἀρεύλη. 12. from ἀρετῇ πηλῶ, fit to walk with in the dirt. 13. from ἀργός, *malus*. 14. from ἀγρός, *albus*.

I. Ἀρίς,

1. Ἀρίς, ἰδϙ, ἡ, *instrumentum fabrile*, a kind of iron instrument.
- *2. Ἀρκευθϙ, ς, ἡ, *juniperus*, a juniper-tree; and juniper-berry.
- *3. Ἀρκυς, υϙ, ἡ, *rete*, a huntsman or fisherman's net.
4. Ἄρον, ς, τὸ, *arum*, the herb wake-robin.
5. Ἀρριχᾶσθαι, *scandere*, to clamber up with hands and feet.
6. Ἀρριχϙ, ς, ὁ κ' ἡ, *cophinus*, a basket.
7. Ἀρτάβη, ης, ἡ, *artabe*, a Persian measure.
8. Ἀρλαμϙ, ς, ὁ, *lanius*, a butcher.
- *9. Ἀρλειμής; ἰϙ, ὁ κ' ἡ, *sanus*, sound, entire, safe.
10. Ἀρλειμισία, ας, ἡ, *artemisia*, the herb mugwort, or motherwort.
- *11. Ἀρλειμών, ονϙ, ὁ, *artemo*, the pulley of a crane, the mizzen-sail, or the main-sail.
- *12. Ἀρλέομαι, σομαι, *paro*, to prepare.
13. Ἀρτήρ, ἥρος, ὁ, *calceamentum*, a kind of shoe.
- *14. Ἀρτηρία, ας, ἡ, *arteria*, an artery.
15. Ἀρτυλία, ας, ἡ, *testamentum*, a will, a testament.
16. Ἀρωνία, ας, ἡ, *mespilus*, the medlar-tree.
17. Ἀσαλαμίνιϙ, ς, ὁ κ' ἡ, *maris expers*, unacquainted with the sea.
- *18. Ἀσάμινθϙ, ς, ὁ, *pelvis*, a basin, a bucking-tub.
19. Ἀσαρον, ς, τὸ, *asarum*, the herb foal-foot.
20. Ἀσίνη, ης, ἡ, *asine*, a kind of herb intertwined with other herbs.

1. from αἶρω, *tollo*. 2. from ἄρσεν κεύθειν, *maledictionem pellerē*, because it drives away serpents. 5. from ἀράχνης, a spider. 7. it contained an Attic *medimnus*, that is about six bushels. *Ety.* ἀρτάω, *suspendo, elevo*. 8. from ἀρτια τίμνιν, to cut the members to pieces. 9. from ἀρτιος, perfect. 11. from ἀρτάω, *suspendo*. 12. from ἄρω, *apio*. 14. from αἶρα τηρεῖν, *atra servare*, because it is a vessel which contains the animal spirits. 17. from α priv. and σάλας, the sea; or from α priv. and σαλαμίνος, because the *Salaminians* were very good seamen. 18. from ἀσιν μινθεῖν, to diminish and take away filth and nastiness. 19. from ἀσιν ἄρον, *limo aptum*, by reason of its growing in marshy places. also, a kind of pavement, *quasi ἀπάρστων*, which is not swept, because they cleaned it with sponges. 20. from α and σίνν, *multum nocere*, because it hinders the others from growing.

Q

I. Ἀσίρακος,

1. Ἀσίρακος, α, ὁ, *asiracus*, a kind of locust or grasshopper.
- * 2. Ἀσις, ιως, ἡ, *limus*, mud, dirt, properly dry dirt.
3. Ἀσκάλαβος, α, ὁ, *stellio*, an evet; a sort of lizard.
4. Ἀσκάλαφος, α, ὁ, *ascalaphus*, a kind of owl.
5. Ἀσκαλώπας, α, ἡ, *gallinago*, a woodcock; a snite or snipe.
6. Ἀσκάβης, α, ὁ, *grabbatus*, a low mean pallet bed.
7. Ἀσκαρίς, ἰδος, ἡ, *ascaris*, a small worm breeding in man or child.
8. Ἀσκαρος, α, ὁ, *ascarus*, a kind of shoe or sandal; a rattle.
9. Ἀσκίρα, ας, ἡ, *ascera*, a sort of Attic shoe.
10. Ἀσχυρον, α, τὸ, *hypericum*, St. John's wort, or St. John's grats.
11. Ἀσπάλαθος, α, ὁ, *aspalathus*, the rose of Jerusalem or our Lady's rose.
12. Ἀσπάλαξ, κος, ὁ, *talpa*, a mole or want; a kind of herb.
- * 13. Ἀσπάραγος, α, ὁ, *asparagus*, sparagras, or asparagus.
14. Ἀσπρος, α, ἡ, *quercus*, a kind of oak.
15. Ἀσakis, α, ὁ, *astacus*, a lobster.
16. Ἀσάνδης, α, ὁ, *nuntius*, a messenger, a Persian exprefs.
17. Ἀσίοχος, α, ὁ, *astiochus*, a kind of vessel stuffed with pitch and sulphur; a granadoe.
18. Ἀσράβη, ης, ἡ, *stella lignea*, a wooden saddle; an als, a mule.

1. from ἄζω, *secco*. 2. from ἀκαλῶς βαίνειν, because it moves softly. 3. *quasi* ἄσκαλος ἰσῆ, *durus tactu*. Sicid. 4. from σκόλοψ, ὀπος, *præacutus palus*, because it has a long pointed beak. 5. from α and σκηνη, a tent. 6. ἀσκαρίζω, to leap, to move. 11. from α priv. and σπᾶω, *evello*, because it is not easy to pluck. 13. from α priv. and σπῆρω, *quasi* ἄσπορος, *quod coliculi ejus non ex semine, sed ex plantæ corpore nascantur*. others derive it from σπαράττω, *discerpo*, *quod crejcat veluti discerpim, vel quod discerpatur colligendo*. 16. it is a Persian word. they used likewise to stuff it with hards of hemp and flax, and setting fire to it, throw it about in the same manner as our granadoes. also a kind of stone or dry wood covered with pitch. 18. from σφρίω and βᾶω, *sterno* and *eo*.

- * 1. Ἀσράγᾱλος, ὁ, *vertebra*, a vertebra; a die to play with.
- * 2. Ἀσφαλός, ὁ, *bitumen*, brimstone, sulphur.
3. Ἀσφῶδελος, ὁ, *asphodelus*, daffodil.
- * 4. Ἀτμενός, ὁ, *famulus*, a servant.
- * 5. Ἀτρακίς, ὁ, *fusus*, a spindle, a distaff, a dart.
6. Ἀτράφαξις, ἡ, *atriplex*, an herb called orage, or golden herb.
- * 7. Ἀττα, ὡς, τὰ, *aliqua*, some things.
8. Ἀτλαγὴν, ὁ, *aitagen*, a snite; a rail, a woodcock.
9. Ἀτλαράχος, ὁ, *attarachus*, a crum or fragment which falls from off a loaf that is too much baked.
10. Ἀττέλαβος, ὁ, *attelabus*, a kind of little locust without wings.
- * 11. Αὐτή, ἡ, *halitus*, breath; vapor; smoke; heat.
12. Αὐτοκἀθάλας, ὁ, *ut cunque subactus*, meal made into dough in a hurry.
13. Αὐτόματος, ὁ, *spontaneus*, spontaneous, or acting of one's own accord.

1. any turning joint in the body. from *a* and *τρέφω*, *verto*. also, *astragalus* in architecture, also, heath-pease, or wood-pease. 2. also, a kind of fat clay or slime, clammy like pitch, and used for mortar. from *a* priv. and *σφάλλω*, *converto*, because it kept the stones or stuff close together. 3. *Etym.* σφάττω, *jugulo*, because while it grows, 'tis like to the spike or iron top of a spear. 4. also, *αἶμα*, *inos*, *quasi* *αἶμα*, without honor. *αἶμα*, to serve. *αἶμα*, servitude, misery. 5. *Etym.* ἀπὸ τῆς ἀσπασίας, *semper moveri*. 6. and — *ξυς*, from *a* aug. and *τροφὴν αὐξάνω*, because it is very nourishing. 7. also, an expression of respect used by young people to old ones. from *ἔτι τιώ*, *annos honoro*. 8. also, — *αγας*, a bird painted on the back, whence it is taken for a slave marked on the back. *Etym.* ἄδην and *γόνι*, because it is very fertile. *Martin*. 9. and — *αγος*, from *ἀπώ*, *profilio*, and *ἀρᾶσσω*, *amputo*. 10. and — *λεος*, from *ἀπώ*, *profilio*. 11. *Etym.* αὐώ, to blow. 12. from *αὐτός* and *κάθος*, *farina*. it is also said of any thing done in a hurry. 13. from whence comes an automaton. *Etym.* αὐτός and *μάτην*, *frustra*, that which is done fortuitously and by chance; or from *αὐτός* and *μάμαι*, *excitor*; *promptus sum*.

- *1. 'ΑΥΤΟΣ, ἡ, ὁ, *ipse*, he, he himself, alone, the same, I.
2. 'Αφάκη, ης, ἡ, *aphacé*, a kind of pulse, the wild vetch.
3. 'Αφαρεύς, ιως, ὁ, *aphareus*, a kind of fin which the she tunny-fish has under its belly.
4. 'Αφάρκη, ης, ἡ, *apharca*, a kind of tree which is always green.
- *5. 'Αφαυρός, ὁ, ὄν, *imbecillis*, weak, tender.
6. 'Αφέντινδα, ης, ἡ, *apbentinda*, a kind of play.
7. 'Αφθαι, ων, αἱ, *apbthæ*, the thrush, especially in children; ulcers or sores in the mouth; tetters.
8. 'Αφία, ας, ἡ, *aphia*, a kind of plant.
9. 'Αφρική, ης, ἡ, *Africa*, *Afric*.
10. 'Αφροδίτη, ης, ἡ, *Venus*, the Goddess *Venus*; lust; beauty.
11. 'Αφύν, ης, ἡ, *aphya*, a small cheap fish, as a sprat.
12. 'Αχαία, ας, ἡ, *Achaia*, the country of *Achaia*.
13. 'Αχάνη, ης, ἡ, *achane*, a kind of corn measure among the *Persians*.
14. 'Αχάτης, υς, ὁ, *achates*, an agat.
15. 'Αχερδος, υς, ἡ, *acherdus*, a kind of thorn.
16. 'Αχερώϊς, ἰδος, ἡ, *acherois*, a kind of white poplar.
17. 'Αχλαξ, ακος, ὁ, *glarea*, gravel, coarse sand, grit.
18. 'Αχράς, ἄδος, ἡ, *pirus sylvestris*, a wild pear-tree, a wild pear.
19. 'Αχώρ, ὦρος, ὁ, *achor*, a running sore in children's heads; dandriff.

1. *ipse*, *a*, *um*, he, or she, it is also used in all persons, myself, thyself, himself. *Etyim.* οὗτος, *hic*, *ego*. Αὐτός is also he that does or acts of himself, and who wants nobody's assistance. ταυτίσω, to be of the same opinion. αὐτόθι, there, here, in this place. αὐτόθεν, from thence, from here, from this place, from that time, instantly, from that instant. Φίλαυλος, one that loves himself. Φιλαντία, self-love. 5. from *a* augm. and παῦρος, *parvus*, vel φλαῦρος, *vilis*. 7. from ἤφθαι, *quod est*, ab ἤπλω, *accendo*. 8. from ἀφίημι, *emitto*. 15. from *a* priv. and χεῖρ, the hand, because it is difficult to handle. 16. from 'Αχέρον, because according to the fable *Hercules* brought it from *Acheron*. 18. *Etyim.* *quod ferè fit ἀχρεία*, because it is useless. 19. *Etyim.* ἀχχρον, *acus*, chaff, dirt.

- * 1. Ἀψίνθιον, *υ*, τὸ, *absinthium*, wormwood.

B.

2. Βάαξ, *mollis*, soft.
3. Βάαραι, *baaras*, a kind of herb so called from a place of that name.
4. Βάβριξ, *maxilla*, the jaw.
- * 5. Βαίος, *α*, *όν*, *parvus*, little, alone.
6. Βαίς, *ή*, *ramus palmæ*, a branch of a palm-tree.
7. Βαῖτα, *ης*, *ή*, *bæta*, a coat made of leather or skin.
8. Βαιών, *όνος*, *ό*, *bæon*, a fish like to a gudgeon.
9. Βάκανον, *υ*, τὸ, *bacanium*, a kind of radish or cabbage, or their root.
10. Βάκηλος, *υ*, *ός*, *eunuchus*, an eunuch; a great he cowardly fellow.
11. Βάκκαρις, *ως*, *ή*, *bacchar*, the herb lady's glove.
- * 12. Βάκχος, *υ*, *ός*, *Bacchus*, the God *Bacchus*, transported, mad.
13. Βαλαύσιον, *υ*, τὸ, *balauſtium*, the flower of a wild pomegranate.
14. Βαλλοτή, *ης*, *ή*, *ballote*, the herb called stinking hoar-hound, black hoar-hound.
- * 15. Βάλσαμον, *υ*, τὸ, *balsamum*, balsam.
- * 16. Βάραθρον, *υ*, τὸ, *barathrum*, a gulf, a deep pit, any deep place.
- * 17. Βάρβαρος, *υ*, *ός* *χ* *ή*, *barbarus*, barbarous, rud; one of another country.

4. *Ety.* βᾶω, *vado*, and βορά, *cibus*. 5. *Ety.* παύω, *ciſſo*, because that which is small is soon ended. 6. βαίω, the same. *Ety.* βία, *vis*, because it is hard to pluck. 7. βαίτη, the same. 9. also, an hepatic remedy; *quasi* βάκχον ἀνίς, because this grain expels drunkenness. 10. also, effeminate. 11. likewise, -χαρις, *quasi* πάγχαρις. 12. from βαίω, *loquor*. βακχέω, and —ομάω, *bacchor*, to act the fool and the inspired; to be mad or in a fury. 13. from βλάσσω, *germinare*. 14. παρὰ τὸ βάλλειν ὅτα, *quod flores tanquam aures demittat*. 16. also, a dungeon, hell from βαθύς, and others from βαρύς; others παρὰ τὸ βαίνειν. properly, one who speaks a language not understood, or who speaks ill.

1. Βάρβιλος, υ, ἡ, *barbilus*, a wild peach-tree.
- * 2. Βάρβιτος, υ, ὁ καὶ ἡ, *barbitos*, a harp, a lute.
3. Βαρίς, ἰδος, ἡ, *baris*, a bark, a barge.
4. Βαστάρα, ας, ἡ, *bassaris*, a kind of shoe, a Priestess of *Bacchus*.
5. Βάταλος, υ, ὁ, *mulierosus*, effeminate, debauched, the backside.
6. Βατίλη, ης, ἡ, *batilce*, a kind of cup.
- * 7. Βάττος, υ, ὁ, *battus*, the name of a Cyrenian Prince who stammered very much.
8. Βατύλη, ης, ἡ, *fæmina nana*, a woman dwarf.
9. Βαυθαίω, *dormio*, to sleep
10. Βαυκός, ἡ, ον, *jucundus*, pleasant, delicate, well made.
11. Βαῦνος, υ, ὁ, *fofnax*, a forge, a chimney.
12. Βεβράς, ἰδος, ἡ, *bebras*, a kind of fish.
13. Βεβρηκίς, *bebreces*, the part between the jaws.
14. Βέκκος, υ, ὁ, *panis*, bread in the *Phrygian* tongue.
15. Βέλεκος, *belecus*, a sort of pulse like the herb spurge.
16. Βέλενος, υ, ὁ, *belenus*, a kind of fish
17. Βεβερι, *berberi*, a shell fish, wherein pearls breed.
18. Βέτιον, υ, τὸ, *betium*, an herb which some take for dittander, or garden ginger.
19. Βεύδος, εος, τὸ, *beudus*, a variegated or purple garment.
20. Βήρηκίς, ων, αἱ, *bereces*, kind of hasty-puddings made of sifted meal or flour.
21. Βήρυλλος, υς ὁ καὶ ἡ, *beryllus*, a precious stone called a beryl.

2. also, —ιον, υ, *quasi* βαρύμιλος, *Æol.* βάρμιλος, because of the great strings or cords. 3. likewise, a wall, a porch, a court, a tower, a house. 4. also, a whore, a fox. 7. βατταρίζω, to stammer, to hesitate, to speak ill. βαττολογία, vain babbling, tautology 9. from βαυθῶ, ες, ἡ, the nurse of *Ceres*. 10. βαύκαλος, the same. Βαυκίδης a kind of shoes, βαυκίζεσθαι, to rejoice, to divert one's self, to pass one's time agreeably. 11. αὐω, *uro*. 12. βεμβράς and μμβράς, the same. βραδων and βεβραδων, the same. 14. also, foolish. 17. also, an Indian wood, it is properly an Indian word. 18. it is taken by some for the *dictamnus*. 19. it is also a bed cover. *Etym.* βύδω, *dormio*, to sleep. 21. also, a kind of herb.

1. Βῆσσαι,

1. Βῦσαι, ων, αἱ, *saltus*, thickets in valleys or mountains.
2. Βῦσσις, εος, τὸ, *caverna*, a cavern.
- * 3. Βίχος, υ, ὁ, *urceus*, a pitcher, or a pot with handles.
4. Βινέω, ἥσω, κα, *coeo*, to use coition.
5. Βλάττιον, υ, τὸ, *blattium*, the foremost bone of the nostrils of the purple fish.
6. Βλαῦται, ων, αἱ, *blautæ*, a kind of shoes.
7. Βλίττις, *nugæ*, trifles.
8. Βλίτον, υ, τὸ, *blitum*, blit or blits, an insipid herb.
9. Βλοσυρός, ἄ, ὅν, *torvus*, grim, four-faced, terrible to look at.
10. Βόνασος, υ, ὁ, *bonasus*, a wild beast like a bull, with the mane of a horse.
11. Βορβορύζω, σω, κα, *strepo*, to make a noise like the guts when they grumble.
12. Βορέας, υ, ὁ, *Boreas*, the north wind, the North.
- * 13. Βουβών, ὄνος, ὁ, *inguen*, the groin, a swelling in the groin.
14. Βούρασσος, υ, ὁ, *burassus*, the fruit of the palm wrapt up in this branch, or in the shell.
15. Βράβυλον, υ, τὸ, *brabylum*, a damson, a plum or damask prune.
16. Βράβυ, υος, τὸ, *sabina*, the herb savin.
17. Βράχω, *strepo*, to make a noise, to crack.
18. Βρέκειξ, *brekekex*, the noise or croaking of frogs.
19. Βρίνθιξ, *laetluca*, a lettuce.
20. Βρέτας, *simulacrum*, an image, a statue.

1. *Etym.* βᾶω, *vado*. 5. some call it βλάτιον βυζάνιον. 6. βλαῦτις, the same. βλαντίον, a sandal or slipper. 8. a tasteless herb without any manner of scent, from hence comes the proverb *blito despectior*. *Etym.* βάλλω, *jacio*, *quasi* βλητόν. 10. *Etym.* βούς, *bos*, because it is a sort of bull or ox. 11. *Etym.* βόρβορος, *limus*, *simus*. 12. *Etym.* βορά, *esca*, because it creates an appetite. 13. it is also taken for any other tumor or swelling, *Etym.* ἀπὸ τῆς μεγάλως βαίνειν εἰς οἴδημα, a βῆ, *particula augendi*, and βαίνω, *eo*. 14. likewise, βόρασσος. 15. *Etym.* βοράν βάλλειν, by reason that they are relaxing. 16. the Latin word comes from the *Sabini*, according to *Martinus*. 17. this word is formed by onomatopœia. 20. *Etym.* βρόλος, *mortalis*.

1. Βριμόμαι, ωσομαι, *fremo*, to be in a fury, to grumble, to be angry.
2. Βρίσσοι, υ, ό, *echinus marinus*, a sea urchin.
3. Βροῦκος, υ, ό, *bruchus*, a kind of locust, or caterpillar.
4. Βρῦν, Indecl. *bryn*, the voice or sound of infants desiring to drink.
- * 5. Βρύτον, υ, τὸ, *cerevisia*, beer.
6. Βῦ, Indecl. *by*, the crying of an infant.
- * 7. Βυκάνη, ης, ή, *buccina*, a trumpet.
8. Βύνη, ης, ή, *byme*, malt; beer; ptisan, the sea.

Γ.

9. Γαδάτης, υ, ό, *gagates*, the stone called jeat or agat stone.
10. Γαγλίζω, σω, κα, *titillo*, to tickle.
11. Γαγγάμη, ης, ή, *sagena*, a fisher's net.
12. Γαγγίτης, υ, ό, *gangites*, a kind of precious stone.
13. Γαγγλίον, υ, τὸ, *ganglion*, the straining of a sinew.
14. Γάγγραινα, ης, ή, *gangræna*, the gangrene or mortified flesh.
15. Γαισός, σ, ό, *gesum*, a heavy dart or javelin used by the Gauls.
16. Γαλίσις, εως, ή, *galeopsis*, water betony, blind nettle, Archangel.

1. Etym. βρέμω, *fremo*. 2. βρίσσοι and βρύτοι, the same. 3. βροῦκος, the same, from βρέκω, to gnaw, to eat. 4. βρύλλω, to sip, to tipple, to guzzel. Etym. βρύω, *scaturio*. 5. βρύτοι, ό, the same. Etym. βρύω, *scaturio*. 7. Etym. βύζω, *gemo*. 8. βυνός, the same. Etym. βύω, *implio*, because barley when wetted is apt to swell. 9. Etym. γάγης, a river of Lycia, where it is to be found. 11. γάγγαμον or γαγγαμόν, the same. Etym. γῶ, *capio*, Martin. 12. or —ίτις, so called because it is to be found in the river Ganges. 13. γαγγάλιον, in *Hesych.* 14. Etym. γράω and γράνω, *voro*. 16. γαλιόδοτος, the same. Etym. γαλίας ὄψις, *figura musilæ*, represented in some manner by its flower: or γαλίας βόδιος, *crepitu musilæ*, to which the stink of its leaves bears a resemblance when they are handled; or according to others qu. καλή ὄψις,

I. Γάλλος,

1. Γάλλος, υ, ὁ, *spado*, an eunuch, the Priest of *Cybele*.
- *2. Γάλος, ω, ἡ, *glos*, the husband's sister or brother's wife.
- *3. Γαρφαρέων, ὄνος, ὁ, *gurgulio*, the throat-pipe.
4. Γάρου, υ, τὸ, *garum*, sauce or pickle made of fish salted.
- *5. Γαυλός, ᾱ, ὁ, *mulctra*, a milking-pail.
6. Γαυσός, ἡ, ὅν, *curvus*, crooked, winding.
- *7. Γίγωνα, *vaciferor*, to bawl out loud.
8. Γέεννα, ης, ἡ, *gebenna*, hell, torture, punishment, a Hebrew word.
9. Γέλγη, ης, ἡ, *varia merx*, various sorts of goods; color, dying.
10. Γέλhis, ιδος, ἡ, *allii caput*, the head or off-set of garlick.
11. Γέντα, ων, τὰ, *viscera*, entrails or bowels, flesh.
12. Γεντιανή, ῆς, ἡ, *gentiana*, the herb gentian, bitterwort or felwort.
13. Γέρρον, υ, τὸ, *scutum Persicum*, a Persian shield.
14. Γήθυον, υ, τὸ, *gethyon*, a kind of onion, hollow leeks.
- *15. Γίγαριον, υ, τὸ, *acinus*, a grape-stone.
- *16. Γίγας, ντος, ὁ, *gigas*, a giant.
17. Γιγγίδιον, υ, τὸ, *gingidium*, the herb tooth-pick fennel; or chervil.
18. Γιγλισμός, ᾱ, ὁ, *titillatio*, tickling, loud laughing.
19. Γιγλυμός, ᾱ, ὁ, *cardo*, the hinge of a door; a joint.

1. so called from the river *Gallus* in *Phrygia* where the rites of *Cybele* were performed. 2. or —ως, and γάλος, ὦν; γαλάνη, the same. *Ety.* γάλα, milk. γαλήνη, *serenitas*, by reason of the sincere friendship which ought to be between so near relations. 3. γαργαρίζω, to gargle one's throat. 4. *Ety.* γάρος, fish. 5. *Ety.* γάλα, milk. γαῦλος, a small ship by reason of its likeness. 6. γαυσόω, to bend, to stoop. 7. it is the perf. mid. of γίω, formed by metathesis for γίγγωα. γίγγωα, the same, being a pres. made from this preter. *Ety.* γιῶω, μηδε γινώσκω, *nosco*, *quasi clamore notifico*. 16. from γῆ and γάω, because the giants were sons of the earth, according to the fables.

I. Γίγγας,

1. Γίγγρας, α, ὁ, *gingras*, a kind of small doleful pipe.
2. Γίννος, α, ὁ, *ginnus*, a mungrel creature bred of a horse and a she ass.
3. Γλανίς, ἰδος, ἡ, *glanis*, a kind of crafty fish.
- * 4. Γλήχων, ωνος, ἡ, *pulegium*, the herb penny-royal.
5. Γλία, ας, ἡ, *gluten*, glue, paste.
6. Γλίνος, α, ὁ, *gallica*, a kind of maple exceeding white.
- * 7. Γλουτός, ὤ, ὁ, *nates*, a buttock, or buttocks.
8. Γόγγρας, α, ὁ, *conger*, a fish called a conger.
9. Γοργύρα, ας, ἡ, *a'veus*, a channel, a conduit-pipe.
10. Γράβιον, α, τὸ, *læda*, a kind of torch.
11. Γραικός, ἰ, ὄν, *Græcus*, Greek, Grecian.
- * 12. Γράσος, α, ὁ, *grasus*, dirt which gathers in sheep's wool, or the stink of the arm-pits.
13. Γράσος, α, ὁ, *clamor militum*, a military shout in beginning of the engagement.
14. Γρόνθων, *gronthon*, the first lesson on the flute or pipe.
15. Γρόσφος, α, ὁ, *grosphus*, a kind of dart, the iron top or spike of a spear.
- * 16. Γρώνη, ης, ἡ, *caverna*, a cavern, a hollow rock.
- * 17. Γύαλον, α, τὸ, *cavitas*, a concavity, the hollow of the hand, a valley.
18. Γυλιός, ὤ, ὁ, *vasculum militare*, a soldiers's basket to keep provisions in.
- * 19. Γύβλαθος, α, ὁ, *canistrum*, a canister, a basket.
- * 20. Γύρις, εως, ἡ, *pollen*, fine flour.

1. γιγγραίω, *gingrio*, it is properly applied to the cries of geese. 4. the same as βλήχων. *Etyim.* βληχάομαι, because it makes the sheep bleat. 6. γλιγος, the same. *Etyim.* γέλη, *splendor*. 7. from γλοιός, *serpidus*. 9. *Etyim.* γῆ, *terra*, and ὀρύσσω, *fodio*. 10. properly a piece of oak, yew, or pitch-tree, which they used to light up for torches. 14. *Etyim.* γῆ, *minimum quid*, and τόπος, *tonus*, *intention*. 15. the same as γρόσφος. *Etyim.* κροσσός, *fimbria*, because it is at the bottom, in the same manner as a border is in a garment. 16. *Etyim.* γράω, *excedo*. γρώνος, hollow, wide. 17. *Etyim.* γυῖον, *manus*, *membrum*. 19. *Etyim.* γυρός, *curvus*. 20. *Etyim.* γύρος, *gyrus*, *nempe mola*.

* 1. Γύφας,

- * 1. Γύψος, γ, ὁ, *gypsum*, parget, white lime plaister.
- 2. Γωλιά, ὦν, τὰ, *speluncæ*, caverns, dens of wild beasts.
- 3. Γωριάω, σω, κα, *irrideo*, to scoff, to laugh at.
- 4. Γωρυτός, γ, ὁ, *pharetra*, a quiver.

Δ.

- 5. Δαγός, ὕδος, ἡ, *glacies*, ice, crystal, a female ornament, an image of wax.
- 6. Δάδιξ, ικος, ἡ, *dadix*, a kind of measure.
- 7. Δαδίσσω, ξω, χα, *lacero*, to tear, to trouble, to draw, to confound.
- 8. Δάκαρ, *dacar*, a kind of cinnamon, cassia, or cannella.
- 9. Δαμασώνιον, γ, τὸ, *damafonium*, a sort of herb, by some taken for the water-plantane.
- 10. Δανάνη, ης, ἡ, *danae* a sort of herb, by some it is taken for the laurel-tree.
- 11. Δάσκιλλος, γ, ὁ, *dascillus*, a kind of fish.
- * 12. Δασπλῆς, ὁ καὶ ἡ, ἐς, *difficilis*, difficult, cross, fierce, cruel.
- 13. Δατισμός, ὤ, ὁ, *datismus*, a solecism, or imperfection of language.
- 14. Δαῦκος, γ, ὁ, *audax*, bold, warm; a kind of wild carrot.
- 15. Δείκελον, γ, τὸ, *simulacrum*, an image, an effigy.
- 16. Δέλετρον, γ, τὸ, *lanterna*, a lanthorn, a torch.

1. from γῆ, *terra*, and ἰβίω, *coquo*, because it is a sort of baked or boiled earth. *Martin*. 2. *Etym.* γῆ, and ἀλίω, *vito*, or κοῖλον, *cauum*. 4. from χειρὶν τὰ ῥυτά, *hoc est*, τὰ ἰκανὰ βέδη because it holds the arrows. 5. *Etym.* δαγός, *densus*. 6. it contained six chænixes. *Etym.* δαίω, and δαδίομαι, *divido*. 7. *Etym.* δαίω, *δαδίομαι*, *divido*. 9. *Etym.* δαμάω, *άσω*, *άσπο*, because it overcomes the force of poison. 12. from δα and πλάω. *impleo*. 13. a vicious or corrupt way of speaking, in imitation of a Persian nobleman called *Datis*, who by endeavouring to fill his discourse with synonymous expressions, stuffed it with solecisms. 14. *Etym.* δαίω, *uro*. 16. *Etym.* δαίω, *accendo*.

* I. Δίλτα,

- *1. Δέλτα, Inddecl. *delta*, the name of the fourth letter, a part of *Egypt*.
2. Δελφίνιον, *ν*, τὸ, *delphinium*, a sort of herb; the temple of *Apollo*.
3. Δειδαλίδες, *ων*, αἱ, *placentæ*, kind of cakes.
4. Δέσιος, *ν*, ὁ, *Junius*, the month of *June*.
- *5. Δῆω, *invenio*, to find.
6. Διάδεσμα, *ατος*, τὸ, *malva hortensis*, garden-mallows.
7. Διάζομαι, *stamini addo quod desit*, to warp.
- *8. Διατρίβω, *σω*, *χα*, *percribro*, to sift.
- *9. Δίκελλα, *ης*, ἡ, *ligo*, a spade or pitchfork.
10. Δίκλαμον, *ν*, τὸ, *diclamnus*, the herb dittander or garden ginger.
11. Διολύγιος, ὁ *καὶ* ἡ, *ον*, *magnus*, big, large, wide, violent.
- *12. Διόνυσος, *ν*, ὁ, *Dionysius*, *Bacchus*.
13. Δικραία, *ας*, ἡ, *dicraea*, a kind of herb.
14. Δίφρος, *ν*, ὁ, *biga*, a cart or chariot drawn with two horses.
- *15. Δνοπαλίζω, *ξω*, *χα*, *excutio manibus*, to shake or to strike with one's hands.
16. Δόδρα, *ας*, ἡ, *dodra*, a drink or kind of dish made of nine several ingredients.
17. Δοθιήν, *ῆνος*, ἡ, *furunculus*, a sore called a felon.
1. δῆλος, *ν*, ὁ *καὶ* ἡ, a book, a memorandum book or pocket book, a will, a picture: by reason that formerly those things were made in the form of a Δ. 2. δωδεκαδελος νόμος, the law of the twelve tables. 3. from δελφίς, because its leaves were in the form of a dolphin. 4. *Etym.* τίνω, *edo*. 5. from δῆν, *diu*, *quasi diu quæsitum*. 6. δῆω, ὅς, ἡ, *Ceres*, so called because she was a long time in search of her daughter *Proserpine*. 7. from διά, across, and ἵζω, to put. 8. διάσμα, a weaver's woof. 9. *Etym.* διάττω, from ἄττω, *profilio*. 10. *Etym.* from δις, *bis*, and κέλλω, *motuo*. 11. δίκλαμον, the same. from *Diſſa*, a mountain of *Crete*. 12. *Etym.* because at his coming into the world *femur* Διδεῖν ἔνευεν, he opened *Jupiter's* thigh according to the fables: or else, *quasi* διδοῖντος a δίδωμι οἶνον, from giving wine, according to *Plato*. 13. δονιστος, *Bacchicus*, belonging to *Bacchus*. 14. διούσια, the seals of *Bacchus*. 15. *Etym.* δονῶ παλάμαι, *manibus agito*. 16. it comes from the Latin word *dodra*, nine ounces. 17. *Etym.* δῶ, *dono*, and δις, *aceruus*, by reason of the matter that gathers there.

- *1. Δοῖδυξ, υκος, ὁ, *pistillum*, a pestle.
- 2. Δορύκνιον, υ, τὸ, *dorycnium*, a venomous herb with which they poison arrow heads.
- *3. Δοχμός, ή, ὄν, *obliquus*, crooked, bended.
- 4. Δράβη, ης, ή, *drabe*, the herb yellow cress.
- 5. Δρεῖλος, υ, ὁ, *lumbricus*, a worm.
- 6. Δρόμων, ονος, ὁ, *dromo*, a swift bark or fish; a small cancer.
- 7. Δρώπαξ, κος, ὁ, *dropax*, a medicine or ointment to take away hair.
- 8. Δωρίς, ἰδος, ή, *Doris*, a province of Greece.

E.

- *9. *Ε, Pron. *se*, himself.
- 10. *Εβελος, υ, ὁ, *ebenus*, ebony.
- 11. *Εβισκος, υ, ὁ, *hibiscus*, marshmallows.
- *12. *Εσκαλα, ων, τὰ, *intestina*, the intestines.
- 13. *Εκισσάω, σω, κα, *coitum appeto*, to long for coition, to conceive.
- 14. *Εγκρίς, ἰδος, ή, *encris*, a cake or tart made of honey and oil.
- *15. *ΕΓΩ, ἐμοῦ, *Ego*, I.
- *16. Εἰαμένη, ης, ή, *locus irriguus*, a watered ground, a meadow.
- 17. Εἰλαπίνη, ης, ή, *epulum*, a feast or banquet.

1. *Etym.* δαδύσσω, *turbo*. 3. also, a foot of five syllables. *Etym.* δίχομαι, *capio*, either because that which is crooked is easier to be laid hold of, or because it can hold divers things in its foldings. *Martin.* 7. from δρέπω, *vello*. 9. ἰός, *suus*, his. σφέτερος, *theirs*. 10. the same as ἔβισκος, *Etym.* ἔβης, *multus*, because it is of very great use in wounds. 13. *Etym.* ἐ and κίσσα, a disorderly appetite. 14. *Etym.* ἐγκριάω, *immisceo*, vel ἐγκρίνω. *incerno*, *Martin.* 15. Att. ἐγώ, the pronoun of the first person. ἐμός, ἡ, *meus*, mine: ἡμέτερος, *vester*, ours, when speaking of two. ἡμέτερος, ours, belonging to many. See the New Method, l. 2. 16. *Etym.* εἶα, *gramen*, *grats*. 17. *Etym.* εἶλα, a troop or crowd of banqueters, and πίνω, to drink; or because εἶλα τὴν πίναν, it drives away hunger.

* I. Εἰλαΐθυσια,

- *1. Ἐλεῖθυσια, ας, ἡ, *Lucina*, the Goddess *Lucina* or *Diana*.
 *2. ἘΚΕΙΝΟς, η, ο, *ille*, he,
 3. Ἐλεῖς, *eleas*, a kind of bird.
 4. Ἐλεγῖνοι, ων, οἱ, *elegini*, fishes that go in droves together.
 5. Ἐλεδώνη, ης, ἡ, *eledona*, a kind of polypus with seven feet.
 6. Ἐλελεῦ, Indekl. *eleleu*, a military shout or acclamation.
 7. Ἐλένη, ης, ἡ *Helena*, Hellen; a kind of vessel, the moon.
 8. Ἐλεσπίδες, *arbuta*, places planted with trees; morasses, precipices.
 *9. Ἐλεφαίρω, ρω, κα, *decipio*, to deceive; to prejudice.
 *10. Ἐλινος, υ, ὁ, *ramus*, a branch.
 11. Ἐλλέβορος, υ, ὁ, *belleborus*, hellebore
 *12. Ἐλλός, υ, ὁ, *binnulus*, a fawn.
 13. Ἐλμινς, νθος, ἡ, *lumbricus*, a worm; a moth.
 *14. Ἐλωρ, ωρος, τὸ, *captura*, a capture, a prey.
 15. Ἐμπίς, ἰδος, ἡ, *empis*, a kind of gnat.
 16. Ἐμπουσα, ης, ἡ, *empusa*, an hobgoblin that goeth upon one leg.
 *17. Ἐνδιος, α, ον, *meridianus*, what happens at noon.

1. the Goddess presiding over child-births. Ἐλεῖθω, οος, ἡς, the same. *Etym.* ἐλεῖθω, *venio*, because she used to be invoked to come and assist women in labor. 2. κείνος, the same. τῆνος, Dor. the same. ἐκείνη, by these means. ἐκίη, there. τῆνί, the same. 3. *Etym.* ἔλος, τὸ, *palus*, because it delights in morasses. 5. *Etym.* 8. ἐδώνη, *quia* ἑαυτὴν ἔδωκε, it eats its own feet. 7. also, a lamp. ἐλένη, a kind of herb said to have sprung from the tears of Hellen. 9. *Etym.* λάφυρα, spoils. 10. *Etym.* ἐλεῖσθαι, *circumagi*, because it is shaken to and fro by the winds. 11. *Etym.* ἐλεῖν θάρα, because it seizes and chokes people while they are eating. 12. *Etym.* ἔλλω, *contineo*. 13. *Etym.* ἐλεῖν, *volvere*. 14. *Etym.* ἔλω, *capio*. 15. *Etym.* ἐμπίνω, *bibo*, because it sucks up the blood. 16. a spectre which *Hecate* was supposed to shew to the wicked, and which has a brazen foot. *Etym.* ἐν ποδίζουσα, because it walked upon one foot only. 17. from ἐν and διος, from ζεύς, taken for the air. or from ἐν, and ἰδω, *sudo*, ἰδιάω, to taken a nap towards noon; to be present, to be within, to dwell.

* I. Ἐντεα,

- *1. Ἐντεα, ὦν, τὰ, *arma*, arms, vessels at a banquet.
2. Ἐξασις, *villus*, coarse shag hair, the thread or string of a fillet.
3. Ἐπίσιον, υ, τὸ, *aqualiculus*, the lower part of the belly.
4. Ἐπίεθα, ης, ἡ, *epibda*, the fourth and last day of the Athenian Feast called *Apaturia*.
5. Ἐποψ, οπος, ὁ, *urupa*, an houp, a lapwing.
6. Ἐρίβινθος, υ, ὁ, *cicer*, vetches; a man's penis.
- *7. Ἐρητύω, σω, κα, *inbibeo*, to hinder, to restrain.
8. Ἐριθάκη, ης, ἡ, *erithace*, a kind of wax, or honey.
- *9. Ἐρινεός, ῥ, ὁ, *caprificus*, a wild fig-tree, or fig.
10. Ἐρρώς, ῥ, ὁ, *aper*, a boar; a ram.
11. Ἐρωδιός, ῥ, ὁ, *ardea*, a bird called Heron.
12. Εὐλαί, ὦν, αἱ, *vermes*, worms engendered in the body or in an ulcer.
13. Εὐλάκα, ης, ἡ, *vomer*, the plow-share; a mattock.
14. Εὐληρα, ὦν, τὰ, *habenæ*, the reins of a bridle, a thong or strap.
15. Εὐπατόριον, υ, τὸ, *eupatorium*, the herb agrimony or liver-wort.
16. Εὐρικλῆς, *Euricles*, a proper name; also, a conjurer.
17. Εὐρος, υ, ὁ, *Eurus*, the East-wind.
18. Εὐρώτας, υ, ὁ, *Eurotas*, a river of *Laconia*.
19. Ἐφιδίς, ἰδος, ἡ, *calyculus*, a little bud.

1. also, kitchen tackle, *Ety.* ἐπύω, *instruo*, vel ἀντία, *opposita*.
 2. also, the border of any thing. from ἐξέσθαι, taken from ξίω, *rado*, *carmino*. 4. the first of those holydays was called δέσπεια, the second ἀνάξυσσις, and the third κυρεῖταις. 6. *Ety.* ἔροθος, *erutum*, the bitter vetch. 7. *Ety.* ἐρίω, *dico*, ut sit *verbis reprimis*, *Martin*. 8. also, a red juice in the honey combs of bees; and a kind of honey which they feed upon. *Ety.* ἔρινθος, *rubedo*. *Martin*. ἐρίθαιος, a robin red-breast. 9. ἔρινός, ῥ, the same. ἔρινός and ἔρινός are more properly the wild fig. 10. *Ety.* ἔροῦω, *irruo*. 11. ἔρωδας, the same. *Ety.* ἔρος, love. 12. *Ety.* ἐλάσθαι, *volvi*. 13. *Ety.* εἶ, *bone*, and λακίς, *fissura*. 14. *Ety.* ἐλάσθαι χειρὶ, *manu volvi*, *Martin*. 15. ἡπατόριον, the same. *Ety.* ἡπαρ, the liver. 16. one who had the devil in his belly, and gave answers to questions asked; or who divined with a plate, basin, or other vessel; for γαστήρ, which signifies the belly, is also taken for a kind of vessel.

I. Ζαῖρός,

Z.

1. Ζαχρός, ὅ, ὁ, *edax*, voracious, a glutton.
2. Ζάγκλη, ης, ἡ, *falx*, a hook, bill, scythe or sickle.
3. Ζαχρῆς, *discalceatus*, barefooted.
4. Ζακελτίδες, ων, αἱ, *rapa*, turnips; gourds.
5. Ζαλεία, ας, ἡ, *zalea*, the *Alexandrian* laurel-tree.
- *6. Ζάλη, ης, ἡ, *procella*, a storm, a whirlwind.
- *7. Ζαφελής, ἑος, ὁ καὶ ἡ, *valdè simplex*, very simple; hard, violent.
8. Ζέα, ας, ἡ, *zea*, spelt.
9. Ζειρά, ᾶς, ἡ, *amiculum*, a little cloak, or short garment.
10. Ζέλλω, *jacio*, to throw.
11. Ζιγγίβερις, εως, ἡ, *gingiber*, ginger.
12. Ζίγλος, υς, ἡ, *sonus apum*, the humming of the bees.
13. Ζίζυφον, υς, τὸ, *zizyphum*, a kind of fruit called Jujubes.

H.

14. Ἡξός, ἡ, ὄν, *curvus*, crooked.
15. Ἡλιψ, πος, *calceus*, a shoe.
16. Ἡπάω, σω, κα, *sarcio*, to mend, to patch.
17. Ἡπίαλος, υς, ὁ, *epialus*, a daily fever, a slow fever.
18. Ἡρύδιον, υς, τὸ, *eryngium*, the herb sea-holm or sea-holly.
19. Ἡρύγω, *mugio*, to bellow.
20. Ἡτρον, υς, τὸ, *imus venter*, the lower part of the belly.

2. *Etym.* Ζά, and ἀγκύλος crooked; also, a city of Sicily. 5. from ζῶ, *ferveo*, to boil. 7. *Etym.* Ζα, and ἀφίλης, *simplex* & *integer*. 8. Ζεία, the same. *Etym.* ζῶ, *ferveo*, or ζάω, *vivō*. 9. also, a kind of a wide garment; a mitre or ornament of the head; a chain, a girdle. 15. *Etym.* ἀλείφω, *ungō*, because shoes are greased, or because the Ancients anointed their feet. 16. *Etym.* ὀπή, *foramen*. 17. it is also called ἐνγοστέριος. *Etym.* ἥπιος, *mitis*. 20. ὑπέρων, the belly, the paunch.

Θ.

1. Θάμιξ, ικος, ἡ, *vulpes*, a fox.
2. Θάψος, υ, ἡ, *thapsus*, a Scythian wood; an herb fit for dying.
3. Θαργήλια, ων, τὰ, *Thargelia*, a feast in honor of *Apollo* and *Diana*.
4. Θάσος, υ, ἡ, *Thasus*, an Isle near *Thrace* commended for its wine.
5. Θεῖος, υ, ὁ, *avunculus*, an uncle, a father or mother's brother.
6. Θήπω, ψω, φα, *miror*, to admire, to flatter, to cheat.
7. Θιβρός, ά, όν, *toftus*, broiled; tender.
8. Θράξ, άκος, ό, *Thrax*, a *Thracian*.
9. Θραιάι, ων, αἱ, *calculi*, small pebbles which forcerers used to throw into the urn.
10. Θρίδαξ, ακος, ἡ, *lactuca*, lettuce.
11. Θρίοι, ων, οἱ, *extremi rudentes*, the further end of the cables.
12. Θρίον, υ, τὸ, *folium ficulneum*, a fig leaf; any leaf.
13. Θρόνον, υ, τὸ, *flos*, a flower; paint; poison.
14. Θρυαλλίς, ίδος, ἡ, *ellyphnium*, a match, or wick; the herb called rose-campion.
- *15. Θρυγανάω, σω, κα, *frico*, to rub, to scratch, to make the hinges crackle.
- *16. Θρύον, υ, τὸ, *juncus*, a bull-rush.
17. Θύμβρα, ας, ἡ, *thymbra*, the herb savory.
18. Θύννος, υ, ὁ, *thynnus*, a tunny-fish.
- *19. Θύσανοι, ων, οἱ, *fimbriae*, borders, fringes, purse-strings, wings, feathers.
20. Θωμός, υ, ὁ, *acervus*, a heap.

3. sup. *ισρά*; and *θαρηλία*, ἡ, sup. *ιυπή*. *Etym.* *θίρω*, *calefacio*, and *γῆ*, *terra*, because at that time they offered sacrifices for the ripening of the fruits of the earth. 6. *θηπής*, a cheat, an impostor. 7. also, handsome, venerable. 8. poet. *θρήξ*, *κός*. 10. *Etym.* *τρις*, three, because when it begins to shoot forth, it has only three leaves. 13. *Etym.* *θράω*, *sideo*, *quod infideat plantæ*. *Martin.* 14. *Etym.* *θίρω* and *ἄλλομαι*, *quod caleat & subsulet*. 15. *Etym.* *θύρα*, *janua*, and *γοάω*, *gemo*. 19. from *θῦσαι*, *movere*.

I.

- *1. Ἰά, vox, a voice, a bawling, violence.
2. Ἰάλεμος, υ, ό, *Jalemus*, a pitiful poet, son of *Calliope*.
3. Ἰάπυξ, υγος, ό, *Japix*, the Western wind, or North-East.
4. Ἰασιώνη, ης, ή, *Jasione*, a kind of withiwind.
5. Ἰάσπης, ιδος, ή, *Jaspis*, a jasper.
6. Ἰδης, υ, ό, *ibdes*, the peg at the bottom of a ship whereby they empty the sink.
7. Ἰβηρ, ηρος, ό, *Iberus*, a Spaniard.
8. Ἰβηρίς, ή, *Iberis*, an herb that some call wild-creffes.
9. Ἰβίς, ιδος, ή, *ibis*, an Egyptian stork.
10. Ἰβισκος, υ, ό, *ibiscus*, marshmallows
11. Ἰβυξ, υκος, ό, *ibix*, a kind of noisy bird.
12. Ἰδα, ης, ή, *Ida*, the mountain *Ida*.
13. ἸΗΣΟΥΣ, υ, ό, *Jesus*, the name of our Saviour.
14. Ἰθυμῶται, ων, οι, *saltatores*, a kind of ridiculous dancers.
- *15. Ἰκρίον, υ, τό, *tabula*, a plank, a board, a scaffold, a stake.
16. Ἰκτίν, ἴνος, ό, *milvus*, a kite.
17. Ἰκτίς, ιδος, ή, *mustela sylvestris*, a weazel, a rat, a ferret.

1. *Etym.* ἴς, *vis*. also, alone, one; coming from ἴος, *solus*: *violets*, being the plural of ἴον, *viola*. 2. also, a melancholy ditty: likewise, miserable, weak, an orphan, forlorn. 3. a wind that blew from *Apulia*, called formerly Ἰαπωνία, which lies west of *Greece*. 4. from Ἰασίς, *medela*, or ab *Jasione* inventore. 11. *metaph.* a trumpet. *Etym.* Ἰβύω, *clamo*. *Hesych.* 12. mount *Ida* in *Pbrygia*, and another in *Crete* or *Candia*. Ἰδαῖος, *idæus*, an epithet of *Jupiter*, who had been nursed upon mount *Ida*, and was there adored. 13. a word of a Hebrew origin signifying the same as the Greek σωτήρ, *servator*, or as Ecclesiastic writers express it, *salvator*. 14. also, kind of ridiculous dances in honor of *Bacchus*. *Etym.* ἰθύν βοῶν, sonare ἰθ, *Martin*. 15. also, the sails of a ship. *Etym.* ἰκνίομαι, *ire*. ἰπικριον, the sail-yard which holds the sail. 16. also, a kind of wolf. *Etym.* ἰκνίομαι, *venio*. 17. ἰκτίν, ἴνος.

1. Ἰλίον, υ, τὸ, *Ilium, Ilium*, the city of Troy.
2. Ἰν, *fibra*, a fibre; the name of a measure.
3. Ἰνδικόν, υ, τὸ, *piper*, pepper, Indian ginger.
4. Ἰξ, κίς, ὁ, *convolvulus*, a whirlworm, or caterpillar.
5. Ἰξός, ὅς, ἡ, *lumbus*, the loins, the hip.
6. Ἰονθος, υ, ὁ, *lanugo*, a downy beard.
7. Ἰορκοί, ων, οἱ, *capree*, a kind of wild goats.
8. Ἰριγίς, ων, αἱ, *arteriæ*, arteries.
9. Ἰρος, υ, ὁ, *Irus*, a proper name, a beggar.
10. Ἰσάλη, ης, ἡ, *vestis e pelle caprina*, a garment of goat's skin.
11. Ἰσάτις, ἰδος, ἡ, *isatis*, the herb woad; wild lettuce.
12. Ἰσικος, υ, ὁ, *insicium*, minced pudding or meat.
13. Ἰσις, ἰδος, ἡ, *Isis*, the Egyptian Goddess *Isis*.
14. Ἰτριον, υ, τὸ, *abdomen*, the paunch; also, a kind of cake.
15. Ἰϋγξ, γος, ἡ, *motacilla*, a wag-tail, a bird used by forcerers.
16. Ἰωβηλαῖος, υ, ὁ, *Jubilæus*, a Jubilee.
17. Ἰωγή, ῆς, ἡ, *tegmen*, cover, protection, quiet, shore; bawling.
18. Ἰωή, ῆς, ἡ, *vox*, a voice, bawling; blowing.
19. Ἰων, ωνος, ὁ, *Ion*, *Ion*, the son of *Xuthus*, grandson of *Hellen*.
20. Ἰωψ, πος, ὁ, *Iops*, the name of a fish.

K.

21. Καβάλλης, υ, ὁ, *caballus*, a pack-horse.
22. Κάβος, υ, ὁ, *cabus*, a corn measure.

3. also, a sort of color, a remedy. 5. *Etym. ισχυς, rebur*, strength. 6. also, the root of the hair, which just begins to grow. *Etym. ἰος, viola*, and ἄνθος, *flos*: also, bandy-legged. 7. from ὄρεος, *capra*. *Etym. δέρεω, video*. 8. (*quasi ἀίρνυις, quia aër ibi agitur*, *Martin*. 9. the name of a very poor man mentioned in *Homer's Odyssey*. 10. the same as ἰξάλη, *Etym. ἰξάλος, impetuosus*, the epithet of a goat. 11. *Etym. ἰσον, æquale*, because it depresses and levels tumors. 12. —πος, τὸ, the same. It is a Latin word, *insicium, ab insecta carne*, *Martin*. 21. from καβάλλω. *Doricè, pro καλαβάλλω, ab injiciendis oneribus*. 22. also, a wine measure: it contained near upon three pints and a half.

R 2

1. Κάγμαμον,

1. Κάγκαμον, *κ*, τὸ, *cancamum*, a kind of *Arabian gum*.
2. Καλχαίνω, *calefacio*, to warm, to dry.
3. Καδύτας, *κ*, ὁ, *cadytas*, a sort of *Syrian herb*.
4. Καιάδας, *κ*, ὁ, *caiadas*, a subterraneous gaul at *Sparta*.
5. Καικίας, *κ*, ὁ, *Cæcias*, the North-East wind.
- *6. Καῖρος, *κ*, ὁ, *licium*, the woof about the beam, or the threads of the shuttle.
7. Κάκαρα, *ων*, τὰ, *muri*, walls.
8. Κακαλία, *ας*, ἡ, *cacalia*, wild carawaies, or wild chervil.
9. Κακάω, *caco*, to ease one's self, to caca.
- *10. Κακκάβα, *ης*, ἡ, *perdix*, a partridge.
- *11. Κακκάβη, *ης*, ἡ, *cacabus*, an earthen pot; a kettle or pan.
12. Κάκλος, *κ*, ἡ, *caëtus*, a kind of thistle, an artichoke.
13. Καλαβρίζω, *calabrizo*, to imitate the *Calabrians*.
14. Κάλαϊς, *ιδος*, ἡ, *calaïs*, a precious stone like a sapphire.
15. Καλάσιρις, *εως*, ἡ, *calasiris*, a kind of long and wide garment.
16. Καλαυρίτις, *ιδος*, ἡ, *calauritis*, the froth or dross of purified silver.
17. Κάλπη, *ης*, ἡ, *urna*, a pitcher, an urn, a bucket.
18. Κάλχη, *ης*, ἡ, *calche*, the flower or animal where-with they dye purple.

1. from καλχαίνω, *calefacio*, because it is very hot. 2. *Etym.* κάω and καίω, *uro*. 3. it intertwines itself with other threes and thorns: the same as κισόντας. 4. also, a hole or ditch where the dead bodies of malefactors were thrown into. 5. from *Caicus*, a river of *Mysia*, from whence it blows. 6. but καιρός signifies occasion, time. See Part. I. lxxxvii. 7. 9. *Etym.* κακός, *malus*, *quia*, κακόν τι. *Martin*. 10. so called from the noise it makes. 11. also, κακκάβα, and κάκκαβος, the same. 12. a kind of thorny plant which grows particularly in *Sicily*. *Etym.* καίω, *uro*, because it nettles. 14. also, a sail of a ship. *Etym.* καλός, *pulcher*. 15. *Etym.* χαλάω, *deorsum mitto*. vel καλὸν σύρω, *pulchrum traho*, because of its fine fringe or border. 16. perhaps because it was made in *Calauria* or *Calabria*. 17. *Etym.* κόλπος, *sinus*. 18. *Etym.* κάλυξ, *rosa*, which is also taken for this flower or fish. κάλχοις, the purple itself.

1. Καμάρα,

1. Καμάρα, ας, ἡ, *camera*, a vault.
2. Καμασῖνες, ων, οἱ, *camasines*, kind of fishes.
3. Καμάσσω, κινέω, to stir or move.
4. Κάμιλος, υ, ὁ, *rudens*, a cable rope.
5. Κάναβος, υ, ὁ, *canabus*, a baby or doll.
6. Κάνδυλος, υ, ὁ, *candaulus*, a kind of made dish.
7. Κάνδυς, υος, ὁ, *candys*, a kind of *Persian* garment.
8. Κανθός, υ, ὁ, *birquus*, the corner of the eye.
- *9. Κάνθαυ, ωνος, ὁ, *afinus*, an afs.
10. Κάννα, ης, ἡ, *canna*, a cane, or reed.
11. Κάνναβις, ιως, ἡ, *cannabis*, hemp.
12. Κάνωπον, υ, τὸ, *flos sambuci*, the flower of the elder-tree.
13. Καπηρία, ας, ἡ, *caperia*, a kind of cake.
14. Κάππαρις, ιως, ἡ, *capparis*, a shrub bearing capers; capers,
15. Κάρι, ρός, ὁ, *Car*, a man of *Caria*.
16. Κάραβος, υ, ὁ, *carabus*, a lobster, a crab, a cray-fish.
17. Καρβατίνη, ης, ἡ, *carbatina*, a coarse kind of country shoe.
18. Κάρδαμον, υ, τὸ, *nasturtium*, water-creffes.
19. Κάρδοπος, υ, ἡ, *mastra*, a kneading trough.
- *20. Καρίναι, ων, αἱ, *ploratrices*, *Carian* women that followed the dead corpse weeping.
21. Καρνείον, υ, ὁ, *Carneus*, an epithet of *Apollo*.
22. Κάρνιον, ιον, τὸ, *pediculus*, a stalk; sheep; cattle.
23. Κάρπαι, ων, αἱ, *carpæ*, worms which grow in olive-trees.

1. also, a vaulted chamber, a covered waggon. *Etym.* κάμνω, *labore*,
 † 2. —ησις, the same. *Etym.* καμάσσω, *movere*. 5. *Etym.* κάννα, *canna*,
 because of the wood which was put in the inside, and round about
 which the wax was fixed. *Martin*. 6. a kind of dish made of boiled
 flesh, bread, cheese, and honey. *κάνδαυλος*, the same. 8. likewise,
 the iron hoop that goes round the wheel. *Etym.* κνήθω, to itch, because
 of the itching which oftentimes rises in the corner of the eye. 9. also, a
 beetle. *Etym.* κινέω, *laborare*, and κινῆς, *piger*. 10. κάνν, ης, the same.
 11. *Etym.* κάννα, *canna*. 16. *Etym.* quia, τῷ καρα βαίνει, *capite incedit*. 18.
Etym. quia καρα δαμῶ caput tentat. 19. *Etym.* κερῶ, *miscro*, and δέφω,
subigo, because the flour is mingled with water. 21. κάρνεια, τὰ, plays,
 festivals, and sacrifices in honor of *Apollo*. 23. *Etym.* κάμπω, *flecto*.

1. Καρπαΐα, ας, ἡ, *carpæa*, a kind of dance.
2. Κάρπασος, υ, ἡ, *carpasum*, a kind of venomous plant or drug.
3. Καρπήσιον, υ, τὸ, *carpesium*, cubebs.
- *4. Κάρταλλος, υ, ὁ, *fiscella*, a twig or wicker-basket.
5. Καρύκη, ης, ἡ, *caryca*, a kind of minced meat, or hash.
6. Κασάλη, ης, ἡ, *meretrix*, a whore.
7. Κάσας, υ, ὁ, *casas*, a carpet or tapestry shagged on both sides.
8. Κάσις, εως, ὁ καὶ ἡ, *frater vel soror*, a brother or sister; a cousin.
9. Κάσσα, ης, ἡ, *scortum*, a whore, a strumpet.
10. Κασσία, ης, ἡ, *cassia*, a sweet shrub called cassia or canella.
11. Κάσανα, ης, ἡ, *Castana*, a city of Thessaly and Pontus.
12. Κάστωρ, ορος, ὁ, *Castor*, a beaver; *Castor* brother of *Pollux*.
13. Καλαῖτυξ, υγ, ἡ, *cassis*, a kind of low helmet without a crest.
- *14. Κατήλιψ, ιπ, ἡ, *trabs*, a beam, a plank, the floor.
15. Καύαξ, κ, ὁ, *larus*, a sea mew, or gull.
16. Καυκαλὶς, ιδ, ἡ, *caucalis*, bastard parsley.
17. Καυκίς, ιδ, ἡ, *caucis*, a kind of shoe.
18. Καῦν, υ, ὁ, *sors*, lot, portion.
19. Καφωρή, ης, ἡ, *vulpes*, a fox.
20. Κάχρυς, υ, ἡ, *cachrys*, roasted barley; rosemary seed.

1. Etym. κάρος and ποῖω, to cause a drowsiness or somnolency. Martin. 2. Etym. κάρφος, *festuca*. 3. Etym. καρτός, *scissus*, because it is made of split osier. 4. it is a kind of minced meat made with nuts or chesnuts. Etym. κάρυον, *nux*. 5. κασαλός, ἄδος, the same. Etym. κάσσα, the same, and λάλη, *contumelia*. 7. also, coetaneous. Etym. γάω, *genero*: q. γάσις. 8. Etym. κάζω, *orno*. 13. Etym. κάτω τετόχθαι, *quod deorsum fit fabricata*. 14. also, κατήλιψ, φος, likewise, the roof, a ladder. Etym. καταλείπω, *relinquo*, because things are left or placed thereon. 15. or καύνξ, the same as κάβηξ; Etym. κάβη, *cibus*, Martin. 16. Etym. καῖον καυλίον, *urens herba*. 17. the same as βαυκίς; see βαυκός, above. 20. also, κάγχρυς, υος, Etym. ἄω, *uro*, and χροά, *color*.

1. Κεάνωθος, υ, η, *ceanothus*, a kind of thorn.
2. Κεβριόνης, υ, ο, *cebriones*, a kind of bird in *Aristophanes*.
3. Κεγχρεαί, ων, αι, *Cenchreae*, the name of the Port of *Corinth*.
4. Κέδμαλα, ων, τὰ, *diurni ex defluxione affectus*, a tedious ailment proceeding from colds.
5. Κέδρος, υ, η, *cedrus*, a cedar.
6. Κέδρωσις, εως, η, *cedrositis*, the white vine, bryony.
7. Κεκρύφαλος, υ, ο, *reticulum*, a cawl, a ribbon, a fillet.
8. Κελεύς, υ, ο, *galgulus*, a very swift bird.
9. Κεμάς, άδος, η, *dama*, a buck or doe; a fawn.
10. Κένδυλα, ης, η, *cendyla*, a kind of instrument used in the making of ships.
- *11. Κέπφος, υ, ο, *cepphus*, a sea mew.
12. Κεράμβηλον, υ, τὸ, *cerambelon*, a small insect like a beetle.
13. Κέρασος, υ, ο, *cerasus*, a cherry-tree.
14. Κέρβερος, υ, ο, *Cerberus*, the porter of hell.
15. Κέρνος, υ, ο, *cernus*, a kind of earthen vessel used in sacrifices.
16. Κέρχω, *exaspero*, to exasperate.
17. Κέσρα, ας, η, *malleus*, a hammer; a kind of dart and fish.
- *18. Κέσρον, υ, τὸ, *cestrum*, a kind of herb, an instrument to bore with.
19. Κῆβος, υ, ο, *cebus*, a sort of ape.
- *20. Κήθιον, υ, τὸ, *cethium*, a kind of ballot box

1. *Etym.* κίει ἄνωθεν, it pricks and hurts at the top or end. 4. *Etym.* κίω, *uro*. 5. κεδρία, pitch or rosin which flows from the cedar: κεδρίς, ἰδρος, the fruit of the cedar tree. *Etym.* κίω, *uro*, because it is a dry warm wood, which takes fire easily. 8. also, a brig, a galliot. a small vessel. *Etym.* κίλλω, *celeriter curro*. 10. *Etym.* κίω, *secare*, 11. a bird so light, as to be carried away with every puff of wind: a foolish, light, unconstant man. *Etym.* κούφος, *levis*, κινέω, to deceive, to impose upon. 15. they used to fill it with all sorts of fruit. also, a kind of dance. 18. also, a kind of dart. *Etym.* κίω, *uro*, because they used to burn the point of it. 20. κηθάριον, the same. *Etym.* κίσσθαι, *jacere*, ut pro κίστιον.

1. Κήλαστρος, υ, ή, *celastrus*, a sort of tree whose fruit comes out late in the year.
2. Κήλων, υνος, ό, *celonium*, a bucket; a stallion.
3. Κηνύσσομαι, *evanesco*, to vanish away like a spirit.
4. Κήξ, ηκός, ι, *larus*, a sea mew, a gull.
5. Κηρύβια, ων, τὰ, *folliculi fabarum*, bean-shells.
6. Κίβις, ιως, ή, *pera*, a bag, a wallet.
7. Κιβώριον, υ, τὸ, *ciborium*, a large *Egyptian* bean.
8. Κίγχιλος, υ, ό, *motacilla*, a wag-tail.
9. Κίκι, ιως, τὸ, *cici*, a kind of shrub.
10. Κικκαβαῦ, Indec. *kikkabau*, the screeching of the owls.
11. Κίλιξ, κος, ό, *Cilix*, a *Cilician*.
12. Κιλλίβαντες, ων, οι, *cillibantes*, rests or tables with three legs for soldiers to lay their shields on.
13. Κίλλος, υ, ό, *asinus*, an ass.
14. Κιμβέρινον, υ, τὸ, *cimberinum*, a kind of garment.
15. Κίμβηξ, κος, ό, *cimbex*, a kind of wasp or bee; a miser.
16. Κιμωλία, ας, ή, *cinolia*, fullers earth.
17. Κίναδος, υ, ό, *vulpes*, a fox, cunning.
18. Κίνδαλος, υ, ό, *clavus*, a nail; a peg.
19. Κίννα, ης, ή, *cinna*, a kind of grass growing in *Cilicia*.

1. such as the juniper. *Etyim.* κηλάς, *hiberna dies*. κηλάσσαι αἱ, small boats, shepherds vessels made of this kind of wood. 5. *Etyim.* κείρω, *tondeo, abscindo*. 6. *Etyim.* ubi κεῖται βόσκις, where provisions are put, 7. also, a large kind of cup like the *Egyptian* bean, or made of the leaves thereof: also, a ciborium to keep the host. 8. *Etyim.* κινίω, *πονοω*, and κλάς, *Martin.* κινηλισμός, and κίγκλισις, agitation, change, vicissitude. 10. κικκαβή, a night howl. 12. *Etyim.* κίλλός, *asinus*, and βάσις, *quasi asinina basis*, or from κἄλον, *lignum*. 15. *Etyim.* κίμνα and βάιον, because of their lying in so small a compass; or from βίμβιξ, *turbo*, a sort of wasp so called from its continual humming and going to and fro. 16. sup. γῆ, *terra*, clay of the Isle of *Cimolia*, red or white. 17. *Etyim.* κινῖσθαι ἄδην, *valde moveri*, or from κύων, *canis*, because foxes are a kind of dogs. 18. *Etyim.* κινῖν, *movere*. 19. it is of so hot a nature, as to heat the cattle that eat thereof. *Etyim.* κίνν, *urere*.

I. Κιννάβαρι,

1. Κιννάβαρι, εως, τὸ, *cinnabari*, cinoper, vermlion, red lead.
2. Κίοναθος, υ, ὁ, *exemplar*, a carver's model.
3. Κιννάμωνον, υ, τὸ, *cinnamomum*, cinnamon, or the cinnamon-tree.
4. Κιρκαία, ας, ἡ, *circea*, a kind of herb called nightshade.
5. Κιρρός, ρά, ρόν, *fulvus*, reddish, yellow, fire color.
- *6. Κιρσός, υ, ὁ, *varix*, a swollen vein.
7. Κίστη, ης, ἡ, *cista*, a box, a basket.
8. Κίστος, υ, ὁ, *cistus*, a sort of plant called the dog-rose.
9. Κιτρία, ας, ἡ, *citria*, a citron-tree, a lemon-tree.
10. Κιχώρη, ης, ἡ, *cichorium*, succory, or wild endive.
11. Κλαμβός, ἡ, ὄν, *mutilatus*, maimed, cut off.
12. Κλάνιον, υ, τὸ, *armilla*, a bracelet.
13. Κλεωνία, ας, ἡ, *cleonia*, an herb by some called elecampane.
14. Κλιβάδιον, υ, τὸ, *clibadium*, the herb parietary or pellitory of the wall.
15. Κλοτοπεύω, σω, κα, *decipio*, to deceive, to steal time.
16. Κλύβατις, *clubatis*, parietary or pellitory of the wall.
17. Κλωβός, υ, ὁ, *cavea aviium*, a bird cage.
- *18. Κλώζω, σω, κα, *glocito*, to cluck; to hiss.
19. Κνῆκος, υ, ἡ, *cnecus*, a seed or herb of a saffron color.
20. Κνίδιον, υ, τὸ, *atriplex*, orage or golden herb.

1. *Etym.* κινάβρα, *factor*, because of the stink which comes from it upon its being dug out of the earth. 3. also, a kind of bird. 5. *Etym.* κείω, *pro.* 6. *Etym.* a κίρῳ, *colore.* Martin. 7. *Etym.* κίσθα, *jacere*, because of what lyes therein. 8. *Etym.* κισσός, *hedera*. We say also, κίσθος, κίσσαρος, κίσθαρος, κίσθαρος and κίσθαροι, the same. 9. κίτριον, a citron a lemon. 10. *Etym.* κίην, *ire*, and χρώιον, *locum*, because it spreads, very much. 11. *Etym.* κλάω, *frango*. 17. *Etym.* κλείω, *claudio*; or from κἄλον, *lignum*, and ὀπή, *foramen*. 19. κνῆκος, υ, yellow, whitish, of a saffron color. 20. a kind of hot grain. *Etym.* κνίδη, *artica*.

1. κνῷ, Indecl. *res minima*, the smallest matter.
 - *2. κοάλιμος, υ, ὁ, *stultus*, a fool, a mad man.
 3. κόαξ, *coax*, the croaking of frogs,
 4. κόβειρος, *ridiculus*, ridiculous, scurrilous.
 5. κόγχη, ης, ἡ, *concha*, a shell fish.
 6. κόβυλις, τως, ἡ, *radula*, a cheese grater.
 7. κοδομεύω, σω, κα, *bordeum frigo*, to roast or bake barley.
 - *8. κόθορνος, υ, ὁ, *cothurnus*, a buskin.
 9. κοῖ, Indecl. *coῖ*, the grunting of hogs.
 10. κοῖξ, ικος, ὁ, *coix*, a kind of palm.
 11. Κοισύρα, ας, ἡ, *Casyra*, the name of a rich *Athenian* Lady, but very extravagant.
 12. Κοκκύαι, ων, οἱ, *majores*, one's ancestors.
 13. Κόκυξ, υγος, ὁ, *cuculus*, a cuckoo.
 14. Κόλα, ης, ἡ, *venter*, the belly.
 15. Κόλαστρος, υ, ἡ, *porcellus*, a young pig; a wanton song.
 16. Κόλαρις, τως, ὁ, *colaris*, an animal in enmity with the owl.
 - *17. Κολιός, ῆ, ὁ, *vagina*, a sheath, a scabbard, a case, a coffin.
 18. Κολιραί, ὤν, αἱ, *oves glabræ*, shorn sheep, or that have short wool.
 19. Κολίας, υ, ὁ, *colias*, bastard tunny, or mackrel.
 20. Κολιός, ῆ, ὁ, *galgulus*, a kind of bird.
 21. Κόλλος, οπος, ὁ, *corium durius*, the hardest part of the leather.
2. *Etym.* καλέω τὸν ἄνθρωπον, one that has a mind to stop and hinder the wind: or from κῶ for νόω, *intelligo*, and ἀδάμαντος, *errans*, who is deceived in his judgment. 6. κῶβυλις the same. *Etym.* quasi κατὰβῆαι; a κατὰβῆαι. *Bol.* pro κατὰβῆαι, *rejecio*: or else from κόπτω, to cut. 7. *Etym.* κῶω, *are*. 10. *Etym.* *facta sum*, because it is very fertile. 11. κατεργάζεσθαι, to live in luxury and vanity. 12. *Etym.* κῶπτεσθαι, *lagere*, *rejecio*, quasi κῶπτεσθαι, who are dead and cut off from the world: who are bewailed and regretted. 17. also, a kind of bird. 18. sup. ὄα; *Etym.* κῶλαι, *matula*. 19. *Etym.* κῶλια *venter*, because it has a large belly. 21. the hardest part of the leather of the hide or of the neck of oxen. harpsichord-pegs to brace the cords, made of this leather. *Etym.* κῶλλα and κῶψω, *corpus*, because when it is boiled, glue is made thereof.

1. Κολλύρα, ας, ἡ, *collyra*, a little loaf of bread, a bean.
2. Κολοκασία, ας, ἡ, *colocasía*, the Egyptian bean.
3. Κολοκύθη, ης, ἡ, *cucurbita*, a gourd.
4. Κολουτία, ας, ἡ, *colutea*, a kind of tree.
5. Κολχικόν, οὔ, τὸ, *Colechicum*, a venomous herb which grows in *Colechos*.
6. Κόμαρος, υ, ὁ καὶ ἡ, *arbutus*, a crab-tree, a strawberry-tree.
7. Κόμμι, Indecl. τὸ, *gummi*, gum.
8. Κόνδυ, υος, τὸ, *condy*, a kind of Barbarian or Persian cup.
9. Κονίλη, ης, ἡ, *cunila*, the herb savory.
10. Κόνναρος, υ, ὁ, *Conarus*, a sort of Alexandrian shrub.
11. Κόννος, υ, ὁ, *barba*, a beard; a good presence.
- *12. Κοράλλιον, υ, τὸ, *corallium*, coral.
13. Κόρδαξ, κος, ὁ, *cordax*, a kind of country dance.
- *14. Κορύλλη, ης, ἡ, *clava*, a club; a small tunny-fish.
15. Κόρινθος, υ, ἡ, *Corintbus*, the city of Corinth.
16. Κόρυμφ, οπος, ὁ, *locusta*, a locust.
17. Κορύβας, αντος, ὁ, *Corybas*, a Priest of Rhea or Cybele.
18. Κόρυκος, υ, ὁ, *sacculus*, a pocket, a bag, a wallet.
19. Κόρχερος, υ, ὁ, *corchorus*, the herb pimpernel or chick-weed.

1. a small bit of bread cut for children, *Etym.* κόδος, *cibus*, or κόδος, *mutilis*, and ἄρω, *apto*, that which is cut out in shares for people. 2. *κοδοκασίον*, τὸ, the same. *Etym.* κόδος, *intestinum*, and κάλω, *erpe*, because it is good for the colic and the dysentery. 3. *κοδοκύθη* and *κοδοκύθη*, the same. *Etym.* κοιλίας κινῶ, *ventrem mōvere*, because it relaxes the belly. 4. *Etym.* καταύω, *mutilo*, because it dies as soon as a branch is lopped off. *Martin.* 6. a kind of tree always green. *Etym.* κόμη, *coma*. 7. *Etym.* quia fluit ex κόμματι, (*incisione*) *arboris*. 10. a tree whose fruit is very pleasant, *Etym.* κόμος, *gratia*. 12. *Etym.* κόρη ἁλός, *supilla maris*. also, small grains of a certain shrub; the shrub itself; a thing like unto coral. 13. *Etym.* quasi κόρδαξ, a χορῶ, *chernus*. 14. also, a kind of cover for the head; a poor little insignificant fish. 17. *Etym.* κορύβω, *cornu peto*. 18. κόρυκος, the same. *Etym.* χορῶ, *corpie*. 19. *Etym.* κόρχερος, *asper*.

1. Κοσχυμάτια, ω, τὰ, *minuta præsegmina*, small cuttings off of things.
2. Κόστος, υ, ὁ, *colaphus*, a box in the ear.
3. Κόσσυφος, υ, ὁ, *merula*, a blackbird.
4. Κόστος, υ, ὁ, *costus*, an aromatic plant, a balsam-tree.
5. Κοσύμβη, ης, ἡ, *crinium, nodus*, a knot of hair; a cawl.
6. Κότλαςος, υ, ὁ, *cottabus*, a kind of Athenian play.
7. Κότις, ης, ἡ, *caput*, the head.
8. Κούκι, τὸ, *cuci*, the fruit of a certain tree.
9. Κούρμι, τὸ, *curmi*, a kind of malt liquor.
10. Κόχος, υ, ὁ, *humor abundè fluens*, a plenty of flowing water.
11. Κοχώνη, ης, ἡ, *cockone*, the joining of the haunch with the buttocks.
12. Κόψιμος, υ, ὁ, *copsimus*, a kind of tree with cut leaves.
13. Κόψιχος, υ, ὁ, *merula*, a kind of bird by some called the blackbird.
14. Κράβαςος, υ, ὁ, *grabbatus*, a couch, a hammock.

1. small parings of skin or leather. *Etym.* κῶς, *pellis*, and σκύλλω, *lanio*. 3. κότις, the same, also a kind of fish. *Etym.* καῦσις, *ustie*, and ἰφή, *textura*, because its feathers are as black as a coal. 5. κοσύμβη, also, κόσυμβος, or κόσσυμβος. also, a knot, a rose, a gown. *Etym.* κόμβος, *nodus*. 6. Att. κόσσατος, a kind of play used at feasts, where pot companions dashed the snuffs or drink left in the pot upon the pavement or floor, and he that made the greatest noise in so doing, if he happened to be in love, inferred from thence a return of love: the *cottabus* was also a play, where placing several small empty brass cups in a large basin full of water, they poured the drink left in the pot upon those cups, and he that sunk the most of them remained victorious. it is also taken for the pot itself, and for the noise made in dashing the drink, and likewise for the remainder of the drink which was thus dashed and was called also λάταξ, and λαταγή. *Etym.* κούειν, *vehementer verberare* for κόπειν. κοτλασίον, the basin which they used in this kind of play, and the prize of the victor at this play. 7. *Etym.* quasi κούτις, *cubile sensuum*. 9. *Etym.* κούω, *misceo*. 10. *Etym.* κούω, *fundo*. κούω, and κούω, to flow plentifully and with a noise. 12. *Etym.* κούω, *fundo*. 14. Or κράβαςος. *Etym.* κρεμάει τῆς βίας, a *suspendenda gradus*.

I. Κράγνη,

1. Κράγγη, ης, ἡ, *crange*, a sort of fish of the shrimp kind.
2. Κράγγουες, ων, οἱ, *crangines*, a kind of shell-fish.
3. Κραυεία, ας, ἡ, *cornus*, the cornel-tree.
4. Κράσις, εως, ἡ, *gramen*, grass, hay.
5. Κράταιγος, υς, ὁ, *cratægus*, a tree bearing leaves like a medlar-tree,
- *6. Κραῦρος, ρα, ρον, *aridus*, dry, easy to crumble, rough.
- *7. Κρέας, ατος, τὸ, *caro*, flesh, meat, the body.
8. Κρέμυς, υος, ὁ, *cremys*, a kind of fish.
9. Κρέω, *regno*, to reign, to rule over.
- *10. Κρήνυος, ὁ καὶ ἡ, ον, *jucundus*, pleasant, good, useful, fit, sonorous.
11. Κρήθμον, υς, τὸ, *crethmos*, a certain herb with cut leaves.
12. Κρίς, τος, ὁ, *Cres*, a Cretan.
13. Κρησίρα, ας, ἡ, *cribrum*, a sieve, a strainer, a basket cover.
14. Κρίζω, ξω, χα, *strido*, to make a noise.
15. Κρίσκανα, ων, τὰ, *scrinia regis*, the King's desk or coffer.
16. Κροκόδειλος, υς, ὁ, *crocodilus*, a crocodile.
17. Κρόμμυον, υς, τὸ, *cæpa*, an onion.
- *18. Κρότων, ωνος, ὁ, *ricinus*, a vermin called a tyke.
19. Κροτώνη, ης, ἡ, *croton*, a malady or disorder incident to olive-trees.
20. Κρόβυλος, υς, ὁ, *cincinnus*, curled hair or locks of boys.

2. *Etym.* κίρας and ἰγγύς, because they have their horns in the forehead very near one another. 3. *Etym.* κράνον, *caput*. 4. the same as γράσις, *Etym.* γράω, *comedo*. 10. *Etym.* κῆρι ἡδύς, *cordi gratus*. 11. *Etym.* κείρω, *scindo*. 13. *Etym.* κρίω, *secerno*, from whence also comes *cribrum*. 17. or κρόμμυον. *Etym.* κάρα, the head; in the same manner as *cæpa* comes from *caput*. 18. a kind of vermin troublesome to dogs. *Etym.* κράειν, *tenere*, because it lays fast hold of dogs; also a shrub called *palma Christi*, the grain whereof is like unto this vermin; a part of the ear; also the air holes of the lungs. 19. *Etym.* κρότων, because of the resemblance. 20. *Etym.* κάρα, *caput*. or κίρας βάλλω, *cornua jacio*.

I. Κρόμαξ,

1. Κρώμαξ, ακος, ὁ, *acervus lapidum*, a heap of stones.
2. Κράπιον, α, τὸ, *falx*, a scythe.
3. Κύαρ, ατος, τὸ, *foramen acus*, the eye of a needle.
4. Κύββα, *proculum*, a cup.
5. Κύβιλον, α, τὸ, *cubitus*, the elbow.
6. Κυγχρίς, ἰδος, ἡ, *calix parvus*, a small cup used formerly by physicians.
7. Κύγχραμος, α, ὁ, *cynchramus*, the leading bird among the quails.
8. Κύδων, ωνος, ἡ, *Cydon*, a city of Crete.
9. Κυίξ, κος, ἡ, *cyix*, a kind of bulbous plant.
10. Κύκας, *cycas*, a kind of *Ethiopian* palm.
- *11. Κύνκος, α, ὁ, *cycnus*, a swan; a kind of ship.
12. Κύλα, ων, τὰ, *cyla*, the hollow of the eyes, under the eye brows.
13. Κύμινδης, εως, ἡ, *cymindis*, a night-hawk enemy to the eagle.
14. Κύμινον, α, τὸ, *cuminum*, the herb and seed cumin.
15. Κύπαρος, α, ὁ, *cyparus*, a kind of a hollow large vessel.
16. Κυπάς, ἄδος, ἡ, *cypas*, a sort of cloak and bed cover.
17. Κυπασσίς, εως, ἡ, *supparum*, a shift, a veil.
18. Κύπειρος, α, ἡ, *cyperus*, a kind of cornered rush; galingale.
19. Κύπελλον, α, τὸ, *cypellum*, a kind of cup.
20. Κύπρος, α, ἡ, *Cyprus*, a bush or tree like privet.

2. *Etym. quasi δράκινον. α δράκω, mēto.* 3. also, the inward part of the ear. *Etym. κίω, findo.* 5. *Etym. κίω, converto, vel κίπλω pro κίπλω, curvo.* 6. in *Galen* we find it μακρὰ κύλιξ, where others read σμικρά, little. 8. from hence comes κυδώνος, a quince tree. 10. a kind of palm which bears fruit continually. *Etym. κίω, concipio.* 11. the ship was so called from having a swan painted on the prow. *Etym. κίδος, candidus. Martin.* 12. κυλάδης, αἱ, the same. 13. or —ιδος, ἡ, *Etym. κρύπναι, and ἰδαι, quod occultet sui visionem.* 14. *Etym. κῶμα, fatuus, by reason that this herb is very fertile.* 15. *Etym. κύπη, caverna.* also, the first flower of the pine-tree, or of the pitch-tree. 17. *Etym. κυπάς, pallium.* 18. *Etym. κύπρος, whereof, hereafter.* 19. *Etym. κύφος, curvus, quasi κύφιστος.* 20. also, the Isle of *Cyprus*, and a kind of measure.

1. Κυρβάσια, ας, ἡ, *crista gallinacei*, a cock's comb; a helmet.
2. Κύρβις, εως, ὁ, *cyrbis*, a triangular table whereon the *Athenian* laws were wrote.
3. Κυρῆάω, σω, κα, *cornibus peto*, to strike or aim at with horns.
4. Κυρήσια, ων, τὰ, *glumæ*, husks of barley.
5. Κύσθος, υ, ὁ, *podex*, the backside.
6. Κύτινος, υ, ὁ, *cytinus*, the first bud or flower of a pomegranate-tree.
7. Κύτισος, υ, ὁ, *cytifus*, a shrub or herb good for cattle's milk.
8. Κύφι, εως, τὸ, *cyphi*, a kind of perfume used by the *Egyptian* Priests.
9. Κωβίος, υ, ὁ, *gobius*, a gudgeon.
10. Κώδεια, ας, ἡ, *caput papaveris*, the head or top of poppy.
11. Κωκάλια, ων, τὰ, *conchæ*, shell fish.
12. Κωλακρέτης, υ, ὁ, *colacrites*, a treasurer of the temple of *Delphos*.
13. Κώμακον, υ, τὸ, *comacum*, a kind of perfume.
14. Κώμυς, υθος, ἡ, *laurus*, a laurel-tree before the door.
15. Κωνᾶν, *circumagere*, to turn round about, to dawb with pitch.

1. also, a turban. *Etyim.* κᾶρα, *caput*, and βαίνω, *incido*. 2. *Etyim.* κυροῦν βίον, *sancire vitæ leges*. 3. *Etyim.* κίρας, *cornu*. 4. *Etyim.* quasi κύρης ἦν, *Cereris pubes*. See above κυρήσια. 5. also, κύσσαρος, κύσος, υ, ὁ, and κυσίς, ὅ, ὁ, the same. 6. *Etyim.* κύω, *concupio*: *est enim κύμα ξοῶς, fatus mali punici*. Martin. 7. we call it hather or hadder. 9. *Etyim.* κίχη, *caput*. 10. κωδία, the same. *Etyim.* κῶμα, *somnus*, and δῖω, *ligo*, because of its being soporiferous. 11. quasi κοσχύλια. 12. a treasurer or public receiver of money, belonging to the temple of *Delphos*. properly he qui τὰ κῶδα (*viaticum reliquias*) *sacerdotibus distribubat*. 14. also, a bundle of hay.

Λ.

1. Λαβύρινθος, υ, ὁ, *labyrinthus*, a labyrinth.
2. Λάγανον, υ, τὸ, *laganum*, a fine thin cake; a fritter or pancake.
3. Λαθυρίς, ἰδος, ἡ, *latbyris*, the herb spurge.
4. Λάθυρος, υ, ὁ, *cicerula*, chichlings, little chiches, a kind of pulse.
5. Λαιδρός, ρά, ρόν, *sinister*, unlucky; saucy, impudent.
6. Λαῖπος, *cinædus*, a catamite, salacious, lustful.
7. Λαίσθη, ης, ἡ, *turpitude*, baseness, turpitude.
8. Λαῖτμα, τος, τὸ, *trajectus*, a passage; breadth; the sea.
9. Λαῖφος, εως, τὸ, *vestis e tenui stamine*, a thin light garment.
10. Λακάθη, ης, ἡ, *lacatba*, a kind of tree.
11. Λάκαφθον, υ, τὸ, *lacaphthum*, a kind of spice.
12. Λακέρυζα, ης, ἡ, *garrula*, prattling, talkative; reviling.
13. Λάκων, ωνος, ὁ, *Laco*, a Lacedemonian or Spartan.
14. Λαμία, ας, ἡ, *lamia*, a witch or sorceress, a hobgoblin.
15. Λάτη, ης, ἡ, *pituita*, flegm.

1. a place full of windings from whence it is difficult to get out. *Etym.* τὸ μὴ λαβεῖν θύραν, *Suid.* to know not how to find the door: or from λαβίρος, *fovea*, *Mart.* taking it first for subterraneous places, and hollows: or finally from λαβεῖν, *accipere*, and ἐνᾶν, *decipere*, *idem*; because those who enter therein find themselves ensnared; also, a fisherman's net: a great chatterer but obscure in his discourse. 2. *Etym.* λατάρος, *cavus*, *laxus*, *Casaub.* 4. *Etym.* λαθεῖν, *latere*, because as soon as it ripens, it falls and is wasted. 5. *Etym.* λὰ, *valde*, and ἰδον, *vidi*, because such as are impudent stare very hard at people: or from λὰ and δράω, *facio*, because bold people are very enterprising: or from λὰ taken from λαιός, *laenus*, and the same δράω. 9. *Etym.* λαῖον ὕφος, *laevis textura*. 12. λακέρυζομαι, *garrulo*. from λὰ and κράζω, *clamo*. 14. also, a large wide-mouthed fish. *Etym.* λαμῖος, *gula*, because of its wide throat. 15. *quia* λαπάζλαι *evacuatur e corpore*. *Martin.*

1. Λαρκός, υ, ὁ, *copbinus*, an osier basket. -
2. Λάρος, υ, ὁ, *larus*, a sea-mew, cob, or a gull.
3. Λάσανον, υ, τὸ, *lasanum*, a pot, a vessel; a chamber-pot.
4. Λάσθη, ης, ἡ, *illufio*, blood, scoffing, despising, affront.
5. Λάταξ, γ, ἡ, *latax*, that which is poured out with noise.
6. Λάτος, υ, ὁ, *latus*, a kind of nice delicate fish.
- * 7. Λαυκανία, ας, ἡ, *guttur*, the throat.
8. Λαχμός, υ, ὁ, *pilorum densitas*, the thicknefs of hairs.
- * 9. Λεβηρίς, ἰδος, ἡ, *exuviae*, the spoils or thrown-off skin of a serpent.
- * 10. Λίβης, ητος, ὁ, *lebes*, a caldron; a bafon.
11. Λίγνον, υ, τὸ, *fimbria*, a border or fringes of a garment.
- * 12. Λειρίον, υ, τὸ, *lilium*, a lily, the flower daffodil, any flower.
13. Λειχήν, ἐνος, ὁ, *lichen*, a morphew, or tetter.
- * 14. Λεκάνη, ης, ἡ, *pelvis*, a bafon, a plate, a platter.
15. Λέκος, υ, ὁ, *patina*, a difh, a platter.
16. Λίμφος, υ, ὁ, *mucus concretus*, hardened fnot.
17. Λέσβος, υ, ἡ, *Lesbus*, the Ifle of *Lesbos*.

1. *Etym.* ρὰ and ῥαρός, *curvus*. but *λαρ* expreffes alfo something crooked, as in *λάρκα*, *capſa*, being formed perhaps by contraction from *λέγαρ*, taken from *λέγος*, *vimen*. *Martin*. 3. alfo, the backſide, *quia*, *δαρύ*, i. e. *denſum*, *Hefych*. 4. *λάσθω*, to scoff. *Etym.* *λάζω*, *illudo*. 5. alfo, the noiſe which the liquor makes in being poured out. See *πύλαθος*, *Etym.* *λά*, and *ῥάξω*, *ſtillo*. 6. *Etym.* *λάω*, *volo*, becauſe it is very much ſearched for. 7. *Etym.* *λαίω*, *fruo*. 9. alfo, a bean ſhell. *Etym.* *λέπω*, *decortico*, *exuo*. 10. *Etym.* *λίβω*, *fundo*. 11. *Etym.* *λέγω*, *colligo*. 12. *Etym.* *λίως*, *lævis*. 13. *Etym.* *λίχω*, *lingo*, becauſe it is cured by licking it faſting; alfo, a calloſity which grows on horſes legs, the herb called hepatic. 14. *Etym.* *λά* and *χαίω*, *hiſco*, becauſe of its wide opening: in the ſame manner in Latin *patina* comes from *pateo*. 17. from hence *λεσβιάζω*, to imitate the *Leſbians*, to be debauched and infamous-ly vicious like the *Leſbians*.

1. Λῆδον, ὤ, τὸ, *ledum*, a kind of plant.
2. Λῆδος, εὖς, τὸ, *vestis detrita*, a thread-bare coat.
3. Λῆσος, ὤ, ὁ, *lesus*, a bright star in the thorn of Scorpio.
4. Λίγδος, ὤ, ὁ, *mortarium*, a mortar, a pestle, a furnace.
5. Λιγνωτός, ὤ, ὁ, *pingui similis*, who looks fat, or is like a fat person.
6. Λίγος, υὸς, ὁ καὶ ἡ, *Ligur*, a Ligurian.
7. Λίκιγξ, *exilis vox avium*, the slender voice of birds.
8. Λικροί, ὦν, οἱ, *rami cornuum cervorum*, the branches of stag horns.
9. Λίμφος, ὤ, ὁ, *sycophanta*, a sycophant, an informer.
10. Λινεύς, ἑως, ὁ, *mugil*, a mullet.
11. Λίνον, ὤ, τὸ, *linum*, flax, thread, a cord.
12. Λίγος, ὤ, ὁ, *impudens*, impudent, bold.
- *13. Λίς, τός, ὁ, *tenue linteum*, thin and fine linen.
14. Λίσπη, ης, ἡ, *lispe*, a certain very thin lean animal.
15. Λισάριον, ὤ, τὸ, *ligo*, a spade.
16. Λίσρον, ὤ, τὸ, *scaphula*, a kind of instrument used by pavers.
17. Λόγλη, ης, ἡ, *sepulchrum*, a sepulchre, a tomb.
18. Λόγλων, ὦνος, ὁ, *retinaculum*, a stone to tie the cables to.
19. Λόκαλος, ὤ, ὁ, *ciconia*, a stork.
20. Λοπάς, ἀδος, ἡ, *patina*, a dish, a platter.
21. Λορδός, ἡ, ὅν, *curvus*, crooked, clumsy, heavy.
22. Λουνόν, *lucidum*, bright, shining.

1. a shrub, the gum whereof is called *ladanum*, which sticks or lays hold of the beards of goats, or sheeps wool, as they go by this shrub. 4. *Ety.* λαιῶν, to bruise, to consume. 5. *Ety.* λιστός, *fumus, fuligo*. 7. *Ety.* λιλῶ, *frido*. 11. flax, linen. *Ety.* λαιόν, *laevi*. 12. or λικρός, *Ety.* λίσαν ἑρᾶν, *valdè videre*. 13. *Ety.* λίσον. 14. from whence it comes, that those who have very thin thighs are called λίσποι, and λισπέπυλοι, λισπός, ὤ, ὁ, worn away. *Ety.* λίς thin. 15. it is used to drive in the stones and to level the pavement: it is also a grater. *Ety.* λισσός, smooth, even.

1. Λούσσον, τὸ, *luffum*, the misseldine or milletoe of a fir-tree.
- * 2. Λύγξ, κός, ὁ, *lynx*, a kind of spotted beast.
3. Λυδός, ὤ, ὁ, *Lydus*, a *Lydian*.
- * 4. Λυκάβας, αἶτος, ὁ, *annus*, a year.
5. Λυσκάζω, *aufugio*, to run away.
6. Λύσωμα, τος, τὸ, *discriminale*, the division of the hair.
7. Λωγάνιον, ε, τὸ, *loganium*, what hangeth from oxen's necks.
8. Λῶμα, τος, τὸ, *fimbria*, a fringe or border.
9. Λῶος, ε, ὁ, *Lous*, a month answering to our *August*.
10. Λῶπος, εος, τὸ, *vestimentum tenue*, a thin garment.
11. Λῶρον, ε, τὸ, *lorum*, a thong, reins; a fillet for the head.
12. Λωτός, ὤ, ὁ, *lotus*, a kind of tree, the fruit whereof was very agreeable.

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13. Μαγάς, ἄδος, ἡ, *fulcrum citharæ*, the neck or back of a lute.
14. Μαγύδαρις, εως, ἡ, *magydaris*, the stalk of the herb *laserpitium*.
15. Μάζωνες, *Mazones*, a kind of Bacchanalian feast among the *Spartans*.
16. Μαθαλλίς, ἰδος, ἡ, *Matballis*, a kind of cup.
17. Μαιάνδρος, ε, ὁ, *Mæander*, a serpentine river of *Asia Minor*.
18. Μαίρω, *luceo*, to shine.

1. *Etym.* λίσσω, *video*, because it appears white among the boughs.
 2. it is said to have a very penetrating sight. *Etym.* λύκη, *lux*. 4. *Etym.* λύκος, *sol*, and βάσις, *curfus*. 1. *Etym.* κλώθω, *glomerō*, quasi κλώμα. 9. *Etym.* λῶιον, *melior*, because it is better than the foregoing by reason of the harvest. 12. also, an herb or stalk which resembles it. *Etym.* λῶ, *volo*, because of the excellence of its fruit. 13. μάγαδις, ἡ, and μάγαδος, ὁ, a musical instrument.

1. Μάκερ, *macer*, a spice called mace.
2. Μακκοῦν, *desipere*, to be foolish, to behave silly.
3. Μάλις, ιος, ἡ, *malis*, a disorder incident to horses when they get cold.
4. Μαλόβαθρον, υ, τὸ, *malobathrum*, a kind of sweet-scented Indian leaf.
5. Μαμηρά, ας, ἡ, *mamera*, a kind of medicine.
6. Μαμμῶν, *mamman*, a word which children use when they ask for bread.
7. Μάν, *manna*, a kind of food mentioned in Scripture.
8. Μανδαλωτόν, ὤ, τὸ, *mandalotum*, an immodest kind of kifs.
9. Μανδράγορας, υ, ὁ, *mandragora*, an herb called mandrake.
10. Μανδύας, υ, ὁ, *mandyas*, a kind of military garment among the Persians.
11. Μάνης, υ, ὁ, *servus*, a slave, a kind of cup; the main throw at dice,
12. Μάννος, υ, ὁ, *monile*, a kind of necklace.
13. Μάραγδος, υ, ὁ, *smaragdus*, an emerald.
14. Μάραγμα, ης, ἡ, *flagellum*, a whip, a scourge; a kind of punishment.
15. Μάραθρον, υ, τὸ, *marathrum*, the herb fennel.
16. Μαράσσω, *luceo*, to shine; to make a noise.
- *17. Μάργαρον, υ, τὸ, *margarita*, a pearl.
18. Μαριαδουνοί, ων, οἱ, *maranduni*, a kind of slaves.
19. Μαρίλη, ης, ἡ, *favilla*, embers.
20. Μάρις, *maris*, a kind of measure of liquids.

2. Etym. quasi μή-κοιῦν, pro νοῦν, non sapere. 6. Etym. μάω, *quæro*, or μάμμη, *nutrix*, because the nourishment of bread comes after that of milk. 7. or μάνα, also, a kind of medicine. 12. or μάνος, υ, also, a bracelet. Etym. μήνη, *luna*. 13. or μάραγδος. Etym. μαίρω, *splendo*. 14. μαράγνας, υ, ὁ, the same; also, σμαράγνας, *Hesych.* Etym. σμαρασίην, *crepitum edere*. 15. Etym. μαίρω, *splendo*, because it is good for the sight. 17. Etym. μαίρω, *to shine*. 18. people properly reduced to slavery by the Heracleans, as the Elots by the Spartans. 19. —ίλα, ης, the same. Etym. μαίρω, *niteo*. 20. Etym. μαίρω, *divido*.

I. Μα'σθλη,

1. Μάσθλη, ης, ἡ, *corium*, leather, skin, a soft thong, an effeminate fellow.
2. Μάσπιλον, υς, τὸ, *maspetum*, the first leaf, or stalk of the herb benjamin.
3. Μασίχη, ης, ἡ, *masliche*, the sweet gum called mastic.
4. Μάτιον, υς, τὸ, *matium*, a kind of measure.
- *5. Ματρίλλη, ης, ἡ, *lena*, a bawd.
6. Μάτλαχος, υς, ὁ, *stultus*, a fool.
7. Μαυλία, *gladius*, a sword.
8. Μαυλὶς, ἴδος, ἡ, *culter*, a knife, a sword; a hireling.
9. Μαφόριον, υς, τὸ, *maphorium*, a kind of veil wore by women.
10. Μίδιμνος, υς, ὁ, *medimnus*, a certain measure containing six bushels.
- *11. Μείων, ὁ καὶ ἡ, ον, *minor*, less.
- *12. Μέλαθρον, υς, τὸ, *domus*, a house.
13. Μελεαγρίδες, ων, αἱ, *meleagrides*, Turkey-hens.
14. Μέλεθρον, υς, τὸ, *pedica*, a fetter, a snare, a cord.
- *15. Μέλιος, ἰα, ον, *stultus*, foolish, vain, empty, unhappy.
16. Μεμβράς, ἄδος, ἡ, *membras*, a kind of loach or anchovy.
17. Μέμνονες, *memnones*, a kind of birds
18. Μένδης, *bircus*, a he-goat, or the God Pan.
19. Μέρμις, ἴδος, ἡ, *funis*, a rope, a cord, a thread.
20. Μίσκος, *vellus*, a fleece; a skin.

1. also, μάσθλης, ητος, the same. also, a strap, a bridle, a kind of shoe. *Etym.* μάσσω, *mollis*. 3. a gum which drops from the lentisk or mastic tree, which grows three times a year. *Etym.* perhaps from μασίζω, *flagello*, because it does not drop from this tree till it is well shaken and beaten. *Martin*. 5. *Etym.* μήτηρ, *quia se matrem fingit*. 11. also, *meon*, a certain herb. μωυῖσθαι, to be less or inferior, to be worsted, to be overpowered. 12. properly it is the beam of the cieling whereon the lamp hung, thus called from μέλας, black, because of its being blackened with smoke. 14. *Etym.* μέλος, τὸ, *membrum*. 15. *Etym.* μέλας, *niger*, vel μὴ δᾶμν, *non videns*. 19. *Etym.* μῆρυμα, *filum*. μωρύνω, *glomerare*.

1. Μεσπίλη, ης, ἡ, *mespilus*, a medlar-tree.
2. Μεσσίας, υ, ὁ, *Messias*, the Messiah, a Hebrew word, Gr. Χριστός.
- * 3. Μέταλλον, υ, τὸ, *metallum*, metal.
4. Μέταξα, ης, ἡ, *sericum*, silk.
5. Μήλη, ης, ἡ, *specillum*, a surgeon's probe.
6. Μῆλος, υ, ὁ, *Melos*, one of the Isles of the Cyclads.
- * 7. Μήνιγξ, γλος, ἡ, *meninx*, the thin skin covering the brain.
8. Μῆον, υ, τὸ, *meum*, the herb mew, spicknel, or wild dill.
9. Μήρινθος, υ, ἡ, *funiculus*, a cord, a thread.
10. Μίδαξ, υ, ὁ, *Midas*, King *Midas*; the luckiest cast at dice.
11. Μίθρας, υ, ὁ, *Sol*, a Persian name for the Sun.
12. Μιλιάριον, υ, τὸ, *miliarium*, a large vessel to warm water with.
13. Μίλιον, υ, τὸ, *milliare*, a mile, or a space of a thousand steps.
14. Μίλφαι, ων, αἱ, *milphæ*, the shedding of the hair of the eye-brows.
15. Μιμαίχυλον, υ, τὸ, *fragum*, a strawberry.
16. Μίμαρκις, εως, ἡ, *mimarcis*, a kind of pudding.
17. MIN, Indecl. *seipsum*, himself, herself; of him, of her.

3. *Ety.* μετὰ ἄλλα, because it was invented after other things given in exchange for goods: also, the mine from whence the metal is extracted, or a mine used in sieges and fortresses. *μισαλλάω*, to dig into; to penetrate, to search curiously. *μισαλλεύω*, to work at mines, to extract metal. 4. μέταξον, the same. 6. *Ety.* μήλον, an apple, because of its roundness. *Martin*. 7. *Ety.* μένω, *maneo*, because the brain dwells within it: or μένος, *robur*, because it gives it strength: also, the dregs of wine, before it begins to work. 9. *Ety.* μηγύω, *glomero*. 10. also, a little worm that breeds in beans. *Ety.* μίνω, *edo*. 14. μίλφωσις, and μαδάφωσις, the same. the shedding of the hair of the eye-brows, when they grow red and inflamed. *Ety.* μίνδος, vermilion, and φάω, to shine. 17. an Indecl. pronoun, *ejus*, of him or of her: and *ipsum*, *am*, *um*, or *ipsum*, *as*, *a*, him or her, them. 'Tis a Doric word which comes from ἴς for ὄς, (from whence the Lat. *is*, *ea*, *id*, seems to have been borrowed) whereof the accusative should be ἴν, and from thence μίν or μιν.

1. Μίνδαξ, ακος, ἡ, *suffitus*, a perfuming.
2. Μίνθα, ης, ἡ, *mentha*, the herb called mint.
3. Μίνθος, υ, ὁ, *stercus*, dung, excrement.
4. Μίσκελλος, υ, ὁ, *miscellum vinum*, a sort of black cheap wine.
5. Μισκοί, ων, οἱ, *frusta cænarum*, the crumbs and leavings of supper, apple parings.
6. Μισύλη, ης, ἡ, *mistyle*, bread hollowed like a shell.
7. Μίσυ, υος, τὸ, *misy*, vitriol.
- * 8. Μίσχος, υ, ὁ, *pediculus*, the stalk of leaves, or fruit.
9. Μίτυλλος, υ, ὁ, *qui extremam infantiam attigit*, whose childhood is over.
- * 10. Μίτυλος, η, ον, *mutilus*, without horns, maimed.
11. Μίτυς, υος, ἡ, *mitys*, the dirty part of the wax that lyes in the entrance of the bee-hives.
12. Μνᾶ, ᾶς, ἡ, *mina*, a pound.
13. Μνασίον, υ, τὸ, *mnasium*, a kind of measure containing two medimni.
14. Μνίου, υ, τὸ, *muscus*, moss, weed.
15. Μνίω, *comedo*, to eat.
16. Μνοία, ας, ἡ, *supplicatio*, supplication; common service.
17. Μνοῦς, ῥ, ὁ, *lanugo*, the downy beards of young people.
18. Μογγός, ῥ, ὁ, *qui est obtusa voce*, one who has a thick low voice.
19. Μόδιος, υ, ὁ, *modius*, a bushel.
20. Μολόθουρος, υ, ὁ, *molothurus*, a kind of herb.
21. Μολοθρός, ρά, ρόν, *qui se intrudit*, one who without being invited comes to other people's houses.
- * 22. Μόναπος, υ, ὁ, *monapus*, a kind of beast.

2. also, —θῆ, ης, *Etym.* μένος, *animus*, and θύω, *cum impetu feror*, because it enlives the mind. 3. μίνθα, the same. μινθῶσαι, to be-foul. 5. μίσκελος, a miser, one who even gathers the scrapings and crumbs. 8. *Etym.* ἵσχω, *teneo*. 10. also, μύτιλος. *Etym.* μίω, *minor*; and τόλος, *callus*, vel *clavus ligneus*. 12. a Greek weight pretty near the same as the Roman pound. 13. also, a kind of herb. 17. *Etym.* μνίον, moss. 19. from the Latin *modius*.

- *1. Μόρεα, ας, ἡ, *morus*, a mulberry-tree.
2. Μόρμυλος, υ, ὁ, *mormylus*, a kind of fish.
3. Μορμύρος, υ, ὁ, *mormyra*, a sea-fish of divers colors.
4. Μόροχθος, υ, ὁ, *morochthus*, a kind of Egyptian stone to whiten cloaths with.
5. Μεύκηρος, υ, ὁ, *amygdala*, an almond-tree.
6. Μουνυχία, ας, ἡ, *munychia*, the harbour of Athens where there was a temple of Diana.
7. Μῦθος, εος, τὸ, *virus*, poison, poisonous humour.
8. Μυγή, ῆς, ἡ, *mugitus*, bellowing.
9. Μύκλαι, ων, αἱ, *myclæ*, black lines in the neck, back, and feet of asses.
10. Μύκων, ων, ὁ, *acervus*, a heap; a part of the ear.
11. Μῦμα, τος, τὸ, *opsonii genus*, a kind of dish or meat.
12. Μῦμαρ, *macula*, a spot, blemish, reproach.
13. Μύνθος, η, ου, *mutus*, dumb.
14. Μύξος, υ, ὁ, *myxon*, a kind of fish of the mullet kind.
15. Μυρίκη, ης, ἡ, *myrica*, a low shrub called tamarisk.
16. Μύρμαι, *mormyræ*, the same fish as μόρμυρος.
17. Μύρος, υ, ὁ, *myrus*, a fish the female whereof is called *muræna*.
18. Μυρίκηλος, υ, ὁ, *musculus*, a shell fish by some called the muscle.
19. Μυσίλη, ης, ἡ, *mystile*, bread hollowed like a shell.
20. Μύσιλλον, υ, τὸ, *bucea panis*, a mouthful of bread thrown to dogs.
21. Μύτιλος, υ, ὁ, *mytilus*, a kind of shell-fish; a limpin.

1. it is also called *συνάμινος*. 6. it was a place of refuge for criminals. *Etym.* from Diana called *Munychia*, quod μοῖνη νύχα, quod *scila π'εν fit*. 9. μύκλαι, but μύκλον is a wrinkle and folding in the necks of asses, μύκλοι, are also lustful and wanton men. 12. or μῦμαρ, 19. the same as μυσίλη, ης, ἡ. μύτρον, the same. *Etym.* μῦς, taken *pro musculo concubium*. Martin.

1. Μύτις, ἰδος, ἡ, *nasus*, the nose, particularly the snout of fish.
2. Μυτίωτόν, ὤ, τὸ, *myttotus*, a kind of meat made of garlick, cheese, and eggs.
3. Μῶλυ, υος, τὸ, *moly*, rue or herb-grace; the herb all-heal.
4. Μώλυζα, ης, ἡ, *molyza*, a kind of garlick; garlick top.

N.

5. Νάβλα, ης, ἡ, *nabla*, a kind of musical instrument.
6. Ναῖρον, υ, τὸ, *nairum*, a kind of perfume.
7. Νάννη, ης, ἡ, *matris soror*, an aunt, a mother's sister.
8. Νάρδος, υ, ἡ, *nardus*, spikenard.
9. Ναρκαφθον, υ, τὸ, *narcaphthum*, an odoriferous plant used in perfumes.
10. Νάρτη, ης, ἡ, *narta*, a kind of perfume.
11. Ναύκραροι, ων, οἱ, *naucrari*, a sort of Athenian magistrates.
12. Νάφθα, ης, ἡ, *naphtha*, a stuff like brimstone; liquid petrol.
13. Νεῖλος, υ, ὁ, *Nilus*, the river Nile.
14. Νέκταρ, ος, τὸ, *nectar*, nectar, the drink of the Gods.
15. Νεκύδαλος, υ, ὁ, *necydaus*, an insect out of which the silkworm is made.
16. Νεμήλος, υ, ὁ, *cæcus*, blind; frightened; foolish, stupid.

1. the nose or muzzle. *Ety.* μύσσω, *emungo*. 3. *Ety.* μολύνω, *mollio*. 5. a musical instrument like a harp. νάβλας, υ, ὁ, the same. 6. perhaps from νάω, *fluo*, from whence comes ἡρόν, *humidum*. 7. also, νάνη, an aunt by father or mother. Νάνης, and νίης, an uncle. 9. *Ety.* νάρδος, and καίω, *uro*. 10. *Ety.* νάρδος. 12. a kind of marshy or chalky clay or slime, whereunto if fire be put, it kindles in such a manner, that if water be cast thereon, it burneth more vehemently. 14. *Ety.* νί, *non*, and κίω, *occido*, because it denotes immortality.

I. Νίποδις,

1. Νέποδες, ων, οἱ, *nepotes*, grandchildren, sons, progeny, posterity.
- *2. Νεγάτεος, ὁ καὶ ἡ, ον, *novus*, new, new made.
3. Νῆις, ἰδος, ὁ καὶ ἡ, *inscius*, ignorant, unskilful, fearful, weak.
4. Νήριον, α, τὸ, *nerium*, a shrub by some called oleander.
5. Νῆρις, ἰος, ἡ, *neris*, mountain spikenard.
6. Νηρός, ἄ, ὄν, *cavus*, hollow; moist, wet.
7. Νιγλαροί, ων, οἱ, *niglari*, a kind of musical concert.
- *8. NIN, Indecl. *ipsum*, *am*, *um*, among Poets signifies him or herself
9. Νιτάριον, α, τὸ, *juvencula*, a young woman a girl.
10. Νίτρον, α, τὸ, *nitrum*, nitre.
11. Νούμμος, α, ὁ, *nummus*, money, a piece of money or coin.
12. Νῦσος, α, ὁ, *claudus*, lame.

Ξ.

13. Ξειρίς, ἰδος, ἡ, *gladiolus*, the herb glader or sword grafs.

Ο.

- *14. Ὁ, ἡ, τὸ, *hic*, *hæc*, *hoc*, the prepositive article.
15. Ὀθρία, ων, τὰ, *catuli*, whelps, and young ones of several animals.

I. Ὀθριμος,

2. *Etym.* νέος, *novus*, and γάω, *feo*. 6. *Etym.* νέω, to swim. 8. See μὲν above. 10. ἀφροσύνη, the froth of nitre. *Etym.* νίζω, for νίπλω, *lavo*, nitre is used in cleansing. 11. a word used by the Dorics in *Magna Græcia* and *Sicily*. *Epicharmus* also used this very word. *Etym.* νόμος, *unde* ὁ νόμισμα. 12. it was used in the *Syracusian* dialect, according to *Nonnus*. 13. it has very sharp or pricking leaves. *Etym.* ξηρός, *acutus*, a ξύω, *fico*. R. ξίω, *rado*. 14. ὁ with the aspiration only is the masculine article, whereof the feminine is ἡ, and the neuter τὸ. ὄ with the aspiration and the accent is the neuter of the relative ὅς, ἥ, ὅ. See ὅς, hereafter. the article is joined also with adverbs, and then it gives them the force of a noun, as ὁ πάλαι, the ancient man. it is also joined with μέν and δέ, in divisions: ὁ μέν, ὁ δέ, *hic quidem ille vero*. it is sometimes demonstrative among the Poets, and signifies, *bim*,

1. Ὀβριμος, α, ὁ καὶ ἡ, *fortis*, strong; impetuous, violent.
- *2. Ὀβρυζον, α, τὸ, *obryzum*, pure or fine gold perfectly tried.
- *3. Ὀγμός, α, ὁ, *sulcus*, a furrow or trench.
4. Ὀΐχνη, ης, ἡ, *pyrus sylvestris*, a wild pear-tree or pear.
- *5. Ὀδύσσω, σω, κα, *irascor*, to be angry, to be vexed.
- *6. Ὀθη, ης, ἡ, *cura*, care, reason.
7. Ὀθλεῖς, ων, αἱ, *othleis*, hind of plants.
- *8. Ὀθόνη, ης, ἡ, *lintheum*, linen, sheets, sail of a ship.
9. Ὀθόνηα, ης, ἡ, *othonna*, an herb having leaves full of holes.
10. Οἰκαδεις, ων, αἱ, *grossi*, green or unripe figs.
11. Οἰσύα, ας, ἡ, *salix*, a fallow-tree, or ozier-tree.
12. Οἰφέω, σοο, to couple, or use coition.
- *13. Ὀκίω, οἱ, αἱ, τὰ, *oëto*, eight.
- *14. Ὀλισκος, α, ὁ, *penis coriaceus*, a leathern penis.
15. Ὀλοσχος, α, ὁ, *pediculus pomi*, the stalk of an apple or other fruit.
- *16. Ὀλπη, ης, ἡ, *lecythus*, an oil galls.

him, or *ibis*. sometimes relative, *whicb*. τοῦ, in the genit. and in verse, τίς is taken for τίς, *cujus*, *whose*? and του, unaccented, stands for τινός, *alicujus*, of some body. τῷ, post. τίς, is a modal ablative, *hoc*, understanding τρόπῳ, *modo*; τόπῳ, *loco*; χρόνῳ, *tempore*, &c. And in like manner, τῇ, where we must understand ἰδίῳ, or the like: *hac*, *hac viâ*, *hac ratione*, *hic*, *huc*, *illie*, *illac*, *eo*, *ibi*. τῇ καὶ τῇ, *hac*, *illac*. τῇ μὲν, τῇ δὲ, sup. μέρει, *partim quidem*, *partim vero*. it is also joined in composition with δι, ἐν, ἔνδι, τῷ, *hic*, *hæc*, *hoc*, ὧς is properly a modal ablative, coming from ὧ, sup. τρόπῳ, *hoc modo*, thus. 2. *Etym. quasi*, ὄφριζον, *ab Opbir insula*, vel g. ὄβρυζον, *sincerum*. 3. also, a road. ὀγμαίνω, to make a furrow. *Etym. ἄγω*, *frango*, or οἶγω, *aperio*. 4. or ὄχνη. *Etym. ἄγχω*, *suffoco*, because of the sharpness of its fruit. It is sometimes taken for a garden, pear-tree. 5. *Etym. ἰδύνη*, *dolor*. 6. ἰθίω, and —εύω, to take care of. ἰθομαι, the same. also, to be disturbed. *Etym. cura cor*, ἰθεῖ and ἰθει, *rosii* ὁ pellis. 8. ἰθόνη, dimin. 11. οἰστίνος, made of ozier. *Etym. ἰω*, f. ἰσω, because it grows quick. 13. ὀκτάκις, eight times. ὀκτακόσιοι, eight hundred. ὀγδοος, eight. ὀγδοήκοισι, eighty. 16. also, a wine vessel. ὀλπίς, ἰδρς, the same. *Etym. ἰλαίω* ἰπῶ, *olei succo*.

1. Ὀλυμπος,

1. Ὀλυμπος, ο, ὁ, *Olympus*, the mount *Olympus*.
2. Ὀλυνθος, ο, ὁ, *grossus*, a green fig.
3. Ὀλυρα, ας, ἡ, *olyra*, a worse sort of wheat.
4. Ὀμιχίω, σω, κα, *mingo*, to piss, to make water.
5. Ὀμπνη, ης, ἡ, *anpona*, corn, provisions.
6. Ὀνθυλεύω, σω, κα, *exquisite apparo*, to prepare nicely, to season well.
7. Ὀνοσμα, ατος, τὸ, *onosma*, an herb called stone bug-
lois.
8. Ὀνωρίς, ἰδθ, ἡ, *ononis*, the herb rest-harrow, or
cammock.
9. Ὀπικός, ἡ, ὄν, *opicus*, filthy, nasty; clownish.
10. Ὀπιώ, σοο, to use coition, to be married.
11. Ὀργάς, ἀδος, ἡ, *terra Deo sacra*, a land or place
consecrated to God.
- *12. Ὀργια, ων, τὰ, *orgia*, the rites or ceremonies of
Bacchus.
- *13. Ὀργυιά, ᾶς, ἡ, *orgyia*, a measure of fix, ten, and
three foot; an ell.
14. Ὀρεάνης, ο, ὁ, *vir*, a man.

1. a mountain of *Thessaly* so very high, as to seem to touch the clouds or heavens. *Etyim.* quasi ὀλάλαμπος, *all bright*; wherefore among Poets it is often taken for heaven. ὀλυμπία, a place in *Elis* where there was a temple dedicated to *Jupiter*: the art of combating at the *Olympian* games. ὀλύμπια, τὰ, the *Olympian* plays or games. Ὀλυμπίας, ἀδος, a victory or prize gained at the *Olympian* games: an *Olympiad*, the space or term of four years. 2. *Etyim.* ὀλαῖν ἄθος, that loses its flower. 3. a kind of grain between barley and wheat. 10. *Etyim.* ὄπικ, care, and οἶός, a son, because marriage was instituted for the care and education of children. 11. *Etyim.* ἀργός, *otiosus*, because it was not allowed to till or manure consecrated ground, also, farrowed land, a vineyard, an orchard. *Etyim.* ἰργον, *opus*. 12. *Etyim.* ὀργή, *ira, impetus*, because of the fury or transport that those who celebrated them where in: or ὄρος, *mons*, because the Ancients commonly sacrificed upon mountains. ὀργιάζω, and —άν, to celebrate the rites of *Bacchus*: to sacrifice, to appease God, to initiate in the ceremonies; ὀργισμός, a celebration of the mysteries, the mysteries themselves. ὀργίων, ὠτός, a Priest, he who celebrates the mysteries. 13. *Etyim.* ὀρίγω, *extendo*, and γυῖον, *pes, manus*. ὀργυῖον, to stretch one's arms. τρεῖςκαίδεκάοργυιος, thirteen toises or one hundred and thirty feet long.

I. Ὀρεῖγανον,

1. Ὠρίγανον, *u*, τὸ, *origanum*, the herb organy, or bastard marjoram.
2. Ὠρίνδης, *u*, ὁ, *orindes*, a kind of rye bread.
3. Ὀρκυνος, *u*, ὁ, *orcynus*, a sea-fish, a kind of tunny.
4. Ὀρμισιά, *ās*, ἡ, *linea*, a fishing-line, a line, a fishing-rod.
5. Ὀροβός, *u*, ὁ, *ervum*, a kind of pulse like vetches or tares.
6. Ὀρόδαμνος, *u*, ὁ, *furculus*, a young shoot, a bud, a branch.
7. Ὀρόντιον, *u*, τὸ, *orontium*, a kind of herb.
8. Ὀρπηξ, *κος*, ὁ, *furculus*, a young shoot or bud.
- *9. Ὀρλαίς, *ίδος*, ἡ, *gallina*, a hen, a young hen.
10. Ὀρύα, *ας*, ἡ, *chorda*, a string, an intestine.
11. Ὀρυζα, *ας*, ἡ, *oryza*, rice.
12. Ὀρφός, *u*, ὁ, *orpbus*, a kind of sea-fish.
13. Ὀρχίς, *ως*, ὁ, *testis*, a testicle, a kind of herb, olive, or fish.
- *14. Ὅς, *ῆ*, ὁ, *qui, quæ, quod*, the subjunctive article.
- *15. Ὀσπεριον, *u*, τὸ, *legumen*, pulse.
- *16. Ὀσλιγξ, *γος*, ἡ, *scintilla*, a sparkle: a curled lock.

1. Ὠρίγανον, the same. *Etym.* ὄρος, *mons*, and γάμος, *latitia*, because it grows freely upon mountains. 4. *Etym.* ὠρεω, *neſto*. 5. *Etym.* ὠρεῖσθαι, *edo*. 6. *Etym.* ὠρούειν, *irruere*, because it grows salt: or ῥάδαμνος, *ramus tener*. 8. a shoot, twig, or scyon springing out of the root or side of the stock. 9. ὠρλαίχης, a pullet that has got no feathers yet. ὠρλαίχῳ, to begin to have feathers, to begin to grow and to rise, *Etym.* ὠρεω, *excito*. 12. or ὠρφός, *Etym.* ὠρεσθαι, *tenebræ*, vel ὠρφός, *lucis expers*, because it conceals itself in lurking places during the whole winter. 14. gen. ὅ, dat. ὃ, &c. the subjunctive article, fem. ῆ, neut. ὅ, *qui, quæ, quod*. See the New Method. We likewise say ὅτι, for ὃ, *cujus*. ὅτῳ, for ὃ, *cui*; and in the plural, ὅτων, for ὃν, *quorum*, or *quorumcunque*. Ὅς is also put for τίς, *quis*, who: and for τίς, enclitic, *aliquis*: for ὅτος, *hic*, *ille*: for ἴος, and σφέτερος, *suus*. ὅ, *ubi*; ποῦ, the same in interrogation. ὅπου, really, yes, to wit. ὅπου, where. ὃ, inasmuch as, as; wherefore, because of which. ποῦ, in interrogation, how. ῆ, the same. See ὁ above. ὅ (indefinite) where. ποῦ, interrogative, the same. 15. *Etym.* ὠρεῖσθαι, *femino*. 16. *Etym.* ὠρεω, *accendo*, and λιαί, *valde*.

1. Ὀστρεῦς, υῶς, ἡ, *ostreus*, a kind of tree whose timber is hard.
2. Ὀσφύς, ὕος, ἡ, *lumbus*, the reins, the flank.
3. Ὀσχία, ας, ἡ, *scrotum*, the scrotum.
4. Οὔον, υ, τὸ, *sorbum*, the forb-apple.
- *5. ὈΥΤΟΣ, αὐτή, τῶτο, *hic, hæc, hoc*, he, her, this.
6. Ὀψῶς, η, ον, *improbus*, wicked, flagitious.

II.

7. Παιάν, ἄνος, ὁ, *Pæan*, a hymn in honor of *Apollo*.
8. Παίπαλα, ων, τὰ, *præcipitia*, precipices, or steep craggy places.
9. Παλαίση, ης, ἡ, *palmus*, the breadth or measure of four fingers.
10. Παλία, ας, ἡ, *repotia*, the feast or banquet after the wedding-day.
11. Πάλληξ, *pupa*, a little girl; a youth.
12. Παμύλια, ἰων, τὰ, *Pamyliæ*, a kind of Egyptian religious ceremonies.
13. Πάν, νός, ὁ, *Pan, Pan*, the God of shepherds.
14. Πανδέλεται, ὁ, ης, ἡ, ον, *improbus*, wicked, crafty, designing.

2. *Etym. quasi ὀσφύης*, because they are full of bones; or from ἴς, *vis*, and φύω, *nascor*, because it is the place where strength lyes or resides. 5. (a demonstrative pronoun) he, this. with a verb in the first person, it signifies *me*, *I*. *νοῶ, ἔτος*, I understand, I know: and with the second *tu*, or *you*. *Etym. ὁ*, the usual article, and τὸς, an antiquated article. ταύτη, this way, inasmuch as, by this means. οὕτω and οὕτως, thus, so; sometimes to swear, sometimes to express desire, and sometimes to answer affirmatively. 7. also, *Apollo* himself; those who concern themselves with physic: a certain foot and measure of verse. *παιών, ὤνος*, the same. *παιώνιος*, proper for medicine. *Etym. παύω, sedo*: or *παίω, sano*, in *Eustath.* because he asswages and cures all diseases. *Etym. αἰπύς, altus*: *παιμάνη, farina tenuissima, pulvis*, because of the dust that rises in going or walking. 9. *παλαιστής, ἔ*, the same: but *παλαιστής*, a wrestler, comes from *πάλη, lucta*. *Etym. πάλω, vibro*, from whence also comes *παλαμή, palma manus*. 13. *Etym. πάω, pascō*. 14. *Etym. from one Pandetus, a great rogue.*

1. Πανδούρα, ας, ἡ, *pandura*, a sort of musical instrument.
2. Παππάξ, *pappax*, a sound in imitation of the grumbling of the belly.
3. Πάπυρος, υ, ὁ καὶ ἡ, *papyrus*, paper, an Egyptian plant, a book.
4. Παράδεισος, υ, ὁ, *paradisus*, paradise, the garden of Eden, a park.
5. Παρασάγγας, υ, ὁ, *parasanga*, a Persian measure containing near four English miles.
6. Παρδακός, ἡ, ὁν, *humidus*, wet, moist.
7. Πάρδος, υ, ὁ, *pardus*, a libard, the male panther.
8. Πάρνοπες, ων, αἱ, *parnopes*, a kind of locusts.
9. Πάρω, ο, ὁ καὶ ἡ, ον, *medius inter cinereum & rufum*, a middle color between ash and red.
10. Πάσχα, Indeccl. τὸ, *pascha*, the passover, or passage.
11. Πάταικοι, ων, οἱ, *patæci*, the Gods protectors of the Phœnician seamen.
12. Πειρά, ας, ἡ, *cuspis gladii*, the point or edge of a sword.
13. Πείρις, υθος, ἡ, *crates*, a hurdle, a coach basket.
14. Πέλαν, υ, ὁ, *pelanus*, a kind of cake used in sacrifices.
15. Περίκη, ης, ἡ, *pelice*, a sort of cup.

1. an instrument called a *Bandore*, πανδουρίζω, to play on such an instrument. 3. an Egyptian shrub on the bark of which they used to write, from whence comes the word paper. *Etym.* from πάω, *pasco*, and πῦρ, *ignis*, because they made use of the roots thereof to keep in the fire. 4. also, pleasure, felicity, a Hebrew word. also, —ης, υ, ὁ, the same. 6. also, πορδακός, ὤ. *Etym.* ἄρδω, *irrigo*; or from πάρα, and δύνω, *madefacio*. 7. πάρδαλις and πόρδαλις, the same. *Etym.* παρὰλλομαι, or παρὰ, δέ, and ἄλλομαι, *salio*. 8. the singular should be παρνοψ perhaps *quia vivens ὄψει, quasi facie penetrat*, because it devours the corn. 9. *Etym.* πυρρός, *rufus*, a πῦρ, *ignis*. 13. *Etym.* from πείρας, for πείρας, *terminus*, because it is put at the end of the coach. or *quasi ῥίμης*, from ῥίψ, the ozier of which the baskets are made. 14. also, a juice or gum which drops from certain trees: condensed froth: a small piece of money, as a halfpenny. *Etym.* παλύνω, *conspargo*, or πατάτω, late *deduco*.

1. Πάλλα, ης, ἡ, *mulctra*, a milking pail.
2. Πάλω, *sum*, to be; to cause to approach.
3. Περμηνδών, όνος, ἡ, *pempbedon*, a kind of wasp.
4. Πίος, εος, τό, *penis*, a man's *penis*.
- *5. Πέρδιξ, κος, ό κς ἡ, *perdix*, a partridge; cunning, lustful.
- *6. Πέρδω, *pedo*, to break wind backwards.
7. Περίσια, ων, τὰ, *lustrationes*, purging by sacrifice.
8. Πέρνα, ης, ἡ, *perna*, a gammon of bacon.
9. Περσία, ας, ἡ, *persea*, a kind of *Egyptian* tree.
- *10. Πέρσης, υ, ό, *Persa*, a proper name, a *Persian*.
11. Πίταυρον, υ, τό, *peritica*, a perch, a kind of snare.
12. Πηλαμύς, ύδος, ἡ, *pelamis*, a kind of fish, a young tunny.
13. Πηνίχη, ης, ἡ, *coma addititia*, a wig.
14. Πιρία, ας, ἡ, *Pieria*, a country of *Boeotia* and *Macedonia*.
15. Πίννα, ης, ἡ, *pinna*, a shell fish which some call a naker.
16. Πίπος, υ, ό, *pipus*, a kind of sea bird.
17. Πισάκια, ων, τὰ, *pistacia*, pistach-nuts.
18. Πίσυγλος, υ, ό, *cerdo*, a cobbler.
19. Πιτάνα, ης, ἡ, *turma*, a troop, a cohort, company.
20. Πλάγλος, υ, ό, *aquila*, a kind of eagle.

1. πύλλη, the same. *Etyim.* πύλλυς, *excauo*, because it was made of hollow wood: or πύλος, *plenus*, because it was filled with milk.
 2. πύλαμαι, the same. *Poet.* to be, to be made, to become: to come, to turn, to go towards, to make or cause to draw near. *Etyim.* πύλας ἔω, *præsto sum*, or *prope venio*. ἐπιπυλόμενος, for ἐπιπυλόμενος, which is, which passes, which lasts, or comes. 5. *Etyim.* πύδον, *solus*, because it flies low. or περισσῶς πηδάει, because it leaps from one place to another. 10. also, a throw at dice, which takes its name from a certain *Persian*. *Martin.* Περσικός, of *Persia*, or belonging to *Persia*. 11. also, a certain instrument. *Etyim.* τὸ ἐν αἰθέρι πύλασθαι, to be stretched and suspended in the air. 15. also, πύνη, or πύνη, also, the fin of a fish. *Etyim.* πύρος, *sordes*, because of the dirt which they are generally full of. 16. πύποι, young birds that have not been as yet out of their nests. 18. *Etyim.* πύσσα ὑγρὰ, because he softens the pitch in handling it. 19. *Etyim.* πύτάνη, a city of the *Eolians*.

1. Πλάτις, ἰδος, ἡ, *conjug*, a wife; a congregation.
2. Πλήμνη, ης, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
3. Ποδάκνη, *vinculum in arcu*, the string of a bow.
- *4. ΠΟΔΑΠΟΣ, ἡ, ὅν, *cujas*, of what country.
- *5. Πόποι, *Dii*, the Gods.
6. Πόρκης, υ, ὁ, *porcos*, the ring that fastens the spike or iron of the spear to the wood.
7. Πόρκος, υ, ὁ, *rete*, a fisherman's net.
8. Πόσθη, ης, ἡ, *penis*, a penis, the skin that covers the glans penis.
9. Πουγγή, ης, ἡ, *sacculus*, a little sack or bag.
10. Πρασία, ἄς, ἡ, *areola*, the parterre of a garden.
11. Πρηών, ὠνος, ὁ, *cacumen*, the top of a mountain.
12. Πρίαπος, υ, ὁ, *Priapus*, the God Priapus, a man's yard.
13. Πριμαδία, ων, αἱ, *primadiæ*, a kind of fish that hides itself in the mud.
14. Προγοριών, οὔ, ὁ, *gula*, the throat, the gisern of birds.
- *15. Πρόξ, οκός, ὁ κ, ἡ, *dama*, a buck or doe; a fawn.
- *16. Πρόσπαιος, υ, ὁ κ, ἡ, *recens*, recent, sudden, fresh.
17. Προύνη, ης, ἡ, *prunus*, a plum-tree.
18. Πρυλίες, ων, οἱ, *pedites*, infantry, a multitude.
19. Πρωκτός, ὤ, ὁ, *podex*, the backside.
20. Πρώων, οὔ, ὁ, *collis*, a hill, a steep place, the top of a mountain.
21. Πτελία, ας, ἡ, *ulmus*, an elm.

5. *Etym.* ἰσπύσσομαι, *inspicio*, *quasi* ἰσποποι, because they see all things. 6. *Etym.* περικυῖσθαι, *circumjacere*, because it encompasses it all round. 7. also, the same as πόρκης; likewise any thing that is round. *Etym.* περικυῖσθαι, because of what it contains or incloses: or *περάω*, *transporto*, *vendo*. 10. *Etym.* *quasi* *περασία*, a *περάω*, *determino*. 11. *Etym.* *πρὸ*, *ante*, and *ἡμέ*, *sum*. 14. also, *gluttony*. *Etym.* *ubi* *est* *προαίεσθαι*, *præcelligitur*. 15. *Etym.* from *πρὸ* and *αἰσσω*, because of its agility. 16. *Etym.* *πρὸς* and *παῖς*, *puer*. 18. *πρυλίες*, a military dance. 21. *Etym.* *πίτελλον*, *folium*, *quasi* *πίτελλον*.

T

1. Πτίλος,

1. Πτίλος, *π, ό*, *ptilus*, one who has lost the hairs of his eye-lids.
2. Πτύξ, *γός, ό*, *ptynx*, a kind of bird.
3. Πύαρ, *τδ*, *coagulum*, curd or cream.
- *4. Πυγή, *ής, ή*, *nates*, the buttocks, the backside.
- *5. Πύελος, *π, ό*, *solium*, a vessel or place to bathe in.
6. Πύνδαξ, *είκος, ό*, *fundus*, the bottom, a cover, the hilt of a sword.
7. Πύξος, *π, ή*, *buxus*, box, the box-tree.
8. Πύππαξ, *ρυππαχ*, the sound or whistling which people make in smoothing a horse.
9. Πυτήν, *νης, ή*, *pytine*, a flagon of wine covered with twigs.
10. Πώϋξ, *γός, ή*, *mergus*, a cormorant, a coot.

P.

- *11. 'Ράδαμνος, *π, ό*, *germen*, a young twig or sprig.
12. 'Ραδανός, *ή, όν*, *tener*, tender, soft; tall.
13. 'Ράδιξ, *ικος, ή*, *ramus*, a bough, a branch.
- *14. 'Ράθαγος, *π, ό*, *strepitus*, a noise, an uproar.
- *15. 'Ραδάμιγξ, *γγος, ή*, *gutta*, a drop of water.
16. 'Ραιεός, *ή, όν*, *varus*, bandy-legged; crooked, distorted.
17. 'Ρακίς, *ίδος, ή*, *surculus*, a young shoot or sprig.
18. 'Ράμφος, *εος, τδ*, *rostrum*, the beak of a bird.

1. *Etym.* πίνω, *cado*. πτελος, false wings such as those of insects, or birds that have not as yet moulted. πτελωσις, the moulting of birds. 3. also, the first milk after bringing forth young ones. 4. *Etym.* πηγω, *compingo*, *quia compacta ibi caro ad commoditatem sedendi*. *Martin.* 5. *Etym.* πους, *pes*, and λούω, *lavo*. also, a coffer, a box, a trunk, the bezel or collet of a ring. 9. also, a vessel made of young shoots or twigs. 11. *Etym.* εἰα δαμάται, it is easily bended, it is very pliable. or else from 'ράδαμος. 12. *Etym.* εἰα δονῖται, *facile circumagitur*. 13. *Etym.* εἰαδος, *facilis*, and δαω, *jacio*, because it is easily tossed or agitated by the wind. 14. properly the noise made by a stick in beating the water. *Etym.* εἰδος, *fluctus* and ἄγω. 15. *Etym.* εἰαίνω, *aspergere*, and δαμά, *crebro*. 16. *Etym.* εἰαίνω βάζω, *corrumpere gressum*. 18. *Etym.* εἰαίω, *corrumpo*, because birds spoil every thing with their beaks or bills. εἰαμφή, a sword, a knife.

1. 'Ράξ, γός, ἡ, *acinus*, a grape stone.
2. 'Ράπυς, υος, ἡ, *rapa*, the rape root.
3. 'Ράπυς, υ, ὁ, *venter*, the belly; strong, robust.
4. 'Ράφανος, υ, ὁ, *raphanus*, radish root; cole-wort.
5. 'Ριδη, ης, ἡ, *rheda*, a chariot, a coach, a calash.
- *6. 'Ριθός, ιος, τὸ, *membrum*, any member of the body; the face.
7. 'Ρῆμος, υ, ὁ, *pala*, a peel to put bread into the oven.
8. 'Ρηπαί, ὤν, αἱ, *sublicæ*, props or piles for building.
9. 'Ρίσκος, υ, ὁ, *riscus*, a coffer covered with leather.
10. 'Ρίψ, πός, *crates*, a hurdle, an ozier twig or branch.
11. 'Ρογίω, *floro*, to flourish.
12. 'Ροδάνη, ης, ἡ, *trama*, the woof in weaving.
13. 'Ροδανός, ἡ, ὅν, *valde rapidus*, very rapid.
14. 'Ροπαπαί, *rypæpæ*, the shouting of the sailors.
15. 'Ρώθων, ὠνος, ὁ, *nasus*, the nose, the nostrils.
16. 'Ρώχω, *dentibus fremo*, to gnash one's teeth.

Σ.

17. Σάβανον, υ, τὸ, *sabanum*, a warm towel to rub people that have been bathed.
18. Σάββατον, υ, τὸ, *sabbatum*, the seventh day allotted for rest; rest.
19. Σάβοι, Indécl. *sabor*, the noise made by Bacchanalians.
20. Σάγαρις, ιως, ἡ, *ensis Amazonicus*, an *Amazonian* or *Persian* sword.
21. Σάγος, υ, ὁ, *sagum*, a soldier's cloak or cassock.
22. Σαθίριον, υ, τὸ, *satherium*, a kind of beast.
23. Σάθη, ης, ἡ, *penis*, a man's yard.

3. —ος, the same. ῥάριον, a child. 4. also, ῥαφανίς, the same. *Ety.* ῥάπυς, *rapus*. 6. *Ety.* ῥίξω, *facio*, because one acts or works with the members; or ῥίω, *fluo*, and ῥιθός, *indoles*, because the inclinations appear and shew themselves in the external parts of the body. 8. *tibicines*, Virgil. 13. but when it signifies *rosy* it comes from ῥιθός. 15. *Ety.* ῥίω, *fluo*.

1. Σάκχαρ, ος, τὸ, *saccharum*, sugar.
2. Σαλάγειν, *stuprare*, to debauch.
3. Σαλάκων, ωνος, ὁ, *jaëtabundus*, a proud beggar who pretends to be rich.
4. Σαλαμάνδρα, ας, ἡ, *salamandra*, a salamander.
5. Σαλάμβη, ης, ἡ, *fenestra*, a window.
6. Σαλάσσω, ζω, χα, *concutio*, to shake to and fro; to fill too much.
- * 7. Σάλλαμα, τὰ, *tragemata*, comfits, potted meat.
8. Σάλπη, ης, ἡ, *salpa*, stock-fish.
9. Σαμβύκη, ης, ἡ, *sambuca*, a musical instrument, a dulcimer.
10. Σάμψυχον, υ, τὸ, *sampsuchum*, sweet-marjoram.
11. Σανδάλιον, υ, τὸ, *sandalium*, a sandal.
12. Σανδαράκη, ης, ἡ, *sandarace*, a kind of food for bees.
13. Σανδαράχη, ης, ἡ, *sandaracha*, red arsenic.
14. Σάνδυξ, κος, ἡ, *sandix*, a red or purple color made of ceruse.
15. Σάννας, υ, ὁ, *stultus*, a fool.
16. Σάνταλον, υ, τὸ, *santalum*, a kind of tree, sanders.
17. Σαπίρης, υ, ὁ, *saperda*, a blote, a dried groundling.
18. Σάπφειρος, υ, ὁ, *sapphirus*, sapphire.
19. Σαράβαρα, ων, τὰ, *sarabara*, a kind of Babylonian coat.
20. Σάραβος, υ, ἡ, *pudendum muliebre*, a woman's privities.
21. Σαργάνη, ης, ἡ, *sporta*, a hand basket; a cord.
22. Σάργος, υ, ὁ, *sargus*, a fish in the Egyptian sea.
23. Σαρδία, υος, ἡ, *Sardinia*, the island of Sardinia.
24. Σάρισσα, ης, ἡ, *Sarissa*, a Macedonian spear.
25. Σάρπος, υ, ὁ, *arca*, an ark, a wooden house.

1. σακχαριον, the same. 3. *Etyim.* σαλιον, *jaëto*; σαλακωνία, vanity in poverty, vain boasting, unnecessary expence, idle profusion. 10. *σαμψυχιζω*, to smell of marjoram. 14. also, an herb or plant, a shrub of a scarlet color.

- *1. Σατράπης, υ, ὁ, *Satrapa*, the governor of a *Persian* Province.
- *2. Σάτυρος, υ, ὁ, *Satyrus*, a satyr, satyrical, biting.
- 3. Σαυκός, ἡ, ὅν, *aridus*, dry.
- 4. Σαυλός, υ, *mollis*, soft, delicate, idle, volatile, lazy.
- 5. Σαῦρα, ας, ἡ, *lacerta*, a lizard; a sort of fish.
- 6. Σαῦρη, ης, ἡ, *nasturtium*, cresses or nose-smart.
- 7. Σαυσαρισμός, υ, ὁ, *linguæ ariditas*, driness of tongue, hesitation.
- 8. Σιβίνιον, υ, τὸ, *palmae involucrum*, the bark that grows on the top of the palm.
- 9. Σέλαχος, ιος, τὸ, *selachus*, a kind of cartilaginous fish.
- 10. Σελευκίς, ἰδος, ἡ, *seleucis*, a kind of cup, ship, or coat.
- *11. Σιμίδαλις, ιως, ἡ, *similago*, fine flower.
- 12. Σεραπιάς, ἀδος, ἡ, *serapias*, an herb called ragwort.
- 13. Σέρις, ἰδος, ἡ, *seris*, a kind of cichory or endive.
- 14. Σερίφιον, υ, τὸ, *seriphium*, a kind of sea-wormwood.
- 15. Σερίφος, ἡ, *virgo vetula*, an old maid.
- *16. Σέρφος, υ, ὁ, *serphus*, a kind of vermine like an ant.
- 17. Σέσελις, ιως, τὸ, *seseli*, an herb called hart-wort.
- 18. Σεῦτλον, υ, τὸ, *beta*, an unfavoury herb called beet.
- *19. Σῆρες, ων, οἱ, *Seres*, a people of *Asia*; silkworms.
- 20. Σῆς, τός, ἡ, *tinca*, a moth.
- 21. Σησάμη, ης, ἡ, *sesama*, sesame, an oily pulse of *India*.
- 22. Σιβύλλα, ης, ἡ, *Sibylla*, Sibylla; a Prophetess.
- 23. Σελύνη, ης, ἡ, *selum*, a dart, a hunting-pole.
- 24. Σίγλαι, *inaures*, pendants or ear-rings.

4. σαυός and σαυός, the same. 7. *Etym.* σαυσαρίζω, *su-surra*, from σαύσαρος, *su-surrus*: the etymology whereof is σός, *sonus*, and σαίρω, *vegro*. 15. *Etym.* σερίφη, *locusta, terrestris*. 16. *Etym.* σῆρω, *trabe*. 21. σηταμίς, a cake made of honey and the flower of sesame. 24. but σιγλαί, with the accent on the last, signifies cyphers or notes for writing short-hand. *Etym.* σιδάω, *filco*.

1. Σῖγμα, *sigma*, the letter sigma, a kind of table.
- *2. Σῖδη, ης, ἡ, *malus punica*, a pomegranate.
3. Σίζω, σω, κα, *strido*, to make a noise, to hiss.
4. Σικέρα, Indec. τὸ, *sicera*, all manner of strong drink except wine.
5. Σικιννίς, *sicinnium*, a kind of military dance.
6. Σίλιγυις, εως, ἡ, *siligo*, fine flower or wheat.
7. Σίλλος, ος, ὁ, *fillus*, a satyrical verse, a lampoon, a jeer.
8. Σίλφη, ης, ἡ, *blatta*, a book-worm.
9. Σίλφιον, ος, τὸ, *laserpitium*, master-wort.
10. Σίμαι, ων, αἱ, *simæ*, the upper part of a harp.
11. Σίμβλον, ος, τὸ, *alveare*, a bee-hive.
- *12. Σινδών, ὄντος, ἡ, *findon*, fine linen; a garment thereof.
- *13. Σίνηπι, εως, τὸ, *sinapi*, mustard.
14. Σίνιον, ος, τὸ, *cribrum*, a sieve.
15. Σινώδων, ούλος, ὁ, *sinodon*, a kind of fish.
16. Σινώπη, ης, ἡ, *Sinope*, the name of a Courtezan, and of a city.
17. Σίον, ος, τὸ, *finon*, an herb called water-parsley.
- *18. Σιπύν, ης, ἡ, *arca panaria*, a cupboard, or place to put the bread.
19. Σίραιον, ος, τὸ, *sapa*, wine sodden, or boiled wine.
20. Σίσταρον, ος, τὸ, *fiser*, a parsnip, the herb skir-wort.
21. Σισόν, ης, ἡ, *cincinnus*, a curled or frizzled lock.
22. Σίσυρος, ος, ὁ, *simbria*, the border or edge of a garment.
23. Σισύμβριον, ος, τὸ, *sisymbrium*, water-mint, spear-mint.
24. Σισυρα, ας, ἡ, *sagum pelliceum*, a coat made of goat's skin.
25. Σίσων, ονος, ὁ, *sison*, a small seed like parsley.

6. the Greek seems to have been borrowed from the Latin. 8. an herb from whence comes the Benzoin. *σάλφις ὀπός*, *lasar*, benzoin. 11. *Εἷμα*, *σῖμα*, *apei*, and *βάλλω*, *facio*, because the bees lay their honey there. 13. *Εἷμα*, *ὀν*, *ὄνα*, *lædit oculos*. 18. *ἑμοσίπνοι*, married people, because they live and eat of the same bread. 24. *σῖμα*, the same.

1. Σίττα, *sitta*, a word used by shepherds in calling their flock together.
2. Σίττη, ης, ή, *sitta*, a bird called nut-jobber.
3. Σιττήβη, *sittyba*, a coat made of skin.
4. Σίττυκος, υ, ό, *sittybus*, a kind of vessel.
5. Σιφνός, ή, όν, *vacuus*, empty.
6. Σκαμμονία, ας, ή, *scammonia*, the herb scammony.
7. Σκάνδιξ, ικος, ό, *scandix*, the herb shepherd's needle, wild chervil.
8. Σκαπέρδα, ης, ή, *scaperda*, a kind of play; any difficult thing.
9. Σκάρabeος, υ, ό, *scarabæus*, the black fly called a beetle.
- * 10. Σκεθρός, ά, όν, *exactus*, exact, nice, diligent.
11. Σκείρων, ωνος, ό, *Sciron*, a North-west wind peculiar to the Athenians.
12. Σκίγγος, υ, ό, *scincus*, a land crocodile.
13. Σκιθακός, υ, ό, *scithacus*, a kind of fish.
14. Σκίλλα, ης, ή, *scilla*, a squill or sea onion.
15. Σκιμαλίζω, *digitum infamem ostendere*, to point out a person as infamous.
16. Σκινδαψίς, υ, ό, *scindapsus*, a kind of plant like ivy.
17. Σκινθός, υ, ό, *naufragus*, shipwrecked; a diver.
18. Σκίταλος, υ, ό, *improbis*, a wicked vile fellow.
19. Σκόλλυς, ό, *villus*, coarse shag hair or wool, curled hair.
20. Σκολίπαξ, ακος, ό, *gallinago*, a wood-cock, a snipe or snipe.
21. Σκολοπένδρα, ας, ή, *scolopendra*, a caterpillar, an earwig, the herb hart's tongue.

5. σίφος, one of the Cyclad Islands. σίφνος, one of the Islands of Siphnos: also, base, mean, dishonest. 7. Etym. σκίω, for ξίω, *sico*, because it hath a pointed and sharp grain. 10. Etym. σχίω, *habeo*. 12. σκίγγος, the same. 14. Etym. σκίω, *sico*, quia admodum incidentem habet facultatem. 15. properly to feel with one's finger whether the hen has laid: to point out a person with one's middle finger (called *infamous*) at the same time closing the rest, which was a mark of infamy. 16. also, a musical instrument.

1. Σκόλυμος, *ν, ὁ*, *scolymus*, an artichoke.
2. Σκολύπτω, *ψω, Φα*, *lacero*, to tear, to pluck out.
3. Σκόλυφος, *tetricus*, cross, peevish.
4. Σκόμβρος, *ν, ὁ*, *scombrus*, a mackrel, or kind of tunny.
5. Σκοπαῖος, *ν, ὁ*, *nanus*, a dwarf.
6. Σκορδινάομαι, ἥσομαι, *pandicular*, to stretch and yawn.
- *7. Σκόροδον, *ν, τὸ*, *allium*, garlick.
8. Σκύθης, *ν, ὁ*, *Scythia*, a *Scythian*; a fierce man.
- *9. Σκύνιον, *ν, τὸ*, *cilium*, the eye-lid.
10. Σκῶλον, *ν, τὸ*, *offendiculum*, a stumbling-block.
11. Σκῶλος, *ν, ὁ*, *scolus*, a kind of thorn, a dart, a javelin.
12. Σμαρίς, ἴδος, *ῆ*, *smaris*, a pilchard or anchovy,
13. Σμίλαξ, *ακος, ῆ*, *taxus*, a yew-tree.
14. Σμίνος, *ν, ὁ*, *ligo*, a spade, a pitchfork.
15. Σμύρις, ἴδος, *ῆ*, *smiris*, a kind of stone with which they cut glais.
- *16. Σμῶδιξ, *ικος, ῆ*, *vibex*, a weal or the mark of a stripe.
17. Σόγκος, *ν, ὁ*, *soncus*, a gourd; wild or jagged lettuce.
18. Σόλος, *ν, ὁ*, *discus ferreus*, an iron quoit to play with.
- *19. Σομφός, *ῆ, ὄν*, *inanis*, empty, spongy.
20. Σοῦβος, *ν, ὁ*, *soubus*, a kind of land animal at enmity with water ones.

1. *Etym.* σκόλος, a kind of thorn, the etymology of which is σκάλλω, *fodio*, because it pricks. 2. *Etym.* σκόλον, ὀδύπτω, *spinam excoria*, *evello*, ἀνασκολύπτω, to uncover. ἀποσκολύπτω, to take off the skin, to peel, to cut, to maim. 7. *Etym.* σκῶρ ὅζων *quod scd oleat*. *Martin.* 9. *Etym.* σκηνῶν, because it covers the eyes. 11. *Etym.* σκῶλλον, *exsicco*; also, a hindrance or stumbling-block in the road. *Etym.* σκάζω, *claudico*, because it hinders one from walking, we find also σκόλας with an *ο* in *Hesych.* for a thorn. 13. also, another tree which has its leaves like to those of the yew-tree: a kind of herb and shrub. *μίλαξ* for *σμίλαξ*, a kind of ivy wherewith they used to crown the Poets. 15. also, a stone with which the lapidaries used to polish their jewels. 16. σμῶδιγξ, *ιγγος*, the same. *Etym.* σμῶω, *a'stego*.

1. Σοῦσον, *υ*, τὸ, *lilium*, a lily.
2. Σπάξ, κός, ὁ *κ* ἢ *η*, *canis*, a dog.
3. Σπάταγος, *υ*, ὁ, *spatangus*, a kind of urchin.
4. Σπάτος, *ως*, τὸ, *corium*, leather, skin.
5. Σπίλεθος, *υ*, ὁ, *stercus*, dung, excrement.
6. Σπείομαι, *sequor*, to follow.
- *7. Σπιθαμή, *ης*, *η*, *spithama*, a span from the thumb's end to the end of the little finger.
8. Σπίνδαλις, *ιος*, *η*, *spindalis*, a kind of bird.
- *9. Σπολάς, *άδος*, *η*, *vestis coriacea*, a leathern coat.
- *10. Σπόνδυλος, *υ*, ὁ, *spondylus*, a knuckle or turning joint of the chine or back bone.
11. Σπυραθία, *ας*, *η*, *caprarum stercus*, goat's dung.
12. Σπυρίς, *ίδος*, *η*, *sporta*, a basket, a pannier.
- *13. Σταῖς, *αιτός*, τὸ, *farina triticea aquâ subacta*, dough; fat.
- *14. Στάμνος, *υ*, ὁ *κ* ἢ *η*, *urna*, an urn; a pitcher, a pot.
- *15. Στίαρ, *ατος*, τὸ, *sebum*, tallow or suet; fat; dough.
16. Στελῖς, *ίδος*, *η*, *stelis*, a kind of misletoe upon the fir-tree.
17. Στηνία, *ας*, *η*, *stenia*, a sort of Carnival feast at Athens.
18. Στήνιον, *υ*, τὸ, *pectus*, the breast.
19. Στήτη, *ης*, *η*, *mulier*, a woman.
20. Στία, *ας*, *η*, *lapillus*, a pebble, a small stone.
21. Στίβι, *stibium*, black lead, antimony; paint.

3. *Etym.* σπῖάν, *expendo*. 4. *Etym.* σπάω, *trabo*, because leather stretches. 5. *Etym.* σμῖλος, *sordet*. 7. *Etym.* σπίζω, *extendo*. 9. *Etym.* σπόλια, the wool which is stripped off of sheep's legs, the etymology whereof is σπάω, *trabo*. 10. σπόνδυλος, the same. also, any small bone of beast, bird, or fish: the head of the artichoke thistle: a whirl of a spindle: the hard white in an oyster: a kind of shell-fish: a brass counter used in giving of votes at Athens: also, a term of architecture. 11. σπύραθος, ὁ *κ* ἢ *η*, and σπύρας or σπύρας, the same. 13. or σταῖς, *Etym.* στάω, *sto*, because it has a consistency. 14. *Etym.* στάω, *sto*. 15. *Etym.* στάω, *sto*. 16. *Etym.* στέλλω, *mitto*, because this sort of gum comes from elsewhere and not from the tree. 19. στήτα, the same. 21. *Etym.* στάω, *sto*, because it is immoveable.

1. Σφειδανός, ἡ, ὄν, *vehemens*, vehement, hasty, rough, hard.
2. Σφένδαμνος, ὁ, ἡ, *acer*, a maple-tree.
3. Σφήτιος, ὁ, ὄν, *acerbus*, sharp, pricking, pointed.
4. Σχιδών, ὄνος, ἡ, *schadon*, a kind of animal without feet or wings.
5. Σάχω, *tero*, to wear, to break, to smooth.

T.

6. Ταγγή, ἡς, ἡ, *rancor*, mustiness or mouldness; a tang.
7. Τάλις, ἰδος, ἡ, *puella*, a girl, a virgin that is marriageable.
8. Τάμις, ὁ, ὁ, *coagulum*, the runnet that turneth milk.
9. Τανάγρα, ας, ἡ, *tanagra*, a kind of brazen vessel for holding of meat.
10. Τάξος, ὁ, ἡ, *taxus*, a yew-tree.
11. Ταρός, ὁ, ὄν, *velox*, swift.
12. Τάρροθος, ὁ, ὁ, *auxiliator*, an aid, an assistant.
13. Τάρταρος, ὁ, ὁ, *tartarus*, the bottom of hell.
- * 14. Τάρχεια, ὤν, τὰ *inferæ*, funeral rites, interment.
15. Τάω, *capio*, to take.
16. Τέλμα, ατος, τὸ, *lacuna*, a ditch full of water, a puddle.
17. Τελχίν, ὄνος, *fascinator*, a bewitcher, a conjurer.
18. Τερέβινθος, ὁ, ἡ, *terebintbus*, the turpentine-tree.
- * 19. Τεῦθος, ὁ, ὁ, *loligo*, the calamary or cuttle-fish.

2. also, a kind of hemp. *Etym.* σφειδανός, *acer, durus*. 4. also, a throw of the dice; *σχιδών, apum soboles*. 6. ταγγίζω, to grow mouldy, to spoil, to waste. *Etym.* τήνω, *marcesco*. 8. also, a skin just fresh stripped off of a goat. *Etym.* τίμνω, *seco*. 13. *Etym.* παράσω, *turbo*, because every thing is in confusion there. 14. *Etym.* παραχή, trouble, confusion. 15. the theme τάνω is supposed only in order to form from thence τῆ, *cape, sume*, in *Homer.* τῇ οὖν τοῦτο ἰμάθια, *Il.* xiv. 219. 16. *Etym.* τίλος, *finis*, because the water ends there, as if it were the tail of a pool. τιλμής, ὄνος, mud, dirt. τιλμαλιαῖος, muddy, marshy. 17. also, mad, possessed; deadly. 19. τευθίς, the same. *Etym.* τήτης, *terra*, because it is of a muddy or earthy moisture. *Mart.*

* 1. Τετραζω,

- *1. Τευτάζω, *fatago*, to be very busy, to take care, to mind.
 2. Τεῦτλον, *β, τὸ, beta*, the herb called beer.
 *3. Τήβεννα, *ης, ἡ, trabea*, a sort of Roman dress.
 4. Τηλέφιον, *β, τὸ, telephium*, wild purslain.
 5. Τηλία, *ας, ἡ, incerniculum*, a ranging sieve, a cullender.
 6. Τῆλις, *εως, ἡ, fanum Græcum*, the herb fenegreek.
 7. Τήνελλα, *ης, ὡ, lyra harmonia*, the sound or harmony of the harp.
 8. Τῆνιοι, *ων, οἱ, amygdalæ dulces*, sweet almonds.
 *9. Τῆνσιος, *ας, ον, inanis*, empty, vain.
 10. Τιάρα, *ας, ἡ, tiara*, a kind of Persian cap.
 11. Τρίβῆν, *ῆνος, ὁ, tripus*, a tripod, or three-footed stool.
 12. Τίγρις, *ιδος, ἡ, tigris*, a tiger.
 13. Τιθαίεσσω, *mellifico*, to make honey.
 *14. Τίλος, *β, ὁ, stercus*, dung, excrement.
 15. Τιθεζλίος, *ας, ον, calidus*, hot, warm.
 *16. ΤΙΣ, *ὁ καὶ ἡ, τι, aliquis*, somebody, *Indef. who?*
interrog.
 17. Τίτιζω, *pipio*, to peep like a chicken.

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1. also, to do exactly, to build, to contrive, to engage in the military service. *Ety. τιύχω, fabricor.* 2. Att. for σῆτλον. *Ety. σίνω, ποικίλον*, because it grows fast. 3. from Tebennus, an Arcadian, who was the inventor of it. 4. from Telephus, a proper name. 5. also, *σηλία*, a kind of vessel wherein they used to beat or grind the meal. *Ety. σίω, μοιρο.* also, a chest to lay up corn in; the circumference of a sieve: the top or cover of a tunnel; a table to play at dice. 6. also, —ιδος, *Ety. τῆλις*, because this herb hath long husks. *Martin.* 7. also, *τήνελλος, β, ὁ*, the sound of the harp upon the gaining of a victory. *τήνελλος*, and —α, in *Hesych.* the same. 8. so called by the Lacedæmonians. 9. *Ety. τῆτη, penuria.* 10. *Ety. τιώ, honoro.* 11. *quasi τρίβῆν*, because it hath three holders or feet. 12. also, —ως. 13. also, *τιθαίεσσω*, the same. *Ety. τιθῆναι βῆσιν, escam ponere.* 15. *Ety. τίθω, edo.* 16. Τίς is either interrogative, or indefinite. τίς interrogat. is *mascul.* and *fem.* *αὐτός? αὐτή?* we also say sometimes *ὅτις*: it is sometimes rendered by *uter*, which of the two? by *qualis*, which? The neuter τί is rendered by *quod*, or *quid*, what? what is it? for what?

- *1. Τιτύσκομαι, *collimo*, to take aim; to prepare.
2. Τίφη, ης, ἡ, *tiphe*, a kind of wheat.
- *3. Τίφος, ιος, τὸ, *palus*, a moor or marsh.
- *4. Τολύπη, ης, ἡ, *lana pexa*, combed wool; a wild gourd.
- *5. Τονθορίζω, *murmuro*, to murmur, to whisper, to mutter.
6. Τορδύλιον, υ, τὸ, *tordylium*, the seed of the herb *seselis*.
7. Τόρμη, ης, ἡ, *modialus rotae*, the stock or nave of a wheel.
8. Τόφος, υ, ὁ, *tophus*, a sand or crumbly gravel stone.
- *9. Τρουλίον, υ, τὸ, *catinus*, a dish, a plate, a porringer.
10. Τρυήλης, ὁ καὶ ἡ, ις, *clavatus*, nailed.
- *11. Τύνος, *parvus*, little.
12. Τυλλός, υ, ὁ, *lutum*, mud, dirt.
13. Τύρσις, ιως, ἡ, *turris*, a tower, fortress, rampart.

Τ.

14. Ὑάκινθος, υ, ὁ, *hyacinthus*, the flower called hyacinth.
15. Ὑβός, ἡ, ὅν, *curvus*, crooked.

what? it is taken for the substance and nature of things: we say also τίς, or τίς. Τίς, indefinite, is an enclitic, and signifies somebody. With numeral nouns it is taken for almost, about. It is also made use of to express or point out some greatness or excellency. The neuter τι, admits of the same significations. Ὅτις, ἥτις, ὅτι, who, which. It is sometimes taken for whosoever, every one; and sometimes it is explained conditionally; if somebody. Ὅτις, post. the same. οὐτις, nobody. 1. *Ety.* τάω, *tendo*. 3. *Ety.* τίφισθαι, to spoil, to rot. 4. *Ety.* τάλαν, *labero*, from whence also comes *τάλασιον*, *lana*. *τολυνύω*, to wind round, as *hread on a bottom*, to make round balls of any thing; to twist, to entangle, to devise, to build, to undertake, to succeed, to finish; to suffer hardship, to surmount difficulties. 5. — *ορέζω*, the same. *Ety.* τόπος, *tanua*, and *θρόος*, *strepitus*. 7. also, τόρμος, υ, the stock or nave of a wheel, which is also called *πλήμμη*, and *χρόη*; also, a barrier, end, limit; also, a place for running of races; the track of a wheel. *Ety.* τρέω, *perforo*. 9. *Matth.* xxvi. also, a little pot, a small vessel. *Ety.* τρώω, *tero*; *in quod βάλλοιαι τὰ τρυόμενα*, *intrita*, *intrita esca*. also, *caleus*, a measure of 180 gallons, a pipe. 11. τύπος, the same. *τυνοῦτος*, small, little. 12. also tumult, disturbance. 14. also, thread or worsted of an hyacinthin color.

I. Ὑάκινθος,

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6. Τορδύλιον, υ, τὸ, *tordylium*, the seed of the herb *seselis*.
7. Τόρμη, ης, ἡ, *modulus rotæ*, the stock or nave of a wheel.
8. Τόφος, υ, ὁ, *tophus*, a sand or crumbly gravel stone.
- *9. Τρύβηλιον, υ, τὸ, *catinus*, a dish, a plate, a porringer.
10. Τρυήλης, ὁ καὶ ἡ, ις, *clavatus*, nailed.
- *11. Τυνος, *parvus*, little.
12. Τυλλός, ὤ, ὁ, *lutum*, mud, dirt.
13. Τύρσις, ιως, ἡ, *turris*, a tower, fortress, rampart.

Υ.

14. Τάκινθος, υ, ὁ, *hyacinthus*, the flower called hyacinth.
15. Ὑβός, ἡ, ὅν, *curvus*, crooked.

what? it is taken for the substance and nature of things: we say also τίς, or τῆ. Τίς, indefinite, is an enclitic, and signifies somebody. With numeral nouns it is taken for almost, about. It is also made use of to express or point out some greatness or excellency. The neuter τι, admits of the same significations. Ὅτις, ἥτις, ὅτις, who, which. It is sometimes taken for whosoever, every one: and sometimes it is explained conditionally; if somebody. Ὅτις, post- the same. οὐτις, nobody. 1. *Ety.* τάω, *tendo*. 3. *Ety.* τίφειναι, to spoil, to rot. 4. *Ety.* τάλαν, *labero*, from whence also comes *ταλάσιον*; *lana*. *τολυνεύω*, to wind round, as *thread on a bottom*, to make round balls of any thing; to twist, to entangle, to devise, to build, to undertake, to succeed, to finish; to suffer hardship, to surmount difficulties. 5. — ορίζω, the same. *Ety.* τόρος, *torus*, and *ἄρος*, *strepitus*. 7. also, τόρμος, υ, the stock or nave of a wheel, which is also called *πλήμη*, and *χρόν*; also, a barrier, end, limit; also, a place for running of races; the track of a wheel. *Ety.* τορέω, *perforo*. 9. *Matth.* xxvi. also, a little pot, a small vessel. *Ety.* τεύω, *tero*; in *quod βάλλουσι τὰ τεύματα*, *intrita*, *intrita esse*. also, *culeus*, a measure of 180 gallons, a pipe. 11. τυνός, the same. *τυνοῦτος*, small, little. 12. also tumult, disturbance. 14. also, thread or worsted of an hyacinthin color.

I. Ὑκίλος,

1. Ὑκελος, ης, ον, *sanus*, whole, sound, healthy.
2. Ὑκης, υς, ὅ, *byces*, a kind of fish.
3. Ὑνις, εως, ης, *vomer*, a plow-share.
4. Ὑπέρικον, υς, τὸ, *hypericum*, the herb St. John's-wort.
- *5. Ὑπερον, υς, τὸ, *pistillum*, a pistil.
6. Ὑπὴνη, ης, ης, *barba*, a beard.
7. Ὑρον, υς, τὸ, *examen*, a swarm of bees.
8. Ὑρχη, ης, ης, *byrche*, a mariner's machine for carrying burthens.
9. Ὑσγινον, υς, τὸ, *hyssginum*, a plant that dies a color like scarlet.
10. Ὑσμίνη, ης, ης, *pugna*, a battle, a fight.
11. Ὑσσός, υς, ὅ, *pilum*, a javelin or dart.
12. Ὑσσώπος, υς, ης, *hyssopus*, the herb hyssop.
13. Ὑφίαρ, ρος, τὸ, *hypbear*, a kind of gum growing on fir-trees.

Φ.

- *14. Φαιδρός, ἁ ὄν, *bilaris*, merry, chearful, happy.
15. Φαικάσιον, υς, τὸ, *phæcasium*, an Attic kind of shoe.
16. Φακίολος, υς, ὅ, *fascis*, a bundle, a small bundle.
17. Φάλαινα, ης, ης, *cicindela*, a glow-worm; a whale.
18. Φαλλός, υς, ὅ, *penis ligneus*, a wooden or leathern penis.
- *19. Φαρέτρα, ας, ης, *pharetra*, a quiver.
20. Φαρικόν, υς, τὸ, *pharicum*, a kind of poison.
21. Φάρος, υς, ὅ καὶ ης, *Pbarus*, a tower near Alexandria.
22. Φασήολος, υς, ὅ, *phaselus*, a kind of pulse, fassels.
23. Φάσσα, ης, ης, *palumbus*, a wood-pigeon.

6. ἱππότης, a young man. 7. *Etym.* εἶρω, *ne-ro*; in the same manner as *apis* comes from ἄπλω, *ligo*, because they fasten to one another. 8. also, a pickling vessel. But ὑρχή, ης, signifies a sow. 13. *Etym.* ὑφαρτίζθαι, *tolli*, because it can be taken off without hurting the tree. 14. also, handsome, bright, shining. *Etym.* φάω, *luceo*. 17. *Etym.* φάω, *luceo*. 19. *Etym.* φέρω, and τρώω, *vulnere*, because it holds offensive weapons or arms. 22. also, φάσηλος, the same; likewise a kind of a long ship.

1. Φαύζω, *frigeo*, to be cold.
2. Φάψ, αἶψ, ἡ, *palumbes*, a ring-dove or wood-pigeon.
3. Φεγγύω, *nugor*, to trifle, to be foolish.
4. Φελλεύς, ἔως, ὁ, *phelleys*, a rocky or craggy place at Athens.
- * 5. Φελλός, ἔ, ὁ, *suber*, cork; bark.
6. Φέως, ω, ὁ, *pheos*, a kind of plant.
7. Φήνη, ης, ἡ, *ossifraga*, a kind of eagle; an osprey.
8. Φήρεα, ων, τὰ, *pherea*, swellings and stretchings of the nerves.
9. Φήτην, ης, ἡ, *tribus*, a tribe.
10. Φισαλίη, ης, ἡ, *figus arida*, a dry fig.
11. Φιλλυρέα, ας, ἡ, *philyrea*, a sort of tree like the privet or prime print.
12. Φιλύκη, ης, ἡ, *phylica*, a kind of tree always green.
13. Φίντις, ὁ, *auriga*, a coach driver; the mind.
14. Φίσις, ἔ, ὁ, *stipes*, a stalk or trunk.
- * 15. Φλιά, ας, ἡ, *vestibulum*, the porch, the threshold.
16. Φλόμος, υ, ἡ, *verbasum*, the herb wool-blade, or long-wort.
17. Φόλιξ, ικος, ἡ, *asperitas cutis*, roughness of skin.
18. Φολύω, *inquino*, to corrupt, to pollute, to spoil.
19. Φόλυς, *rufus*, red-haired.
20. Φόξινος, υ, ὁ, *phoxinus*, a kind of fish.
21. Φοξός, ἡ, ὄν, *cilo*, one whose head has a sharp crown like a sugar-loaf.
- * 22. Φρέω, σω, κα, *emitto*, to put or push forth.
23. Φριμάσσομαι, ξομαι, *fremo*, to make a great noise; to neigh.
24. Φρύνη, ης, ἡ, *rubeta*, a ruddock or red toad.

5. *Etym.* Φλοιός, *cortex*. 15. also, the posts or cheeks of the door, the jambs or square pillars on each side the door. *Etym.* Φλάω, i. e. *θλάω*, *percutio*, because one often knocks at the door. also, the steps of a ladder. 18. the same as *μολύνω*; also, to fill. *Etym.* Φόρυξ, *podex*. Φορέω, *inquino*. 21. *Etym.* ὀξύς, *acutus*. 22. Φρημί, the same. *Etym.* Φίω, *fero*. ὑποφέρω, to receive, to admit. 24. Φρύνος, υ, ὁ, the same.

1. Φώκαινα, ης, ἡ, *phocæna*, a porpoise.
2. Φώτιγξ, γγος, ἡ, *lotina fistula*, a pipe made of the wood of the lote-tree.

X.

3. Χαῖον, υ, τὸ, *pedum*, a shepherd's crook or staff.
4. Χαιὸς, *probus*, good, virtuous, honest.
5. Χαλβάνη, ης, ἡ, *galbanum*, a gum or liquor of a mighty strong smell.
6. Χάλις, ἰδος, ὁ, *merum*, pure or unmixed wine.
7. Χάλυψ, υξος, ὁ, *chalybs*, steel.
8. Χαμός, οὔ, ὁ, *frænum*, a bridle.
- *9. Χάρτης, υ, ὁ, *charta*, paper, a ream or quire of paper.
- *10. Χάρυβδις, ἰος, ἡ, *Charybdis*, the gulf *Charybdis*.
11. Χάρων, οντος, ὁ, *Charon*, the ferryman of hell.
12. Χάω, βιο, to be open, to gape, to be empty.
13. Χίδρωψ, οπος, ὁ, *legumen*, pulse.
14. Χίζω, σω, κα, *caco*, to go to stool.
15. Χήρ, ρός, ὁ, *echinus*, an urchin.
16. Χηραμός, οὔ, ὁ, *caverna*, a cavern, a den.
17. Χθόα, *corpus*, the body.
18. Χίδρον, υ, τὸ, *novellum tritici granum*, a new or young grain of wheat.
19. Χῖος, *canicula*, the ace point in the dice.
20. Χλάζω, *fibilo*, to whistle, to make a noise.
21. Χλαμύς, υδος, ἡ, *chlamys*, a cloak, a tunic, or mantle.
22. Χλίδος, υ ὁ, *aceruus lapidum*, a heap of stones.
23. Χλούνης, υ, ὁ, *in gramine cubans*, lying on the grass; clownish.
24. Χοῖνιξ, ικος, ἡ, *chænix*, a Græcian kind of measure.
25. Χρομῖς, ἰδος, ἡ, *chromis*, a kind of fish.

6. *Etyim.* χαλάω, *laxo*, quia solvit mentes; but χαλῖς signifies foolish, mad. 9. *Etyim.* quia litteris χαράσσεται inferibitur. 10. *Etyim.* quia in χάος ἔχον δύνει, in *biatum* faciliè mergit. 14. *Etyim.* χῖω, *fundo*, nempe excrementa. 19. (*sup. ἀεγᾶγαλος.*)

I. Ψαῖδρός,

Ψ.

1. Ψαιδρός; ἄ, ὄν, *raros habens capillos*, thin-haired; clear, thin.
2. Ψακίς, ἄδος, ἡ, *ros*, dew; a drop.
3. Ψάρ, ρός, ὁ, *Sturnus*, a bird called a starling, or stare.
4. Ψαυκρός, ἄ, ὄν, *agilis*, nimble; delicate, tender.
- * 5. Ψάφαρος, ἄ, ὄν, *aridus*, dry, easy to crumble; dark, rotten.
- * 6. Ψεδνός, ἡ, ὄν, *glaber*, smooth, thin-haired, bald.
7. Ψίδω; *curam gero*, to take care of, to mind.
8. Ψῆσσα, ἡ, ὄν, *solea*, a fish called a sole; a sea sparrow.
9. Ψίδων, *calumniator*, a false accuse, a slanderer.
10. Ψίζομαι, *lugeo*, to cry, to weep.
11. Ψίθος, ἡ, ὄν, *convitium*, injury, reproach.
12. Ψίναθος, ἡ, ὄν, *capra sylvatica*, a wild-goat.
13. Ψίνδομαι, *fleo*, to cry, to weep.
14. Ψίνθιος, ὁ, ὄν, *vilis* mean, low, wretched, despiseable.
15. Ψίνθος, *delectatio*, pleasure, delight, sweetness.
16. Ψίνομαι, *atinos defluere sino*, to let the grape-stones fall.
17. Ψίω, *attenuo*, to thin, to eat.
18. Ψόθος, ὁ, ὄν, *tumultus*, a tumult, a noise.
19. Ψύγω, ξω, χα, *sicco*, to dry; to grow stiff.
20. Ψύδρακεις, *papulæ*, sort of pimples that grow on the skin.
21. Ψύτλος, ὁ, ὄν, *pinguis*, fat.
- * 22. Ψώθιον, ὁ, ὄν, *mica*, a crum; the lower crust.
23. Ψωλός, ὁ, ὄν, *apella*, circumcised; a fire-brand quenched.

1. *Etym.* Ψάω, *comminuo*. 4. one who scarce touches the ground as he moves. *Etym.* Ψάω, *tango*, and ἄσπρος, *somnus*. 5. —Ψερός, the same. *Etym.* Ψάω, *comminuo*. 6. *Etym.* Ψίω, *minuo*. 15. from hence comes *absinthium* a bitter herb called wormwood. 16. it is said of the vine,

U

1. Ὠνή,

Ω.

1. 'Ωξή, ῥς, ῥ, *tribus*, a tribe or class of people.
2. 'Ωγύγιος, ς, ὁ, *antiquus*, ancient.
3. 'Ωκεανός, ῥ, ὁ, *oceanus*, the ocean.
4. 'Ωμιλλα, ης, ῥ, *ludus nucum*, a kind of play with nuts.
5. 'Ορίων, υνος, ὁ, *Orion*, the constellation Orion.

2. from *Ogyges* an ancient King of *Thebes* in *Bæotia*, in whose time a deluge overflowed *Greece*; as if one were to say, from the time of *Ogyges*. 3. *Etym.* ὀγήν, the same: or else, ὀνός, *velox*.

The End of the Second Part.

THE

THE
THIRD PART
OF THE
GREEK PRIMITIVES,

Which treats of the undeclinable Particles.

A.

- Ἄλῃ, Interj. *utinam*, would to God; alas!
- Ἄγαν, adv. *nimis*, too much.
- Ἀγχι, adv. *prope*, near to, just opposite, very soon.
- Ἀγχιεὺς, a near relation. ἀγχιεῦω, to belong to, to be or to declare one's self the next heir; to take possession of an estate as the next heir. ἐναγχος, not long ago, just before.
- Ἀδην, adv. *affatim*, abundantly. ἄδδην, the same.
- Ἀεὶ, adv. *semper*, always, perpetually, incessantly.
- Αἰ, Conj. *si*, used by the *Dor.* for εἰ, *if*; or for εἴθε, *would to God*.
- Αἰ, Interj. *heu!* alas. from whence αἶνες, cruel, deplorable.
- Αἰεὶ, Interj. *heu!* alas! or *papæ!* O strange! wonderful!
- Ἀψα, adv. *statim*, immediately, directly.
- Ἄλις, adv. *satis*, enough; plentifully; in a heap.
- Ἀλλά, Conj. *sed*, but, nevertheless, now; not at all, on the contrary, moreover. Sometimes it is used in interrogations for *an*, *utrum*.
- Ἀλλὰ καὶ, *sed etiam*, but moreover; besides.
- Ἀλλὰ δὲ καὶ, *quinimo*, but what is still more; moreover.
- Ἀλλὰ γὰρ, *quin*, but, now.
- Ἀλλὰ γέ, *saltem*, at least; but notwithstanding.

ἄλλ' οὖν γε, the same.

ἄλλὰ γὰρ ἴσως, *fortasse verò*, but perhaps.

ἄλλὰ δὲ, *at enim*, but, in interrogations.

ἄλλὰ τοι, *verum etiam*, moreover, besides.

ἄλλὰ μὲν, the same.

ἄλλὰ μὲν τοι, *jamverò*, now, but, nevertheless.

ἄλλὰ νὴ Δία, *proculdubio verò*, but without doubt.

Νὴ Δί' ἄλλὰ, the same.

ἄλλὰ ἢ, *nisi quòd*, except that, or else, nevertheless.

ἄλλ' εἴπερ, the same.

ἄλλ' ὅτι, the same.

ἄλλὰ μὴ, *nunquid igitur?* but will it not therefore?

ἄλλ' ἄρα is almost the same according to *Budæus*.

ἄλλ' ἔκ, *neque verò*, but neither.

ἄμα, adv. *una cum*, together with, the same time, as soon as, immediately.

ἄμφι, Præp. *circa*, a preposition which governs three cases, genit. accus. and ablat. and has a great affinity with *περί*, whereof hereafter. It commonly denotes the circumference or circuit, or any thing round about, wherefore it is used to express proximity, agreement, or a relation of time and things, including frequently a relation to the thing expressed in the case it governs. See the Greek Method, Book VII. concerning this and the other prepositions.

ἄμφι τῆς πόλεως, *Herod.* near the city.

ἄμφι κάμινου ἔχω τὰ πολλὰ, *Luci.* I am generally busy about my forge.

ἄμφι δὲ τῷ θανάτῳ αὐτῆς, *Herodi.* for what relates to her death.

ἄμφις, adv. *utrinque*, on both sides; in the middle; separately.

ἄν, a conjunction which sometimes denotes the possibility, sometimes is made use of in interrogations, sometimes is an expletive, or redundant, and sometimes is made use of in order to contract or abridge the phrase and turn of language. See the Greek Method, Book VIII. Chap. XV.

ἄνά,

**Ἀνά*, Præp. *per*, a preposition that is generally joined with an accusative, and properly answers to *per*, *in*, or *inter*, of the Latins. Wherefore it generally denotes some repetition or continuance; it is likewise employed in duration, passing, and in similitudes, whether to mark resemblance and equality, or to express opposition, as likewise in things that are frequently reiterated.

**Ἀνά τὰ ὄρη*, *per montes*, through the mountains.

**Ἀνά* among the Poets sometimes assumes an ablative, as *ἀνὰ βωμοῖς*, upon the altars.

**Ἀνέδην*, adv. *licenter*, licentiously, with impunity, diffusedly, promiscuously, openly.

**Ἀνευ*, adv. *absque*, without, except. *ἄνις*, and *ἀνευθι*, the same.

**Ἀντί*, Præp. *pro*, a preposition which generally denotes some reciprocation, opposition, permutation or comparison of things. It governs always a genitive, and answers to the Latin *pro*, as *ἀντὶ ἐμῆς*, *pro me*, instead of me. From hence come *ἀντίος*, contrary, opposite. *ἀντιάω*, and —*ἄζω*, to go to meet, to catch, to obtain, to pray. *ἀντικρύ*, opposite, over-against, publicly, intirely. *ἄνικρυς*, the same. also, almost, intirely, expressly, certainly. *ἄντα*, *ante*, before, in presence. *ἀντάω*, to go to meet.

**Ἀνω*, adv. *fursum*, above, upwards, *ὁ ἄνω βασιλεὺς*, the sovereign King. *οἱ ἄνω χρόνοι*, the former times. *ἀνώτερος*, superior, higher, upper. *ἀνώτατος*, highest.

**Ἀπαξ*, adv. *semel*, once; entirely, absolutely, *εἰσάπαξ*, once only.

**Ἀπό*, Præp. *a* vel *ab*, a preposition corresponding to the Latin *a* or *ab*, and denotes from whence a thing comes, with the space of time, or the place of parting. It is commonly joined with inanimates, as *παρὰ* is with animates, though sometimes they are used indifferently for one another. *Ἀπὸ νηῶν*, *a navibus*, from the ships. *ἀπώτερος*, and *ώτατος*, remote, or very remote. *ἄπιος*, distant, remote.

- * *Ἀρα* is frequently an expletive particle. Sometimes it is rendered by *utique*, indeed; *nempe*, to wit.
 * *Ἀρι*, an inseparable particle, which being prefixed to words augments the signification thereof.
 * *Ἀρι*, adv. *modo*, now, a while ago.
 * *Ἀσσον*, adv. *prope*, near, *ἄσσοτίω*, *ἄσσοτάτω*, nearer, nearest.
 * *Ἀταρ*, Conj. *sed*, but, now, nevertheless.
 * *Ἀτε*, adv. *utpote*, whereas, because, to wit, inasmuch as, indeed.
 * *Ἀτερ*, adv. *sine*, without, except, besides.
 * *Ἀτλα*, adv. *sodes*, a word used by young people to their elders, the same as the Latin *sodes*, *amabo*, prithee.
 * *Ἀτλάται*, Interj. *atat*, ha, ha.
 * *Ἀτλάταις*, an interjection used by people when weeping.
 * *Ἀὐ*, adv. *rursum*, again, or backwards; on the contrary, by turns. *ἄυτε*, again, hereafter. *ἄυθις*, *ἄυθι*, and *ἄυτις*, the same.
 * *Ἀύριον*, adv. *cras*, to-morrow. *ἀυρίζειν*, to prolong, to defer, to retard, to dye with cold.
 * *Ἀὐτάρ*, Conj. *autem*, but, also, moreover. *ἀτάρ*, the same.
 * *Ἀφάρ*, adv. *statim*, immediately; easily.
 * *Ἀχρὶ*, adv. *usque ad*, unto, until.
 * *Ἀψ*, adv. *retro*, backwards, behind; again.

B.

- Βαβαί*, Interj. *papæ*! strange! wonderful!
Βῆ, an inarticulate sound used by sheep.
Βρεξεξέξ, the sound or croaking of the frogs.
Βρί, an inseparable particle, which serves to augment the signification of words.
Βρῦν, the sound or voice of children asking for bread,
Βῦ, the crying of a child in its cradle.

Γ.

- Γάρ*, Conj. postpos. *enim*, for, a postpositive conjunction; it is also used in interrogations.

τί, an enclitic syllable, which is joined with words; frequently it has no signification. Sometimes it signifies *at least*.

Δ.

Δα, an inseparable particle which increases the signification of words, as δάσκιος, *valde umbrosus*, from δα and σκιά, *umbra*.

Δι, Conj. *verò*, but, a particle which has frequently μὲν for its adverse particle. They are oftentimes both put in the distribution of members ὁ μὲν, ὁ δέ. Δι is also put when μὲν happens not to precede it, and then it signifies *but, notwithstanding, now*. It is also sometimes repeated in both the members, instead of putting μὲν in the first. It is also put for δὴ, *indeed, verily*. And it is joined with other expletive particles, τίς, τίτοι, τίπου. It is also used in frequent and repeated interrogations.

Δεῦρο, adv. *huc*, hither, come hither.

Δή, adv. *sane*, indeed, really; now, but; therefore, wherefore; yes, also. καὶ δὴ, likewise, immediately, presently. δὴ is also used in interrogations. δὴθεν, to wit. δὴτα, therefore.

Διῦ, adv. poet. *diu*, a long time. διθά, the same. διναίος, old, living or lasting a long time: διρός, the same. διθύνω, to prolong, to retard.

Διά, Præp. *per*, a preposition which properly cometh from δαίω, *to divide*. Wherefore it properly denotes the traversing or passing through things or actions. Hence it is joined with time and place: it expresses the cause, the end, the manner and means of effecting things, and is taken in several other significations. It is joined with the genitive, as διὰ νυκτός, *during the night*; δι' ἀγορᾶς, *thro' the market*: and with the accusative, and then it commonly marks the final or efficient cause, as διὰ σὲ ταῦτα γράφω, *I write this for you*. οὐ δ' ἐμὲ, Dem. *non per me, it is not my fault*.

Διαμυρόξ, adv. *penitus*, intirely; always; on both sides.

Δίς, adv. *bis*, twice. See 1 P. xlix. 3.

Δύς, an inseparable particle denoting difficulty, pain, or misfortune.

E,

Ἐ, ε, Interj. *he! he!* an interjection expressive of grief or pain.

Ἐα, an interjection used in complaints as the Latin *ab!* it is also used in admirations like *hem!* and is likewise an expletive particle.

Ἐάν, Conj. *si*, if: ἄν and ἤν, the same. ἔαντε whether, or ἰάνπερ, if. καὶ for καὶ ἰάν, *et si*, although, whether, likewise at least. But καὶ unaccented stands for καὶ ἐν, as καὶ τούτῳ, and in this.

Ἐγγύς, adv. *prope*, near, See 1 Part. liii. 5.

Εἰ, Conj. *si*, if; whether, that; would to God! εἴθε and εἴτε, would to God!

Εἴα, adv. *eia*, an adverb made use of in exhorting or encouraging, as *take heart*.

Εἴθαρ, adv. *statim*, immediately.

Εἰκῇ, adv. *frustra*, in vain; rashly, imprudently.

Εἰς or Ἐς, Præp. *in*, a preposition answering to the Latin *in*, and properly comes from εἶμι, *eo*: wherefore it generally marks the motion towards some term or object to which the thing tends as towards its end, and it governs only an accusative, as εἰς Ἐκκλησίαν, *to the Assembly, to the Church*. ἔσε, whilst.

Εἴτα, adv. *postea*, afterwards, then. Sometimes it implies a doubt, and at other times some anger or passion, and sometimes it is a mere expletive, Ἐπειτα signifies almost the same as εἴτα.

Ἐ before a consonant, or ἐξ, before a vowel, a preposition, that generally signifies or marks the place of parting, as *ex*, *è*, *à*, in Latin, wherefore it is commonly derived from εἶκω, *cedo*, *to give way, to quit*,

to retire. It is joined with the genitive, and frequently signifies the same as ἀπό. ἐξ Ἀττικῆς, from Attica. ἔξω, without, except, on the outside, beyond.

Ἐκός, adv. *procul*, afar, at a distance. ἔκαθεν, from afar.

Ἐλελεῦ, interj. *eleleu*, a military shout or huzza.

Ἐν, Præp. *in*, a preposition which comes from εἰς. For εἰς is sometimes changed into ἐν: and the Cretans used to say ἐν χορόν, for εἰς χορόν, *in chorum*, into the assembly. By the same analogy the Latin *in* comes from εἰς, which has been first changed into ἐς, and afterwards into ἐν, whence Hesiod saith ἐν Φάος for εἰς Φάος. Just as we say, *delphis* or *delphin*, a *dolphin*, as also *sanguis* or *sanguen*, blood. It commonly marks the term of rest, or the situation wherein a thing is; wherefore it governs only an ablative: as ἐν ἀγορᾷ, *in foro*, in the market. καὶ ἐν, unaccented for καὶ ἐν, as καὶ ἐν, τούτῳ, and even in this.

Ἐνδον, adv. *intus*, within. ἐνδοθεν, from within. ἐνδυνα, τὰ, the intestines.

Ἐνδυκέως, adv. *diligenter*, diligently, readily.

Ἐνδυσ, adv. *confestim*, quickly, diligently.

Ἐνεκά, adv. *propter*, for, for the sake of. ἔνεκεν, the same. ἔνεκα τούτου sometimes implies *to avoid this*. τὸ ἔνεκα, that for the sake of which a person acts; the final cause. οὐνεκα, because, inasmuch as.

Ἐνθα, adv. *hic*, here, in this place. Sometimes *where*, then, at that time. It is also used in expressing motions. ἐνθάδε, there, or here, in repose or in motion. ἐνθεν, ἐντεθεν, or ἐνθενδε, from hence, from thence.

Ἐξῆς, adv. *deinceps*, afterwards, subsequently, in order, by degrees, uninterruptedly. ἐφεξῆς, the same.

Ἐπεὶ, adv. *postquam*, after, after that, since, whereas, otherwise, else, ἐπειδὴ, the same. ἐπεὶ τάχιστα, as soon as.

Ἐπὶ, Præp. *super*, a preposition that comes from ἔπω, *sequor*, and is joined with three cases, according to which it varies its significations. With the genitive it marks the time, or the place precisely, and the thing under consideration, and corresponds to the Latin *sub*,
in,

in, and *super*, as ἐπὶ ἀρχοντος Πυθοδώρου, *sub principe Pythodoro, under the government of Pythodorus.*

With the accusat. it frequently marks a motion towards any thing, and sometimes the situation or nearness, or the duration of time, and corresponds with the Latin *super*, as ἐπὶ τὴν Ἀττικὴν ἐπορεύετο, *he went towards Attica.*

With the ablative it marks the end, the cause, or the power, the place, or the series of time and things: as ἐπ' ἀγαθῷ πάντα ποίει, *he did every thing for the best,*

Ἐπιπολῆς, adv. *in superficie*, on the surface, on the top, upon.

Ἐρι, an inseparable particle which augments the signification of words.

Ἐτι, adv. *adhuc*, yet, moreover, besides, hereafter: and sometimes it is an expletive.

Εὐοῖ, Interj. *Evohe*, (as if it were εὖ οἱ, *(bene sit illi)* a shout of joy used in Bacchanalian feasts in honor of *Bacchus.*

Εὔτε, adv. *aliquando*, sometimes, when, as, so, whereas, in the same manner as.

Z.

Zα, an inseparable particle increasing the signification of the word to which, it is joined, as ζάπλουτος, *valde dives, very rich.*

H.

Ἢ, with a smooth breathing and an acute accent signifies *either, or else, whether: otherwise; unless*; in which signification it occurs also with a circumflex, Ἡ. It is also taken for *an*, either with or without an interrogation. It is taken for *quàm, than*, in comparison.

ἤ, *he, be, a word of check or reprimand*, when one has a mind to make a person leave off. ἤτε, ἤκεν, ἤτοι, ἤγου, ἤκου, *or else.*

Ἢν,

ἦ, with a smooth breathing and a circumflex signifies, *indeed, verily*: it is even joined with δέ, πού, μήν, τέ, and other particles among the poets. it is also used in interrogations as *an*, and *utrum* in Latin.

ἦ, with the, underneath, the rough breathing, and the circumflex, signifies *how, in what manner*: and is properly an ablative of the feminine relative.

ἦ, with the same breathing, and unaccented is the feminine article *the*.

ἥ, likewise with the same breathing, and acuted, is the feminine relative *which*.

But ἥ is also the feminine of ὅς, *suus, his*; and ἥ the the second person of the second Aor. subjunct. of εἶναι, *to send*.

ἤδ᾽ Conj. poet. *et*, and also.

ἤδη, adv. *jam*, now, already; immediately, ago.

ἤκα, adv. *leniter*, softly, quietly, slowly, insensibly, little by little. ἡκαλός, gentle, that does not make a noise. ἡκιστος, very gentle or slow, very insensible.

ἤμιν, Conj. *et*, and. But ἡμιν for ἡμεν signifies *indeed, verily*.

ἤμος, adv. poet. *quando*, when.

ἤν, Conj. *si, if*, instead of εἰ, *si*. ἤν μή, except, unless. ἤν, *which*, comes from ὅς, *qui*. ἤν for εἴην, *suam*, comes from εἶός, *suus*. ἤν, *eram*, I was, or *erat*, he was, comes from εἰμί, *sum*, I am: and sometimes is put for εἶσι, he is: or for ἔξην, *licebat*. also, for ἦσαν, they were: and for φῆν, or ἔφην, I have said.

ἤνι, adv. *en*, behold, lo.

ἤνικα, adv. *quando*, when.

Θ.

Θαμά, adv. *crebrò*, frequently, often. See 1 Part. lxxiv. 6.

Θήν, adv. poet. *sanè*, indeed; a long while.

Ι.

Ἰατῆλαι, Interj. *heu!* alas!

Ἰαύ, an Interjection expressing indignation or choler.

Ἰαῦ,

Ἰϋ, Interj. *bui!* a sound used by people when weeping.

Ἰή, Interj. *io!* a sound used to express joy.

Ἰνα, Conj. *ut*, that, in order that. Ἰνα μή, *lest* that, unless, except. Ἰνα τι, or ἰνατί, for what reason, why. Ἰνα, a local adverb, where, there, every where.

Ἰού, Interj. *ehou!* an interjection expressing pain, ah! alas! and sometimes it denotes joy, in which sense some write ἰού.

Ἰφι, adv. *fortiter*, stoutly, bravely generously, with force and courage, ἰφιος, and ἰφθιμος, powerful, strong, robust.

Ἰώ, Interj. *heu!* alas! ho!

K.

Καί, Conj. *et*, and, but. It takes after it several particles. καὶ γάρ, καὶ γάρ δὴ, for καὶ δὴ, immediately, upon the spot, on sight. καὶ μὲν δὴ καὶ, wherefore. καὶ εἰ, for εἰ καὶ, and if, altho'. καὶ μάλα, and really, wherefore. καὶ μὲντοι καὶ ἄν, but if. καὶ μὲν, and even. καὶ πάλαι, and a great while ago. καὶ περ, altho'. καὶ τι καὶ, and therefore. καὶ τοι, altho', but, nevertheless, now: indeed: and therefore.

Κατὰ, a preposition that admits of various significations, and is generally joined with two cases, viz. the genitive and the accusative. With the genitive it frequently marks the end where a thing tends to or arrives, and the medium thro' which it passes, as κατὰ Αἰσχίνου λόγος, *the oration against Æschines*. καθ' ὅλης τῆς Ἰουδαίας, Acts ix. *ibroughout all Palestine*.

With the accusative it commonly marks some conformity, or relation of proximity, equality, order, or resemblance: whence it hath several expressions in this government, akin to those of the genitive. κατ' εἰκόνα Θεῶ, *according to God's image*. κατὰ γνώμην or κατὰ νῦν ἔβαινε, *it has succeeded as well as I could wish*.

Κατὰ is sometimes joined with an ablative, but only by the poets, and then it is taken for *in*, *ab*, or *de*; as κατ' ὄρεσσι, *in montibus, de montibus*.

Κάτω,

Κάτω, adv. *infra*, below, at the bottom, under, going down, towards the sea, in hell. κάτωθεν, from the bottom, from below.

Κί, a poetic particle, bearing the same signification as εὖ potential in prose.

Λ

Λα, an inseparable particle, which augments the signification of words.

Λάξ, adv. *calcibus*, with the heel or heels.

Λίαν, adv. *valde*, very much.

Λίγην, adv. *stricim*, slightly, superficially.

Μ.

Μὰ, a negative adverb used in swearing, as μὰ Διὰ, *non certe per Jovem!* μὰ sometimes occurs alone but chiefly in later writers.

Μάλα, adv. *valde*, very much, vehemently, extremely. μάλλον, more, rather. μάλιστα, principally, especially.

Μάτην, adv. *frustra*, in vain, to no purpose, without cause.

Μάψ, adv. *frustra*, in vain.

Μέν, Conj. *quidem*, indeed. μέν is commonly an opposite particle, and answers to δέ, which follows in the next member, and is rendered, *this may indeed be so, but the other cannot*, or by some such like turn. μέν γάρ, for. μὲν δὴ, indeed, therefore, wherefore. μὲν οὖν, now, but, wherefore, therefore, on the contrary.

Μέσφα, adv. poet. *dum*, whilst, until, as long as.

Μετά, a preposition that is generally joined with two cases, the genitive and the accusative, and sometimes among the poets with the ablative. With the genitive it denotes conjunction or union, the same as *cum* in Latin; as μεθ' ὅπλων, *cum armis*, *with arms*, *in arms*.

With

With the accusative, it admits of divers significations; which are almost all reducible to *circum, per, in, ad, post, or inter.* as, βάκτρον ἦν αὐτῷ μετὰ χειρὸς, *Herod. he had a stick in his hand.* μετὰ τὰ δεινὰ φρονιμώτερος, *wiser after danger.* μετὰ τὸν βίον, *during life.*

With the ablative which happens very seldom, it is taken for *cum, in, or inter.* as, Ἀρθμόν ἔθεντο μετὰ σφίσι, *fœdus inierunt cum iis, they entered into an alliance with them.*

Μεταξύ, adv. *inter, among, in the midst, whilst.* μεταξύ, λουόμενος, *while he bathed.* μεταξύ πόνοιος, *whilst he drank.* μεταξύ ὀπτάμενα, *while they were a roasting:* where it is visible that it is joined with divers cases of the participle. But with other nouns it seldom takes any other case than a genitive. μεταξύ λόγων, *while they spoke, during their discourse.* Sometimes it has no government at all. πολλὰ μεταξύ ὄρεα, *there are a great many mountains betwixt.*

Μή, adv. *ne, non, not, not at all; unless, if not. quin.* μὴ φάσκω, μὴ λέγω, *I deny it.* μή; *numquid? is it not?* μὴ γὰρ δὴ: μὴ γὰρ γέ, μὴ δῆτα, *God forbid.* μὴ γὰρ ὅτι, *for not only.*

Μὲν, a particle which answers sometimes to μὲν, and is frequently taken for δέ. Sometimes it is taken for *tamen*, nevertheless, even when there happens to be a μέν going before. ἀλλὰ μὲν, *now nevertheless, but.* γέ μὲν, *but, now.* ἦ μὲν, *indeed, verily.* καὶ μὲν, *moreover, also.* καὶ μὲν δέ, *but.*

Μῶν, adv. *num, whether? an interrogative particle.*

N.

Ναί, adv. *ne, indeed, yes, verily, assuredly.*

Νή, a particle used in making concessions, or assurances, and even with an oath. νή Δία, *yes by the great Jove.* νή Δία, followed by ἀλλά, signifies, *but, nevertheless, but moreover.* Sometimes καὶ is put before it, and then
it

it implies *therefore*. In composition it is sometimes privative: as *νήκετος*, incurable, taken from *ἀνίω*, to bind up, to cure. And sometimes it augments, as *νήχυτος*, which runs or extends very much, taken from *χίω*, or *χύω*, to pour out.

Νόσφι, and —*φιν*, adv. *seorsim*, separately. See I Part. cxxxviii. 9.

Νῦν, adv. *nunc*, now, at present: then. Sometimes the article is joined with it, *τὰ νῦν*, or all in one word, *τανῦν*. It is joined with divers particles; *νῦν δὲ*, now, at present. *νῦν ἄρτι*, from this moment. *καὶ νῦν*, and even now.

O.

Ὅμαρτῃ, adv. *simul*, the same as *ὁμῶς*, together.

Ὅπῃ, adv. *ubi*, where, whither, which way, how.

Ὅπισω, adv. *retro*, behind, backwards.

Ὅτε, (poet. *ὅτι*; Dor. *ὅκκα*) adv. *quando*, when. *ἰσθ' ὅτε*, *est quando*, that is to say, *sometimes*. *ὅτε μὴ*, *quando non*, unless, otherwise, if not. *πάντοτε*, always, at all times. *ὅτε οὖν*, since, whereas. *ὅτε* is also taken for *sometimes* in divisions: (in which sense they write also *ὅτι*) for *because*, *whereas*, *since*, *when*. *ὅτ' ἄν*, or *ὅταν*, the same as *ὅτε*. *πότε*, in Interrogation, when? *ποτέ*, sometimes. It is also an expletive particle. *ὁπότε*, when. *τότε*, then.

Ὅτι, Conj. *quòd*, that, because. Sometimes it is redundant. See the Greek Method, Book VIII. Chap. II. With the superlative it augments, *ὅτε πλεῖστος*, *quàm plurimus*, very much, in very great quantity. *δηλονότι*, to wit. *διότι*, for what? that, because. *καθότι*, inasmuch as: how, for what.

Ὅτοιοι, Interj. *heu!* alas! *ὀτοτύζω*, to weep, to lament.

Οὐ, *οὐκ*, *οὐχ*, and *οὐχί*, adv. *non*, not: or in Interrog. is it not? It is joined with other particles: *καὶ γὰρ*, *ἀλλά*, for, nevertheless. *οὐθην*, no verily. *ἡμενοῦν*, nevertheless, notwithstanding: no really. *οὐκοῦν*, in Interrog.

is it not so? nevertheless, indeed, verily, for, therefore, wherefore. οὐκην, it is not therefore. οὐδέ and οὔτε, neither, not even. οὐχ ὅσον, not even, not only. οὐχ ὅτι, not only. οὐμὲν τοι, *non tamen*, not at all. οὗ, *sui*. See ^αE, here above, in the 2. Part. οὗ, *cujus*. See ^αΟς, in the same place.

Ὀυαί, Interj. *vah!* an interjection of derision.

Ὀυαί, Interj. *væ!* an interjection expressing grief, imprecation or cursing, and threatening.

Οὖν, Conj. *igitur*, therefore, wherefore: finally, nevertheless.

Ὅφρα, adv. poet. *ut*, that, in order that: until that: whilst: if. Τόφρα answers it, nevertheless, during this.

Ὅψε, adv. *sero*, late; in the evening.

Π.

Πάλαι, adv. *olim*, formerly, a great while ago. παλαιός, *is*, ancient, belonging to former times. παλαιούμαι, to grow old.

Πάλιν, adv. *iterum*, again on the contrary; backwards.

Παρά, a preposition that is joined with three cases.

With the genitive it marks a motion from a person, being seldom used with inanimates, but among the poets; as πορεύομαι παρὰ τινός, *I come from such a person*.

With the accusative it commonly marks the cause, the means, and the method or instrument of doing or communicating a thing, or the motion towards a term or object, as also the defect or excess of such a motion. παρὰ σὺν ἤλθον, *I come towards you*. παρὰ γνώμην, *contrary to expectation*. παρὰ τὸ ἀδικεῖν ἢ τιμωρία, *punishment followeth iniquity*.

With the ablative, παρὰ generally denotes the place of rest. παρ ἐμοὶ διατρίβει, *he lives with me*.

Παπαί, Interj. *papæ!* wonderful! O ye Gods!

Πίλας, *adv. prope*, near. ὁ πείλας, a neighbour. πείλαω, —άζω, and —άθω, to approach, to draw near, to arrive. πείλατης, *υ*, who arrives, who comes to us, who draws near us, who honors and pays his court to us. πεισιόσιος, a neighbour. πεισιάζω, to draw near, to approach, to accost, to approach in a familiar manner, to be a friend to a person, to follow another person's fortune, to embrace his interests, or engage in his party. πειλάω, the same as πείλαω. We say likewise πείλημαι.

Πέρ, a particle which being joined to other words, signifies commonly, *alibi*, *indeed*. καίπερ, *and verily*. Sometimes it has the same force as the Latin *cumque*, as ὅπου πέρ ἐστι, *ubicumque sit, wheresoever he be*. Frequently it is a mere expletive: as ὅσπερ, for ὅς, *qui*; ἥπερ, for ἥ, *how*, &c.

Πέρα, *adv. ultra*, beyond, further, more, beyond measure, excessively, more than: more than is proper. πέρατος, farthest. περάτη, end, extremity. περαιόω, to transport.

Περὶ, a preposition which governs three cases, but not so frequently the ablative, and admits of various significations. With the genitive, it frequently marks the final cause, which the *French* expound by *de*, *du*, *pour*, or *touchant*, that is, *of*, *for*, or *concerning*, as περὶ τῶν πρωτείων Φιλονεικίῃ, *he quarrels for rank or superiority*. περὶ ψυχῆς, μάχεσθαι, *to fight for the soul*.

With the accusative it always marks a proximity, contiguity, or state with regard to something else. ὅτι περὶ τὴν ἀναγωγὴν, *Demosth. being ready to depart*. ἦν δὲ περὶ ἡδονάθειαν, *he was a slave to his pleasures*.

'Tis used also with an ablative, not only by the poets, but even (tho' not so often) by the orators: περὶ δοῦρεϊ, *Hom. about the spear*. περὶ τοῖς στήθεσιν, *Xenoph. in the stomach, in the breast*.

Περίξ, in the neighbourhood, round about, near. περισσός, and —τος, who excels, who surpasses, who has something more than the rest: who exceeds, is

superfluous and redundant : abounding, very much. *περισσός αριθμός*, an odd number, *so called because there is always a unit which is, as it were, redundant.* *περισσεύω*, to be superfluous, to be redundant : to cause or produce plenty and abundance : to be left for a remnant, to remain.

Πέρσι, adv. *anno præterito*, the last year; before, heretofore, formerly.

Πλὴν, adv. *præterquam*, except, unless; but, but notwithstanding, *πλὴν ὧς*, and therefore. *πλὴν ἰάν*, if notwithstanding.

Πόπο, Interj. *prob Dii!* an interjection expressing admiration.

Πρὶν, adv. *prius*, before : first, before that. *πρὶν πρὶν*, rather than, before that. *πρὶν δὲ*, until, &c.

Πρὸ, a preposition that governs a genitive only, and answers to the Latins *ante*, *præ*, or *pro* : as *πρὸ θυρῶν*, *præ foribus*, *ante januam*, *before the door.* *πρὸ τῆ πολέμου*, *before the war.*

Προῦν, before, heretofore. *προτέρω*, further. *πρότερος*, *prior*, the first. *πρωτέρω*, to be the first, to precede the rest : to surpass, to surmount, to vanquish. *πρωτός*, *primus*, the first, principal, who is in the first rank. *πρωτεύω*, to be the first, to hold the first rank or place. *πρόσθεν*, forwards, before in one's presence : heretofore, for the time past. *πρόσω*, before, far, farther. *πρόρῳ*, the same. *πρόρῳτερος*, farther or more distant. *πρόρῳτατος*, farthest or most distant.

Πρόκα, adv. *statim*, immediately, suddenly.

Πρός, a preposition that is joined with three cases. With the genitive it generally marks whence any thing comes, the same as *ὑπὸ* or *παρά*, and answers to the Latin *a* or *ab* : as *πρός Θεῷ τ' ἀγαθὰ*, *bona quæ sunt a Deo*, *the blessings that proceed from God.* It likewise signifies the manner, the end, and relation. *πρός, ἀνδρός, εὐγενῆς*, *like a man of honor.*

With the accusative, it marks almost always some relation or motion towards a thing, especially towards animates,

animates, and corresponds with the Latin *ad*: as ἔρχομαι πρὸς σι, *ad te venio, I come to thee.*

With the ablative it generally denotes proximity or identity, as πρὸς τοῖς ποσίν, *at his feet.* πρὸς ἑαυτῷ, *in himself.*

Πρωί, adv. *manè*, in the morning, maturely, timely.

Πύκα, adv. *densè*, thickly, in a close thick manner, prudently; accurately.

Πύξ, adv. *pugno*, with one's fist or fists.

Πῶς, adv. *quomodo?* how? (an interrogative adverb) it is frequently joined with other particles, as πῶς, ποτε; how then? why then? πῶς ἂν, serves for affirming or assuring, in giving answers, as *nonne*, according to *Budaus*, πῶς ἐκ ἀδικεῖς, καὶ δυνά ποιεῖς; *Dem. art thou not a wicked villain?* Sometimes it is used in admirations. πῶς δυσκόλως, *Mark x. with what difficulty!* Out of interrogations, it signifies in some manner, in a certain manner. καὶ γὰρ ἐπαινεῖται ὁ φοβόμενος, οὐδὲ ψίγεται ὁ ἀπλῶς φοβόμενος, ἀλλ' ὁ πῶς; *for we do not commend a timorous man, nor do we even blame him only for being timorous, but for the manner of it.* ὅπως, how? in interrogations; the same as, out of interrogations: it frequently signifies *in order that*, ὅπως ἀκούεις, *in order that thou mayest hear.* οὐκ ἔσθ' ὅπως, by no means. Λίον ὅπως, like a lion. οἶσθα ὅπως ἦν θάρραλιος, *dost thou know how bold I should be?* ὅπως τάχις, *quàm celerrimè*, as soon as possible. οὐχ ὅπως, followed by ἀλλὰ, not only, but moreover: so far from that, that even, &c.

P.

Πα, an expletive particle among the poets, and an enclitic; verily, certainly, indeed.

Σ.

Σαβοῖ, a Bacchanalian sound or shout answering to εὐοῖς σαβοί, *Priests or places consecrated to Bacchus.*

X 2

Σὺν,

Σύν, Attic, Εὐν, præp. *cum*, a preposition which governs the ablative, and answers intirely to the Latin *cum*, with. as σύν Θεῷ, *cum Deo*, with God.

Σχιδόν, adv. *prope*, almost, near; near at hand, hand to hand.

T.

Τι, Conj. *que*, and, a copulative and enclitic conjunction, and frequently an expletive; that is to say, a word which has no particular signification, but is used only as ornament of discourse.

Τῆλε, adv. *procul*, afar off.

Τοι, an enclitic and expletive particle which is joined with adverbs or conjunctions. With other words it is frequently rendered by *indeed*, *wherefore*, *now*, *notwithstanding*, &c.

Υ.

Υ, adv. a sound made by people when smelling.

Υπαιθα, adv. *coram*, in presence of, or before, cross, strait on.

Υπὲρ, præp. *super*, upon, a preposition which is joined with the genitive and accusative. The signification of it will be made easy by the help of the following examples. With the genitive, ὑπὲρ τῆς εἰσῆς, *upon the roof*. ὑπὲρ ὧν ἐπραξα ἐγὼ, *I shall speak of what I have done*.

With the accusative, ὑπὲρ γῆν, *upon the ground*. ὑπὲρ τὰ μέτρα, *beyond measure*.

Υπὸ, præp. *sub*, under, a preposition that is joined with three cases, and corresponds to the Latin *sub* or *ab*. With the genitive it commonly marks the efficient cause, νοσεῖ ὑπὸ πόνου, *he is sick through hard labor*. ἀνάλωτος ὑπὸ χρημάτων, *proof against bribery*.

Likewise with an accusative, it generally corresponds to the preposition *sub*, whether it marks the place, time, or power. ὑπὸ τὴν πόλιν, *sub urbem*, near the town. ὑπὸ τοῖς αὐτοῖς χρόνοις, *sub idem tempus*, about the same time.

With

With the ablative it may be expounded divers ways.

ὑπὸ γῆς, *under ground.* ὑπὸ αἰσχυραῖς ἡδοναῖς, *Herod. because of his debauchery.*

Φεῦ, Inter. *heu! alas!*

X.

Χαμαί, adv. *bumi*, on the ground.

Χθίς, adv. *beri*, yesterday. ἰχθίς, the same. χθιζόν, the same.

Χωρίς, adv. *seorsim*, separately, singly, by one's self; without, except, unless.

Ω.

Ω circumflexed, and with a smooth breathing, is an adverb used for calling, and also for interrogating, or to speak to any body. Sometimes it expresses admiration with exclamation.

Ω may be also the subjunctive of ἵμι, *sum*: or the indicative of ἰω, *sum*, *I am*.

Ω with an acute or grave accent marks admiration, or grief.

ὦ, ἦς, ἦ, is the subjunctive of ἵμι, *mitto*, to send.

ὦ is also the dative of the relative ὧς, *which*: and is also said for ἰῶ, *suo*, to his.

ὦζω, to cry out, to speak, to call.

ὦπ, Interj. a naval shout or exclamation.

ὦς, adv. *ut*, *as*, a particle which admits of various significations. See the new Greek Method, Book VIII. Chap. XIII.

End of the Third Part.

A COLLECTION OF

ENGLISH WORDS

Derived from the Greek tongue, or that have any relation thereto, either by allusion or etymology.

Very useful towards helping to retain several Greek words.

* **A** *Bashed*, Sappho apud Etymol. ἀβάνει τὰν φέρει
Hom. C^d. Δ'. 249. οἱ δ' ἀβάνισαν πάντες;
illi autem omnes tacuerunt: they stood all abashed
and silent.

Abridge, *abbreviare*, from *brevis*, taken from βραχύς, according to *Festus* the Grammarian, by changing X into V. as in μαλάχη, *malva*, mallows. From thence comes *brevia*, sand banks, and *breviarum* a pocket-book, abridgement, breviary; notwithstanding the contrary opinion of our Censor, who pretends, *that it is ridiculously arbitrary to attempt to derive breviary from βραχύς, whilst breviarium lies so near to our hands.* Just as if the rivulet did not flow from its source; or as if there were any harm when we are in pursuit of the derivation of words, to trace them up to their very origin, especially when the point in aim is to render them more remarkable and easier to be retained.

Abyss, *abyssus*, ἄβυσσος, a bottomless pit. R. βυθός, a bottom.

Academy,

Academy, a place of exercise, an university, an academy, from Ἀκαδημία, which was properly a public place at Athens planted with trees, and so called from one *Academos*, who made a present of it to the city.

Acakia, the name of a family at Paris, so denominated from *Acakia* physician to Francis I. who changed his French name sans malice, viz. without malice, according to M. Menage in his origins, into that of *Acakia*, which bears the same signification in Greek. R. R. α privative and κακός, malus, κακία, malice, ἀκακία, a mind free from malice.

• *Ace*, ab eis, unus. The old Latins used *assis* in the same sense, which they borrowed from the Sicilian αἰς or ἄς.

Achaia. Ἀχαΐα, which was supposed to have been so named from Ἄχος, sadness, sorrow.

• *Ache*, to ache, ἄχος, dolor: ἄχίω, doleo. Hom. Il. B'. 694. κίττο ἄχίω, jacebat mœrens.

Acolyte, an inferior church officer, from Ἀκόλουθος, a companion attendant, or follower. Others derive it from ἀκόλυτος, acolytus, formed from α negative and κωλύω, arceo, impedio. The Acolyte being the highest of the minor or lesser orders, and who has thence a right to approach and wait at the altar.

Acre, a measure of land, from *ager*, taken from Ἀγρός, a field, or land.

Acrimony, from *acrimonia*, and that from *acer*, taken from ἀκίς, ἴδος, a point or edge. R. Ἀκί, acies, cuspis.

Acrostic, a kind of poem wherein the initial letters of verses constitute a word: from ἄκρος, summus, extremus, and εἰς, ὁ, versus.

Acute, from ἀκάζειν, acuere, to whet, to sharpen. R. ἀκί, a point, an edge

Admiral, from the Greek ἀμειράς, which occurs in this signification, and has been formed from the Arabian *Amir*, or *Eemir*, which signifies Lord according to Mons. Menage in his French origins. Or from αλμύαρ-

χος, ruler or chief of the sea. R. R. ἅλς, ἅλος, *the sea* or *salt*, from whence comes ἁλμυρός, *salted*, or what relates to salt; and Ἀρχή, *sway*, *command*.

* *After*, αὐτάρ, *postea*.

Agaric, Ἀγαρικόν, a root that comes from *Agaria*, a province of *Sarmatia*.

Agony, ἀγωνία, a combat, fear, surprize. R. Ἀγών, a combat.

Ab! from ἄ, a word or sound of surprize, grief, or admiration.

* *Aiglet*, *Aglet*, or *spangle*. Gall. aiguillette. ab αἴγλη, *splendor*. αἰγλαΐσθαι, *splendore*, *to glitter*, *to glisten*, *lustre*, &c. are derived from the same.

* *Ail*, *what aileth thee?* τί ἀλγείς; *quid doles?* Or from ἄλυν, *maerore confici*, &c.

Air, from Ἄρ, aer, air.

Alabaster, Ἀλάβαστρον, a vessel for keeping of perfumes, or the stone whereof it was made.

Alchymy, from al, an *Arabic* article, and χυμεία. *Alchymist*, from the same article, and from χυμίστης, a founder. R. χέω, and χύω, *fundo*, *to pour out*, *to cast*, *to melt*.

Alcimus, a proper name, from ἄλκιμος, strong, robust, generous, magnanimous. R. Ἀλκή, *robur*, *vires*, *auxilium*.

* *Ale*, ἄλα. See *Hesych.* a *Cyprian* word.

Alexander, a proper name, Ἀλέξανδρος, *Alexander*, from Ἀλέξω, *to drive away*, *to repulse*; *to give succour* or *assistance*: and Ἄνῆρ, ἦρος, ἄνδρός, a man of courage or spirit. Ἀλέξανδρος, therefore, properly signifies *fortis auxiliator*, a brave or generous protector or defender.

* *All*, from ὅλος.

Allegory, from Ἀλληγορία, a figure of speech, whereby we say one thing, and mean another. R. R. ἄλλος, *alius*, and Ἀγορά, the bar, an harangue, or speech: ἀγορεύω, *to harangue* or *speak in public*.

Almanac, from al, an *Arabic* article, and μαναχός, a lunary circle in *Vitruvius*. R. μήνη, the moon: unless

we should chuse to derive it from the Hebrew *Manach*, according to *Covarruvias*.

Almond, *Amygdala*, ἀμυγδάλη, and —αλου. R. Ἀμυγδαλία, ἡ, an almond-tree.

* *Alms*, ἐλεημοσύνη, *elemosyna*, per contract.

* *Am*, from εἰμι, *sum*.

* *Amass*, from ἀμασθαι, *colligere*, *accumulare*, or metaphorice ἀμαῖν, *nectere*.

Amazons, the name of a nation of brave women, who used to burn their left breasts in order to render themselves fitter to shoot their arrows. from ἀνευ μαστοῦ, *without a breast*. R. μαστός, *mammilla*.

Ambidexter, one who equally makes use of his right and left hand, from ἀμφιδέξιος. R. R. ἄμφω, from whence comes *ambo*, two, both, and δεξιὰ, *dextra*, the right hand.

Amble, to go an ambling pace, from ἀμβλύνειν, to retard, to break one's pace, to retain. R. ἄμβλος, *slow*, *dilatory*: unless we should chuse to derive it from *ambulare*.

Ambrose, a proper name, from ἀμβρόσιος, *immortal*. R. βρότος, *mortal*: from whence also comes

Ambrosia, ἀμβροσία, the drink or liquor of the Gods.

Ametheyst, a precious stone that prevents drunkenness, ἀμειθευτος, R. Μίθω, wine, and whatsoever fuddles.

Ammoniac, belonging to *Ammonia*, as *Ammoniac salt*, *sal ammoniacus*, ἅλς ἀμμωνιακός, because of its being found in the sands of *Afric*, near *Jupiter Ammon's* temple.

Amnesty, a forgiving of past injuries, from ἀμνησία, a law of oblivion or act of grace among the *Athenians*. R. μνάσμαι, to make mention, to recollect.

Amphibology, a word susceptible of two different meanings or à double entendre. ἀμφιβολογία: from ἀμφιβάλλω, *dubito*, *ambigo*, ἀμφίβολος, *ambiguus*, R. R. βάλλω, to throw; and λόγος, a word or discourse. R. λέγω, to say.

Amphiscians, ἀμφίσκοι, people who in one season of the year have their shadow of one side, and in another season of another side. R. σκιά, *umbra*.

Amphitheatre,

Amphitheatre, ἀμφιθέατρον, a place set round with scaffolds in order to look at public games. R. R. Ἄμφι, *circum*, and θεάομαι, *specio*, to see, to look at, to consider.

Anachoret, or *Anchoret*, ἀναχωρήτης, a recluse, retired, solitary, from ἀναχωρίω, *introrsus recedo*. R. Χωρίω, to go, to retire, to let out, with the preposition ἀνά.

Anagram, ἀνάγραμμα, the finding out of a new word only by a transposition of letters: as ἀρετή, *virtue*: ἱερὰτή, *lovely*. R. Γράφω, to engrave, to write, γράμμα, a letter, a writing.

Analogy, ἀναλογία, relation, conformity, resemblance. R. Λίγω, to say, λόγος, word, discourse, reason.

Anaphora, a figure when in the beginning of every verse, or member of a sentence, the same word is repeated. ἀναφορά, taken from αναφέρω, *refero*. R. Φέρω, *fero*, to bring.

Anastasis, a proper name, Ἀναστάσιος, from ἀνάστασις, *ews*, resurrection. R. Ἰστημι, *sto*, to stand.

Anathema, ἀνάθημα, an accursed person or thing; execrable, and doomed to hell and destruction: likewise, an anathema or curse; from ἀνατίθημαι, to raise, to lift, or hang up, to consecrate. For which reason ἀνάθημα, or —ημα, is also taken for an offering or gift hung up in the temples. R. Τίθημι, *pono*.

Anatolia, or *Natolia*, or as it is commonly called, *Asia the Less*, a country of the Levant, ἀνατολή, the rising of the Sun, the East. R. Τίλλω, ἀνατίλλω, to cause to rise, to rise, to appear.

Anatomy, incision, dissection; ἀνατομία, and ἀνατομή. R. Τίμνω, perf. mid. τέτομα, to cut.

Anchor, from ἄγκυρα, from whence also comes the Latin *ancora*, an instrument by which vessels are fastened and kept steady. R. Ἀκύλος, crooked.

Andrew, Ἀνδρέας, a proper name. R. Ἀνὴρ, ἥρως, δρῶς, *vir*. Andrew therefore is as much as to say, *stout*, *brave*, *courageous*.

Angel,

Angel, ἄγγελος, *Angelus*, a messenger. R. ἄγγελλω, to publish or divulge any news, to carry a message.

Angle, to angle. ἄγκιστρον, *bamus*, or from *uncus*, *unculus*, *angle*; which Latin word comes from the Greek ὄγκος. Hom. Il. Δ'. 214. ὄξεις ὄγκοι, *acuti bami*. See the Scholiast.

Anise, ἀνισον, *anifum*.

Anodyne, a remedy for asswaging or removing any great pain; ἀνώδυνος. R. Ὀδύνη, pain. Ὀδίν, ἴνος, the pain of a woman in labor, and all sorts of great pains.

Anomalous, irregular; ἀνώμαλος, uneven, crooked. R. Ὀμαλός, plain, even, equal.

Antibem, *antipbona*, from ἀντιφωνίω, to answer on the opposite side. R. Φωνή, vox, voice, or sound.

Anthropomorphites, ἀνθρωπομορφῖται, a kind of hereticks, who supposed God to be a corporeal being like man.

Anthropophagous, a cannibal or devourer of men. ἀνθρωποφάγοι. R. R. ἄνθρωπος, a man, and φάγω, to eat.

Antichrist, Ἀντίχριστος, contrary to or adversary of *Jesus Christ*, from ἀντί, *contra*, and χριστός, anointed. R. χρίω, *ungo*.

Antidote, a counterpoison, ἀντίδοτον, R. δίδωμι, to give.

Antipater, a proper name: Ἀντίπατρος, as much as to say, ἀντὶ πατρός, *pro patre*, who supplies the place of a father.

Antipathy, ἀντιπάθεια, a secret repugnance or opposition between two things, R. πάσχω, *patior*, πάθος, impression, disposition, passion.

Antiperistasis, ἀντιπερίστασις, *circumobfistentia*: when heat or cold being beset with its contrary quality, is the more increased. R. ἵστημι, *sto*.

Antipodes, ἀντίποδες, people dwelling in the other hemisphere, or on the other side of the earth opposite to us, with their feet directly against us. R. πούς, ποδός, the foot.

Antithesis, a rhetorical flourish, when contraries are opposed to each other. ἀντίθεσις, opposition. R. τίθημι, *pono*.

Aphorisms,

Aphorisms, ἀφορισμοί, sentences which comprize in few words the properties of each thing; ἀφορίζω, to define, to determine. R. ὅρος, bound, term, limit.

Apocalypse, revelation; ἀποκάλυψις, discovery, revelation. R. καλύπτω, to veil, to cover, to hide.

Apocryphal, ἀπόκρυφος, secret, hidden, unknown, close, laid aside or apart. We call apocryphal books in the Church, those whose origin and authors were unknown to the fathers: or those that were kept secretly, or read only in private, and not publicly in the Church.

Apology, ἀπολογία, that which is alledged in one's defence. R. Λίγω, loquor, dico.

Aprophibegm, ἀπόφθεγμα, a short but remarkable sentence. R. Φθίγδομαι, to speak.

Apoplexy, ἀποπληξία, a sudden surprize or stunning of body and mind. R. Πλήσσω, to wound, to strike, to break.

Apostasy, ἀποστασία, apostasy, revolt, desertion of a party that a person had followed, to embrace another.

Apostle, ἀπόστολος, ambassador, messenger, envoy. R. Στέλλω, mitto, to send.

Apostrophe, ἀποστροφή, *aversio*, the mark or sign of a vowel that has been cut off at the end of a word. R. Στρέφω, verto, to turn.

Apothecary, from ἀποθήκη, *apotheca*, a box, or shop. R. Τίθημι, pono, to put. ἀποτίθημι, to lay up, to shut up.

Apozem, ἀπόζεμα, a decoction. R. Ζίω, ἀπόζιω, to boil, or to cause to boil.

Apricock, Gall. *abricot*. βερίκοκκα, so *Suidas* interprets κοκκύμηλα, *Dioscorides* Πραϊκόκκας, i. e. *præcokia poma*. *Calphurnius*, Ecl. 2.

Infita præcocius subrepere persica prunis.

Archangel, ἀρχάγγελος, from Ἀρχή, principality, primacy, power; and from ἄγγελος, Angel. The Archangels are the first or chief of Angels. By the same analogy we say

Archbishop, ἀρχιεπίσκοπος.

Archdeacon,

Archdeacon, ἀρχιδιάκονος.

Archelaus, a proper name, Ἀρχέλαος, quasi, ἀρχός, λαῶν, princeps populi. R. R. Ἀρχή, principium, and Λαός, populus.

Archipelagus, the sea which falls from Constantinople into the Mediterranean. R. Πέλαγος, τὸ, pelagus, mare.

Architect, a master, professor, or author of some mechanic art, especially of building, ἀρχιτέκτων, from ἀρχι, and τέκτων, faber. R. τήνω, fabricor.

Archive, ἀρχεῖον, a place or repository for keeping of papers and public acts. R. Ἀρχή.

Archpriest, ἀρχιεπίσκοπος, R. Πρεσβύς, an old man, an ambassador.

Argent (of or like to silver) argentum, R. ἄργυρος, silver.

Aristarchus, a proper name. Ἀρίσταρχος, as much as to say an excellent prince, from ἄριστος, optimus, best, excellent. R. Ἄρης, ιος, Mars; and ἀρχός, ὁ, princeps. R. Ἀρχή, principium: ἄρχω, impero.

Aristobulus, a proper name, Ἀριστόβουλος, as much as to say, an excellent counsellor, from ἄριστος, excellent, and βουλή, counsel.

Aristocracy, ἀριστοκρατία, a republic governed by the nobility, and not by the common people. R. R. Ἄρης, Mars, from whence comes ἄριστος, prestantissimus, most excellent, and κράτος, force, power.

Aristotle, Ἀριστοτέλης, ab optimo fine. R. Τέλος, τὸ, the end or aim which a person proposes.

Arithmetic, ἀριθμητική the art of counting or casting up numbers. R. Ἀριθμός, number.

Arms, arma, orum, from ἄρμος, ὁ, a connection and conjunction fitly and properly made. R. Ἄρω, apta, to accommodate and proportion things.

Aromatic, ἀρωματικός, odoriferous. R. Ἄρωμα, ατος, τὸ, aroma, a fine scent or odor.

Arrest, from ἀρεσόν, placitum, decree, order, will and pleasure, according to Budæus and H. Stephen. τὰ ἀρεσά, placita, curiæ placita. R. Ἀρέσκω, to please. From this ἀρεσόν comes arrestare, which we meet with in

in some of the Authors *infimæ Latinitatis*. Vossius de *vitiis sermonis*, Lib. III. Cap. I. is of the same opinion. Father Labbe chuses to derive it from the French word *reste, reliquum*, insomuch that *donner un arrest* in French, is *no rien laisser de reste dans une affaire*, that is, to leave nothing undecided, or to leave no further room for a dispute in an affair. But let the reader determine which he likes best.

Arsenic, a kind of very strong poison, ἀρσενικόν, or rather ἀρσενικιον, according to Eustathius. R. ἄρρην, or ἄρην, *avos, mas, masculus*.

Art, from *ars, artis*, taken from ἁριή, virtue, courage, address, or rather from ἄρω, ἀριό, πεῖθο.

Artery, ἁρτηρία, ab αἶρα τηρεῖν, because it shuts up or keeps inclosed the spirits.

Artichoke, ἀρτιχά, τὰ. R. Ἀρτύω, to season.

Article, *articulus*, a diminutive of *artus*, taken from ἄρθρον, *membrum*.

• *Asbes*, ἄζα, i. e. κόνις, *pulvis*. Hesych. Schol. Theocr. Idil. V. 109. Or from ἄσις, i. e. κόνις. See Hesych. Hom. Il. B'. 461. Ἀσίω ἐν λειμῶνι, ubi Schol. ἐν τῷ ἰλυώδει τόπῳ. Ἄσις, i. e. κόνις, seu ἰλός.

Asile, a place of refuge or sanctuary, ἄσυλον, sheltered from all violence. R. σύλη, prey, booty.

Asp, ἀσπίς, ἰδος, which is also taken for a shield.

Asparagus, Ἀσπάραγος.

Asterisc, ἀστεισικός, a diminutive of ἄστρον. R. Ἀστήρ, ἦρος, a star.

Asthma, a shortness of breadth. Ἀσθμα, τὸ, *flatus, anhelatio*.

• *Astonied, astounded, astonished*. συνέεις, *gemebundis, tristis*. Hom. Il. Θ'. 159. Βίλια συνόιντα, *tristia tela*. Vel ab αἰτύζομαι, *trepido, astonitus fio*; vel ab attonitus, ἡμ-ερόντης; vel a σίον, *lapillus, ἀπολιθωθῆναι*, sic Virgilius describit, VI. 470.

Nec magis incepto vultum sermone movetur,
Quam si dura silex, aut stet Marpesia cautes.

Astragal,

Astragal, a circle round, a pillar, a term of architecture.

Ἀστράγαλος, *talus, taxillus, vertebra.*

Astrolabe, an instrument for taking distances, ἀστρολάβιον, from ἄστρον, and λαμβάνω, a. 2. ἔλαβον, to take.

Astrology, ἀστρολογία, from the same and from λέγω, to say, to speak.

Astronomer, ἀστρονόμος, from the same, and νόμος, *distributio.* R. Νίμω, *tribuo, distribuo, attribuo.*

Atbanasius, a proper name, from ἀθανάσιος, immortal. Θάνατος, death. R. Θνήσκω, to die.

Atheist, who acknowledges no God; ἄθεος. R. Θεός, Deus, God.

Athens, Athena, Ἀθῆναι, a sea-port town of Greece; from Ἀθήνη, *Minerva*, to whom it was dedicated. It was formerly called Ἀκτὴ, which signifies *littus*, because of the extent of its length along the shore. *Etyim.* ἄγω, *frango*, because of the breaking of the waves against the shore.

Athletic, from ἀθλητής, R. ἄλθος, ὁ, *certamen.*

* **Aunt**, commonly called or expressed *Naunt*, Νάνη, i. e. μητὴρ ἀδελφῆ, *soror matris.*

Austere, αὐστρός, *austerus, severe.*

Authentic, established or proved by several authorities, αὐθεντικός. R. αὐθεντής, one's own master, independent.

* **Ax**, ἄξιον, from whence the Latin word *ascia*, and from which comes *addice*, and *batchet.*

Axiom, ἄξιωμα, *pronuntiatum*, an established and received maxim, from ἀξιόω, to value, to think, to judge worthy, to establish. R. ἄξιος, worthy, valuable.

* **Ay**, for age, αἰί, *semper.*

B.

Babble, from βάζω or βαβάζω, to speak inarticulately; or from βάβιον, a Syrian word, which signifies a child. From whence also comes the *Italian*, *bambo*, and its diminutive *bambino*, an infant; as likewise *bambolo*, whereof

whereof they have afterwards formed *bambole*, to signify *babies*; from whence the *French* seem to have taken their word *babioles*, as also that of *bimbelotiers* for those that make babies. See *Monf. Menage*. Others derive it from *Babel*, confusion.

Bacchanalian feasts, days of merriment and debauch, from Βάκχος, *Bacchus*, the God of wine and drunkenness.

Bail, to bail, from βάλλειν, sup. εἰς τὴν χεῖρα, to put as it were into a person's hands, from whence also comes a *Bail*, unless we should chuse to derive it from the Hebrew *Baal*, which signifies to possess or to be master of.

Bailiff, a steward, from βουλή, counsel, advice, senate.

* *A Ball*, Ital. *ballare*, to dance, from βαλλίζω, *tripudio*, & *festas choreas duco*, to dance, to skip. Hence comes a *ballad*, a song usually accompanied with dancing. R. Βάλλω, to throw, to toss.

A Ball, *pila*, ἀπὸ τοῦ βάλλειν, *a jaciendo*. Or from Πάλλα, which bears the same signification in *Hesych*. R. Πάλλω, *vibro*, to throw, to dart. Or from Πίλος, *pila*, a ball in *Eustathius*.

Bank, from ἄβακος, *abacus*, from whence they have formed *bancus*, a bank or bench.

Band, for company, as *trained bands*; from βάνδον, taken from the Latin *pandum*, and which in *Suidas* is mentioned as denoting a military ensign: or from the German *bant*, and from thence comes the word *banner*.

Baptise, βαπτίζω, to wash, to plunge or dip in the water. R. Βάπτω, *mergo*, *immergo*.

Baptism, from βαπτισμός, immersion.

Barbarous, from βαρβάρος, foreign, exotic, rude, clownish.

A Bark, from *barca*, taken from βάρης, which bears this signification in *Hesychius*.

* *To Bark*, from βρυχᾶσθαι, *rugire*, non tantum de leonibus, sed & de aliis feris. Or from βαύζειν, *latrare*: verbum fictum ex voce canum quam latrando edunt, βαῦ, βαῦ.

Theocr. Idyll. 6. αἱ δὲ βαύσδαι, pro βαύσσει i. e. ὑλακτεῖ, *Baron*,

- Baron**, from βαρϙ, which is also taken for authority and power: or from *baro*, which among the Latins signified a valiant man, or even a brutish cruel fellow; and by S. Isidore is derived from βαρύς, *gravis*.
- Base**, or mean and low, from βαθύς, hollow, deep.
- Basil**, a proper name, from βασιλειϙ, royal. R. βασιλεύς, a King: from whence also comes
- A Basilic**, *basilica*, a stately edifice, but is particularly applied to the Churches built in honor of the Saints, the same as in Latin *regia* signifies the palace of Kings.
- Bastard**, from βασάρα, a common woman, a harlot, a strumpet.
- Bastion**, from the French *bastion*, and that from βάκτρον, *baculus*. R. βακληρία, the same. Because the ancient bastions and buildings were made of poles and long sticks or staffs.
- Bastionada**, from the French *bastion* or the Italian *bastione*, and that from βάκτρον, *baculus*. R. βακληρία, the same.
- * **A Bat**, or club, from βάκτρον, *baculus*.
 - * **Bathe**, to bathe, from βάπτειν, *mergere*.
- Battle**, from *batuo*, and this perhaps from παλάσσω, *percutio*. From *batuo* they have formed *batualia*, which properly signifies the place where two men exercised themselves in fighting; and from *batualia* comes *batalia*, from whence we have taken *battle*.
- Bay**, as a bay coloured horse, from βαιϙ, a branch of palm, because of the color. R. βαιϙ, the same.
- * **Bear**, to bear, from φέρειν, *ferre*, by changing φ into β.
- Beat**, to beat, from βάκτρον, *baculus*. Or from *batuo*, and that from πατάσσω, *percutio*.
- Beef**, from βούς, *bos*, an ox or cow.
- * **A Beker**, from βικίϙ, *vas vinarium*, Xen. αναϙ. I. 1.
 - * **Better**, from βέλτερος, *melior*: best, βέλτιστος, *optimus*.
- Bible**, τὰ βιβλία, the plural of βιβλίον, a book. The Scripture has been so called from the general word, as if one were to say, the book *per excellentiam*.

Bibliothecarian, from *bibliothecarius*, and that from *bibliotheca* βιβλιοθήκη, from βιβλίον, a book, and τίθημι, pono; θήκη, where one shuts or lays any thing up.

Bigamy, signifies a person's having been twice married; from δίγαμος. R. γαμέω, to marry.

* **Bitter**, from πικρός, by changing π into β. *apud Macedonas* πικρός *pro* πικρός.

Blame, from βλάπτω, ψω, p. pass. βέλαμμαι, to hurt, to offend *. Or by contract. from *blaspheme*, βλασφημεῖν.

Blaspheme, from βλασφημεῖν, taken from the same βλάπτω, and from φημί, to say. R. φάω.

Bleat, to bleat, from βληχᾶσθαι or βλήχειν, Dor. βλάχειν, from whence the Latins have borrowed *balare*.

* **Blood**, *bloody*, from βρόττος, *cruor*; βροτόεις, *cruentus*; by changing ρ into λ, and τ into δ.

* **Blossom** from βλάστημα, *germen, quod germinando prodiit*. R. βλασάνω, βλαστήσω, to blossom, to blow. ἀβλαστής, *non germinans, infecundus, blasted, blighted*.

* **A Blow**, from βληθείς, *percussus*; βλήμι, *percutio*, a βλέω, βλήμα, *ictus, plaga*.

Boil, to boil, from φλύω, *bullio*. R. φλέω, *abundo*. Others derive it from *vobvo*, which may come from εἶλω, *verso*, by changing the rough breathing into v consonant; as is usually practised.

* **Bolt**, βολίς, *jaculum*, Proverb, *a fool's bolt is soon shot*. Hence a *bolt* of a door, from its likeness; or *bolt* may come from βάλλω, *jacio*. ἐπιβλής, *obex, pessusulus*, ἀβ ἐπιβάλλω, *adjicio*.

* **Booby** or *bouby*, from βούπαις,; a boy, παῖς, by changing π into β. β is a particle signifying greatness: perhaps from βῆς, *bos*. ἵππος is used in the same sense, thus ἵπποδωμων signifies *magnanimous, qui magno est animo*: and thus we say a *horse-plumb*, i. e. a large plumb.

* **Boot** or profit from βοηθίω. *It booteth nothing, ἰδὲν βοηθεῖ, nihil juvat*.

Border of a garment, χροσσός.

Border,

Border or **limit**, from ὅρος, terminus. The *b* comes from the Eolic Digamma, which supplied the place of a breathing.

Boreas, in verse, for the North-wind, from Βορέας.

Bottle, from βούτλις, *Cujas ex gloss.* a cup, or vessel to hold wine.

* **A Bow**, from βίος, ὦ, arcus.

* **A Box**, from ἄβας, in like manner several English words are formed; as from the Latin *A—pe*, *A bee*; from 'A—στήρ, *A star*: from 'A—θρόος, ἀθροΐτης, *A throng*: from 'A—κόνη, *A bone*, by changing *k* into *b*: from 'A—τομή, per metathesi. *A mote*, Lat. *Atomus*, an *Atom*; from 'A—χλος, *A cloud*: from *A—per*, κάπρ, *A boar*: from 'A—πιον, *A pear*: from 'A—ριθμ, *A rhytm* or *rime*: from 'A—σομή, *A dumb man*: from 'A—φρός, *A froth*. After the same manner, 'E—σχάρα, *A scar*: ἱμ—πλάσσειν, *a plaster*: 'O—ροφή, *a roof*.

* **Box**, to *box*, from πύξ, Hom. Il. Γ'. 237. πύξ ἀγαθός, pugillatu strenuus, good at boxing.

Box-wood, from πύξ, buxus. R. πύκα, dense. Box is so called because it is very thick close wood.

Bracelets, βραχιάλια, or βραχιόνια. R. βραχίων, brachium, the arm.

* **Bran**, from πίτυρον, by changing π into β and by contraction.

Branch, from βραχίων, brachium, branches being as it were the arms of trees.

Brave, from βραβεΐον, bravium, the prize or reward of victory. R. βραβεύς, he who distributes the prizes or rewards of a combat.

Bray, to *bray*, from βράχειν, crepitum edo, to make a noise. Others derive it from *barrire*.

* **Bread**, from τὸ βρωτὸν, esca, nourishment, food.

Brick, from βρύχα, tegula.

Bridle, from βρυτήρ, Æolicè for ῥυτήρ, a bridle or halter; where β supplies the place of a digamma. R. 'Pύω, and —ομαι, to draw.

* *Brimstone*, quasi *bren stone*, a stone that will burn, *brenne*, *burn*, ἀπὸ τῆς πρήθειν, *incendere*, by contraction and changing *ω* into *β*.

Broach, to *broach*, from βρέχω, to wet, to pour out.

* *Brook*, from βρέχω, βέβροχα, to wet, to moisten.

* *Brother*, from Φράτωρ, *curialis*, qui in curiæ ejusdem est consortio; tribulis; or from the Latin *frater*.

* *Brue*, to *brue*, or *brew*, from βρύτον, beer when brewed. *Athenæus*, Lib. X. Cap. XIII. τὸν δὲ κρίθινον οἶνον, καὶ ΒΡΥΤΟΝ τινὲς καλεῖσιν. *Vinum hordeaceum βρύτον*, nonnulli vocant. Et hinc *broth*.

Bubo, from βεβών, which signifies properly the groin, or the swellings which come in that part.

Bucolics, a kind of pastoral poem, where mention is made of shepherds and other country people, from βεκόλοι, *bubulci*, *armentarii*. R. R. βούς, βοός, an ox; and κόλον, *cibus*, *food*.

Buffle, or *buffalo*, a sort of wild ox, βέβαλον, *bubalus*. R. βούς, an ox.

Bugloss, βύγλωσσα, an herb which resembles the tongue of an ox. R. R. βῆς, an ox, and γλῶσσα, a tongue.

Bullet, from βολή, the action of throwing, or that which one throws or casts. R. βάλλω, to throw or cast. Or from πόλῳ, which not only signifies the pole or the heavens, but also the head and any other round figure, in *Hesych.* and *Pollux.* R. πολίω, *verto*.

Bulwark, from βάλλω, or from βόλερῳ, or βώληρῳ, a rampart or work of earth thrown up. R. βῶλῳ, *gleba*, a clod, or lump of clay or earth.

Burrow or *Burgh*, from *Burgus*, taken from πύργῳ, or in the *Macedonian* tongue, βύργῳ, a tower, because burrows used to be fortified with towers *. Or from πέργαμα, i. e. πᾶσι τὰ ὑψηλά, *Suidas.* sic dict. a situ montano ἢ πύργῳ, *turris*.

But or *end*, from βυθός, the bottom; the bottom of a thing being the end of it.

Butter, βούτυρον, taken from βούς, because of its being generally made of cow's milk, and from τυρός, cheese.

Cabin,

C.

Cabin, from καπάνη, a manger.

* *Cackle*, to cackle, from καχλάζειν, to make a noise.

Calends, the first day of the month, from καλῶ, *voco*, because on this day the people were summoned, in order to settle the rest of the month, or at least the days that remained till the Nones, according to *Macrobius* and *Varro*. See *Vossius Etym.* Our modern critic, who finds fault with this etymology, and reduces *Calends* to the ancient verb *calo*, should have considered that *calo* itself comes from the Greek καλῶ, as may be seen in the same *Macrobius*, and that this is therefore the origin from whence we ought to derive *calendarium*, *calata comitia*, *dies intercalares*, &c.

* *Call*, to call, from καλεῖν.

* *Calm*, from μαλακία, tranquillitas. *Cæsar*. iii. 15. *Conversis in eam partem navibus, quò ventus ferebat, tanta subito malacia ac tranquillitas extitit ut se loco movere non posset.* *Calm* ex μαλακία per metathesin & contractionem.

Camlet, from καμηλώτη, camel's or goat's skin, of which camlet is made.

Camomil, an herb. χαμαίμηλον taken from χαμαί, *humī*, on the ground, and from μήλον, an apple. R. μηλία, an apple-tree. *Camomil* smells very much like an apple.

Canal, from χάνος, *biatus*, *riētus*, R. χαίνω, *bisco*.

Cane or stick, from κάννη or κάννα, *canna*, a reed.

Cannon or great gun, from the Italian *Canone*, augmentative of *canna*; taken from κάννα, because it is long and hollow like a reed.

Canon or Ecclesiastic law, from κανών, όνος, ό, a rule, or discipline, and a catalogue of the holy Bishops and Martyrs, from whence also comes

Canonize, to canonize, that is, to rank the deceased among the number of the Saints.

Canton, to *canton*, from *κανθός*, *ẽ*, a corner of the eye,

From whence also comes a *Canton*.

Canvas, from *κάνναβις*, *cannabis*.

Caper, a sort of tree or fruit, from *κάππαρις*, *εως*, *ή*,

Capon, ἀπὸ τῆ κόπλου; *Græci inferiores*, *κάπων*.

Car, or *Cart*, from *κάρρου*, *carrus*.

Carat, or *carat*, the third part of an ounce, from *κίρατον*, which has been used instead of *κεράτιον*, *siliqua*, which properly signifies a small horn, or husk, shell, or cod of beans, peale, or any such thing, and is taken for the weight of four grains. R. *κίρας*, *ατος*, τὸ, a horn. Or from *χαράσσω*, to imprint, to engrave: the *carat* according to some being no more than a certain mark which ascertained the degree to which the gold had been refined. Or it may come from *χαράτζιον*, a golden coin, in which they used formerly to pay their taxes. For as in the division of the fineness of silver, they made use of a coin, which is called the *Denier*; so 'tis very probable, that in distinguishing the fineness of gold, they made use of this other coin; as when one says of gold, to 20, 22, 23, carats.

Carrion, from *carnarium*, taken from *caro*, and this from *κρᾶς* or *κρέας*. Others derive it from *χαρυνεῖα*, places which exhaled a very bad odor, and where reckoned, as it were, the mouth of hell. But *χαρυνεῖον* was also the gate thro' which they led malefactors to punishment. R. *κάρων*, *ορτος*, the ferryman of hell.

Cartel, from *καρτίον*, a small book or paper. R. *χάρτης*, *ς*, *ὁ*, *charta*, paper; from whence also comes a *Card*.

Cafe, to hold a thing, from *cassa* or *capsa*, taken from *κάβος*, or *κάσος*, or *κάστος*, which M. *Saumaïse* in his *Historia Augusta* explains *loculamenta calculorum in tabula*.

Casemate, from *χάσματα*, *hiatus*, openings or hollow places under ground. The *Italians* read *casamatta*, which some suppose to have been designed to express *casa a matti*, a mad-house, or place to put fools in.

Cask,

Cask, from κάδος, *cadus*, a hogshhead or cask of wine.

Cassia, a sweet shrub, from κασσία, ας, η.

Castor or beaver κάστωρ, ορος, ι, *fiber*, an amphibious animal.

Catacombs. See Tomb.

Catadupe of the Nile, a fall of water with a very great noise: from καταδυνέω, *cum sonitu decido*. R. δῆπος, *sonitus*, *fragor*.

Catalogue, κατάλογος, *catalogus*, R. λίσγω, to say, λόγος, *discourse*.

Cataplasm, a kind of plaster, καταπλάσμα. R. πλάσσω, to do, to form, to invent.

Cataract of the eye, or of waters or pools, at the gates of citadels and fortified towns, ὁ καταρράκτης. R. ἀράσσω, *pulso*, *collido*, *tundo*. καταράσσω, the same. Or from ῥήσσω, *frango*, *rumpo*, *vehementer serio*, καταρῥήσσω, *confringo*, *disrumpo*, *cum impetu decidere facio*, *constrepo*, *insono*.

Catarrh, καταρρῶς, and —ῖους, a fluxion or flowing of humours. R. ῥέω, to flow.

Catastrophe, κατὰστροφή, the issue of a thing, the unravelling of a plot. R. στρέφω, to turn.

Catechize, to catechize, κατηχίζειν, to instruct by word of mouth, to teach the principles and first elements of an art, or science, and particularly of the Christian doctrine. R. ἤχος, ὁ, sound, echoing, repeating: from hence also comes *Catechism*, *Catechizer*, *Catechumen*.

Category, κατηγορία, it is taken for certain classes, wherein Philosophers comprize all things. κατήγορέω, to shew, to declare, to manifest, to convince, to accuse. R. ἀγορά, *forum*, the bar, a market, the multitude, an harangue.

Catherine, from καθαρά, pure, clean, sincere. R. καθαίρω, to purge, to cleanse, to expiate.

Catholic, καθολικός, universal. R. ὅλος, *totus*, all.

Cavalry, from καβάλλης, *caballus*, a horse, a beast of burthen.

* *Cave* or *cavern*, ἀπὸ τῆ γλάφου, *cavare*: γλάφου, *spelunca*, *caverna*.

Caustic, from καυτήριον, which is taken either for the laying of the caustic, or for the instrument or red hot iron, wherewith they burn the patient. R. καίω, f. καύσω, to burn. We call also καυτήριον, the place where the operation is made. From thence also comes κανσικός, ῥ, ὁ, *Caustic*, that is to say, whatever has the virtue and power of burning.

Cedar, from κέδρος.

Centaur, κένταυρος, *centaurus*. R. R. κεντέω, to prick, and ταῦρος, a bull. The *Centaur*s were originally troopers belonging to the King of *Thessaly*, who used to prick or spur their horses in bringing them back to the stable: this word has been since adopted by the Poets to express a kind of monster made up of half a man and half a horse.

Center, a point in the middle, κέντρον, *centrum*. R. κεντέω, *pungo*.

Cessment or *cessing*, from *census*, from whence perhaps κῆνσος is derived, *Matt.* xxii. Or from κτήσις, possession. R. κτάομαι, to possess.

Chain, from χαῖνος, for σχοῖνος, a bulrush, or cord made of bulrushes. Or from *catena*, which comes from *quasi* καθ' ἑνα, because it gathers the rings of the chain one by one; or has been taken from κάθημα, which occurs in *Pollux* in this signification, as well as κάθεμα, in *Hesych.* See *Voss. Etym.*

Chair, from καθέδρα, *cathedra*, ἔδρα, a seat. R. ἕζομαι, to sit down.

* *Calice*, Ital. *Calice*. Lat. *Calix*. Gr. κύλιξ.

Chamber, from καμάρα, *camera*.

* *Chamoy*, *Chamoise*, a wild goat, *Chamoi-gloves*, from κίμας, ἄδος.

Chaos, confusion or mass of things, from χάος, τὸ. R. χαίνω, to open, to gape.

Character, from χαράσσω, to imprint, to engrave.

Charter, from χάρις, ῥ, ὁ, paper.

Chasm,

Chasm, from χάσμα, a gaping or opening. R. χάινω, *bisco*.
Chasuble, a Priest's cope at mass, from *casula*, formed from *capsula*, according to *Spelmannus*, which comes from κυψίλη, a bee-hive, according to *Vossius*. Or from *casa*; or else from κάσας, a kind of tapestry and stuff in *Hesych*.

* *Chat*, *to chat*, *to twittle twottle*, κωτίλλειν, *Hes. op. et dier.* 373.

Μηδὲ γυνή σε νόου πυγρολόος ἔξαπατάτω
 Αἴμυλα κωτίλλεσσα——

*Nec verò mulier nates exornans te animo decipiat,
 blandè garriens.*

* *Cbeapen*, a *Chapman*, from καπηλεύειν, *cauponari*; κάπηλος, *caupo*.

* *Cbeer*, from χαρὰ, *gaudium*. R. χαίρω, *gaudeo*.

* *Cherries*; τὰ κεράσια, *fructus cerasi*.

* *Chest*, from χίστη.

* *A Chick*, from κικχός.

Chimera, χίμαιρα, *capra*, *Hom.* R. χεῖμα, τὸ, *hyems*.
χίμαιρα, *chimera*, was properly a mountain of *Lycia*, which cast forth fire, on the top of which there were lions; on the middle, which was full of pasture ground, there were goats; and at the bottom, serpents. This gave origin to the fable, which paints the *Chimera* as a monster throwing fire out of its throat, with the head and breast of a lion, the belly of a goat, and the tail of a dragon. And because *Bellerophon* rendered this mountain inhabitable, it has been thence feigned that he killed the *Chimera*.

Chimney, from κάμινος, *caminus*.

Chiromancy, the art of foretelling by looking into the lineaments of the hands. χειρομαντεία. R. R. χεῖρ, χεῖρς, *manus*, and μάντις, *ewos*, a soothsayer.

Chirurgeon, or *Surgeon*, χειρουργός, R. R. χεῖρ, the hand; and ἔργον, work, labor. A Surgeon is one who performs operations with his hand.

* *Chisel*,

- * *Chisel*, from σχίζειν, *findere*.
- Choir of a Church*, from χόρος, ᾧ, ὁ, *chorus*.
- * *Chop*, to chop, to cut, from κόπτειν, *scindere*.
- * *Chough* or *chouse*, from κίπφος, *Aristoph. Plut. 904. de stolido ac fatuo*, ὃ κίπφι. κίπφος, *avis marina & laro similis. Vide Nicand. Alex. 166. and ibid. Schol. Gall. chouëtte. Prince H. to Falstaff in Shakespear, 1. part. of H. IV. peace, chewet, peace.*
- Christ*, Χριστός, anointed, and from Christ comes Christian.
- Christopher*, a proper name, Χριστοφόρος, *Christum ferens*, carrying Christ. R. φέρω, *fero*, to carry.
- Chronicles*, from χρονικός, belonging to time; from whence also comes *Chronic* or *Cronic*, disorder. R. χρόνος, time, or the duration of time.
- Chrysogonus*, a proper name, Χρυσόγονος. R. R. χρυσός, ᾧ, gold, and γόνος, generation. R. γείνομαι, *fit*.
- Chrysostom*, a proper name, Χρυσόστομος, R. R. χρυσός, gold, and στόμα, τὸ, the mouth, as much as to say, *golden mouth*.
- * *Church*, *Kyrke*, from κυριακόν.
- Chyle*, from χυλός, juice.
- Chymist*, from χύμα, effusion or pouring out, and that from χύω, to pour out. R. χίω, to pour out.
- Ciborium*, a vessel that holds the host, from κιβώριον, a kind of vessel among the *Egyptians. Hesych.*
- Citron*, κίτριον.
- * *Clang*, as the clang of cranes, κλαγγή γεράνων, *Hom. Il. Γ. 3. See Cranes.*
- * *Clash*, *crash*, from κλάω, κλάσω, *frango*.
- Clergy*, *clerk*, *clerus*, *clericus*, from κληρος, κ, lot, portion, inheritance. The Clergy were so called, either because they were reckoned the inheritance of the Lord, or because the Lord was deemed their portion and inheritance according to *S. Jerome*.
- * *Clever*, γλαφυρός; *Plutarch* speaking of *Cleopatra* calls her γλαφυρή κόρη, *a clever woman*,
- Climacteric* or *climacterical*, a year that ascends by certain degrees, as from 7 to 7, or from 9 to 9. κλιμακτηρικόν,

derived from the GREEK. 331

μακλήρικόν ἴτος. R. κλίμαξ, ακος, ἡ, a ladder or gradation.

Climate, situation, κλίμα, ατος, the inclining or bending of the heavens. R. κλίνω, to bend, to incline.

Clinic or *Clinical*, bed-ridden, from κλίνη, a bed. R. κλίνω.

Clyster or *clyster*, from κλυστήρ, ἥρος, κλυστήριον. R. κλύζω, to wash, to cleanse.

* *Cloister*, *claustrum*, from κλειθρον. R. κλείω.

Close, also from κλείω.

* *Cloth*, from κλώθειν, nere, to spin.

* *Cloven*, from χλούνης, *agrestis, ferus: propriè qui in virenti gramine cubare solet.* R. R. χλόα, *gramen*, and εὐνή, *lectus.* Hom, ll. I. 535.

* *Cloy*, to cloy, from χλίω, *deliciis frango.*

* *Cluck*, to cluck, from κλώζω, κλώξω.

* *Coach*, *caroche*, καρέχιον.

* *Coffers* and *coffin*, from κόφινος.

Cockles, κοχλίσ, and κοχλίδιον.

Colic, κωλικόν, sup. πάθος, and κωλική, sup. διάθσις. R. κῶλον, a member, the intestine called *colon*.

Collar, as *collar bone*, from κῶλον, *membrum.* Our Censor says, that a man must be extremely fond of grecisins, to derive collar from κῶλον, especially as the collar or neck properly speaking is not a member of the body. And he fancies himself very cunning in making it come from *collum*, whilst he takes no notice of my design, which is to trace things always to the fountain head. For *collum* itself comes from κῶλον, κατ' ἐξογὴν, as *Vossius* sheweth, *quod nobile sit illud membrum, cui sacrum caput innititur.*

* *Collops*, from κόλαθος, *offula*, a little mouthful. κῶλλος, οπος, *corium in dorsis boum.*

Colures, circles in the sphere, whereof the one passes thro' the points of the Equinoctial line, and the other through those of the Tropics, cutting one another in the pole, at right angles, so called because there is never more than half of them above the horizon. R. R. κολέω, to cut, and ἑρά, ᾶς, a tail, extremity, end.

* *Comb*,

- * *Comb*, from κόμη, *coma*, κομᾶν, *comam alere*.
- Comedy*, κωμῳδία, *comœdia*. R. R. κώμη, ης, a street, a village; αἰδῶ, ᾄδω, to sing, to repeat verses: from whence comes ᾠδή, an ode, a song, a hymn. The Poets used formerly to go about from village to village to sing their comedies.
- Comet*, κομήτης, *cometa*. R. κόμη, ης, *coma*, hair, because of its tail.
- Confraternity*, from Φρατερία, *sodalitas*, company. See *Vossii Etymologicum*.
- Constantinople*, Κωνσταντινούπολις, the capital city of the Empire of the East, taking its name from the Emperor *Constantine* who founded it. R. πόλις, εως, a city.
- Coney*, *cuniculus*, a rabbit, from κύων, g. κυνός, *canis*, *quasi cuniculus*, according to *Isidorus*, followed by *Monf. Menage* and several others; notwithstanding our Censor calls it a great absurdity. *Varro* observes quòd *cuniculi dièti sunt ab eo quòd sub terra cuniculos facere soleant*. But he does not tell us the etymology of this word in its primary signification. However I fancy that it may be more plausibly derived from κύω, *in utero gesto*, because these animals are very prolific, bringing forth their young ones oftner than once a month.
- Copper*, from κύπριον, *Pliny* calls it *æs Cyprium*. R. Κύπρος, *Cyprus*, the Isle of *Cyprus*.
- * *Copse*, ἀπὸ τῆ κόπλειν, *sylva cœdua*.
- Coral*, κοράλλιον.
- Cord*, χορδή, *corda*.
- Cosmography*, κοσμογραφία, a description of the world. R. R. κόσμος, ος, the world, and γράφω, to write, to describe.
- * *Col*, κοιταῖον, *lustrum ferarum*. κοίτη, *cubile*, ἀπὸ τῆ κοιτᾶν, *dormire*.
- Course*, from *currere*, and that from καίρω, which signifies τρέχω, *to run*, according to the *Etymologist*.
- Court* of a house, from χώρα, a place. R. χώρος, the same. Or from χόρτος, which *Hesychius* explains εἶβαλον,

ῥιθόλου τῆς αὐλῆς. But *Court*, with respect to a King comes from *Cors* or *Cobors*, *regia aula*. And *Cors* for *Cortis*, or *Cobors* for *Cobortis*, come from κυρτίς, *fiscella*, *cavea*, a basket, a cage, from κόρτος, *septum*, which has been first applied to signify a yard or place where geese and fowls are kept, as appears from this verse of *Ovid* :

Abstulerat multas illa cohortis ares.

For from this resemblance to these flocks of birds that one sees in the yards of houses, companies of soldiers have taken their names of *cohortes*, according to *Varro*. And from thence also, says *Spelman*, *posterii principum familiam & Comitatum curtum seu cortem, Gallice Cour appellarunt*. Which is sufficient to convince the reader, with how little grounds our Censor has treated this etymology as ridiculous.

Court of parliament comes rather from κυρία, a place at *Athens* where the Magistrates assembled, or the Assembly itself. R. κύρος, power, authority, sentence, determination.

* *Crack*, to crack, from κράζω, κράξω.

* *Crag*, or *craggy place*, from ραχία, *rupes in mare procurrens*.

* *Crane*, from γέρανος, by contraction.

* *Creake*, *scream*, &c. from κρέκω: from whence also a *Cricket*, ἀπὸ τῆς κρέκειν, *sono*.

* *Crib*, to crib, from κρύπτεν, *abscondere*, vel κλέπτειν, *furari*; from whence also to *Clip*.

* *Croak*, to croak, from κρώζειν, *crocitare*, Ital. *crocare*. *Aristoph. Plut.* 369. οἷδ' ὃ κρώζεις. To croak as a frog, from κόαξ, *vox ranarum apud Aristoph. in Ran.*

Crocodile, κροκόδειλος, *crocodilus*. R. R. κρόκος, *crocus*, saffron; and δειλός, ὤ, fearful; because the crocodile is afraid of saffron: or else from κρέκη, *littus*, because the sea crocodile is afraid of the shore.

* *Crow*, from κόραξ, *corvus*.

Crystal,

Crystal, κρύσταλλος, κ, ὁ, *crystallus*. R. κρύος, τὸ, *gelu*, *glacies*.

Cube, or figure square on all sides like a dye, also a dye, from κύβος, κ, ὁ, *cubus*, *tessera*, a dye.

* *Cuckoo*, from κόκκυξ, and κοῦκκος.

* *Cuddle*, to *cuddle*, to *buddle*, a *bood*, from ἐγκορδύλιον, *involutio*. R. κορδύλη, *capitis involucrum*. Aristoph. Nub. 10. ἐν πέντε σισύροις ἐγκορδυλημένος, *quinque stragulis involutus*. Vide Schol.

* *Cuff*, to *cuff*, from κολαφίζω. R. κόλαφος, *colaphus*, a *cuff*.

Cumin, an herb, from κύμινον.

* *Cup*, from κύβητα, *cupra*, or κύπελλον, Hom. Il. A'. 596. ἔδεξατο, χειρὶ κύπελλον.

Curve, or *crooked*, from κυρτός, *curvus*.

* *Cut*, to *cut*, to *chop*, from κόπτειν, *scindere*.

Cycle, from κύκλος, from whence also *Circle*.

Cylinder, from κύλινδρος, round in length, like a pillar, R. κυλίω and κυλίνδω, *volvo*, to roll.

Cymbal, κύμβαλον, *crepitaculum*. R. κύμβος, hollow.

Cynegetics, or books of hunting, from κυνηγικός, and this from κυνηγός, *venator*. R. R. κύων, and ἄγω, *duco*.

Cypress, from κυπάρισσος, *Cypressus*, or *Cupressus*.

D.

Dagger, *dagua*, among the Authors *infimæ latinitatis*, in Italian *daga*, and in German *taghen*, from the Greek θήγω, Dor. θάγω, *acuo*.

* *Dainties*, from δαῖς, δαιτὸς, *epulum*, *dapes*, and δαίτη. Hom. Il. A'. 602.

ΔΑΙΝΤΝΤ'. εἰδὲ τι θύμος ἐδεύετο ΔΑΙΤΟΣ ἔσσης.

* *Dame*, δάμαρ, *uxor*, vel *domina*, δόμνα, *Madam*, *mea domina*; and perhaps hence comes *Maid* and *Maiden*.

* *Dare*, to *dare*, θάρρειν, *audere*, by changing θ into d. θάρσος, *audacia*; *be durst*

Dart, from ἄρδις, the point of an arrow, according to H. Stephen.

Dates

Dates, a sort of fruit, from δάκτυλοι, *daetyli*, which is also taken for the fingers, and the foot of a verse called *Daetyl*. It is supposed that this fruit has been so called, because of its resembling the fingers in its length.

* **Daughter**, from θυγάτηρ, by changing θ into δ, and by contraction.

Deacon, a minister of the altar, διάκονος, *minister, famulus*.

R. κινέω, to make haste, to serve, to be in action or moving.

* **Deal**, to deal a pack of cards, from διελύν, *distribuere*.

* **Deer**, from θήρ, *fera; ferina, venison*. Virgil, *Æneid*. I. 219.

Defame, from δυσφημιῖν, *diffamare*. φήμη, *fama*. R. φάω, and φημι), to speak, to say.

Deity, from Deitas, from *Deus*, and this from θεός.

Demetrius, Δημήτριος, as much as to say, belonging to *Ceres*. R. Δημήτηρ, ερος, τρος, the Goddess *Ceres*: so called instead of γῆ μήτηρ, *terra mater*.

Dent, to dent, dental, dens, from ἔδους, ὄντος, ὅ, unless we chuse to say, that *dens* comes from *edo*, as also ὀδούς from the verb ἔδω, to eat: from whence it comes that the Eolics say ἑδύλας instead of ὀδύλας; which bears a good deal of relation with *dentes*. Our Critic however says, that we might as well derive *panis* from ἄρτος; such is his delicacy of judgment.

Democracy, δημοκρατία, a popular government, where the people command. R. R. δῆμος, the people, and κράτος, τὸ, force, strength.

Demon, or Spirit, δαίμων, God, intelligence, Angel. In the Scripture it is taken for an evil spirit. R. δαίω, scio, to know.

Demosthenes, a proper name, Δημοσθένης. R. R. δῆμος, people, and σθένης, force, strength.

Devil, διάβολος, *diabolus*, a slanderer: a cheat, an accuser: διαβάλλω, to calumniate, to render odious, to decry. R. βάλλω, *jacio*.

Deuteronomy, Δευτερονόμιον. The name of one of the books of Moses, which is, as it were, a repetition of the foregoing, and a second promulgation of the law.

R. R. δεύτερος and νόμος, *secunda lex*.

* **Dew**, to bedew, δέειν, *madefacere*, Hom. Il. l'. 566.
Δεῦσι δὲ δάκρυσι κόλποι. *madebant autem lacrymis sinus*.

Dexterous, from δεξιὰ, *dextra*, the right hand.

Diadem, διάδημα, *diadema*, a ribbon, or ornament of the head, used formerly by Kings and Queens. R. δέω, to tie; δέμα, τὸ, a ligature, or band.

Diagonal, a line which passes from one angle to another, διαγώνιος γραμμή, Vitruv. R. R. διὰ, *per, through*, and γωνία, *angulus*.

Dialect, from διάλεκτος, a particular form or manner of speaking, from διαλέγομαι, to speak, to discourse. R. λέγω, to say, to speak: from hence also comes

Dialogue, διάλογος, a discourse or entertainment between two or more persons.

Diameter, διάμετρος, ἡ, a line which cuts a figure thro' the middle. R. R. διὰ, *per, through*, and μέτρον, *measure*.

Diamond, a precious stone extremely hard, from ἀδάμας, αὐτός, ὁ, *adamas*. R. δαμάω, to tame, to break, with α privative.

Diapasm, or pomander, from διάπασμα, αὐτός, τὸ. R. R. διὰ, *per*, and πάσσω, *spargo, quia medicamentum est corpori vel potui inspersum*.

Diapason, from διὰ πασῶν, *per omnes, i. e. chordas*; a concord of music of all the eight notes.

Diaphanous, from διαφανής, clear, transparent. R. R. διὰ, *per*, and φαίνω, *ostendo*.

Diaphoretic, from διαφορητικός, that dissolves and discharges humors by transpiration, from διαφορέω, to disperse. R. R. διὰ, *per*, and φέρω, *fero*.

Diaphragm, διάφραγμα, τὸ, a partition, division, or separation. The *Diaphragm* is a membrane which divides the heart and the lungs from the lower intestines. R. φράσσω, to edge, to inclose.

Diarrhæa,

Diarrhœa, or looseness, from διάρροια, and this from διαρρέω. R. R. δια, and ρέω, to flow.

* **Didapper**, ἀπὸ τῆ διαδύπειν, *urinari*. δύπειν, to dive.

Diet, or regimen of living, διαίτα, *vita institutio*.

Dine, to dine, dinner, from δειπνέειν, *cœnare*, to sup. For the Ancients, according to *Festus*, called *cœna* that repast, which afterwards has been called *prandium*. This is the etymology which most people give to this word. *Monf. Menage* derives the French *diner* from *desinare*, which has been used instead of *desinere*. And he observes also that others derive it from the German word *dischi*, which signifies a table*. Others derive it from *δοῖον*, *epulum*, a feast.

Diocese, διοίκησις, *diacefis*, administration, government, jurisdiction. R. οἶκος, a house, habitation, possession.

Diogenes, from Διοσενής, *Jove natus*, *generosus*. R. R. Ζεύς, gen. Διός, *Jupiter*; and γίνομαι, *fit*, *nascor*; γένος, *genus*, *race*, *line*, *generation*. Our Critic desires it to be remarked here, that Διοσενής, with the accent on the last, is an adjective, and signifies a *Jove natus*. 'Tis thus that I had marked and expounded it. Nevertheless he shews himself most ridiculously vain in adding, *I question whether our adversaries were acquainted with this secret of the Greek tongue, whereof I have treated more amply towards the end of the life of Gallien, &c.*

* **Dip**, to dip, to dive, &c. from δύπειν.

Diphthong, δίφθογγος, which hath a double sound. R. R. δίς, *bis*, twice, and φθίγγομαι, to sound, to speak.

* **Dirge**, from ὀδυρμός, *lamentatio*. R. ὀδύρομαι, *lamentor*. But others derive it from *Dirige*, contract. *dirge* the first word of the Romish office of the dead.

Discretion, discretio, from διάκρισις. R. κρίνω, *cerno*, *discerno*. Our Critic seems to divert himself here, saying, that surely those have wanted discretion, who have given this derivation. But if he doubts whether *cerno* and *discerno* come from κρίνω, I shall refer him to *Vossius's Etymologist*.

- * *Dish*, from δίσκος, *discus*.
- * *Ditch, ditches*, from τεῖχος, *murus, vallum*.
- Dock*, from δόχη, *exceptio, capacitas*, because of their receiving or holding the ships. R. δέχομαι, to receive, to contain.
- Dogma*, and *dogmatize*, from δόγμα, and δογματίζω. R. δοκέω, to think, to be of opinion.
- Dome*, from δῶμα, *domus*, a house, taken from δόμημα, formed from the perf. pass. of δομάω, to build. R. δέμω, *edifico*.
- Donation*, from *donatio*, and that from *donum*, and this from δῶρον. R. δίδωμι, taken from δώω, *do*.
- * *Door*, from θύρα, *janua*, by changing θ into *d*.
- Dose*, from δόσις, εως, ἡ. R. δίδωμι, *do*.
- Drachm or dram*, δραχμή, *dragma*, a handful, or piece of silver.
- * *Drag, to drag*, from δράσσω, δέδραμαι.
- Dragon*, from δράκων, οντος, ὁ, *draco*.
- * *Draught, haustus*, eodem loquendi modo utuntur & Græci & Latini. pocula Lesbii DUCES. Hor. 1. Od. 57. DUCERE nellaris succos. Lib. 3. Od. 3. apud Athen. 1. 10. p. 455. ἔλκε, *trabe*, i. e. *bibe*. Eustath. ad Odyss. p. 1399. Φησί & Πανσανίας, ὅτι ΑΓΕΙΝ & ΤΗΠΑΓΕΙΝ, & ἐπὶ τῇ πίνειν λέγεται. Hor. epod. 14. pocula TRAHERE. to draw, *trabere*, by changing *t* into *d*.
- * *Drawl, to drawl in one's speech*, a drawler, from τραυλός, *balbus, traulus*: τραυλίζω, *balbutio*.
- * *Dregs, drugs, trash*, from τρυξ, τρυγός, *feces*; *drugsters, trucksters*, to truck, τρωκται, Hom. Od. Ε'. Phænicum forte vocabulum.
- Dryads*, from δρῦς, an oak. The Dryads were ancient Priests of the Gauls, who lived in forests.
- * *Duce*, from δυάς.
- * *Duck, a duck, to duck*, from δύω, δέδωκα, *immergo*.
- * *Dull, dolt*, from δοῦλος, *servus*, because the slaves are commonly stupid and dull.
- * *Dusky*, from δάσκει, Hom. pro δασύσκεϊ, *spissam faciens umbram*. R. R. δασύς, thick, and σκιά, a shade.

Dysentery,

Dysentery, δυσεντερία, belly-ach, or pain of the intestines.
R. R. δὺς, a particle implying mishap, and εντὸς, *intus*,
έντερον, an intestine.

E.

* **Eagle**, *Aquila*: *aquilus*, dark, dun, of the color of water. Ἄα, i. e. σύστημα, ὕδατος, Hesych. ἄα, ἄκα, *aqua*, ut a σπίνῳ, σπίνκος, *specus*, inde *aquilus*, et a fusco colore *aquila*, *eagle*. Sed apud Hesychium ἀκυλῆς, ἀετός.

* **Ear of corn**, from ἀθήρ, *arista*, *pars spicæ acuta*; 9 omitted.

* **Eare**, to eare, arare, ἀροῦν.

* **Earth**, from ἔρα, *terra*, Tacitus de Suev. c. 40. In commune Hertham, i. e. *terram matrem colunt*. In earth, ἐνερθε, *infra*.

* **Ease**, *easy*, to take one's ease. αἴσαι, κοιμηθῆναι, Hesychius. Ἥσις, ab ἡδω, *delectatio*. Αἴσις, *faustus*, Hesych. Αἴσοι θεοὶ ὑπὸ Τυρρηνίων. Milton, *the Gods who live at ease*, ex Hom. θεοὶ ῥεῖα ζείοντες.

Eat, to eat, from ἔδω.

Ebony, from ἔβενος, or ἔβελος, *ebenus*.

Ecclesiastic, from *Ecclesia*, ἐκκλησία, a congregation or assembly. R. καλέω, to call, to assemble.

Echo, from ἡχώ, ἤς, ἦ. R. ἦχος, υ, ό, *sonus*.

Eclat, from κλάω, *frango*, to break; κλάσμα, a fragment, or breaking: words formed in each language in imitation of the sound.

Eclipse, ἐκλειψις, failing or defect. R. λείπω, *linquo*, to quit.

Ecstacy, ἔκστασις, surprize, astonishment, or being thunderstruck, from ἐξίστημι, *de statu deficio*, to trouble, to astonish, to discompose. R. ἵστημι, *sto*.

* **Edge**, from *acies*, *acus*, *acumen*, and that from the Greek ἀκῆ, ἀκίς.

* **Eel**, ab ἰλὺς, *limus*: nam generatur ex τῇς ἰλὺς, *è limo*.
Anguilla, à Gr. ἔγχελυς.

Effrontery, from *frons*, *frontis*, the forehead, taken from *φρὸν*, ἐν *φ*, the mind. Or, from *φροντίς*, *ἰδος*, *cura*, *cogitatio*, because the forehead is the part whereon the thought and disposition of mind appeareth: hence the Latins make use of the following expressions, *homo serena aut nubila fronte*, &c.

Eglantine, or sweet-briar, from *ἀκανθα*, a thorn.

Egypt, Αἴγυπτος, *Ægyptus*, which signifies black, or swarthy, according to the old Glossar. *Egypt* has been likewise so called from *Ægyptus* brother of *Danaus*.

* *Eight*, Ital. *otto*, Lat. *octo*, Gr. *ὀκτώ*.

Elect, from *ἐκλεκτός*, *electus*. R. λέγω, to say, to speak, to chuse; from thence also comes, *to elect*, *ἐκλέγειν*, *eligere*.

Elegy, ἐλεγίον, elegiac or mournful verse. R. ἔλεγμα, a complaint.

Elephant, from *ἐλέφας*, *avtos*.

* *Else*, à Lat. *alias*: à Gr. ἄλλως.

Emblem, ἔμβλημα, an ornament added to any work, or a thing set before us: ἐμβάλλω, *injicio*. R. βάλλω, to throw.

Embrace, perhaps from *ἐμβράζειν*. R. βράζω, *ferveo*; because those who embrace are supposed to be warm in their love and affection towards the person embraced.

Embryo, the *fœtus* which begins to be formed in the mother's womb, from *ἐμβρυον*. R. R. ἐν, and βρύω, *pullulo*, quasi ἐν τῇ γαστρὶ βρύουσι, *in ventre pullulans*.

* *Emerald*, Gr. σμάραγδος. Lat. *Smaragdus*: from whence the French *Esmeraude*, and the English *Emerald*.

Emphasis, ἐμφασις, from ἐμφαίνω, *repræsentō*. R. φαίνω, *luceo*, *appareo*.

Empiric, a physician who has no other knowledge than that of experience, ἐμπειρικός. R. πείρα, enterprize, experience.

Emplaster, ἐμπλαστρον, from ἐμπλάσσω, to anoint, to rub. R. πλάσσω, to form, to mould.

Employ, from ἐμπολή, traffic, merchandise, by metathes. R. πωλέω, *vendo*. Others derive it from *impleo*, as it were, to fill one's time, and that from πλῆος, πλείος, full.

* *End*,

* *End*, from ἀνύτειν, *perficere*, to finish.

* *To Engrave*, ἐγγράφειν, *inscribere, insculpere*.

Engine, from ἄγκιστρον, a hook, unless we should chuse to derive it from *Ingenium*, from whence also comes *engineer*. In the old *French* the word *Engine* signifies wit or understanding, as in *Froissard*, engin clair & aigu, a sharp and clear wit.

Entrails, from ἔσπερον, *intestinum*, from whence the Latins have formed *venter*. R. ἐντός, *intus*. From the plural ἔντερα, the authors *infimæ latinitatis* seem to have formed *enteralia*.

Environed, from ἐν γύρω, *engyro*, from whence comes *ingyrare*. R. γύρος, &, *gyrus, circulus*, Theophr.

Epaphrodite, Ἐπαφρόδιτος, the name of a man in *St. Paul*, which signifies properly *venustus*, handsome, well made. From ἐπὶ, *super*, and Ἀφροδίτη, the Goddess *Venus*, so called from ἀφρός, *spuma*, because she was formed of the froth of the sea.

Ephemeris, or *Diurnal*, ἐφημερίς, ἴδος, a journal or account of what passes every day. R. ἡμέρα, a day.

Epicure, Ἐπίκουρος, that is to say properly *auxiliator*, an auxiliary, an assistant.

Epidemical or public, and universal, ἐπιδήμιος. R. R. ἐπὶ, upon, and δῆμος, the people.

Epidermis, a small insensible skin that covers the thick one. ἐπίδερμις. R. δέρας, ατος, τὸ, the skin.

Epigram, ἐπίγραμμα. R. γράφω, to write,

Epilepsy, or failing sickness, ἐπιληψία, *invasio, obstructio*. R. λαμβάνω, to take, to lay hold of.

Epilogue, ἐπίλογος, conclusion, peroration. R. λίσσω, to say, λόγος, discourse.

Epiphany, ἐπιφάνεια, *apparitio*: the feast of Kings, or the apparition and manifestation of *Jesus Christ* to the Gentiles. R. φαίνω, *luceo, appareo*.

Episcopal, from ἐπίσκοπος, *inspector, custos*. R. σκίπτομαι, to look, to consider. σκοπός, &, *explorator*.

Epistle, ἐπιστολή, *epistola*. R. στέλλω, to send.

Epitaph, ἐπιτάφιον. R. θάπτω, *sepelio*.

Epithalamium, ἐπιθαλάμιος λόγος a nuptial discourse or oration. R. θάλαμος, a marriage-bed.

Epitome, or abridgment. R. τέμνω, *feco*, perf. mid. τέτομα, I have cut.

Epode, ἐπωδή, that which is sung over above, or with another. The Epodes have been so denominated according to the ancient Grammarians, because to each great verse there was another lesser which corresponded, and was commonly sung in concert with it. From ἐπὶ, *supra*, and ὠδή, *Ode*, *Canticle*. R. αἶδω, and ᾄδω, *canto*. Or according to others from ἐπωδή, *incantamentum*, because this Poet treats of several incantments in his book of Epodes.

Our Censor pretends, that this denomination has proceeded from *Horace's* having added it to the four books of the preceding Odes. But if this reason bears any weight, why should they not also have given the name of Epodes to the third book of Odes, which comes in as an addition to the two foregoing ones? Not to mention, that it is no difficult point to evince, that almost the whole fourth book of Odes, and several other pieces of the others, are posterior in time to those Epodes.

Erasmus, a proper name, from ἐράσμιος, amiable. R. ἐράω, to love. For before he was called *Desiderius*.

Esop, Αἴσωπος, ὁ, *Æsopus*, from αἶθω, *ure*, to burn, and ὤψ, ὠπός, the face. R. ὁπίζομαι, *video*. *Esop* was so called from his black and swarthy complexion.

Etymology, ἐτυμολογία, the true signification and origin of a word. R. R. ἔτυμος true, and λέγω, to say: λόγος, *sermo*.

Evangelist, from Εὐαγγελιστής, and that from Εὐαγγέλιον, *good news*: from εὖ, a particle of good fortune, and ἀγγέλλω, to publish, to tell.

Eucharist, εὐχαριστία, an action of thanksgiving. R. R. εὖ, *benè*, and χάρις, ιτος, *gratia*.

Eufrasia, a proper name, Εὐφρασία, a modest chearfulness, a holy rejoicing. R. φρεν, ενός, ή, the mind.
Euphrasia

Euphrasia is also the name of an herb, which is said to be good for purifying the brain, and clearing the sight.

Eumenes, a proper name, from εὐμενής, sweet, easy, agreeable. R. μένος, εὐς, τὸ, *mens*, the mind.

Eutyches, a proper name, Εὐτυχής, that is to say properly happy. R. R. εὖ, a particle of good luck, and τύχη, fortune.

Excrement, from ἐκκρισις, *secretio*, *egestio*, R. κρίνω, *cerno*, to separate.

Extend, from τείνειν, *tendere*, *extendere*.

Exorcist, ἐξορκιστής, *exorcista*, he who conjures and drives out devils. R. ὄρκος, oath.

Experience, from πείρα, *experientia*.

Expiate, *expiare*; *expio*, compounded of *pio*, taken fromθύω, *maestro*, *sacrifico*, where the *u* is changed into *i*, in the same manner as in *fio* taken from φύω; and the θ into φ, as in φῆρ, for θῆρ, *fera*. From *pio* comes *pius*, *piaculum*, &c.

* *Extasy*, G. ἔκστασις, *ab* ἐκτός, *extra*, & ἵστημι, *fisto*, i. e. *de statione mentis deturbatio*.

* *Eye*, *ab* εἶδω, *video*.

F.

* *Fable*, *fabula*, παραβολή, by changing π into φ, and by contract.

Faggot, from φάκος, *fascis*, an old word, from whence they have kept φάκελος, *fasciculus*.

Fair, where people meet to buy and sell, from φορέα, transport, carriage, plenty. R. φέρω, to carry. But if one should chuse to derive it from *forum*, it still must come from the same root. Others again like to derive it from *feriæ*, which in ancient inscriptions occurs in this signification. (See *Spelman* and *Monfieur Menage*.) And *feriæ* comes from ἑορτῆν, *diem festum agere*. For which reason formerly they used to write *fesiæ*, as may be seen in *Velius Longus*. Now fairs are commonly kept on festival days.

* *Fairies*, Φῆρες, i. e. Σῆρες. So the Centaurs were called. Hom. Il. A'. 268. *Ulysses*, in the Cyclops of *Euripides*, calls the Satyrs Σῆρες.

Falcon, from Φάλκιον, in Suid. a bird of prey.

* *Fall, to fall*, from σφάλλω, σφαλῆναι, lapsum esse.

Fancy, from Φαντασία, vision, imagination. R. Φαίνω, luceo, from thence also comes

Fantastic, Φανταστικός, as also

Fantom, Φάντασμα, visum, spectrum.

* *Far*, πόρρω, longè, procul.

* *Fart, to fart*, from πέρδω, pedo.

* *Fast*, from ἀπασία, jejunium. ἀπασίαν ἄγειν, Aristoph. in Nub.

* *Father, pater*, from πατήρ, by changing π into f.

Feast, to feast, from εἰσία, focus, and *Vesta Dea*.

Felon, felony, an old word, used originally to express a person who revolts, or the revolt itself against one's Sovereign: from φήλωσις, deceit, knavery. R. φῆλος, a cheat, an impostor. *Spelman* chuses to derive it from the German word *fehlen*, aberrare, from whence also comes our word *to fail*. And *Father Labbe* draws it from the French word *se bonnie*, for violated or broken faith.

Filial, from *filius*, and this from φίλιος, an ally, a friend, an associate. Or from νίος, Æol. φυίός, where there is an *l* added. Or else from φύλον, or φυλή, a race, tribe, parentage, or finally from ἱνις, a son, child, young man: which last *Vossius* seems to approve of most, because *v* is frequently changed into *l*. I leave the choice to the Reader. The root of this last is from ἰς, ἰνός, *fibra*, vis, robur, by reason, say the Grammarians, that children are the principal force and support of their parents.

* *Fire*, from πῦρ, by changing π into f. sic a piscis, fish.

Firm, from *firmus*, taken from Ἑρμῆς, *Mercury*, or from ἔρμα, support, sustaining; or from εἰρμός, nexus, because that which is well joined and connected together is stronger and firmer. The *F* frequently supplies

the place of the breathing, and comes from the Eolic Digamma.

* *First*, from πρώτιστον, *primum*, by changing *p* into *f*, and by contract.

* *Flagon*, from λάγνος, *lagena*.

Flame, *flamma*, from φλέγω, *inflammo*, *uro*, to burn:

Flank, from λαγών, Eol. Φλαγών, όνος, ή, *ilia*.

* *Flash*, a *flash*, from φλόξ, γός, *flamma*, *fulgor*.

Flask, from φλάσκιον, which in *Suidas* is interpreted a bottle, and occurs in this signification in *St. Gregory's* dialogues. Or from φακός, *lenticula*, which is taken for a small vessel in the fourth Book of *Kings*. R. φακή, ής, *lens*. Or rather from φλάσκων, which occurs in this signification among the later Greeks. See *Meursius*. *Vossius de vitiis sermonis*, Lib. II. Cap. VI. derives it from the German *flasch* or *flesche*.

Flegm, from φλέγμα, *inflammation*, heat. R. φλέγω, to burn.

Flock of wool, *floccus*, from πλοκαί, *nexus*: Or from πλοκαμός, *crines plexi*. R. πλέκω, *necto*.

* *Fly*, to fly, *flight*, from φεύγειν, *fugere*. Φυγή, *fuga*.

* *Fole*, from πώλος, *pullus equinus*.

* *Folk*, the western pronunciation is *Volk*, from ὄχλος, Lat. *vulgus*, *vulgus*.

Fool, from φαλκός, miserable, ridiculous, squinting: quasi φαολκός, i. e. τὰ Φάν ἔλκων, *one that turns about his eyes*. Or else from φαῦλος, mean, contemptible. There are some who imagine it comes rather from *follus*, which we meet with in some Authors *infimæ latinitatis*, and which has been formed from *follis*. See *Monfieur Menage*. Others derive it from *folium*, as much as to say, light and volatile as a leaf.

Foot, *feet*, from πῦς, ποδός, *pes*. πῖσαι, *compedes*, *fetters*.

* *For*, from *car*, Gr. γάρ.

* *Force*, from ισχύς *vis*. The *F* has the force of the Eolic Digamma, and is often prefixed to words; thus from *laetare* comes to *flatter*, nisi me *laetasses amantem*, *Terent*.

Forest,

Forest, from φύω, *produco, nascor*. forests are trees which the earth produces of itself.

Form, forma, from μορφή, per metathes. or according to others from ὀρμή, *impetus, principium*; or from ὄραμα, *visus*. R. ὁράω, *video*; in the same manner as the Greeks have formed εἶδος, *species*, from εἰδῶ, *video*.

* *Foul*, from φαῦλος; hinc Anglofax. *yfel*, Angl. *evil*.

* *Fox*, ἀλώπηξ, φαλώπηξ, *vulpes*. Et hinc fortasse *Wolf*; nisi à λύκος, *lupus*. Gall. *loup*; and *wolf*; per metath.

Frenzy, frantic, from φρενῆτις, a distemper of the mind. R. φρήν, *enós*.

* *Fright, affright, &c.* from φρίττειν, φρίξ, ἶκος, *horror*.

* *Frog*, from βράτραχος, *rana*, by contract, and by changing *b* into *f*.

* *Front, frons, frontis*, from φρονίς, ἶδος, *care, thought*, because care generally appears in the forehead or countenance.

* *Froth*, from ἀφρός, *spuma*.

* *Fume, to fume, and fret*, from θυμαίνειν, *irasci*; θυμός, *ira, excandescencia*, by changing *θ* into *f*.

Fumes, as *fumes of wine*, *fumus*, from θύμος, *flatus, spiritus*.

G.

Gallant, from καλόν, *handsome*: or from γαλαός, formed by metathes. from ἀγλαός, *handsome, bright, splendid, beautiful*.

Galatia, Γαλατία, a Province of *Asia Minor*, quasi γαλακτία, *lactea*. R. γάλα, *lact*, milk. *Galatia* was so called from the *Gauls*, who conquered it, and the *Gauls* took their name from γάλα, *milk*, because of the whiteness of their complexion. It has been also called *Gallogræcia*, by reason of the mixture which ensued of the *Gauls* with the *Greeks*.

Gall, to gall, from σκάλλω, *scalpo*.

Galley, from γαλία, which in the great Etymologist is a pirate's vessel. Unless we should chuse to say, that
γαλία,

γαλέα itself comes from the Latin *galea*, an *helmet*, because of the resemblance between the vessels and a helmet: or because the first vessels used to have a helmet painted on their prows. See *Vossius de vitiiis sermonis*, Book I. Cap. I.

Galloche, from καλόπδιον, *Postel*. unless we chuse to derive it from *Gallicæ*, which bears this signification in *Cicero*.

* *Gallop*, from καλπᾶν and καλπάζειν, *Hesych.* in κάλπις, unde καλπάζειν. See *Plutarch* in the Life of *Alexander*, and *Steph.* in *Lex*.

Gammut in music, from the word γάμμα, because *Guy* of *Arezzo*, a Benedictine Monk, who reformed the Church music about the year 1024, composed a musical scale with these six words, *ut, re, mi, fa, sol, la*; by which means, he says, music becomes easier to learn in six days, than it was before in six months. Afterwards he placed on the side of these notes, the following seven letters, *A, B, C, D, E, F, G*. And by reason that he placed the letter *G* on the note, which he had added to his ancient system, the whole scale was therefore denominated, as it is to this very day, *Gammut*. But if with *Aretinus's* *gammut* music could be learnt in six days, it may be safely said, that we can now learn it with greater ease in six hours, through the help of the invention since made of a seventh note, which frées us of all the trouble and embarrassment of the divisions.

Gangrene, γάγγραινα, *Etym.* γράω, *comedo*.

* *Gape*, to gape, from κάπειν, *spirare*.

Gargle, to gargle, from γαργᾶρίζω. R. γαργᾶρίων, *gurgulio*, guttur, the throat.

Gaul, from γάλα, *lac*, by reason of the whiteness of their complexion.

* *Gay*, to be gay, from γαίειν.

* *Gaze*, to gaze, from ἀγάζομαι, ἀγάω, *miror*. ἀγαστός, *agast*, *gastly*, a *ghost*. See *Hom.* II. Γ'. 224.

Gender, from γένος, γένος, *genus*. R. γίνομαι, *gignor*.

Genealogy,

Genealogy, γενεαλογία. R. R. γείνομαι, nascor: and λέγω, loquor; λόγος, sermo.

Generous, from γενναῖος, generosus, strenuus. R. γείνομαι, fio.

Genesis, γένις, procreatio. R. γείνομαι. The Book of *Genesis* is that which contains the history of the creation of the world.

Geography, γεωγραφία, a description of the earth. R. R. γαῖα and γῆ, the earth; and γράφω, scribo.

Geometry, γεωμετρία, terræ mensura: from the same γῆ, and μετρέω, metior. R. μέτρον, mensura.

Guitar, from κιθάρα, ciithara.

Giant, γίγας, αντιος, gigas.

* *Giggle*, to giggle, from καγκάζειν, cackinnari; vel potius ἀπὸ τῆς κικλίζειν, indecenter & immoderate ridere. Aristoph. in Nub.

* *Gilliflower*, Gall. girofle. Ital garafolo. καρυόφυλλον.

Ginger, ζιγγίβερις, a plant that grows in plenty in *Arabia*.

* *Glad*, to be glad, γαθεῖν, Dor. pro γηθεῖν.

* *Glass*, from ὕαλος.

Gloss, from γλῶσσα, lingua.

Glue, from γλοιός viscus.

Glutton, from γλύζω, glutio.

* *Gnaw*, gnash, &c. from κνάω.

* *Goblins*, from κόβαλοι, malevolent Dæmons. So says the Schol. on Aristoph. in Plut, ver. 279. φύσει κόβαλος, natura vaser & veterator.

Gondola, from κόνδυ, Athen. a kind of vessel.

* *Good*, from Ἄσθός, God, ὁ Ἄσθός, κατ' ἐξοχήν. Good morrow, Sir. Ἄσθῃ ἡμέρα κύριε, per aphæresin, γαθ' ἡμέρα κύρ, *Wooden*, i. e. Dei filius, viz. quem Saxones antiqui coluerunt: hinc *Woodens-day*, *Wednesday*. Friga, *Woodani uxor*, hinc *Friday*.

* *Goose*, χήν, Dor. χάν, Plin. l. 10. Hist. Nat. c. 22. *Candili anseres* in *Germania*, verum minores Ganzæ vacantur. Lat. per aphæresin anser.

Govern, from κυβερνᾶν, gubernare.

Grammar, γραμματική, grammatica. R. γράφω, to write.

* *Grass*,

- * *Grass*, from γράσις, *gramen*. γράω, γράσσω, to *graze*.
Hom. Il. Z'. 90. τρώγειν ἄγρωσιν μελιηδέα.
- * *Grave, engrave, &c.* from γράφειν, ἐγγράφειν, *inscribere, insculpere*.
- * *Gray, to grow gray*, from γράϊα, *anus, vetula*. γραιῶμαι, *senesco*. Plin. Lib. VI. Cap. XVII. *Scythæ Caucasum montem appellavere Graucasum, hoc est, nive candidum. Origo itaque a lingua Scytharum peti videatur.*
- Gregory*, a proper name, γενγόριος, *vigilant*. R. ἐγγεγορέω, *vigilo*: γενγορέω, the same.
- Grimace*, from ἀγρίς εἶγμα, *agrestis imago, the aspect of a hideous countenance*. R. R. ἀγρός, *ager*, and εἶκω, *similis sum*. Unless we chuse to derive it from *Kermas*, an *Arabian* word, which signifies to wrinkle and distort the face. Or else from the *French Grime*, for *grise mine*, which is the sentiment of *Father Labbe*.
- Gripe, to gripe, or lay hold of*, from γριπίζειν, *piscari*. R. γρίπη, a fisherman's net. Or from γρύπιες, οἱ, a grappling instrument or anchor, or any thing to lay hold with. R. γρύψ, ὑπός, *gryps, a griffin, a bird which has a crooked or hooked beak; from whence also comes the word Griffin*.
- * *Grotto*, from κρυπτή, *locus subterraneus, ἀπὸ τῆς κρύπτειν, abscondere*.
- Grumble*, from γρύζω, and γρυλλίζω, *grunnio*; or from γογγύζω, *murmuro*.
- * *Guerdon, or reward*, from κέρδος, *præmium, quæstus*.
- * *Gulf*, from κόλπος, *sinus, viz. maris*.
- * *Gum*, from κόμμι, *gummi*.
- * *Gums*, from γόμφοι.
- Gymnosophist*, γυμνοσοφίτης. R. R. σοφός, ὁ, *sapiens*, and γυμνός, ὁ, *nudus*. γυμνάζω, to use exercise, γυμνάσιον, *gymnasium, a place of exercise, an academy*.

H.

- * *Hag*, from Ἑκχτή.
- * *Haggard, or wild*, from ἄγριος, *ferus*.
- * *Hail*,

* *Hail*, from χάλαζα, *grando*.

* *Hainous*, from αἰνῶς, *graviter*.

Halcyon, from ἁλκυών, a sea bird, whereof it is said, that when she builds her nest in the sea, it is always calm.

R. R. ἄλς, *mare*, and κύω, *pario*.

* *Hall*, from αὐλή.

Ham or *hamlet*, from ἅμα, *simul*, together. *Ham*, an old Saxon word signifying *house*, or *village*, may be better derived from thence, than from ἄμμα, *fascia*, *nexus*, *vinculum*, as *Spelman* seems to imagine. And from *Ham*, they have formed *Nottingham*, *Buckingham*, and others.

* *Hand*, from χανδάνειν, *capere*. So the Latins, *bendo*, *prehendo*, *comprehendo*. Cic. in Quæst. Acad. *Comprehensio similis iis rebus quæ MANU prenderentur*.

* *Hang*, from ἄγχω, *strangulo*. *Hangman*, ἄγχω, vide *Hesych*.

Harass, to *harass*, from ἀράσσειν, *pulsare*, *tundere*, *collidere*, to hit against, to hurt.

Hardy, from καρδία, the heart, by changing the first letter into an aspiration. Or from ardeo, to be brisk and fiery.

Harmony, from ἀρμονία. R. ἄρω, *apto*. From thence also comes ἀρμός, a proportion of things connected together.

Harness, from ἀρνακίς, a lamb's skin, with which horses harness used to be ornamented. R. ἄρς, ἀρνός, a lamb. Others derive it from the German *Arnisch*.

Harpies, from ἄρπυιαι, a sort of ravenous bird described by *Virgil*. R. ἀρπάζω, *rapio*.

* *Hasp*, to *hasp*, from ἅπλω, ἅψω, *necto*, *alligo*. ἅψις, *connexio*, and *tætus*.

* *Haste*, to *hasten*, ἀτύζειν, Hom. Il. Σ'. ἀτυζόμενοι πεδίοιο, *hastening thro' fear out of the field*.

* *Hate*, from ἔχθος, *odium*.

* *Hawk*, ἱέραξ, ἱερξ, ἑρίαξ, *accipiter*; vel ita dici possit ab unguibus UNCIS; nec incommode ab ἄκμων, i. e. γινός αἰετῶ, uti docet *Hesych*, derivari possit per *Aphæresin*.

* *Hay*,

- * *Hay*, ab ἥα, quæ apud Suid. & Hesych. est χόρτος, *gramen*.
- * *Heal*, to *beal*, ἀπὸ τῆ ἀλθεῖν, *sanare*. ἀλθεῖν, *sanatio*. Hom. Il. E'. 417.
- * *Hearty*, ἄρτι, or one who acts from the heart, καρδία: a COWARD is one who has A COLD HEART, cui cor friget.
- Heëtic*, from ἐκτικός, qui heëtica febris laborat. R. ἔχω, *babeo*.
- Hellebore*, an herb, from ἡλλέβορον, *belleborus*.
- * *Help*, from ἑλπίς, *spes*.
- Hemicycle*, an half circle, *hemicyclus*, from ἥμι, *dimidium*, and κύκλος, *circulus*.
- Hemisphere*, *bemisphærium*, from ἥμι, *dimidium*, and σφαῖρα, *sphæra*.
- Hemistich*, an half verse, from ἥμι, *dimidium*, and σίχ, *a verse*.
- Hemorrhoids*, a flowing of blood, αἰμόρροϊς. R. R. αἶμα, τὸ, blood, and ρέω, to flow.
- Herefy*, from αἵρεσις, *hæresis*, a rooted and fixed opinion, an attachment and obstinacy in some way of thinking. R. αἰρέω, to take, to laid hold of, to take possession.
- Hermogenes*, Ἑρμογένης, a proper name, as much as to say, born of Mercury. R. R. Ἑρμῆς, ἄ, Mercury, (so called from εἶρω, *dicq*, *nuncio*, because of his being the Messenger of the Gods) and γίνομαι, *fit*, *nascor*.
- * *Hern* or *heron*, from ἑρωδιός, *ardea*, a bird of prey. Hom. Il. K'. 274.
- Hexameter*, a verse of six feet. ἑξάμετρον. R. R. ἕξ, *sex*, *six*, and μέτρον, *mensura*, *measure*.
- * *Hide*, to *hide*, from κεύθειν, *occultare*, by changing κ into *h*, and θ into *d*. The κ is frequently changed into *h*. Thus *hill* from *collis*, κολώνη, Hom. Il. B'. 811. *hollow*, from κοῖλον, *cavus*. *horn*, from cornu, κέρας. a *hound*, from canis, κύων.
- Hierom*, or *Jerom*, *Hieronymus*, Ἱερώνυμος, as much as to say, ἱερὸν ὄνομα, *a sacred name*, by changing ο into υ or γ.

Hippolytus,

- Hippolytus*, a proper name, Ἰππόλυτος, *Hippolytus*. R. R. ἵππος *equus* and λύω, *solvo*. *Hippolytus*, son of *Theseus* is celebrated among the Poets; he was killed by his own horses, who ran with such fury, as to tumble him out of his chariot. And in the Ecclesiastic History, St. *Hippolytus* Martyr was dragged at *Rome* by wild horses, under the Emperor *Valerian*; the Pagans having been willing, that, by reason of his name, his death should bear some resemblance to that of the ancient *Hippolytus*.
- History*, from ἱστορία, *historia*. R. ἴστωρ, οὐρος, knowing, learned, experienced: from hence also comes *historiographer*; and from γράφω, *scribo*, to write.
- Holocaust*, or burnt offering, ὁλόκαυστον, a sacrifice wherein the whole victim was burnt. R. R. ὅλος, *totus*, and καίω, fut. καύσω, to burn.
- Homer*, Ὅμηρος, *Homerus*, the name of the Prince of the Greek Poets, so called, because he was blind R. Ὅμηρος, blind, or given in hostage. He was called before that *Meleffgenes*, Μελεψιγένης, that is, born on the river *Meles*. R. γείνομαι, *fiō*, *nascor*.
- Homily*, a spiritual discourse or entertainment, from ὁμιλία, *colloquium*. R. ὄμιλος, a multitude, an assembly.
- Homogeneal*, *homogeneous*, from ὁμογενής. R. R. ὁμός, *similis*, and γείνομαι, *nascor*.
- Homonymous*, or ambiguous, ὁμώνυμος, of the same name, R. R. ὁμός, *milis*, like, and ὄνομα, τὸ, *nomen*.
- Horizon*, a circle which bounds or limits our Hemisphere, ὁρίζων, which terminates: ὁρίζω, *finio*, *termino*. R. ἔξρος, a border, a limit.
- Horologe*, or clock, ὥρολογεῖον, *horologium*. R. R. ὥρα, *bora*, *tempus*, and λέγω, to say; λόγος, a word; λόγιον, testimony.
- Horoscope*, ὥροσκόπος. R. R. ὥρα, *bora*, and σκέπτομαι, to see, to consider. σκοπός, *scopus*, scope, aim.
- *Houl*, to *houl*, from ὀλοῦζειν, *ululare*: hence owl a *sono*.
- * *Hound*, a κύων, κυνός, *canis*: inde to hunt. Vid. to bide.

Hour,

Hour, from ὥρα, *bora*.

* *Hulk*, a bulk, from ἑλκός.

Hyacinth, an herb, and a precious stone, ὑάκινθος.

Hydrography, ὑδρογραφία. R. R. ὕδωρ, water, and γράφω, to write.

Hydromel, ὑδρόμελι, water mixt with honey. R. R. ὕδωρ, water, and μέλι, honey.

Hydropical, ὑδρωπικός, *hydropicus*, from ὕδρωψ, *hydrops*, the droply. R. R. ὕδωρ, and ὀπτομαι, to see; ὤψ, g. ὥπός, the eye.

Hymn, ὕμνος, ὤ, *hymnus*. R. ὕδω, to sing: ὕμῳ, the same.

Hypocrisy, ὑπόκρισις, dissimulation, pretending. R. κρίνω, to discern, to judge, ὑποκρίνομαι, to feign.

Hyssop, an herb, ὕσσωπος, υ, ἥ, *hyssopus*: quasi ὕσμενον, ἐπὶ τὸν ὤπα, which spreads or casts its odor even to the eyes. R. R. ὕω, ὕσω, *pluo*: and ὀπτομαι, to see, ὤψ, ὥπός, the eye.

I.

* *I*, Ital. *io*, Gr. *egō*.

Jason, *Jason*, Ἰάσων, i. e. *sanaturus*, a proper name taken from ἰάω, σω, from whence also comes ἰάομαι, to cure.

Jasper, from ἰάσπις, ἰδος.

Idea, from ἰδέα, *idea*. R. εἶδω, *video*, to see, to know.

Idiot, foolish, simple, from ἰδιώτης, *idiot*. R. ἰδιότης, *peculiaris*.

* *Idle*, an idle fellow, perhaps from εἰδωλον, *idolum*, *vanum* quid, *res nihili*; vel ab ἄθλιος, *miser*, by changing θ into d.

Idol, from εἰδωλον, *idolum*. R. εἶδω, *video*.

Idolatry, εἰδωλολατρεία, *idololatria*, from the same, and from λατρεία, a religious worship, honor, or service. R. λάτρις, ιος, servant, slave, hired workman.

* *Jealous*, from ζηλώω, ζηλώσω, *zelotypus sum*, by changing ζ into i; so from ζεῦ πάτερ, *Jupiter*; a ζεῦγος, *jugum*, &c.

Ignorant, to be ignorant, from ἀγνοεῖν, *ignorare*, formed of α privative, and νόος, νοῦς, *mens*, the mind.

One must be very ignorant, says our Censor, to insist upon the derivation from the Greek verb ἀγνοεῖν, and such other allusions. But certainly a man must be very opinionated and self-conceited, who is so free in affronting people constantly for things of so arbitrary a nature, and of so little consequence. *Vossius* did not think it ignorance, to derive *ignari*, or *ignatures*, as the ancient Glossaries have it, from ἀγνοῦντες. Which is sufficient to establish what we have said here. Besides, since our Censor calls these things *allusions*, can there be any one more natural than this before us? To which we may likewise add those that follow. *Gnarus*, which is the contrary of *ignarus*, ignorant, from γνῶριμος, *notus*, by changing ω into α, as it frequently happens: *ignorare*, from γνῶρίζειν, to know. R. γινώσκω, *cognosco*; and such like.

Image, from εἶγμα, *imago*. R. εἶκω, to resemble.

* *Imbrue*, ἐμβρύχω, *irrigo*.

Impede, to impede, to hinder, from ἐμποδίζειν, *impedire*. R. ποὺς, γ. ποδός, the feet.

Implicate, from ἐμπλέκειν, *implicare*. R. πλέκω, *plecto*, to intangle.

Impostume, for *Apostume*, from ἀπόστημα, *abscessus*, which is taken also in Latin in this signification. R. ἵσθαι, *sto*, ἀφίσθαι, *abscedo*, *secedo*, to draw back, to divide: because the *Impostume* divides the parts.

Incline, from ἐγκλίνειν. R. κλίνω, to lean, to incline.

Indicate, from ἐνδείκω, from whence also comes ἐνδείκνυμι, *indico*, *ostendo*.

* *Ink*, from τέγσειν, *tingere*, τεγχεῖς, *tingens*; *ink*, a tincture.

Install, from σιλλῶ, *ordino*, Aor. 2. ἔσταλον. Others chuse to derive it from *stallum*, formed by contraction from *stabulum*, which comes from *sto*, and signifies properly *locus ubi statur*, the place where one stands or is; being not only taken for a stable, but likewise for a house and habitation. *Stallum*, has been also said of the quire
seats

seats in the Church (from whence we have taken the *English stall*), and of the seats or benches of Judges, from whence comes *installare*, to install as if it were, in *stallum mittere*.

Inthrone, from ἰθρονίζειν, to place upon the throne. *Θρόνος*; *thronus sedes*. R. *Θρόω*, *sedeo*, to sit.

Intrigue; this word is properly said of chickens that have their feet intangled with hairs, according to *Tripaut*, and comes from ἐν, *in*, and θρίξ, g. *τριχός*, a hair.

This etymology is by our Censor looked upon as ridiculous; but if according to him *intrigue* comes from *trica*, why may it not also come from *τριχίς*, *pili*? *Trica*, says *Nonnius*, *sunt impedimenta & implicationes* (& *INTRICARE*, *impedire*, *morari*) dictæ quasi *terica*, quod pullos gallinaceos involvant & impediunt capilli pedibus implicati. This etymology has been adopted also by *Vossius*.

Justle, from δίωσρα, which among the Ancients is taken for *λυβία*, coming from διωθεῖν, as ἔξωσρα, from ἐξωθεῖν, whereof the modern Greeks have formed ζῆσρα. R. *ἄθω*, *pello*. This is *Saumaïse's* opinion. Others chuse to derive it from *Juxta*.

K.

- * *Keel* of a ship, from κοίλη, *pars navis cava*, *carina*.
- * *Key*, from κληίς, *clavis*.
- * *Kiss*, to *kiss*, from κύω, κύσω; κύσε, *osculum dedit*. Hom.
- * *Kite*, from ἰκτίν, ἴνος, *milvus*, per metathes.
- * *Knee*, lat. *genu*, from γόνυ, per contract.
- * *Knife*, from ξίφος.
- * *Know*, from γινώσκω; γινῶσις, *knowledge*. κοῖν, ἡγουν νοεῖν, ἡ φρονεῖν. Pharnut. p. 41.

L.

Labyrinth, a place from whence it was impossible to extricate one's self, λαβύρινθος, *labyrinthus*.

* *Lag*, to lag, from λήγω, *cesso*, vel *cessare* seu *desinere* facio. Hom. Ἰδομενεὺς δ' ἔλῃγε μένος.

Lake, from λάκκος, *lacus*.

* *Lamb*, from ἀμνός, *agnus*, by prefixing *l*.

Lamp, from λαμπάς, ἄδος. R. λάμπω, to shine.

Lance, from *lancea*, taken from λόσχα, Dor. for λόσχη, *lancea*. R. λασχάνω, to take, to cast lots. This etymology is taken from the Grammarian *Festus*, who derives *lancea* from λόσχη. But *Varro* believed it *Spanish*, *lança*; and *Diodorus* the *Sicilian* attributes it to the *Celtæ* or *French lance*, from whence they suppose the *Romans* to have taken it. 'Tis surprising that this has escaped our Censor, for he would have made a large article of it. As for us, we are satisfied with the smallest allusions to the Greek.

Laodicea, Λαοδίκεια, a city of *Asia Minor*. R. R. λαός, *populus*, and δίκη, *jus*, as much as to say, *jus populi*.

* *Lap*, to lap, from λάπω, *lambendo bibo more canum*. Hinc εξαλαπάζω, to lap all up, *evacuo*. *Homer* uses it *Metaph.* for *vasto*, *diripio*.

* *Last*, from λοιστός, *ultimus*.

Latria, a worship due to God only, λατρεία. R. λάτρεις, ιός, a servant, λατρεύω, to serve.

Lave, to lave, or wash, from λούω, *lavo*.

* *Lazy*, from χαλάζειν, *laxare*, *remittere*, per *aphæresin*.

* *Layman*, from λαός, *populus*, *vulgus*. *Horat.* *profanum vulgus*: from hence *lewd*, quasi *lewd-man*, i. e. *layman*. *Lewd* signifies *ignorant* in *Chaucer*: *profanum vulgus* in *ignorantia versatum*, and in *Milton's Paradise Lost*, Book IV. ver. 193. *lewd hirelings*, i. e. *ignorant*. *Spencer* in *Feb.*

Lewdly complaineſt thou lazy lad.

i. e. *ignorantly*. *Shakespeare* speaking of a cap, says, 'tis *lewd and filthy*, i. e. *ignorantly made*.

* *Lead*, from μόλυβδος, per *aphæresin*.

* *Leaf*, from φύλλον, *folium*, per *metathesin*. *Leaf of a book*, so called because they anciently wrote in leaves of beech or palm-trees. Sometimes the Latin word, *folia* is used.

* *Leave*,

- * *Leave*, from λείπω, *linquo*.
- * *Leek*, from λάχανου, *olus*; *allium inter olera principem obtinebat locum*.
- * *Left hand*, Lat. *laevus*, from λαίος.
- Legat*, from *legare*, to send, taken from λέγω, *dico, ago, refero*.
- Legion, legio*, and among the later Greeks, λεγεών, ὠν, an army of six thousand men, according to *Suid.* from λίσω, *colligo*.
- Leper, leprosy*, from λέπρα, *lepra*. R. λεπρός, ἔ, *scaber, rough, scaly*.
- Letbargy*, ληθαργία, from λήθαργος, one who quickly forgets a thing. R. R. λανθάνω, taken from λήθω, to forget, ἔργον, *opus*: from whence comes ἀργόν, *velox, quick, ready*.
- * *Lick*, from λείχειν, *lingere*.
- * *Licorish*, from γλυκύριζα, i. e. *dulcis radix*.
- * *Like*, from ἵκελος, *similis*, per metathes. or from ἀλίγκως, the same.
- Lily*, from λείριον, *lilium*.
- * *Linen, linen cloth, a line*, λίνου, *linum, flax, linen, linteum*. λίνεος, *lineus, quidquid ex lini stamine contextum est*.
- Lion*, from λέων, οντος.
- * *Lisp*, γλῶσσα λίσπη, Aristoph. in *Ran.* ver. 848.
- Liturgy*, λειτουργία, a public or Ecclesiastic ministry, Divine service. R. R. λαός, ἔ, Att. λειός, the people, and ἔργον, *work, action*.
- * *Lock of a door*, from μοχλός, *pellulus*, per metathesin: or from *lukettus*, taken from λύκος, which we meet with in *Hesych*.
- * *Lock of hair*, from πλόκ, πλόκαμος, per syncop. πλοχμός, *cirrus, coma plexilis*.
- * *Loose, to loose, unloose*, λύω, λύσω.
- * *Lop, to lop*, from ὀλόπειν, *vellere, decorticare*. Callim. in *Dian.* ver. 77. ὤλοψας, *evulxisti*.
- * *Lose, to lose*, from ὀλέσαι, *perdere*.
- * *Lubber, a looby, a lob*, from λωβητής, so *Thersites* is called in *Homer.* Il. B. 275. And old *Priam* calls the *Trojans* λωβητῆρες, Il. Ω. 239.

* *Luck*, from *λάχος*, *sors*.

Lunar, from *luna*, and this from *σελήνη*, taking away *σε*,

Lyre, from *λύρα*, *lyra*.

M.

Macaroons, from *μάκαρ*, *αρος*, from whence the *Italians* have also formed *maccarone*, as much as to say, *the mels or food of the happy*. *μακάρων εὐωχίαν*, as *Aristoph.* calls the great feasts. The ancient *Greeks* used also *μακαρία*, in this sense; and the moderns say likewise *μακαρωνία*. See *Monsieur Menage*.

Machine, *μηχανή*, *ης*, *machina*; and perhaps from thence *mason*.

* *Mad*, *μάταιος*, *It. matto*, from the old Latin word *mattus*, and from thence, or from the *Persic* word *mat* comes *mated*. *Shakespeare* in *Macbeth*,

My mind she has MATED and amazed my sight.

In chess the *King* is *mated*, when reduced to the last extremity, *Schach mat*, a *Persic* word.

Magic, *Magician*, from *Μάγος*, a sage among the *Per- sians*, who were addicted to forcery and art magic.

Mail, or bag, from *μαλλός*, *Ἔ, ὁ*, *vellus*. For frequently mails were made of bealts skins with the hair on.

* *Main*, as the *main sea*, *Lat. magnum mare*, *Gr. μέγαν ὠκεανόν*.

Malloes, from *μαλάχην*, an herb that relaxes. *R. μαλάσ- σω*, *mollio*.

Malta, *Melita*, *Μελίτη*, an island, from *μέλι*, *ιτ*, *τὸ*, *mel*, as much as to say, *melliflua*, *μελιτίνη*.

Mam, or *mamma*, a word used by children, from *μάμμα*, *mater*, *avia*.

* *Man*, sic servi vocantur. *Μάνης*, servorum nomen apud *Phryges*.

Mandragore or *Mandrake*, from *μανδραγόρας* *ἔ, ὁ*, a kind of soporiferous plant.

Manna, from *μάννα*, *Chaldaic*, or *μὰν*, a *Hebrew* word, which signifies a particular food with which God fed the children

- children of *Israel* in the desert. But there is also another sort of *Manna* from *Arabia*, which is used in physic, and is nothing else but the crums of incense.
- Mantle*, from *μανδύη*, or *μανδύα*, *penulæ* genus. Or else from *ιμάτιον*, *pallium*. R. ἔω. *induo*. The Authors *infimæ latinitatis* make use of the word *mantea*. The *Spaniards* called it *mantum*, quod manus tegat tantum, says *Isidore*. So that the word might very well be of a Latin origin. See *Vossius de vitiiis sermonis*, Lib. III. Cap. XXIII.
- Marble*, from *μάρμαρος*, *marmor*. R. μαρμαίρω, *rutilo*, to glitter, to shine.
- Margaret*, a proper name, from *Μαρτάρτης*, *margarita*, a pearl. R. μάργαρον, the same.
- Marjoram*, from *ἀμάρακος*, *amaracus*.
- Marmotto*, from *μορμώ*, an ugly frightful woman.
- Marrow*, from *μενελός*, ἔ, *medulla*.
- Martyr*, from *μάρτυρ*, ὑπὸς, a witness.
- Mash*, a *mash*, from *μάζα*, *polenta farina aqua & oleo conspersa & subacta*. Vide *Hesych.* *Hesiod.* *Op.* & *di.* 590. *Μάζα τ' ἀμολγαίν, libumque lacteum*.
- Mathematics*, αἱ μαθηματικά. R. *μανθάνω*, to learn.
- May*, *μαῖός*, from *Maïus* to called from *Maïa*, mother of *Mercury*, to whose honor particular festivals were celebrated in this month, as *Festus* testifieth. But in Greek *μαῖα* signifies likewise a midwife, a nurse, a grandmother, an aunt, and a matron, a term of honor and respect.
- * *Mead*, or *meadow*, a *metendo*, from the Greek *ἀμᾶν*, *metere*, ἄμνηος, *messi*, and hence to mow.
- * *Mean*, from *μείων*.
- Measure*, from *μέτρον*, *mensura*.
- Mechanic*, from *μηχανικός*, an artisan. R. *μηχανή*, ἥς, *art*, address, machine.
- Medal*, from *μέταλλον*, *metallum*, metal.
- Medicine*, from *μέδω*, *curo* ; from whence also comes *remedy*, to *remedy* ; or from *μηδικός*, *medicus*. R. *μῆ-δῶς*, *cura*. Our Censor, whose words must every one

of them pass for sentences or oracles, says here, that *Medicine* does not come from μέδω, *curo*, nor from μηδικός a μέδω, *curo*. But I appeal to the Gentlemen of the faculty themselves; and if the Reader should not have an opportunity of consulting them, I refer him to what *Vossius* says on the word *mederi*.

Meditate, from μελετάω, *meditor*. R. μέλει, *curæ est*.

Melancholy, μελαγχολία, *black bile madness*. R. R. μέλας, *black*, and χολή, *bile*.

Melancthon, the name of a German writer, an intimate friend and assistant of the Reformer *Luther*, from μέλας, *black*, and γῆ, *earth*, οἷος, *the earth*. Wherefore *Melancthon* signifies *black earth*, which was the true name of this writer.

Melody, from μελωδία, *melodia*. R. R. μέλος, *melos*; and αἰδω, *cano*, from whence comes ᾠδή, *Ode*, *Canticle*.

Melons, from μήλων, or μηλοπέπωνες, from μήλον, *Dor. μάλον, malum, pomum*, because melons border on the color and figure of apples, or citrons. R. μηλέα, *malus arbor*, an apple-tree.

* *Melt*; from μέλδω, *liquefacere*.

Menace, from μηνίζειν, *irasci*. R. μῆνις, *rancor, hatred*. Or else from minax, — *acis*.

Menander, a proper name, Μένανδρος, one who supports and withstands the efforts of men that attack him. R. R. μένω, *to stand firm*, and ἀνὴρ, *a man of courage*.

Mesentery, a membrane which is in the middle of the intestines, and supports the branches of the *vena porta*, μεσεντέριον. R. R. μέσος, *medius*, and ἐντός, *intus*, ἔσω, *intestinum*.

Metal, from μέταλλον, *metallum*.

Metamorphoses, μεταμόρφωσις, *transfiguratio*. R. R. μετά, *trans*, and μορφή, *forma*.

Metaphor, from μεταφορά, *translatio*. R. φέρω, *fero*.

Method, μέθοδος, ἡ. R. ὁδός, ἡ, *a way, a road*.

Metonymy, μετωνυμία, a figure by which one name is taken for another, as *Ceres*, the Goddess of corn, for the corn itself. R. ὄνομα, *nomen*.

Metropolis,

Metropolis, from μητρόπολις, *metropolis*. R. R. μήτηρ, mother, and πόλις, a city.

* **Mickle, might, mighty**, from μεγάλος, *magnus*, μέγεθος, *magnitudo*, vis; μεγαλίζω, *magnificè effero*. Hom. Il. K. 69.

Miletus, Miletum, Μίλητος, a maritime town of *Asia Minor*; from μίλος, *ν, η*, *minium*, vermilion. This town has been so called, as if it were *rubra*, red; *Pascer*.

* **Milk**, μέλκα, ab ἀμείγω, *to milk*.

* **Mill**, from μύλη, *mola*.

Mine, a pronoun possessive, which comes from μόν, for ἑμόν, *meum*. R. ἐγώ, *I*.

Mint, herb, from μένθα.

Minute, or small, from μινύθω, *minuo*. R. μινυός, *minute*, small; from hence also comes *to Mince*.

* **Mire, miry**, from μισρός, *inquinatus*, μαίω, *inquino*.

* **Mite**, Lat. *Midas*, Gr. μίδας. Vide H. Stephen. δ into *i*.

Mithridate, μιθριδάτις, or μιθριδατική, sup. ἀντίδοτος, an antidote found out by *Mithridates* King of *Pontus*, by means whereof he so accustomed himself to the use of poisons, that afterwards they had no effect upon him.

Mitre, from μίτρα, a ligature tied round the head.

Mixture, from μίξις, *mixtio*. R. μίγνυμι, *misceo*, to mingle.

* **Mock, to mock, a mocker**, from μᾶκω, *irrisor*, μωκῶ, *irrideo*, *illudo*.

* **Moil, to moil**, from μολύνειν, *contaminare*.

* **Moil, turmoil**, from μῶλω, *pugna*, *tumultus*; μωλίω, *pugno*: vel ἀπὸ τῆ ἀδμωλείν. Vid. *Hesych. & Etymol.*

Mollify, from μιλλός, *ν, η*, *mollis*, or from μωλύω, *to soften*. R. μᾶλυσ, soft, cowardly, lazy.

Monarch, μονάρχης, and μονάρχος, *ν, η*, *Monarcha*. R. R. μόνος, alone, and ἀρχή sovereignty, power.

Monastery, μοναστήριον, monasterium, solitude, a place where a person lives retired and separated from the world,

- world. It is often taken for a little cell, or hermitage;
R. *μόνος*, *solus*.
- * *Monger*, a *Cheesemonger*, a *News-monger*, Lat. *mango*,
Gr. *μαγιστευτής*.
- Monk*, from *μόνος*, *solus*, from whence also comes *μονα-
χός*, *monachus*.
- * *Monkey*, ἀπὸ τῆ μιμῆσθαι; animal μιμητικὸν; sed potius
per contract. ex *homunculus*.
- * *Moon*, *month*, from *μήνη*, *luna*, quæ cursu suo mensē
describit, apud Virgil. *menstrua luna*. *Μῆν*, *mensis*.
νεμυνία, *new moon*.
- Mortal*, from *mors*, and that from *μέρος*, *fatum*. R.
μεῖρω, *divido*.
- * *Mother*, from *μήτηρ*, *mater*.
- * *Mud*, a *mote*, ἀπὸ τῆ μυδᾶν, *præ nimio humore seu madore
putrescere*. *Μῦν*, or *μῶ*, among the *Egyptians* signified
water, from whence *Moses* derived his name. *Joseph
Archæol. Lib. II. Cap. IX.*
- * *Mue for hawks*. The *Mues* in *London*, where the King
formerly kept his hawks: ἀπὸ τὸ μυεῖν, *claudere*; *μύσις*,
occlusio.
- Murmur*, from *μορμύρω*, *murmuro*.
- Muscle*, *musculus*, from *μύων*, a nervous and musculous
part. R. *μῦς* *μύς*, ὁ, *mus*, *musculus*.
- Music*, *μουσική*, *musica*. R. *μῦσα*, *musa*, *muse*.
- Musk*, from *μύσκη*, or *μύσκος*, which is also taken for a
calf. Musk is fine scented liquor which flows from the
navel of a certain animal in the *Indies*.
- Mustaches*, from *μυσάκιον*, in *Moschophilus*, formed from
μύσαξ, or *μάσαξ*, which is also taken for the upper
lip. R. *μασάομαι*, to eat.
- Mutilated*, from *μίτυλος*, *mutilus*.
- * *Mutter*, from *μύζειν*, *mussitare*.
- Myrrh*, from *μύρρα*, or *σμύρρα*. R. *μύρον*, *unguentum*.
- Myra*, the capital city of *Lycia*, whereof *St. Nicolas* was
bishop; from *μύρω*, *fluo*, *μύρομαι*, *lacrymor*.
- Mysia*, *Μυσία*, a Province of *Asia Minor*, so called from
μῦσος, τὸ, an execrable crime, as much as to say, a
detestable Province. *Psor*, *Mystery*,

Mystery, from μυστήριον, *mysterium*. R. μνῆω, *sacris initio*.

N.

* *Nails*, ὄνυχες, ὄνυξ, *unguis*, Gall. *ongles*; and per metathes. *nails*.

Name, from ὄνομα, *nomen*.

Naples, Νεάπολις, that is, the new city. R. R. νέος, *novus*, and πόλις, *urbs*.

Narcissus, νάρκισσος. R. νάρκη, *torpedo*, by reason that the smell of this flower makes the head heavy.

Naval, from ναῦς, g. ναός, Att. νεώς, *navis*.

Necromancy, from νεκρομαντεία, a kind of divination by calling up the dead, in order to be informed of some thing. R. R. νεκρός, ὁ, *mortuus*, and μάντις, εως, *vates, bariolus*, a soothsayer.

Nephew, from *Nepos*, tho' in good Latin Authors this word is not taken in the same sense as the *English* word *Nephew*, instead of which they used to say *sororis*, or *fratris filius*: but for the descendants and successors of a race or family, *nepotes*. And in this signification it comes from the Greek νέποδες, according to *Scaliger*, formed from the negative particle *ne*, and from ποῦς, ποδός, as much as to say, that they are not the foot or root of the race, but the branches.

Our Censor makes himself very merry with this etymology, but I refer the Reader to what *Vossius* says thereon. Certain it is, that *pes* even in Latin signifies all sorts of foundations, according to *Varro's* remark, l. 4. de L. L. Wherefore 'tis a subject of surprize to see a man, who would fain pass for a knowing fellow, reason thus: *Hesychius*, says he, and these Gentlemen do not agree, since he will not even so much as allow the fish to be called νέποδες, ὡσεὶ ἄποδες. For notwithstanding that *Hesychius* pretends, that νέποδες being said of fish does not signify, that they have no feet, because, says he, the sea calves have; nevertheless this is no argument

ment that the natural and general signification of this word does not express a privation of feet. Νέποδες, says the great Etymologist, παρὰ τὴν νὲ γένησιν, καὶ τὴς πόδας, οἱ ποδῶν ἐξεσημένοι. And he adds further, καὶ ὅτε τίθεται ἐπὶ ἀπόδων γενῶν, ἢ μετὰφορὰ ἀπὸ τῶν βρεφῶν, τῶν μήπω τοῖς ποσὶ κεχρημένων. which is sufficient to demonstrate how little reason our Censor had to spend his time in ridiculing this etymology, since *Eustatbius* remarks also, that νέποδες is taken for the descendants of a family, and that *Theocritus* and *Apollonius* as *Festus* witnesseth, have used it in this signification.

* *Nest*, from νεοσσία, *nidus*. The *Attics* change the *s* into *t*.

* *Nettle*, from χνίδη, *urtica*, by changing *d* into *t*; vel ἀπὸ τῆς νόττειν, *a pungendo*.

Nerve, from νῆϋρον, *nervus*.

* *New*, from νέος, *novus*; *Novice*, from νεόφυλος, quasi nuper natus. Ital. *Novizio*.

Nicasius, a proper name, from νίκη, victory. R. νικάω, to overcome: from thence also comes *Nicea*, a city;

Nicias, a proper name; and *Nicanor*, also a proper name, but the last is also derived from ἀνὴρ, *vir*.

Nicodemus, Νικόδημος, as much as to say, *viator populi*.

R. R. νικάω, ὦ, *vinco*, and δῆμος, *populus*.

Nicolas, Νικόλαος, the vanquisher of the people. R. R. νικάω *vinco*, and λαός, *populus*.

Night, from νύξ, νυκτός, *nox, noctis*.

* *Now*, νῦν, *nunc*.

Nymph, from Νύμφη, *nympha*.

O.

Obelisc, a stone cut in the form of a pyramid, ὀβελίσκος, *obeliscus*. R. ὀβελός ἤ, *veru*, a spit.

Obol, a small piece of money, from ὀβολός, *obolus*.

Ocean, from ὠκεανός, *oceanus*.

Odor, from ὀδωδὴ *odor*, in *Hesych*. R. ὀζω, *oleo*, to smell.

Oeconomy,

Oeconomy, the government and management of a house, or the disposal of any thing, οἰκονομία, *oeconomia*. R. R. οἶκος, a house, and νόμος, *lex, modus, norma*.

* **Oil**, *oleum*, from ἔλαιον.

* **Oysters**, from ὄστρεα, *ostrea*.

* **Old**, *older, elder*, from ἔωλος, ἑωλότιρος, *vetus*.

Omelett, from the word *oomelina*, taken from ὠν, *ovum*, and μέλι, *mel*.

Onesimus, the name of one of the Disciples of St. Paul. Ὀνήσιμος, *utilis*. R. ὄνημι, *juvo*, ὄνησις, *utis*, utility, advantage.

* **Open**, *to open*, from αἶγω, *aperire*.

Opium, ὀπίου, *opium*, the juice of poppies, which some call the milk and others the tears thereof. R. ὀπός, *succus*.

Optics, from ὀπτικός, *visorius*. R. ὀπτομαι, *video*.

Option, choice, from ὀπτο, taken from ὀπῶ, and — ομαι, *to see, to consider*, because choice requires consideration.

* **Orchard**, from ὄρχαλος. ὄρχος, *hortus* a garden, a yard.

Organ, from ὄργανον, an instrument.

Orphan, from ὄρφανός, *Orphanus*.

Orthodox, one who has a true and just knowledge of the truth, from ὀρθόδοξος, *orthodoxus*. R. ὀρθός, *rectus, sincerus*, and δοκέω, *videor, censeo*. δόξα, *sententia, opinio*.

Orthography, a proper manner of writing each word, ὀρθογραφία, *orthographia*. R. R. ὀρθός, *rectus*, and γράφω, *scribo*.

* **Osier**, from οἰσύα.

* **Ostrich**, *struthio*, ὁ στροθοκάμηλος, per apocopen.

* **Other**, from ἕτερος.

Oval, from ovum, and this from ὠν, *Æol. ὠφόν*.

* **Oven**, from αὔειν, αὔφειν, *accendere*; or from ἱπνός, *furnus*.

* **Over**, from ὑπέρ, *super*; and hence per apocopen of, nisi ex ἀπό. *Virgil*.

Multa SUPER Priamo rogicans, SUPER Hectora multa.

* **Out**,

- * *Out, to oust* a man of his possession, from ὠθίω; ὠσω; ὠσε, *trudo, pello*.
- Oxymel*, a drink made of honey, water, and vinegar, ὀξύμελι. R. μέλι, ἵτος, honey.

P.

Page, from παῖς *puer*, or from the diminutive παῖδιον. The word *page* in *French* was formerly used for a little boy.

- * *Pail*, from πείλλα, *mulctra*. Hom. Il. Π'. 642. περιγλαγίας καὶ πείλλας, *lacte plenas ad mulctras*.

- * *Pain*, from ποινή, *pæna*.

Palinody, or recantation, παλινωδία, *recantatio*. R. R. πάλιν, *iterum, rursus*, and αἶδω, ᾄδω, *canto*; ᾠδή, *cantus*.

- * *Palm of the hand*, *palma*, from παλάμη.

- * *Palsy*, from παράλυσις, per contract. R. R. παρὰ and λύω, *solvo*: from whence also comes *paralytic*.

Pamphilus, a proper name, from πάμφιλος, every body's friend. R. R. πᾶς, ᾅσα, πᾶν, *omnis*, and φίλος, *amicus*.

Pandects, books containing every thing, from πανδέκται, οἱ, *pandectæ*, sup. *libri*. R. R. Πᾶς, πᾅσα, πᾶν, *all*, and δέχομαι, to take, to contain, to receive. This name was given by *Tiro* a freedman of *Cicero* to some books which he wrote on divers questions, and was afterwards given to the collection of the law made by *Justinian*, which is also called the *Digest*.

Pandora, a proper name, from πᾶν, *omne*, and δῶρον, *donum*.

Panther, a kind of spotted beast, from πάνθηρ, προς, ηρα, *panthera*. R. θῆρ, ρός, a wild beast.

Papa, a word used by children, from πάππας, *pater*, vocat. πάππα, from thence also comes the word *Pope*.

Paper, from πάπυρος, *papyrus*, a small shrub in *Egypt* of the bark of which they used to make their paper.

Parable,

- Parable**, or comparison, from παραβολή, *parabola*. R. βάλλω, to throw, to overtake.
- Paradise**, from παράδεισος, which signifies properly a garden.
- Paradox**, a surprising and unexpected thing, παράδοξον, *quod est præter opinionem*. R. R. παρὰ, *præter*, and δοκέω, *videor, censeo*, δόξα, *opinio*.
- Paragraph**, from παραγραφή, *adscriptio, annotatio*. R. γράφω, *scribo*.
- Parallel**, παράλληλος, *æquidistans*, which is always in an equal distance.
- Parapet**, a word used in fortification, from παραπέτασμα, *cortina, umbraculum*. R. πετάω, *pando*.
- Paraphrase**, παράφρασις, an interpretation, according to the sense, and not merely literal or according to the words. παραφράζω, to paraphrase, to speak according to the sense. R. φράζω, *loquor*.
- Parasite**, παράσιτος, *parasitus*, one who flatters the great folks for the sake of a dinner. R. σίτη, *frumentum*.
- Pardon**, from παραδόναι, *concedo*. R. δίδωμι, taken from δέω, to give. Unless we chuse to take it from *perdonare*, which occurs in this signification among the Authors *infimæ latinitatis*.
- * **Park**, (an inclosed place) à Gr. ἔρκος, *septum*: ἀβείρω, *includo, septis munio*.
- Parenthesis**, παρένθεσις, *interpositio*, when something is inserted in the discourse, which makes sense by itself. R. τίθημι, *pono*.
- Parish**, from παροικία, which occurs in this signification in some Councils, and properly signifies a near habitation. R. οἶκος, *domus*. Or from παροχή, *parochia, parochi munus*, in S. Basil. πάροχος, *parochus, præbitor*, one who furnishes what is necessary, as a pastor ought to do to those that are under his care.
- Parley**, *Parliament*, from the Italian *parola*, taken from *parabola*, which occurs in this signification among the Authors *infimæ latinitatis*, and comes from παραβάλλω, *conferrè*. R. βάλλω, *jacio*. Or else it comes from παραλαλέω, *obloquor*. R. λαλέω, *loquor*.

* Parsley,

* *Parsley*, from *παιροσέλινον*, *petroselinum*, i. e. *apium petræum*, per contractionem. Plin. 20. 12. *Alio genere petroselinon quidam appellant in saxis natum. ex αἰτέρα, lapis et σάϊνον, apium.*

Partridge, from *πάρδιξ*, *perdix*.

* *Paste*, from *πασή*, *inspersa*. R. *πάσσω*, *inspergo*. *πάση, jusculum farinâ mixtum; πασόν, conspersum salsum.* Or it may come from *pastum*, the supine of *pinso*, or *piso*, to knead, which comes from *πρίσσω*, *pinso*, *tundo*.

* *Pat*, or *blow*, from *πατάσσω*, *percutio*.

* *Path*, from *πάτος*, *via trita*. R. *πατίω*, *calco*, *ambulo*.

Pathetic, which touches or moves the passions, *παθητικός, patheticus*. R. *πάσχω*, *patior*, aor. 2. *ἔπαθον*. from whence also comes *passion*.

Patriarch, *πατριάρχης, primus patrum*. R. R. *πατήρ, father*, and *ἀρχή, primacy, power*.

Patriot, from *πατριὰ, αἶς*, or *πατρίς, ἰδος, patria*. R. *πατήρ, ἱeros*, contr. *τρός, pater*.

Patten, from *πάλλειν, calcare*. R. *πάτος*, a beaten road.

* *Pause*, from *παῦσις, pausa*. R. *παύω, cesso*.

* *Peach*, Gall. *pêche*, Ital. *persica*, Περσικόν μῆλον, *Persicum malum*; among the Persic fruit *Dioscorides* mentions the *πραϊκόκια*, i. e. *præcocia poma*, *apricocks*. *Calphurnius*, Ecl. 2.

Insita præcocius subrepere Persica prunis.

Suidas says the *κοκκύμηλα* are what the Moderns call *βερίκοκα*, i. e. *abricots*, as the French spell it.

Pease, from *πίσον, pisum*. R. *πρίσσω, pinso, decortico*.

Peasant, from *paganus*, and this from *pagus*, a village, taken from *πάγος, tumulus collis*, or from *πηγή Dor. παγή, fons*, because the Ancients had their dwellings generally near some fountain. And *pagus* signifies not only a village, but even a whole country, or district.

Peel, from *φελλός, cortex arboris*, Hesych. Lat. *pellis, fell*, or *to peel, λέπειν, decorticare, λέπος, cortex*, per metathesin.

- * *Peg*, à Gr. *πηλύνειν*, *figere*.
Pelican, from *πελεκάν, ἄνος*. R. *πέλεκυς*, a hatchet.
Pentagon, which has five angles. R. R. *πέντε*, *quinque*, and *γωνία*, *angulus*. In the same manner *Hexagon*, *ἑξάγωνος*, or *—νιος*, which has six angles. R. *ἕξ*, *six*.
Polygon, *πολύγωνος*, or *—ωνιος*, which has many angles. R. *πολύς*, *multus*.
Pentateuch, a volume divided into five books, like that of *Moses*, *πεντάτευχος*. R. R. *πέντε*, *quinque*, and *τεύχω*, *facio*, *fabricor*; *τεῦχος*, τὸ, *vas*, *arma*, *liber*.
Pentecost, *πεντήκοστή*, *quingagesima*, sup. *ἡμέρα*, *dies*, that is, the fiftieth day after *Easter*. R. *πέντε*, *five*.
Pepper, *πέπερι*, *piper*.
* *Perch*, *περὴν*, *perca*, a fish.
Periphrasis, from *περιφρασις*, *circumlocutio*. R. R. *περί*, *circum*, and *φράζω*, *loquor*.
Perruwig, Gall. *perruque*, from *πηνίκη*, *coma addititia*. R. *φίναξ*, *impostor*, where the *ν* is changed into *ρ*, as in *δεινός*, *dirus*; and the *ι* into *υ*, as in *χάρις*, *carus*, &c.
Phare or *sea light-house*, from *φάρος*, *Herodot.* or from *φαρύνω*, to shine, to glitter, according to *Tripaut*.
Phedrus, *Phædrus*, from *φαιδρός*, handsome, serene, clear, pure, manifest, pleasant. *φαιδρύνω*, to render handsome, to imbellish; to wash, to clean, to gladden. *φαιδρότης*, *ητος*, *ή*, beauty, gaiety, gladness.
Phenix, from *φοῖνιξ*, *Phanix*, a bird that is single in its species, so called because of its color which resembles the palm, properly signified by this word *φοῖνιξ*.
Philadelphia, *Philadeiphia*, the name of a city in the *Apocalypse*, *φιλαδεφεία*, as much as to say *φιλαδεφεία*, *charitas fraterna*. R. R. *φίλος*, *amicus*, and *ἀδελφός*, *frater*.
Philemon, a proper name, *Φιλήμων*, *ον*, *amans*, *deosculans*. R. *φιλέω*, to love. *φίλημα*, a kiss.
Philip, a proper name, from *φιλιππος*, a lover of horses, brave, warrior. R. R. *φιλέω*, to love; and *ἵππος*, a horse.

Philosophy, Philosopher, φιλοσοφία, φιλόσοφος, the love or a lover of wisdom. R. R. φιλέω, to love, and σοφός, wife, prudent.

Pblebotomy, from φλεβοτομία. R. R. φλέψ, a vein, and τέμνω, to cut.

Phrase, φράσις, a manner of speaking. R. φράζω, to speak.

Phthisic, from φθίσις, corruption, extenuation, leanness, consumption. R. φθίω, to dry, to cause to dry, to corrupt.

Physician, one who understands nature, especially human nature, from φυσικός. R. φύω, gigno, φύσις, natura; from whence also comes physic, φυσική.

Physiognomy, a science by which a person judges of the natural disposition of men by the consideration of the lineaments of their bodies. Φυσιολογία, from φύσις, natura, and γινώμω, cognitor, index. R. γινώσκω, and γινώσχω, cognosco.

Pierce, to pierce, from πέρσαι; 1. aor. inf. of πείρω, fut. περῶ, Æol. πέρσω, transfigo. Or else from πέρθω, diruo, trucidō.

Pile, or heap, from πλέω, cogo, coarctō. R. πῖλος, pileus, a cap, a hat. *Pila* in Latin, the first long, is said either of a mortar, or of a pillar or pile, or heap of stones, and seems to be derived from the same origin. For as ὄλμος, is said both of a mortar and of a pestle, and afterwards of a cylinder, because of the resemblance, in like manner it is very probable, that *pila* and πῖλος, in Greek signified formerly the pestle, as well as the mortar; and afterwards a pillar, by a resemblance of the figure. Which must be derived from πιλεῖν, densare, because things pounded in a mortar are squeezed closer, and a pile or pillar is made of stones heaped up one upon another. For this is the difference between *pila* and *columna*: this last word being said only of pillars all of one piece, whereas *pila* was of several pieces. But *pila* the first short, a ball, comes either from πῖλος, which bears this

this signification in *Eust.* and is also taken for wool heaped up, as we see it is in balls, and comes from *πιλώω*, *denso*: or else it comes from *πάλλα* (as we have above said in the word *ball*) instead of which the *Æolics* say *πόλλα*, from whence the *Latins* have taken *polo*, *pila ludo*, in *Festus*. Or finally from *πέλος*, which signifies not only the pole or the heavens, but also the head, in *Pollux* and *Hesychius*. R. *πολέω*, *verto*, which is said of round things. See *Vossius*. But *Pile* was also an old *French* word, which signified a *ship*, from whence comes the word *Pilot*, because formerly they used to stamp a ship on the coin, according to the following verse of *Ovid*,

Tum bona posteritas puppim signavit in ære.

Thus we see in *Macrobius*, that children playing at *cross* or *pile*, used to cry out, *Capita aut navim*, because their *As* had on one side a two-headed *Janus*, and on the other a ship.

* *Pilfer*, to *filch*, a *pilferer*, from *φιλήτης*, *Hesl. op. et di. ver. 375*.

Pillage, to *pillage*, from *pilare*, which occurs in this signification in *Ammian. Marcellinus*, from whence also comes *expilare*, *compilare*, &c. But *pilare*, according to *Festus*, comes from *πλητής*, *Æol.* for *φιλητής*, which is taken for a *robber* in *Homer's* hymns, and for a *plunderer* in *Hesiod*. Or rather, according to *Monf. Menage*, from *παιρᾶν*, to *take*, in *Hesych.* from whence they might have formed, *pirare*, *pilare*. Or, according to *Vossius*, from *πιλέω*, or *πιλώω*, *densè constipo*, to pack and heap up things as robbers and plunderers do, to carry them off. R. *πίλος*, *pileus*, a cap, a hat.

* *Pillow*, from *ΠΙΛΟΣ*, τὸ ἐξ ἐρίων ἐργασμένοι πρὸς τὸ κομᾶσθαι ἐπιτήδειον· ὃν ἡμεῖς πιλωτὸν φαρμέν: *quod ex lanis elaboratum est ad cubandum paratum, quem nos pilotum vocamus*. *Etymol. Mag. Hesiod. op. & di. 542*. Πίλοις ἔπλοσθε πυκάσας, *pedulibus intus condensans*.

* *Pimples*, *πομφόλυξες*, *bullæ*.

Pine-tree, from *πίνος*, *pinus*, in *Theophrastus*.

Pint, from *σπίνθα*, *pintha*, according to *Budæus* and *Perionius*.

Pirate, from *πειράτης*, *prædo*, from *πειράω*, which in *Hesychius* is interpreted, *λαμβάνω*, *capio*. R. *πειρα*, *conatus*, *tentatio*.

* *Pismire*, *μύρμηξ*, *formica*, per metathesin, *mismyre*: the *m* and *p* are frequently used promiscuously, as *ἕπν*, *sopnus*, *somnus*, *sleep*. From *μύρμηξ*, *βύρμηξ*, *βύρμακκα*, comes *formica*.

Pitch, from *πίσσα*, *pix*.

Pitcher, from *βίκος*, a vessel with handles.

Pittance, from *πίτλα*, or *πιτλάκιον*, which properly signifies a small table, because each person had his pittance, according to the table or ticket that fell to his share, or the place marked in the card. R. *πίσσα*, or *πίπτα*, *pix*, because those tables were covered with pitch.

Placart, or orders fixt up in public places, from *πλάξ*, *πλακός*, accus. *πλάκα*, *tabula*. R. *πλατύς*, *latus*.

Place, from *πλάτεια*, *platea*. R. *πλατύς*, *latus*.

Plasterer, from *πλάστης*, *fiſtor*, *πλαστός*, *fiſtilis*. R. *πλάσσω*, *ſingo*.

Plank, from *planca*, which we meet with in *Pliny* and *Tertullian*, and comes from *πλάξ*, *πλακίς*, *πλάκα*, *tabula*. From whence it seems that they first made *placa*, and afterwards adding *n*, *planca*. R. *πλατύς*, *latus*.

Plane-tree, from *πλάτανος*, *platanus*, a tree so called because it streches out its branches very wide. R. *πλατύς*, *latus*.

Planet, from *πλανήτης*, *planeta*, a wandering star. R. *πλάνη*, *error*, *πλανάομαι*, *vagor*, & *erro*.

* *Plat*, to *pleat*, from *πλάττειν*, *formare*, *ſingere*.

* *Plate*, *platter*, from *πλατύς*, *latus*.

Plenitude, from *πλεῖ*, and *πλεῖς*, τὸ *πλεῖον*, *plenus*, *a*, *um*.

Pleonasm, πλεονασμός, *pleonasmus*, superfluity, a redundancy in discourse. R. πολὺς, *multus*, πλείων, and πλέων, *copiosior*, πλεονάζω, to be superfluous.

Pleurisy, from πλευριτίς, *lateralis morbus*. R. πλευρά, *latus*, *costa*.

Pocket, from πώκος, *vellus*, sheep's skin, whereof pockets were commonly made. R. πείνω, *tondeo*.

* *Pocks*, the small pocks, ἀπὸ τῆ περιέλλειν, *varie distinguere*, ποικίλος, *varius*, *variegatus*; *morbus variolarum* apud Medicos.

Poet, *poem*, ποιητής, ποιήμα. R. ποιέω, to make, to compose.

Pole, from πόλος, *polus*. R. πολῖω, *verto*, to turn. The poles are imaginary points whereon the earth is supposed to turn.

Police, from πολιτεία, *administratio urbis*. R. πόλις, *urbs*, a city. From thence also comes *policy*, *politic*.

Pomp, from πομπή, *pompa*. R. πέμπω, *mitto*, *veho*.

* *Poor*, from παῦρος, *paucus*.

Pore, from πείρος, *transitus*, *meatus*. R. πείρω, *transseo*, *transfodio*.

Pork, from πόρκος, *porcus*, according to Varro.

Pot, from ποτήρ, or ποτήριον, which was first applied to a drinking-pot, and afterwards to all sorts of pots; from whence also comes *potion*. R. πίνω, and πώω, *bibo*, *πότος*, *potatio*.

Practice, from πρακτική, *practica*, *ars agendi*, πράξις, *actio*, *negotium*. R. πράττω, *ago*. From thence also comes the word *practice* implying secret intrigues.

Pragmatic Sanction was formerly an edict of the French Kings, regarding the practice of the Canons of the discipline of the Church, and particularly for elections to ecclesiastic dignities: and in our days they call the PRAGMATIC SANCTION the settlement of the Austrian succession made by the Emperor Charles VI. from πραγματικός. R. πράσσω, *facio*.

* *Prattle*, to prattle, βαττολογεῖν, by changing β into π, Matt. vi. 7. μὴ βαττολογῆσθε.

* *Pretty*, βελομαρτίς, ἐν Κρήτῃ ἢ Ἀρλεμῖς; βρεῖτὸ, γλυκὺ, — Κρήτις, *Hesychius*.

Price, from προῖξ, *donum*. Or from *pretium*.

Priest, from πρεσβύτερος, *presbyter ætate senior*. R. πρίσβυς, *senior*.

Primacy, from *primus*, formed from πρόμος, which some imagine to have been formed by Syncope from πρόμαχος, one who is at the head of, or commands the army. R. μάχομαι, to fight. Others chuse to derive *primus* and *prior* from *pris*, which has been formed from πρῖν, *prius*, from whence also comes *pridem*. See *Vossius*.

Problem, πρόβλημα, *problema*. R. βάλλω, to throw. προβάλλω, to propose, to set before.

Prognostic, προδωσικόν, a sign of something that is to happen. R. γινώσκω, *cognosco*.

Prologue, πρόλογος, *prologus*. R. λέγω, to say, and πρό.

Proper, from πρόπρεπον, *decorum*. R. κρίνω, to be well made, or handsome, decent. Unless we chuse to derive it from *proprius*, because we are naturally inclined to adorn and imbellish our property, or what belongs to us.

Prophet, from προφήτης, *propheta*. R. φημί, *dico*.

Prototype, original, πρωτότυπος, *primitivus*. R. R. πρό, ante, πρῶτος, *primus*, and τύπω, to beat, to strike: τύπος, a mark, impression, form, model.

Prow of a ship, *prora*, from πρῶρα, which comes from πρό, ante, and is formed from the verb προορᾶν, to see before, or afar off. R. ὁράω, *video*.

Prune tree, from προυνή, *prunus*.

Psalmody, ψαλμωδία, a singing of psalms. R. R. ψάλλω, *psallo*, to sing, to play upon an instrument: ψαλμός, *psalmus*, a psalm, or song; and αἰδῶ, ᾄδω, *canto*, ψδῆ, a canticle.

Ptisan, from πτισσάνη, *ptisana*, barley unhusked and sodden in water. R. πτίσσω, *pinso*, *decortico*.

* *Pug*, from πύγματος, Hom. Il. Γ'. ver. 6. vide Schol.

* *Purse*, from βύρσα, by changing β into p.

Pygmy, one who is only a cubit high, πυγμαῖος, *pumilio*, πυμῆ, the fist, or the measure from the fist to the elbow. R. πύξ, with one's fist, *an adverb.*

Pyramid, πυραμῖς, *pyramis*. R. πῦρ, g. πυρός, the fire, because pyramids ascend to a point like fire.

Q.

* **Quick**, from ὠκύς, *celer*; Εωκύς: vel ἀπὸ τῆ κικύειν, *valere*; κίκυς, *vis, robur*. A *quacksalver, mediceaster* qui te cito saluum reddere in se recipit.

* **Quill**, from κάλαμος, *calamus*.

R.

* **Rag**, from ῥάκος.

* **Rain**, to rain, from ῥαίς, *gutta*; ῥαίνω, *aquá perfundo*; or perhaps a ῥεῖν, ῥεῖν, *fluere, proprie de aquá*.

Raisin, racemus, from ῥάξ, ῥαγός, *acinus racemi*. R. ῥήσσω, to break.

Our Censor says here, that *Acinus* is quite a different thing from a raisin. But it is no uncommon thing, to see the name of the part communicated to the whole. Thus in *French* they say, *un raisin*, instead of *une grappe*, tho' *racemus* properly signifies only a single raisin or grain, the name for a bunch of grapes being rather *uva*, βότρυς, *Uva enim racemis, racemus acinis constat*.

* **Rake**, rakehell, rascal, seem to come from ῥάχα, Matt. v. ver. 22. Hesych. ῥάχα, κενός.

Rampant, from ῥίπω, *repo*.

* **Rap**, to rap, from ῥαπίζειν, *percutere*.

* **Rave**, a revery, ἀπὸ τῆ ῥέμβισθαι, *temere vagari*. ῥίμβος, *vagus, erro, a rover*.

Raze, from ῥαίω, ῥαίσω, *profligo, destruo, vel ῥάσσω*.

* **Reach**, retch, stretch, &c. from ῥέγω, ῥέξω, *porrigo*; straight, i. e. what is stretched.

* **Ready**, ῥάδιος, vel ῥαδινός, & inde, *rathe, rather*.

* *R. d.*, from ἑρυθρός, *ruber*; ἐρυθραίνειν, *rubefacere*.

Remedy, from μεδῶ, and μέδω, *medeor, curo*.

Repast, from *pascere*, to feed, and *pasco* comes from πάω; in the same manner as *scio* comes from *scisco*.

Rhapsody, ῥαψῳδία, *coaptatio*, a heap or assemblage of verses. *R. R.* ῥάπτω, to stitch, to patch together, and αἶδω, ᾄδω, to sing, ᾠδή, a song.

Rheggio, Rbegium, Ῥήσιον, city of the further Calabria in Italy, *R* ῥήσσω, or ῥήγνυμι, *frango*: ῥήγν, rupture. ῥήγιον, diminutive. Sicily was formerly joined to Italy by this place from which it has been wrested or parted by the violence of the waves, according to the testimony of *Pliny*: *ab hoc debiscendi argumento Rbegium Græci nomen dedere oppido in margine Italiae sito*, Lib. III. Cap. VIII. Which shews that *Pasor* was mistaken in his *Lexicon Novi Testamenti*, where he puts *Rheggio* in Sicily, adding that it has been severed from thence by an earthquake, and appeals to the authority of *Pliny*.

Rhetoric, Rhetorician, ῥητορικὴ, ῥητορικός. *R.* ῥέω, *dico*.

Rheum, from ῥέυμα, a fluxion. *R.* ῥέω, *fluo*.

Rhone, Ῥόδανος, Rhodanus, from ῥοδανίζω, *agito*, (*Eustath.* II. Σ.) because of the rapidity of the waters.

I cannot think, that our Censor has any manner of reason to reject this allusion. For besides that it seems natural enough, it is moreover very well known, that the coast of *Provence* was formerly inhabited by *Greeks* who built *Marseilles*, and were very likely to have given several names to different places in that country. As for what he says of *Rhoda*, which we made no mention of, as not appertaining to our subject, and which he pretends must be taken for *Rose* in *Catalonia*, I leave that question to be disputed by him and that eminent Geographer, whose abilities he has more than once made experience of to his cost. This however is certain, that *Pliny* takes notice of this other *Rhoda* in *Provence*, Hist. Nat. Lib. III. Cap. IV. from which he pretends that the *Rhone* hath taken its name.

Ortelius

Ortelius acknowledged the same, as also *Delcampe*, and several others. I cannot let him go without advising him to take care, that this may not afford a new article in the list so judiciously begun of his errors against the ancient *Geography*.

* *Rice*, Lat. *oryza*, Gr. ὄρυζα, per aphæresin.

* *Ride*, a rider, ἀπὸ τῆ ῥιπείης, impetu ferri; *rbeda*, a chariot; *rbedarius*, a charioteer.

* *Riddle*, ἀπὸ τῆ ῥωπείης, interrogare, nempe quæstio intricata ad solvendum proposita,

Rigor, from ῥίγος, *rigor*, which is oftentimes taken for excessive cold.

Rime, from ῥυθμός, *rhythmus*, *concininitas*, *modulus*, a song, or agreement of voice and sound.

Rock, from ῥῶξ, *rupes*, *fissura*. R. ῥήσσω, *frango*.

* *Rod*, from ῥάβδος, *virga*.

Rome, *Roma*, ῥώμη, *robur*. R. ῥαννύω, and —υμι, *roboro*.

Some have been of opinion, that it was first called *Valentia* (from *valéo*) as *Solinus* witnesseth in the commencement of his History.

I cannot help being surprized at the prodigious simplicity of our Censor, in imagining that we were ignorant of the name of *Rome* being derived from *Romulus* its founder. A man must not even so much as have read the beginning of the *Æneid*, who could be thus ignorant.

*Inde lupæ fulvo nutricis tegmine letus
Romulus, excipiet gentem, & Mavortia condet
Mania, Romanosque suo de nomine dicet.*

Nevertheless it is plain from *Plutarch* in the beginning of the Life of *Romulus*, that this opinion of the name of *Rome* having been taken from ῥώμη, is no new thing, and that since it is so ancient, it may very well authorize some of our allusions. As to the true origin of these names of *Rome* and *Romulus*, since we are got into this subject, the same *Plutarch* says, that it ought to be taken from *ruma*, which among the
Ancients

Ancients signified a *breast*. Now this word may be formed from *ῥεύμα*, Æolicè, taken from *ῥέω*, *fluo*. From this word also comes the name of the Goddess *Rumilia*, who presided over the education of children: and the fig-tree called *Ruminalis*, which was in the very place where the she-wolf suckled *Romulus*, and his brother *Remus*, which, according to the testimony of *Tacitus*, having flourished upwards of 840 years, and then withered, began to grow green again in the fifth year of the Emperor *Nero's* reign, which is the 58th of J. C. And because *rumen* signifies also the hollow of the throat, from thence comes the *ruminating* of animals, when they chew again what they had eaten before. And from thence by metaphor we have taken the word *ruminate*, when we are willing to express the repetition of thought and consideration of the mind.

* *Roof*, from *ῥοφῆ*.

* *Rope*, from *σποφος*, *funis*, a *σπίφω*, vel *ῥώπες*, vid. Hom. Od. K'.

Rose, from *ῥόδον*, *rosa*.

* *Rouse*, from *ῥρω*, *ῥρω*, *concito*, to raise.

* *Row*, or *street*, Hisp. *rua*, Gall. *rue*, from *ῥύμη*, *vicus*, *Æt.* ix. *πορεύθητι ἐπὶ τὴν ΠΥΜΗΝ τὴν καλεμένην εὐθείαν*, *Ita in vicum qui vocatur rectus*. Apud Londinenses *vicus* est vulgo dict. *Pater-Noster Row*.

* *Rue*, herb, from *ῥύτα*, which we read in *Nicander*.

Rumor, from *ῥέω*, or *ῥύω*, *fluo*: *ῥῦμα*, or *ῥεύμα*, *fluxus*: *rumor* being nothing else but a report of words which spreads among the people.

* *Rush*, to *rush*, from *ῥοῖζεν*, *stridorem edere*; apud Hom. *ῥοῖζος*, *sagittarum stridor*, per Onomatopæian.

S.

Sack, *σάκκος*, *saccus*, in Hebrew *sac*.

* *Saddle*, *σάγμα*, *onus fumentis sarcinarii*, from *σάττειν*, *onus imponere*.

* *Safe*,

* *Safe*, from σαφής, manifestus, certus; vel σάος, σάφες, saluus.

Salamine, *Salamis* or *Salamina*, a city of Cyprus, Σαλαμίς, Ἴνος, quasi σάλυ μίνθη, sordes maris. Pasor.

Allusion is one thing, says our Censor, but etymology and the true origin of a word is another. Now our intention has been to forward the retaining of a great many Greek words either by allusions, or by the etymologies: consequently all the injurious expressions that he throws out here, and in several other places, are the mere effects of a ridiculous pedantry.

Salivary, *salivation*, from σίαλον, saliva.

Salt, from σάλος, salum, the sea shore where the salt is made: or rather from ἅλς, from whence by transposition they have formed sal, salt.

* *Sand*, from ψάμματος, arena.

Sandal, from σανδάλιον, a kind of shoe.

Sap, to sap a wall, from σκάπτειν, fodere; or from sapa, which signifies ligo.

Sapphir, a precious stone, from σάπφειρος, α, η, sapphirus.

Satyr, from σάτυρος.

Scammony, herb, σκαμμωνία.

Scandal, σκάνδαλον, offendiculum. R. σκάζω, claudico. Some Grammarians say, that this word properly signifies the wood or stick that is put across in the trap, to make the birds fall into the snare.

Scar, from ισχάρα, the lips of a wound or sore.

Scarify, from σκαριφίσσασθαι, scarifico. R. σκάρφος, stylus, a penknife. Or from σκάλλω, and σκαλεύω, fodio.

Scatter, from σκιδᾶν, dissipare; from whence also, to shed.

Scene, scena, from σκηνή, a tent, a pavilion.

Scepter, from σκῆπτρον, sceptrum. R. σκήπτω, nitor, incumbo.

Schedule, or *scroll*, from σχίδη, scheda, schedula: properly it is a small piece of paper, or memorandum book, wherein one writes ex tempore whatsoever occurs

to their mind worthy of notice. R. *σχέδον*, *prope*.

σχεδιάζω, to do a thing readily and in a hurry.

Schism, *division*, from *σχίσμα*, *scissura*. R. *σχίζω*, *findo*.

School, *σχολή*, *schola*, *otium*. From thence comes also *scholia*, *σχολία*; *scholar*; *scholastic*, &c.

Sciatic, a kind of gout in the hips: from *ἰσχίον*, *coxendix*.

R. *ἰσχίς*, *lumbus*.

* *Scoff*, from *σκώπτω*, perf. *ἔσκωπα*.

* *Scold*, to scold, from *ἀσχάλλειν*, *dolere*, & inde *indignari*, *agere ferre*.

Scolopendra, an herb, *σκολόπενδρα*, which signifies properly a many footed animal, from the resemblance to which this herb has taken its name.

Scorpion, from *σκόρπιος*, *scorpius*, or *scorpio*.

* *Scrammed hand*, Marc. iii. 3. *χεῖρα ἐξηραμμένον*, a withered hand; ἡ χεὶρ αὐτοῦ ἦν ξηρά, *Luc. 66.* hence to fear. In the Western parts they say *scrammed*.

* *Secure*, Lat. *securus*, Gr. *ἐχυρός*.

* *Seethe*, to seethe, from *ξίω*, *ξίσω*.

* *Seine*, a fishing-net, from *σαγὴνν*, *sagena*.

Seven, from *ἑπτα*, *septem*.

Sex, *sexus*, from *ἕξις*, *habitus*, *corporis constitutio sive animi*. The rough breathing is changed into *s*: unless we chuse to derive *sexus* from the old supine *sexum* for *sectum*, from the verb *seco*, because the word *Sex* makes a sort of division of the animal into male and female. And this etymology may be also confirmed, because formerly instead of *sexus*, they used to say *secus*. *Virile ac muliebre secus*. Sallust in *Probus* the Grammarian.

* *Shake*, to shake, from *σείω*, *σέσεια*, *concutio*.

* *Shame*, from *αἰσχύν*, *pudor*, *dedecus*, and *shent*, an old word signifying brought to shame, *αἰσχυνθεῖς*.

* *Shear*, to shear, from *κείρειν*, *tondere*, the *s* prefixed.

* *Sheath*, from *θήκη*, *theca*, per metathesin *x* into *sh*.

* *Shield*, from *σχύτος*.

Sibyl, *σιβυλλα*; the Sibyls were Prophetesses among the Pagans, so called from *Σίος*, Æol. for *Θεός*, *Deus*, and *βελή*, *consilium*.

* *Sick*,

- * *Sick*, from σίχκος, *molestus*; σιχχαίνω, *fastidio laboro*.
- * *Sickle*, from ζάγκλη, *falx*, apud *ficulos*.
- * *Sift, to sift*, from σήθειν, *cibrare*.
- * *Silk Mercer*, σπρικόν, by changing *r* into *l*. *Meminit Arrianus σπρικῶ νήματος, staminis sericei*, Virg.

Velleraque ut foliis depectant tenuia SERES.

Mercer apud Græcos recentiores μεταξάριος; and μέταξα est *filum*; σπρικᾶ μέταξα, *filum sericum*.

- * *Silly, silliness*, from σιλλός, Vid. Hesych. or from σχήλιος, vox *Ho merica*.
- * *Silver*, ἀπὸ τῆ εἰλῆιν, *splendere*, Hor. *nullus argento color — nisi temperato splendeat usu*.
- Simony*, from Σίμων, surnamed the Magician, who wanted to buy of St. Peter the gift of conferring the Holy Ghost.
- * *Sin, a sinner*, from σίνω, σίνομαι, *noceo, lædo*, σίνης, *noxius, noxius*.
- * *Sip, to sip*, from σιφονίζειν τὸν οἶνον, *vinum calamis haurire, forbillare*.

Skeleton, from σκελετός, *exsiccatus*, dried up, or nothing but skin and bone. R. σκέλλω, *exsicco, arefacio*.

- * *Skiff*, from σκάφη, *scapha*, a ship.
- kin*, from σκύτος, *pellis*.

skirmish, from ἐς, *in*, and χάσμα, *pugna*, a combat, or the heat and courage which leads us on to battle: or simply from ἡ χάρις. R. χαίρω, to be full of joy. Unless we chuse to derive it from the German *schirmen*, to *skirmish*.

- * *Skittish, a skittish horse*. Hom. Il. ε'. speaking of the horie, ver. 506. in a remarkable place, ἀμφὶ δὲ ΧΑΙΤΑΙ ὤμοις αἰσσοῦνται, Virg. Æn. XI. 492. *luduntque jubæ per colla per armos: αναχαιτίζειν, propriè de equo se efferente erectis jubis*.

Slave, from ἐσκλείω, *include*, as much as to say, kept under lock and key. R. κλείω, *claudio*. Father Labbe thinks, that this word might have been also derived from *Sclavonia*, the people whereof after having been subdued were sold over all the West.

Sluice, clusa, exclusa, from ἐκλείω, *excludo*. R. κλείω, *claudo*.

* *Smeer, to smear*, from μυρίζω, *inungo*, the *s* prefixed.

* *Smooth, to smooth*, from σμάω, σμήχω, σμήγμα, σμήξις, & inde *smug*, &c.

* *Snap, to snap*, from ἡνίπαλε, *increpuit*, Hom. *pleonas. pro ἡνιπεν*.

* *Snout*, ἀπὸ τῆ νίφειν, *ningere*, the *s* prefixed.

* *Socks*, from σύκχοι, *calceamenta Phrygia*, Hesych.

Solecism, σολοικισμός, *solacismus*, taken from Σόλοικοι, a people of *Attica*, who settling at *Soles*, a city of *Cilicia*, infected their language, speaking a mixt tongue, *ex Attica & Solica lingua*. R. οἶκος, house, habitation.

Sophism, sophist, σόφισμα, σοφιστής, a cheat, a man who is subtle and designing in his arguments. R. σοφός, ὤ, wife.

Sour, from ὄξύς, Æol. ὄξύρ, *acidus*.

* *Span, to span, expand, expanse, pandere*, σπᾶν, *trabere*. σπιθαμή, spatium inter pollicem & digitum minimum *expansos*, ἀπὸ τῆ σπίζειν, *extendere, expandere*. *Span-new*, properly of cloth just extended on the rack, and smoothed. *Spick and span-new*, just taken from the *spicks* or *spikes*.

* *Spatter, splash, &c.* from πᾶσσω, *inspergo*, vel παλάσσω, *fædo*.

* *Speckled*, from ποικίλος, *varius*, *s* prefixed.

* *Speed, to speed*, σπεύδειν, *festinare*.

* *Sphere*, from σφαῖρα, *sphæra, globus*.

* *Spin*, from ὑφαίνειν, *texere*, per contract. and *s* prefixed. ὑφάντης, *textor*, and from hence a *spinner*, and *spider*.

Spinett, from ἐπὶ and νήτη, which in *Suidas* and *Plutarch*, is taken for a musical cord of a high tone. Unless we chuse to derive it from *spina*, or *spinula*, because the small quills, which strike the chords, when the harpsichord is touched, are like so many small thorns.

Sponge, from σπόγγος, σ, ὅ, *spongia*.

* *Spy, to spy*, Herod. Lib. IV. Cap. XXVII. SPY oculum significat apud Scythas. Hence the Latins *specio, inspicere*, and *aruspere, ab extis inspicendis*.

* *Squirrel*,

- * Squirrel, from σκίυρος, sciurus, sciurulus, ex σκιά and ὕρα, nempe qui sedet sub umbra caudæ. Ex σκιά fit σκιάς, σκιάδης, σκιάδιον, shade and shadow.
- * Stand, to stand, from σάν, ἴσαν, ἴσαν, ab ἴστημι, sto. σάω, σῶ, σῶν, unusual.
- Stadium, or furlong, a measure of 125 paces, from στάδιος, appensus, demensus. R. ἴστημι, sto, appendo.
- * Steady, from στάδιος, firmus, stabilis, ab ἵσταμαι, sto.
- * Steam, from θυμίαμα, suffitus, suffimentum ex aromatibus: θυμῶν, suffire, by prefixing s.
- * Steer, from ταῦρος.
- Sterility, from στείρα, sterilis. R. εἰρώ, privo, orbo.
- * Stern look, Plato in Phædo speaking of Socrates, ταυρηδὸν ὑποβλέψας; this Socratic expression, Aristoph. in Ran. ver. 816. applies to Æschylus. Virgil, G. III. 51. optima TORVÆ forma bovis.
- * Stick, to stick, from σίζειν, pun gere, vel σιχαρός densus, solidus, robustus.
- Stiff, ἀπὸ τῆ εὐφειν, astringere, vel σιχαρός, densus, solidus, robustus.
- Stigmatized, from σίγμα, a mark fixt upon any body. R. σίζω, pun go.
- * Sink, from τάρλος, rancidus, by prefixing s.
- Stipulation, from συμπικτός, adstrictorius. R. εὐφω, astringere.
- Stoick, from Στοῖκοι, Philosophers who were ἐν τῇ Στοᾷ, in porticu. We generally in English understand by the word Stoic, a man of a severe morose disposition, or of some very odd humor or temper.
- Stomach, from στόμαχος; and per aphæresin, ματῶ.
- * Story, from ιστορία, historia, per aphæresin.
- * Stork, ἀπὸ τῆς σοργῆς, a naturali amore erga parentes senio confectos, avis est pietatis emblemata; hence ἀντιπαλαργεῖν signifies, to take care of our parents in their old age.
- Stove, from stuba or stufa, taken from τύφω, accensio. R. τύφω, to burn, to smoke. See Vossius de vitiis serm. Lib. II. Cap. XVII.

Strangle,

Strangle, from *τραγδαλίζω*, *stringo*, *strangulo*. R. *τραγγός*, *z*, *tortuosus*, *perversus*.

Stratagem, art and cunning in war, from *στρατήγημα*, from *στρατηγείω*, to lead or conduct an army. R. R. *Στρατός*, an army, and *ἄγω*, to lead.

* *Strow*, to *strow*, from *σρώω*, *σρώσω*, *σρώσις*, *stramen*, *straw*.

* *Strumpet*, from *μασερωπός*, *leno*, vel *lena* per metathesin.

Stylite, *στυλίτης*, one who is on a pillar. R. *σύλος*, *ó*, and *συλís*, *ή*, *columna*. This denomination was given to St. Simeon, who lived a long time upon a pillar.

Succory, from *κιχώρη*, and *κιχώριον*, *cichorium*.

Sugar, from *σάκχαρ*, or *σάκχαριον*, *saccarum*.

Swarm of bees, from *Ἑσσην*, properly the King of the bees, according to the Etymologist: from whence also comes *ἑσμός*, *examen*, tho' some derive it from *ἔω*, *mitto*: wherefore *ἑσμός* is sometimes written with a rough breathing, and sometimes with a smooth one.

* *Sweet*, from *ἡδύς*, *Ἑπιδύς*, *dulcis*, by prefixing *s*, and changing *d* into *t*.

* *Sword*, from *σίδηρος*, *ensis*, per metathesin & contractionem.

Syllable, from *συλλαβή*, *syllaba*; from *συλλαμβάνω*, *comprehendo*; a syllable is an assemblage of letters. R. *λαμβάνω*, *capio*.

Syllogism, *συλλογισμός*, argument, conclusion. *συλλογίζομαι*, to conclude by argument. R. *λέγω*, *dico*; *λόγος*, *ratio*.

Symbol, from *σύμβολον*, *nota*, *signum*, *collecta*, from *συνέλλω*, *conjicio*, *confero*. R. *βάλλω*, *jacio*. The Symbol or Creed has been so called either because it is a distinguishing mark and characteristic of true Catholics, or because it is, as it were, a collection and abridgment of our faith.

Symmetry, *συμμετρία*, proportion, justness. R. *μέτρον*, *mensura*, *modus*.

Sympathy, *συμπάθεια*, conformity or resemblance of humor. R. *πάσχω*, to suffer, to be affected. *πάθος*, motion, affection, disposition.

Sym-

Symphony, from συμφωνία.

Symptom, from σύμπτωμα.

Synagogue, or assembly, συναγωγή, *Synagoga*. R. ἄγω, to lead.

Syncope, or cutting off, from συλκοπή, *syncopa*, R. κόπω, to cut.

Synderesis, a remorse of conscience, from συνήρησις, *observatio*. R. τηρέω, *servo*, *obseruo*.

Syndic, one who has the charge of the affairs of a community, σύνδικος, *Syndicus*. R. δίκη, *jus*, *justitia*, *causa*.

Synod, a public assembly, to which people resort from all parts: σύνοδος, *Synodus*, *conventus*. R. ὁδός, ἢ, *via*.

Synonymus, συνώνυμον, of the same name or signification. R. ὄνομα, τὸ, *nomen*.

Syntax, σύνταξις, *constructio*, *ordinatio*. R. τάσσω, to range, or put in order.

T.

* *Take*, from τάξω, *prebendo*, *capio*; τῶν, τῶν, Hom. Il. A'. 591. Or from δέχεσθαι, *capere*, by changing δ into τ. δέχο, *he took*, Hom. Il. B'. 420.

* *Tame*, to tame, from δαμάω, *domare*, by changing δ into τ.

* *Tang*, from τῶν, *rancor*; τῶν, *rancidus*.

* *Tankard*, from κάνθαρος, *cantharus*, per metathesis, and hence a can.

Tapestry, from τῆπις, *tapes*.

* *Tart*, from ἀταρτηρός, Hom. Il. A'. 223. from the middle of the word, which is no unusual thing; so from *juvencula* comes *WENCH*, a word used by *Shakespeare* in no ill sense: from *avunculus*, *uncle*; from *homunculus*, *monkey*; from *umbelicus*, *belly*, &c.

Tax, to tax, from τάξω, the future inf. of τάσσω, *ordino*, *statuo*. τάξις, *ordinatio*.

* *Tears*, from δάκρυα, *lacrymæ*, by changing d into t, and by contract.

* *Teat*, or *breast*, from τῆθος, *mamma*.

* *Tender*, from τέτην, *tener*.

Term, from τέρμα, *terminus*.

Testimony, from δειμὸς, *lex*; or from δέω, *testis*, according to *Scaliger*, which was used in the ancient tongue to express witnesses, and came from δισθαι, *ponere, deponere*, whereto we may also reduce our word to *attest*.

Theatre, from θέατρον, *theatrum*. R. θεάομαι, *video*.

Theme, subject, argument, θέμα, *thema*. R. τίθημι, *pono*.

Theocritus, a proper name which signifies the judgment of God. R. R. Θεός, *Deus*, and λέγω, *dico*, λόγος, *sermo*.

Theophilus, a friend or beloved of God, θεόφιλος. R. φιλέω, *amo*.

Theory, θεωρία, *contemplation, consideration, speculation*. θεάομαι, *video*.

Theſſalonica, Θεσσαλονίκη, a city of *Macedonia*, which took its name from a signal victory obtained there by *Philip King of Macedon*; as much as to say *victoria a Theſſalis reportata*. R. νικάω, *vinco*, νίκη, *victoria*. It was called before that *Halia*, ἁλία, that is, a maritime town, from ἅλς, ἁλὸς, *mare*.

* *Thing*, from τι, τινα, *aliquid*, by changing τ into θ.

* *Thine*, σὸν, *Dor. τέον, tuum*. Theu, σὺ, τὸ, *tu*.

* *Thirst*, thirsty, from θίρω, fut. θερῶ. Æol. θέρσω, θερρόμενος, *calefacio*. Causa sitis est æstas calorque.

Thomas, from θαυμαστός, *admirable*. R. θαυμάζω, *miror*.

* *Thousand*, δέκα, *decem, ten, and centum*, ab εκατόν.

* *Thraſh*, to *thraſh*, in the Western mouths, to *draſh*, ἀπὸ τῶ δραψμεύειν, *manipulos colligere*, δράγμα, *manipulus*; abusivè pro ipsa segete. Il. Α'. ver. 69. τὰ δὲ δράγματα ταραΐα πίνει, *manipuli verò crebri cadunt*.

Three, from τρεῖς, *tres*.

Throne, from θρόνος, *thronus*.

* *Throng*, from θρόος, θρῶς, *clamor tumultuantium, tumultus*, vel ab ἀθρόος, ἀθρῶς, *confertus, in unum collectus*.

Thump, from θῦπος, Hom. Il. Δ'. 455. θέππει, sonuit.

Dionys. Hal. περὶ τῆς Ὀμήρου ποιήσεως. Καὶ αὐτὸς, ἐποίησέ τινα ὀνόματα, ἐκ ὧν πρότερον, πρὸς τὰ σημαίνόμενα τυπώσας, ὅσον ΔΟΥΠΟΝ, κ. τ. λ. vel a τυπή, percussio, Hom. Il. Ε'. 887. τύπω, verbero.

Thyme, herb, from θύμος, thymus.

* *Tie*, to tie, from δέω, δέω, ligo.

* *Tine*, to tine the fire, i. e. light the fire, Milton X. 1075. *Tine the slant lightning*, from τιθαλῆος, calidus, fervidus. Titan, i. e. domus ignis, Seneca, ardens Titan laxavit fervidum diem; from hence tinder.

Tinge, to tinge, from τίγω, tingo.

* *Tire*, to tire, from τρώω, attero, vexo, ἀτρυτώνη, indomita, Minervæ epithet. apud Homer.

* *Tit*, from τῖθος, parvus, Hom. Il. Ζ'. ἔτι τῖθον, ἐόντα, adhuc parvulum. A tit-mouse, τῖθος μῦς; vel ἀπὸ τῆ τιτίζειν, a voce quam edunt. A tit, τῖθος ἵππος, equus parvulus, & hinc forsan, a tydie girl, τῖθη κόρη.

PARVULA, pumilio, χαρίτων μία, tota merum sal.

Title, from τίτλος, titulus, which we not only meet in St. John, Chap. xix. but also in Hesych. and which, according to Scaliger, comes from τίω, honoro, whereof they first made τίττος, and afterwards τίτλος, titulus. Omnino verò titulus est a τίττος, quod ἀπὸ τῆ τίειν, unde τιμή, says Vossius. And he moreover observes that this etymology has been followed by the two Scaligers, father and son, to whom we also join H. Stephen.

* *Tail*, from ὅτλος, a τλάω.

Toilett, from τὸ εἶλεον, involucrum, from whence also comes the Latin word tela. R. εἰλέω, volvo.

Tomb, from τύμβος, bustum, fossa, sepulchrum. From hence also comes the word Catatombs, catatumba, taken from κατὰ, or κάτω, infra, which is a subterraneous place, whither it is supposed the primitive Christians retired during the persecution, and where they buried the Martyrs. But now it is customary to say catacombs.

Tome, from τέμω, *tomus*, and this from τέμνω, perf. mid. τέτομαι, *to cut, to part*.

Tone, from τένος, and this from τείνω, *tendo*.

* *Tongue*, from φθόγγω, *sonus*, viz. *soni instrumentum & causa*.

Touch, *to touch*, from τίγω, *tango*.

* *Tour*, or *tower*, Lat. *turris*. Gr. τύρσις, hinc *tor*, *Glasfenbury tor*.

* *Town*, from θύν, *collis*, nam oppida munita olim in collibus & locis editioribus structa; apud Tacitum, mons *Taunus* memoratur.

Trap, from *trapa*, from whence *ad trapare*, and *trapa* comes from τρέπω, *verto*, because traps turn about when they are opened.

Travel or *labor*, from θλίβω, *premo*, or from τερέω, *tero*, *perforo*, from whence also comes *teriones* in the ancient language for *boves*, quia solum *terunt*, the ox is an animal made for labor.

* *Tree*, from δρῦς, by changing δ into *t*, *quercus*, vel *quævis arbor*.

Tremble, from τρέμειν, *tremere*. R. τρέω, the same.

Trepan, from τρυπανάω, τρυπανίζω, *perforo*.

* *Trip*, Milton, *trip the pert fairies*. τριποδίζειν, and τριποδιάζειν, *tripudiare*. Hor.

*Gaudet invisam pepulisse fossor
Ter pede terram.*

* *Triumph*, *triumphus*, from θρίαμβος; the *trump card*, *charta triumphatrix*.

* *Troop*, from θύρμος, *turba*.

Trophy, τρόπαιον, *tropæum*. R. τρέφω, *verto*. From hence also comes *Tropics*, τροπικοί.

Trout, from τρυγών, *passinaca*, item, *turtur*, τρυζ, *susurro*. R. τρίζω, *strido*. Or else from τρώκινς, whereof the Latins have made *trocta* or *trutta*, and comes from τρώγω, *comedo*.

* *Trull*, from μαλρεύλλα, *lena*; ματριλλεῖο, *lasanar*.

* *Tub*.

- * *Tub*, from *Σίβη*, *Exod. ii. ver. 3. lxx. vide & Hesychium.*
- * *Tune, tonus, accentus*, from *τόνῳ*, *vocis intentio*, ὁ τόνος, τῆς φωνῆς, ἀπὸ τῆς τείνειν, *tendere.*
- * *Turn, turner, torno, tornus*, from *τόρνῳ*, *τορνῶ*, *Ben Johnson* speaking of *Shakespeare*, says, *well torned lines, bene tornatos versus.*
- * *Twit, to twit*, from *τῳδάξεν.*
- * *Two*, from *δύω*, *duo*; *twice*, *δύς*, *bis.*
- Tyrant*, from *τύραννος*, *tyrannus.*

V.

- * *Udder*, from *ἔδαρ*, *uber*; *Æoles* θ into φ mutant; *ἔδαρ*, *ἔφαρ*; & *Romani* pro φ utuntur *b*, unde *uber*; nos θ mutamus in δ.
- Vespers*, from *ἑσπερος*, *vesperus*; here the *v* consonant supplies the place of a breathing, as also in
- Vestment*, from *ἱσθῆς*, *vestis*. R. *ἔω*, *induo.*
- * *Vial*, from *φιάλη*.
- Vital*, from *vita*, and that from *βίος*; the *v* consonant frequently supplies the place of a β.
- Villain*, from *βλεινός*, *sordidus*. Unless we chuse to derive it from *vilis*. For *Villain* in its original signification implies no more than a mean country fellow.
- Ulcer*, from *ἔλκος*, *ulcus*. R. *ἔλκω*, *traho.*
- Voice*, from *βοή*, *vox*. R. *βοάω*, *clamo.*
- * *Vomit, to vomit*, from *ἰμῶ*, *vomo*. the *v*, *f*, *w*, have sometimes the force of the *Æolic Digamma.*
- * *Up, upper, uppermost*, from *ὑπέρ*, *ὑπάλος.*
- Urine*, from *ὑρον*, *urina.*

W.

- * *War*, from **Ἄρης* *Deus belli, pro ipso bello, cum Æol. Digam. Hom. Il. B'. 381.*
- * *Warden, ward, &c.* ὑρος, *custos.*

* *Warm,*

- * *Warm*, from θερμός, *calidus*, the old Latins used *Formus*.
- * *Washes*, so marshy places are called; ἄστις, *cannum*, *limus*, Hom. Il. Φ'. 321. ἄσις, ῥάσις, *limosus*. See Hom. Il. B'. 461. and the Commentators.
- * *Wasp*, Lat. *Vespa*, *v* is changed into *w*, σφήξ, σφηκός, σφηκά, per metath. φήσκα, *vespa*, a wasp.
- * *Water*, from ὕδωρ, εὐδωρ, with the Æolic Digam. So αἰθήρ, γαιθήρ, *weather*: εἰλεῖν, φειλεῖν, *to whirl, a wheel*: ἔργον, ῥίργον, *work*: ἑκηλος, ῥεκηλος, *weak*: *ware*, *to beware*, *wary*, ὠρεῖν, Anglofax. *war*: waggon, ὄχος, ῥώχος, vel ab ἄγειν, ῥάγειν, *agere, vehere*; the constellation *Bootes* the waggoner is by *Hesiod* called Ἄγαννα, vid. *Hesych.* in Ἄγαννα: a *withy*, ἰτιά, ῥιτιά: *whole*, ὅλος: *to wound*, ἔτῃν, ῥοτῃν, &c.
- * *Waves of the sea*, αἶγες, τὰ κύματα, *Hesych.* ῥαῖγες, hinc *mare Ægeum*, viz. *mare fluctibus tempestuosis vexatum*.
- * *Weave*, from ὑφαίνειν, *texere*, the *woof*.
- * *Weight*, from ἄχος, *pondus*, ῥάχος.
- * *A Well*, *well*ing out, i. e. *flowing out*, apud *Spencerum*, ἀπὸ τοῦ ἄλλειν, *John* iv. 14. πηγὴ ὕδατος ΑΛΛΟΜΕΝΟΥ εἰς ζῶν, αἰώνιον.
- * *Wet*, from ὑετός, *pluvia*, ὑέτιος, *pluviosus*, ab ὕω, *pluo*.
- * *Whale*, from βάλανα, by changing β into *w*; sic βελή, *will, voluntas*.
- * *Wheat*, from ἄκτῃ, ῥακτῃ, *fruges*, Hom. Il. ver. 322. Δημητέρος ἄκτῃν. Schol. τὸν σίτον. Hom. Il. Φ'. 76. ubi Schol. τὸν, ἄρτον, περιφραστικῶς.
- * *Whet*, from ἀκονεῖν, ῥακονεῖν, *exacuerere*, ἀκίς, *acies*.
- * *Whisk away*, βάσκι' ἴθι, *vade accelera*. Hom. Il. B'. 8.
- * *Whore*, fortè κατ' εὐφημισμὸν, ἴαρ, ἴαρες, & contract. ὄρες, *mulieres*; vel a κόρη, *puella*.
- * *Wife*, Anglofax. *wif*, ab οἰσεῖν, *coire*.
- * *Wild*, *to be bewildered*, ab ἄλδεν, ῥαλύειν, *animo esse anxio & inquieto, insanire*, and hence the old word *wood*, i. e. *mad*.
- * *Wine*, from οἶνς; *vinegar*, *vinum acre*.

* *Wit*,

- * *Wit, witty*, *φειδότης*, from *εἶδω*, *scio*.

Y.

- * *Yawl, a yawling*, from *ιάλιμος*, *lamentum*, *lugubris cantilena*; *ἀλαλάζειν*, *ejulare*, to wail, yell.
- * *Yawn*, from *χαίνω*, *bischo*.
- * *Yeer*, from *ἔαρ*. *ver*, *pars pro toto*.
- * *Yei*, from *εἶτα*, *tamen*.
- * *Yoke*, from *jugum*, *ζεύγος*. *Plat.* τότε ζυγὸν οἶσθα ὅτι δυοῖν οἱ παλαιοὶ ἐκάλεον.

Z.

- Zeal*, from *ζῆλος*, *emulation*.
- Zephyr*, a sort of Western wind, from *ζέφυρος*, as much as to lay *ζωηφόρος*, which brings the fine weather, and with it life and health to mankind.
- Zodiac*, *ζωδιακός*, *Zodiacus*, a circle in the sphere divided into twelve signs, which take their denominations from different animals; *ζῷον*, an animal. *R.* ζάω, *vivo*.
- Zone*, from *ζώνη*, *cingulum*. *R.* ζωνύω, *cingo*.

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